

TREDYL INTERNATIONAL SCHOOLS

No 5/10 Gbagyi Villa Road by Juji Bridge, Unguwar Barde Sabon Tasha, Kaduna. MOTTO: ANCHORED IN CHRIST FOR SERVICE

REPORT SHEET FOR THIRD TERM

| Name | ADI COMFORT MUSUSHIMA | | | | | | | | | | | | Final Grade C5 | | | | |
|--|-----------------------|--------|----------|-------------|-----------------------|----------------------|----------------------------------|--------------|---------------|---------------|---------|----------------------|--------------------|---------------|--------------|----------|--|
| Class | SS1 | | | | | | | | | | | | ATTENDANCE | | | | |
| Session | 2024-2025 | | | | Total Score 1406 | | | | | | 5 | Times School Open: 0 | | | | | |
| Number in Class | 0 | | | | Final Average 56 | | | | | 56.2 | 4 | Times Present: | | | | | |
| Term Started | 29TH-APRIL-2025 | | | | | Class Average 1315. | | | | | 5.56 | Times Absent: | | | | | |
| Term Ended | 5TH-JULY-2025 | | | | Highest Avg. in Class | | | | 84.76 | | | | | | - | | |
| Next Term Begins | 8TH-SEP-2025 | | | | Lowest Avg. in Class | | | | 9 | | | | | | | | |
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| | C.A. | C.A. | AL | nin | Š | qe. | ior |) Lo | 三三 | s Av | erm | terr | ern | s A | | | |
| | st (| 2nd (| TOTAL | Examination | Total Score | Grade | Position | Class Lowest | Class Highest | Class Average | st term | 2nd term | 3rd term | Years Average | CON | ANAENITS | |
| | 20 | 20 | <u>⊢</u> | <u>ш</u> | 100 | A-F | | 100 | 100 | 100 | 100 | 100 | ღ 100 | <u>≻</u> | COMMENTS | | |
| ENGLISH LANG | 17 | 13 | 30 | 40 | 70 | B2 | 14th | 41 | 84 | 65 | - | 63 | 70 | 66.5 | Very Good | | |
| MATHEMATICS | 20 | 9 | 29 | 13 | 42 | E8 | 24th | 20 | 100 | 61 | - | 41 | 42 | 41.5 | Weak | | |
| CHEMISTRY | | 12 | 12 | 21 | 33 | F9 | 26th | 17 | 90 | 57 | - | 37 | 33 | 35 | Poor | | |
| PHYSICS | 17 | 12 | 29 | 23 | 52 | C6 | 21st | 28 | 93 | 59 | - | 49 | 52 | 50.5 | Average | | |
| BIOLOGY | 13 | 2 | 15 | 41 | 56 | C5 | 21st | 23 | 91 | 59 | - | 62 | 56 | 59 | Lower Credit | | |
| AGRIC. SCIENCE | 16 | 15 | 31 | 39 | 70 | B2 | 13th | 28 | 97 | 67 | - | 71 | 70 | 70.5 | Very Good | | |
| GEOGRAPHY | 15 | 5 | 20 | 40 | 60 | C4 | 20th | 24 | 96 | 62 | 1 | 58 | 60 | 59 | Credit | | |
| FURTHER MATHS | 8 | 6 | 14 | 26 | 40 | E8 | 23rd | 27 | 86 | 52 | 20 | 40 | 40 | 33.3 | Weak | | |
| MARKETING | 20 | 20 | 40 | 38 | 78 | A1 | 7th | 33 | 90 | 66 | - | 73 | 78 | 75.5 | Excellent | | |
| ECONOMICS | 19 | 10 | 29 | 27 | 56 | C5 | 21st | 17 | 92 | 57 | - | 53 | 56 | 54.5 | Lower Credit | | |
| C.R.S | | | - | | - | - | - | - | - | - | - | - | - | - | - | | |
| CIVIC EDUCATION | 18 | 19 | 37 | 38 | 75 | A1 | 21st | 44 | 87 | 75 | - | 79 | 75 | 77 | Excellent | | |
| GOVERNMENT | | | - | | - | - | - | - | - | - | - | - | - | - | - | | |
| HISTORY | | | - | | - | - | - | - | - | - | - | - | - | - | - | | |
| LIT-IN-ENGLISH | | | - | | - | - | - | - | - | - | - | - | - | - | - | | |
| FOOD & NUTRITION | | | - | | - | - | - | - | - | - | - | - | - | - | - | | |
| HOME MANAGEMEN. | | | - | | - | - | - | - | - | - | - | - | - | - | - | | |
| TECHNICAL DRAWIN. | | | - | | - | - | - | - | - | - | - | - | - | - | - | | |
| GUIDANCE & COUNS. | | | - | | - | - | - | - | - | - | - | - | - | - | - | | |
| DATA PROCESSING | 16 | 20 | 36 | 42 | 78 | A1 | 14th | 18 | 94 | 70 | - | 50 | 78 | 64 | Excellent | | |
| Grading NUMBER OF SUBJECTS TAKEN 12 A1 (75 - 100), B2 (74 - 70), B3 (65 - 69), C4 (60 - 64), C5 (55 - 59), C6 (50 - 54), D7 (45 - 49), E8 (40 - 45), F9 (1 - 39) | | | | | | | | | | | | | | | | | |
| BEHAVIOURAL & PHYSICAL ABILITIES RATI | | | | | | PSYCHOMOTOR RATING | | | | | | | NEXT TERM FEES N K | | | | |
| Punctuality 4 | | | | | | HANDWRITING 3 | | | | | | | | ool fees | 3 IN | | |
| Class Attendance 3 | | | | | | GAMES 4 | | | | | | | | tstanding | | | |
| Carry out Assignment | | | | 5 | | SPORTS 5 | | | | | 5 | | Da | amages | | | |
| | | | | | | DRAWING & PAINTING 4 | | | | | 1 | | Ad | Activity | | | |
| | | | | 3 | | | | | | | | | 1 | Total | 0 | | |
| | | | | 5 | | 5 - Excellent | | | | | | | | | | | |
| Honesty Initiative | | | | 2 | | | 当 4- Good | | | | | | | | | | |
| Relationship with Others | | | | | | | 4 - Good 3 - Fair 2 - Weak | | | | | | | | | | |
| · | | | | 3 | | | 1 - Poor | | | | | | | | | | |
| | | | | | | | 1 5 | | | | | | | | | | |
| Form Teacher: | | MISS | DER |)RAH | | | | | | | | | | | | | |

Form Teacher's Remark An average result, work harder.

An average result, work harder.

Principal's Remark

| Principal's Signature | |
|------------------------|--|
| rillicipal 3 Signature | |
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