



# TREDYL INTERNATIONAL SCHOOLS

No 5/10 Gbagyi Villa Road by Juji Bridge, Unguwar Barde Sabon Tasha, Kaduna.

MOTTO: ANCHORED IN CHRIST FOR SERVICE

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## REPORT SHEET FOR FIRST TERM

|                  |               |                       |             |                        |
|------------------|---------------|-----------------------|-------------|------------------------|
| Name             | NOMSO JESSICA |                       | Final Grade | A1                     |
| Class            | JSS 3         |                       | ATTENDANCE  |                        |
| Session          | 2025/2026     | Total Score           | 1149        | Times School Open: 122 |
| Number in Class  | 38            | Final Average         | 76.6        | Times Present: 118     |
| Term Started     | 45908         | Class Average         | 960.55      | Times Absent: 4        |
| Term Ended       | 45995         | Highest Avg. in Class | 93.067      | General Position 8th   |
| Next Term Begins | 13TH JAN 2024 | Lowest Avg. in Class  | 41.643      |                        |

|                  | 1st C.A. | 2nd C.A. | TOTAL C.A. | Examination | Total Score | Grade | Position | Class Lowest | Class Highest | Class Average | 1st term | 2nd term | 3rd term | Years Average | COMMENTS  |
|------------------|----------|----------|------------|-------------|-------------|-------|----------|--------------|---------------|---------------|----------|----------|----------|---------------|-----------|
|                  | 20       | 20       | 40         | 60          | 100         | A-F   |          | 100          | 100           | 100           | 100      | 100      | 100      | 100           |           |
| MATHEMATICS      | 15       | 12       | 27         | 37          | 64          | C4    | 11th     | 32           | 97            | 59            | 64       |          |          |               | Credit    |
| ENGLISH          | 18       | 18       | 36         | 40          | 76          | A1    | 12th     | 25           | 86            | 68            | 76       |          |          |               | Excellent |
| BASIC TECH.      | 20       | 15       | 35         | 35          | 70          | B2    | 9th      | 22           | 93            | 57            | 70       |          |          |               | Very Good |
| BASIC SCIENCE    | 20       | 15       | 35         | 56          | 91          | A1    | 4th      | 5            | 95            | 60            | 91       |          |          |               | Excellent |
| AGRIC SCI.       | 19       | 19       | 38         | 55          | 93          | A1    | 5th      | 31           | 100           | 70            | 93       |          |          |               | Excellent |
| P.H.E            | 20       | 20       | 40         | 59          | 99          | A1    | 1st      | 26           | 99            | 72            | 99       |          |          |               | Excellent |
| COMPUTER         | 20       | 20       | 40         | 34          | 74          | B2    | 13th     | 38           | 95            | 67            | 74       |          |          |               | Very Good |
| HOME ECONOMICS   | 20       | 19       | 39         | 42          | 81          | A1    | 10th     | 31           | 97            | 67            | 81       |          |          |               | Excellent |
| HAUSA            | 15       | 15       | 30         | 24          | 54          | C6    | 13th     | 25           | 87            | 50            | 54       |          |          |               | Average   |
| FRENCH           | 12       | 13       | 25         | 38          | 63          | C4    | 13th     | 25           | 94            | 58            | 63       |          |          |               | Credit    |
| SOCIAL STUDIES   | 19       | 19       | 38         | 57          | 95          | A1    | 5th      | 39           | 99            | 79            | 95       |          |          |               | Excellent |
| C.R.S            | 12       | 12       | 24         | 40          | 64          | C4    | 15th     | 38           | 80            | 59            | 64       |          |          |               | Credit    |
| CIVIC EDUCATION  | 16       | 13       | 29         | 52          | 81          | A1    | 7th      | 29           | 97            | 66            | 81       |          |          |               | Excellent |
| LIT. IN ENGLISH  | 10       | 17       | 27         | 44          | 71          | B2    | 16th     | 39           | 94            | 68            | 71       |          |          |               | Very Good |
| BUSINESS STUDIES | 15       | 18       | 33         | 40          | 73          | B2    | 11th     | 39           | 100           | 66            | 73       |          |          |               | Very Good |
|                  | -        | -        | -          | -           | -           | -     | -        | -            | -             | -             | -        |          |          |               | -         |
|                  | -        | -        | -          | -           | -           | -     | -        | -            | -             | -             | -        |          |          |               | -         |
|                  | -        | -        | -          | -           | -           | -     | -        | -            | -             | -             | -        |          |          |               | -         |
|                  | -        | -        | -          | -           | -           | -     | -        | -            | -             | -             | -        |          |          |               | -         |
|                  | -        | -        | -          | -           | -           | -     | -        | -            | -             | -             | -        |          |          |               | -         |

| Grading                                                                                                                      | NUMBER OF SUBJECTS TAKEN | 15 |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------|----|
| A1 (75 - 100), B2 (74 - 70), B3 (65 - 69), C4 (60 – 64), C5 (55 - 59), C6 (50 - 54), D7 (45 - 49), E8 (40 - 45), F9 (1 - 39) |                          |    |
| BEHAVIOURAL & PHYSICAL ABILITIES                                                                                             | RATING                   |    |
| Punctuality                                                                                                                  |                          |    |
| Class Attendance                                                                                                             |                          |    |
| Carry out Assignment                                                                                                         |                          |    |
| Participation in Class Work                                                                                                  |                          |    |
| Neatness                                                                                                                     |                          |    |
| Politeness                                                                                                                   |                          |    |
| Honesty                                                                                                                      |                          |    |
| Initiative                                                                                                                   |                          |    |
| Relationship with Others                                                                                                     |                          |    |
| Self Control                                                                                                                 |                          |    |
| SCALE                                                                                                                        |                          |    |
| 5 - Excellent                                                                                                                |                          |    |
| 4 - Good                                                                                                                     |                          |    |
| 3 - Fair                                                                                                                     |                          |    |
| 2 - Weak                                                                                                                     |                          |    |
| 1 - Poor                                                                                                                     |                          |    |
| NEXT TERM FEES N K                                                                                                           |                          |    |
| School fees                                                                                                                  |                          |    |
| Outstanding                                                                                                                  |                          |    |
| Damages                                                                                                                      |                          |    |
| Activity                                                                                                                     |                          |    |
| Total                                                                                                                        | 0                        |    |

Form Teacher:

Form Teacher's Remark An excellent result, well done.

Principal's Remark

Principal's Signature