



# TREDYL INTERNATIONAL SCHOOLS

No 5/10 Gbagyi Villa Road by Juji Bridge, Unguwar Barde Sabon Tasha, Kaduna.

**MOTTO: ANCHORED IN CHRIST FOR SERVICE**

Phone: 08023791991, 08028332430

Gmail: Tredylschools@gmail.com

## REPORT SHEET FOR FIRST TERM

|                  |                 |                       |        |                    |             |    |
|------------------|-----------------|-----------------------|--------|--------------------|-------------|----|
| Name             | LAWRENCE LEMUEL |                       |        |                    | Final Grade | C6 |
| Class            | JSS 3           |                       |        |                    | ATTENDANCE  |    |
| Session          | 2025/2026       | Total Score           | 767    | Times School Open: | 122         |    |
| Number in Class  | 38              | Final Average         | 51.133 | Times Present:     | 110         |    |
| Term Started     | 45908           | Class Average         | 960.55 | Times Absent:      | 12          |    |
| Term Ended       | 45995           | Highest Avg. in Class | 93.067 | General Position   | 30th        |    |
| Next Term Begins | 13TH JAN 2024   | Lowest Avg. in Class  | 41.643 |                    |             |    |

|                  | 1st C.A. | 2nd C.A. | TOTAL C.A. | Examination | Total Score | Grade | Position | Class Lowest | Class Highest | Class Average | 1st term | 2nd term | 3rd term | Years Average | COMMENTS     |
|------------------|----------|----------|------------|-------------|-------------|-------|----------|--------------|---------------|---------------|----------|----------|----------|---------------|--------------|
|                  | 20       | 20       | 40         | 60          | 100         | A-F   |          | 100          | 100           | 100           | 100      | 100      | 100      | 100           |              |
| MATHEMATICS      | 6        | 10       | 16         | 16          | 32          | F9    | 38th     | 32           | 97            | 59            | 32       |          |          |               | Poor         |
| ENGLISH          | 8        | 11       | 19         | 34          | 53          | C6    | 33rd     | 25           | 86            | 68            | 53       |          |          |               | Average      |
| BASIC TECH.      | 12       | 12       | 24         | 8           | 32          | F9    | 36th     | 22           | 93            | 57            | 32       |          |          |               | Poor         |
| BASIC SCIENCE    |          | 8        | 8          | 40          | 48          | D7    | 27th     | 5            | 95            | 60            | 48       |          |          |               | Fair         |
| AGRIC SCI.       | 11       | 5        | 16         | 40          | 56          | C5    | 27th     | 31           | 100           | 70            | 56       |          |          |               | Lower Credit |
| P.H.E            | 14       | 7        | 21         | 33          | 54          | C6    | 31st     | 26           | 99            | 72            | 54       |          |          |               | Average      |
| COMPUTER         | 18       | 15       | 33         | 16          | 49          | D7    | 32nd     | 38           | 95            | 67            | 49       |          |          |               | Fair         |
| HOME ECONOMICS   | 12       | 14       | 26         | 22          | 48          | D7    | 32nd     | 31           | 97            | 67            | 48       |          |          |               | Fair         |
| HAUSA            | 10       | 8        | 18         | 29          | 47          | D7    | 19th     | 25           | 87            | 50            | 47       |          |          |               | Fair         |
| FRENCH           | 10       | 13       | 23         | 34          | 57          | C5    | 18th     | 25           | 94            | 58            | 57       |          |          |               | Lower Credit |
| SOCIAL STUDIES   | 17       | 14       | 31         | 36          | 67          | B3    | 32nd     | 39           | 99            | 79            | 67       |          |          |               | Good         |
| C.R.S            | 11       | 13       | 24         | 25          | 49          | D7    | 30th     | 38           | 80            | 59            | 49       |          |          |               | Fair         |
| CIVIC EDUCATION  | 14       | 11       | 25         | 33          | 58          | C5    | 27th     | 29           | 97            | 66            | 58       |          |          |               | Lower Credit |
| LIT. IN ENGLISH  | 14       | 15       | 29         | 37          | 66          | B3    | 25th     | 39           | 94            | 68            | 66       |          |          |               | Good         |
| BUSINESS STUDIES | 12       | 15       | 27         | 24          | 51          | C6    | 33rd     | 39           | 100           | 66            | 51       |          |          |               | Average      |
| HAUSA            |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        |          |          |               | -            |
|                  |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        |          |          |               | -            |
|                  |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        |          |          |               | -            |
|                  |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        |          |          |               | -            |
|                  |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        |          |          |               | -            |

### Grading

NUMBER OF SUBJECTS TAKEN 15

A1 (75 - 100), B2 (74 - 70), B3 (65 - 69), C4 (60 - 64), C5 (55 - 59), C6 (50 - 54), D7 (45 - 49), E8 (40 - 45), F9 (1 - 39)

| BEHAVIOURAL & PHYSICAL ABILITIES | RATING |
|----------------------------------|--------|
| Punctuality                      | 4      |
| Class Attendance                 | 5      |
| Carry out Assignment             | 4      |
| Participation in Class Work      | 5      |
| Neatness                         | 4      |
| Politeness                       | 4      |
| Honesty                          | 4      |
| Initiative                       | 3      |
| Relationship with Others         | 4      |
| Self Control                     | 4      |

| PSYCHOMOTOR        | RATING |
|--------------------|--------|
| HANDWRITING        | 4      |
| GAMES              | 4      |
| SPORTS             | 4      |
| DRAWING & PAINTING | 4      |

| SCALE         |  |
|---------------|--|
| 5 - Excellent |  |
| 4 - Good      |  |
| 3 - Fair      |  |
| 2 - Weak      |  |
| 1 - Poor      |  |

| NEXT TERM FEES | N | K |
|----------------|---|---|
| School fees    |   |   |
| Outstanding    |   |   |
| Damages        |   |   |
| Activity       |   |   |
| Total          | 0 |   |

|                       |                                 |
|-----------------------|---------------------------------|
| Form Teacher:         | MR VICTOR DANIEL                |
| Form Teacher's Remark | An average result, work harder. |
| Principal's Remark    | An average result, work harder. |
|                       | Principal's Signature           |