

## TREDYL INTERNATIONAL SCHOOLS

No 5/10 Gbagyi Villa Road by Juji Bridge, Unguwar Barde Sabon Tasha, Kaduna.

MOTTO: ANCHORED IN CHRIST FOR SERVICE

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REPORT SHEET FOR THIRD TERM

| Name                                   | ABEL K. SHEKINAH                        |       |                   |                       |  |                                  |              |               |               |                 | Final Grade A1 |                      |                   |                         |          |  |
|--|---|-------|-------------------|-----------------------|--|----------------------------------|--------------|---------------|---------------|-----------------|----------------|----------------------|-------------------|-------------------------|----------|--|
| Class                                  | PRE NUR.                                |       |                   |                       |  |                                  |              |               |               |                 |                | ATTENDANCE           |                   |                         |          |  |
| Session                                | 3RD TERM                                |       |                   | Total Score 3541      |  |                                  |              |               |               | 1               |                | Times School Open: 0 |                   |                         |          |  |
| Number in Class                        | 14                                      |       |                   | Final Average         |  |                                  |              |               | 90.7          | 0.7949          |                |                      | Times Present: 76 |                         |          |  |
| Term Started 29th/APR/2025             |   |       | Class Average 228 |                       |  |                                  |              | 2284          | 4.8           | Times Absent: 8 |                |                      |                   |                         |          |  |
| Term Ended 5TH                         | n Ended 5TH/JUL/2025                    |       |                   | Highest Avg. in Class |  |                                  |              |               | 98            |                 |                | General Position 2nd |                   |                         | 2nd      |  |
| Next Term Begins 8TH                   | ns 8TH SEP 2025                         |       |                   | Lowest Avg. in Class  |  |                                  |              | SS            | 75.6154       |                 |                |                      |                   |                         |          |  |
| , j                                    |   |       | Ē                 | a)                    |  |                                  |              |               |               |                 |                |                      | ge                |                         |          |  |
|  |   | ز     | Examination       | Score                 |  |                                  | Class Lowest | Class Highest | Class Average | _               | L              | _                    | Years Average     |                         |          |  |
|  | C.A.                                    | C.A.  | nin               | Sc                    | e  | ion                              | ا            | Ξ̈́           | ΑÝ            | ərm             | terr           | erm                  | , A               |                         |          |  |
|  | st (                                    | 2nd ( | xar               | Total                 | Grade  | Position                         | lass         | lass          | lass          | st term         | 2nd term       | 3rd term             | ears              | 601                     | ANAENITO |  |
|  | 20                                      | 20    | <u>ш</u>          | 100                   | A-F  | <u> </u>                         | 100          | ၂<br>100      |               | 100             | 7<br>100       | ල<br>100             | <u>&gt;</u>       | CON                     | MMENTS   |  |
| LETTER WORKS                           | 15                                      | 18    | 54                | 87                    | A1   | 12th                             | 80           | 98            | 89            | 92              | 87             | 87                   | 88.7              | Ev                      | cellent  |  |
|  | 18                                      | 18    | 50                | 86                    | A1   | 13th                             | 80           | 100           | 93            | 98              | 99             | 86                   | 94.3              | Excellent               |          |  |
| NUMBER WORKS                           | 20                                      | 15    | 58                | 93                    | A1   | 6th                              | 74           | 100           | 89            | 86              | 92             | 93                   | 90.3              |                         |          |  |
| HEALTH HABIT                           | 17                                      |       | 55                | 93                    |  |                                  |              |               | 88            |                 |                |                      | 89.7              | Excellent               |          |  |
| NURSERY RHYMES                         | -                                       | 20    |                   | _                     | A1   | 4th                              | 81           | 98            |               | 88              | 89             | 92                   |                   | Excellent               |          |  |
| C.R.K.                                 | 15                                      | 16    | 58                | 89                    | A1   | 6th                              | 67           | 93            | 86            | 86              | 90             | 89                   | 88.3              | Excellent               |          |  |
| PHONETICS                              | 17                                      | 16    | 58                | 91                    | A1   | 10th                             | 74           | 100           | 92            | 86              | 93             | 91                   | 90                | Excellent               |          |  |
| COLOURING                              | 18                                      | 18    | 55                | 91                    | A1   | 6th                              | 81           | 98            | 89            | 82              | 86             | 91                   | 86.3              | Excellent               |          |  |
| COMPUTER SCIENCE                       | 20                                      | 16    | 60                | 96                    | A1   | 4th                              | 80           | 100           | 90            | 92              | 95             | 96                   | 94.3              | Excellent               |          |  |
| WRITING                                | 17                                      | 15    | 50                | 82                    | A1   | 11th                             | 77           | 98            | 87            | 80              | 80             | 82                   | 80.7              | Excellent               |          |  |
| INSTRUCTION SOCIAL NOR.                | 18                                      | 20    | 60                | 98                    | A1   | 3rd                              | 81           | 100           | 93            | 93              | 90             | 98                   | 93.7              | Excellent               |          |  |
| NURSERY SCIENCE                        | 20                                      | 15    | 60                | 95                    | A1   | 7th                              | 83           | 100           | 92            | 88              | 90             | 95                   | 91                | Excellent               |          |  |
| SOCIAL STUDIES                         | 20                                      | 20    | 60                | 100                   | A1   | 1st                              | 80           | 100           | 93            | 79              | 100            | 100                  | 93                | Excellent               |          |  |
|  |   |       |                   | -                     | -  | -                                | -            | -             | -             | -               | -              | -                    | -                 |                         | -        |  |
|  |   |       |                   | -                     | -  | -                                | -            | -             | -             | -               | -              | -                    | -                 |                         | -        |  |
|  |   |       |                   | -                     | -  | -                                | -            | -             | -             | -               | -              | -                    | -                 | -                       |          |  |
|  |   |       |                   | -                     | -  | -                                | -            | -             | -             | -               | -              | -                    | -                 | -                       |          |  |
|  |   |       |                   | -                     | -  | -                                | -            | -             | -             | -               | -              | -                    | -                 | -                       |          |  |
|  |   |       |                   | -                     | -  | -                                | -            | -             | -             | -               | -              | -                    | -                 | -                       |          |  |
|  |   |       |                   | -                     | -  | -                                | -            | -             | -             | -               | -              | -                    | -                 |                         | -        |  |
| CRAFT (100%)                           | 20                                      | 20    | 60                | 100                   | A1   | 1st                              | 100          | 100           | 100           | 100             | 100            | 100                  | 100               | Ex                      | cellent  |  |
| Grading                                |   |       |                   |                       |  |                                  |              |               |               |                 |                | SUBJECTS TAKEN 13    |                   |                         |          |  |
|  |   |       |                   |                       | ), C4 (60 – 64), C5 (55 - 59), C6 (50 - 54), D7 (4 |                                  |              |               |               |                 |                | 5 - 49)<br>I         |                   |                         |          |  |
| BEHAVIOURAL & PHYSICAL AB  Punctuality | ILITIES                                 |       | RAI               | ING                   |  | PSYCHOMOTOR RATING HANDWRITING   |              |               |               |                 |                |                      |                   | TERM FEE                | S N K    |  |
| Class Attendance                       |   |       |                   |                       |  | GAMES                            |              |               |               |                 |                |                      |                   | School fees Outstanding |          |  |
| Carry out Assignment                   |   |       |                   |                       |  | SPORTS                           |              |               |               |                 |                |                      |                   | mages                   |          |  |
| Participation in Class Work            |   |       |                   |                       |  | DRAWING & PAINTING               |              |               |               |                 |                |                      |                   | ctivity                 |          |  |
| Neatness                               |   |       |                   |                       |  |                                  |              |               |               |                 |                |                      | 1                 | otal                    | 0        |  |
| Politeness                             |   |       |                   |                       |  | 5 - Excellent                    |              |               |               |                 |                | · .                  |                   |                         |          |  |
| Honesty                                |   |       |                   |                       |  | 4 - Good<br>3 - Fair<br>2 - Weak |              |               |               |                 |                |                      |                   |                         |          |  |
| Initiative                             |   |       |                   |                       |  | 3 - Fair                         |              |               |               |                 |                |                      |                   |                         |          |  |
| Relationship with Others               |   |       |                   |                       |  |                                  |              |               |               |                 |                |                      |                   |                         |          |  |
| Self Control                           |   |       |                   |                       |  |                                  | 1 - Po       | or            |               |                 |                |                      |                   |                         |          |  |
|  |   |       |                   |                       |  |                                  |              |               |               |                 |                |                      |                   |                         |          |  |
| Form Teacher:                          |   |       |                   |                       |  |                                  |              |               |               |                 |                |                      |                   |                         |          |  |
| Form Teacher's Remark                  | • |       |                   |                       |  |                                  |              |               |               |                 |                |                      |                   |                         |          |  |