



# TREDYL INTERNATIONAL SCHOOLS

No 5/10 Gbagyi Villa Road by Juji Bridge, Unguwar Barde Sabon Tasha, Kaduna.

**MOTTO: ANCHORED IN CHRIST FOR SERVICE**

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## REPORT SHEET FOR THIRD TERM

Name BARDE PEACE

Final Grade B3

Class SS2 SCI

ATTENDANCE

Session 2024/2025

Total Score 2403

Times School Open: 58

Number in Class 24

Final Average 66.75

Times Present:           

Term Started 28TH/APRIL/2025

Class Average 2132.09

Times Absent:           

Term Ended 19TH/JULY/2025

Highest Avg. in Class 87.0556

Next Term Begins 8TH/SEP/2025

Lowest Avg. in Class 38.0278

|                   | 1st C.A. | 2nd C.A. | TOTAL C.A. | Examination | Total Score | Grade | Position | Class Lowest | Class Highest | Class Average | 1st term | 2nd term | 3rd term | Years Average | COMMENTS  |
|-------------------|----------|----------|------------|-------------|-------------|-------|----------|--------------|---------------|---------------|----------|----------|----------|---------------|-----------|
|                   | 20       | 20       | 40         | 60          | 100         | A-F   |          | 100          | 100           | 100           | 100      | 100      | 100      | 100           |           |
| ENGLISH LANG      | 17       | 20       | 37         | 38          | 75          | A1    | 11th     | 24           | 93            | 69            | 70       | 57       | 75       | 67.3          | Excellent |
| MATHEMATICS       | 13       | 9        | 22         | 12          | 34          | F9    | 13th     | 21           | 82            | 42            | 54       | 51       | 34       | 46.3          | Poor      |
| CHEMISTRY         | 19       | 6        | 25         | 36          | 61          | C4    | 10th     | 11           | 95            | 57            | 75       | 81       | 61       | 72.3          | Credit    |
| PHYSICS           | 16       | 16       | 32         | 32          | 64          | C4    | 7th      | 19           | 84            | 52            | 46       | 61       | 64       | 57            | Credit    |
| BIOLOGY           | 6        | 18       | 24         | 40          | 64          | C4    | 9th      | 22           | 91            | 57            | 55       | 74       | 64       | 64.3          | Credit    |
| AGRIC. SCIENCE    | 18       | 12       | 30         | 41          | 71          | B2    | 12th     | 40           | 87            | 72            | 74       | 75       | 71       | 73.3          | Very Good |
| GEOGRAPHY         | 15       | 16       | 31         | 39          | 70          | B2    | 9th      | 28           | 91            | 61            | 83       | 75       | 70       | 76            | Very Good |
| FURTHER MATHS     | 17       | 18       | 35         | 52          | 87          | A1    | 2nd      | 40           | 91            | 66            | 46       | 54       | 87       | 62.3          | Excellent |
| MARKETING         | 14       | 17       | 31         | 39          | 70          | B2    | 10th     | 28           | 89            | 68            | 62       | 60       | 70       | 64            | Very Good |
| ECONOMICS         | 11       | 20       | 31         | 34          | 65          | B3    | 10th     | 26           | 85            | 59            | 75       | 78       | 65       | 72.7          | Good      |
| C.R.S             |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| CIVIC EDUCATION   | 20       | 19       | 39         | 44          | 83          | A1    | 13th     | 61           | 90            | 81            | 69       | 61       | 83       | 71            | Excellent |
| GOVERNMENT        |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| HISTORY           |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| LIT-IN-ENGLISH    |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| FOOD & NUTRITION  |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| HOME MANAGEMEN.   |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| TECHNICAL DRAWIN. |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| GUIDANCE & COUNS. |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| DATA PROCESSING   | 18       | 20       | 38         | 37          | 75          | A1    | 8th      | 31           | 82            | 69            | 76       | 72       | 75       | 74.3          | Excellent |

Grading

NUMBER OF SUBJECTS TAKEN 12

A1 (75 - 100), B2 (74 - 70), B3 (65 - 69), C4 (60 - 64), C5 (55 - 59), C6 (50 - 54), D7 (45 - 49), E8 (40 - 45), F9 (1 - 39)

| BEHAVIOURAL & PHYSICAL ABILITIES | RATING |
|----------------------------------|--------|
| Punctuality                      | 5      |
| Class Attendance                 | 4      |
| Carry out Assignment             | 4      |
| Participation in Class Work      | 5      |
| Neatness                         | 5      |
| Politeness                       | 5      |
| Honesty                          | 5      |
| Initiative                       | 4      |
| Relationship with Others         | 5      |
| Self Control                     | 5      |

| PSYCHOMOTOR        | RATING |
|--------------------|--------|
| HANDWRITING        | 4      |
| GAMES              | 5      |
| SPORTS             | 4      |
| DRAWING & PAINTING | 5      |

|       |               |
|-------|---------------|
| SCALE | 5 - Excellent |
|       | 4 - Good      |
|       | 3 - Fair      |
|       | 2 - Weak      |
|       | 1 - Poor      |

| NEXT TERM FEES | N | K |
|----------------|---|---|
| School fees    |   |   |
| Outstanding    |   |   |
| Damages        |   |   |
| Activity       |   |   |
| Total          |   | 0 |

Form Teacher:

Mr Alhamdu

Form Teacher's Remark

A good result, strive more.

Principal's Remark

A good result, strive more.

Principal's Signature