

Form Teacher's Remark

**Principal's Remark** 

A poor result, sit up.

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## TREDYL INTERNATIONAL SCHOOLS

No 5/10 Gbagyi Villa Road by Juji Bridge, Unguwar Barde Sabon Tasha, Kaduna.

MOTTO: ANCHORED IN CHRIST FOR SERVICE

**Phone**: 08023791991, 08028332430

Gmail: Tredylschools@gmail.com

REPORT SHEET FOR THIRD TERM

| Name                                   | ,               |          | N NUI      | FI                    |                 |   |                    |              |                    |               |              |            |                   | Final Grade F9      |          |       |   |
|--|-----------------|----------|------------|-----------------------|-----------------|---|--------------------|--------------|--------------------|---------------|--------------|------------|-------------------|---------------------|----------|-------|---|
| Class                                  | SS1             |          |            |                       |                 |   |                    |              |                    |               |              | ATTENDANCE |                   |                     |          |       |   |
| Session                                | 2024-2025       |          |            |                       | Total Score     |   |                    |              | 870                | ) Time        |              |            | es School Open: 0 |                     |          |       |   |
| Number in Class                        | 0               |          |            | Final Average         |                 |   |                    | 36.2         | 25 Times           |               |              | es Pres    | ent:              |                     |          |       |   |
| Term Started                           | 29TH-APRIL-2025 |          |            | Class Average         |                 |   |                    | 1315         | 5.56 Times Absent: |               |              |            |                   |                     |          |       |   |
| Term Ended                             | 5TH-JULY-2025   |          |            | Highest Avg. in Class |                 |   |                    | 84.7         | <del></del>        |               |              |            |                   |                     |          |       |   |
| Next Term Begins                       | 8TH-SEP-2025    |          |            | Lowest Avg. in Class  |                 |   |                    | SS           | 9                  |               |              |            |                   |                     |          |       |   |
|  | 1st C.A.        | 2nd C.A. | TOTAL C.A. | Examination           | Total Score     | Grade   | Position           | Class Lowest | Class Highest      | Class Average | 1st term     | 2nd term   | 3rd term          | Years Average       | CON      | MMENT | S |
|  | 20              | 20       | 40         | 60                    | 100             | A-F   |                    | 100          | 100                | 100           | 100          | 100        | 100               | 100                 |          |       |   |
| ENGLISH LANG                           | 4               | 16       | 20         | 27                    | 47              | D7  | 33rd               | 41           | 84                 | 65            | -            | 45         | 47                | 46                  | Fair     |       |   |
| MATHEMATICS                            |                 | 10       | 10         | 14                    | 24              | F9  | 33rd               | 20           | 100                | 61            | -            | 28         | 24                | 26                  | Poor     |       |   |
| CHEMISTRY                              | 9               | 1        | 10         | 11                    | 21              | F9  | 29th               | 17           | 90                 | 57            | -            | 23         | 21                | 22                  | Poor     |       |   |
| PHYSICS                                | 10              | 11       | 21         | 17                    | 38              | F9  | 28th               | 28           | 93                 | 59            | -            | 39         | 38                | 38.5                | Poor     |       |   |
| BIOLOGY                                | 12              |          | 12         | 12                    | 24              | F9  | 33rd               | 23           | 91                 | 59            | ı            | 32         | 24                | 28                  | Poor     |       |   |
| AGRIC. SCIENCE                         | 18              |          | 18         | 15                    | 33              | F9  | 33rd               | 28           | 97                 | 67            | ı            | 57         | 33                | 45                  | Poor     |       |   |
| GEOGRAPHY                              | 10              | 14       | 24         | 8                     | 32              | F9  | 30th               | 24           | 96                 | 62            | -            | 35         | 32                | 33.5                | Poor     |       |   |
| FURTHER MATHS                          | 7               | 8        | 15         | 21                    | 36              | F9  | 26th               | 27           | 86                 | 52            | -            | 37         | 36                | 36.5                | Poor     |       |   |
| MARKETING                              | 13              | 17       | 30         | 5                     | 35              | F9  | 33rd               | 33           | 90                 | 66            | -            | 50         | 35                | 42.5                | Poor     |       |   |
| ECONOMICS                              | 15              |          | 15         | 10                    | 25              | F9  | 33rd               | 17           | 92                 | 57            | 1            | 30         | 25                | 27.5                | Poor     |       |   |
| C.R.S                                  |                 |          | -          |                       | -               | -   | -                  | -            | -                  | -             | -            | -          | -                 | -                   | _        |       |   |
| CIVIC EDUCATION                        | 14              | 10       | 24         | 40                    | 64              | C4  | 29th               | 44           | 87                 | 75            | -            | 37         | 64                | 50.5                | Credit   |       |   |
| GOVERNMENT                             |                 |          | -          |                       | -               | -   | -                  | -            | -                  | -             | -            | -          | -                 | -                   | -        |       |   |
| HISTORY                                |                 |          | -          |                       | -               | -   | -                  | -            | -                  | -             | -            | -          | -                 | -                   | -        |       |   |
| LIT-IN-ENGLISH                         |                 |          | -          |                       | -               | -   | -                  | -            | -                  | -             | -            | -          | -                 | -                   | -        |       |   |
| FOOD & NUTRITION                       |                 |          | -          |                       | -               | -   | -                  | -            | -                  | -             | -            | -          | -                 | -                   | -        |       |   |
| HOME MANAGEMEN.                        |                 |          | -          |                       | -               | -   | -                  | -            | -                  | -             | -            | -          | -                 | -                   | -        |       |   |
| TECHNICAL DRAWIN.                      |                 |          | -          |                       | -               | -   | -                  | -            | -                  | -             | -            | -          | -                 | -                   | -        |       |   |
| GUIDANCE & COUNS.                      |                 |          | -          |                       | -               | -   | -                  | -            | -                  | -             | -            | -          | -                 | -                   | -        |       |   |
| DATA PROCESSING                        | 7               |          | 7          | 16                    | 23              | F9  | 32nd               | 18           | 94                 | 70            | -            | 55         | 23                | 39                  |          | Poor  |   |
| Grading                                |                 |          |            |                       |                 |   |                    |              |                    |               |              |            |                   | TS TAKE             |          |       |   |
|  |                 |          |            |                       |                 | C4 (60 – 64), C5 (55 - 59), C6 (50 - 54), D7 (4 |                    |              |                    |               |              |            |                   |                     |          |       |   |
| BEHAVIOURAL & PHYSICAL ABILITIES RATII |                 |          |            |                       | PSYCHOMOTOR     |   |                    |              |                    |               | ING          |            |                   |                     | K        |       |   |
| •                                      |                 |          |            | 5                     | HANDWRITING     |   |                    |              |                    |               | 5            |            |                   | School fees         |          |       |   |
| Carry out Assignment                   |                 |          |            | 1                     | GAMES<br>SPORTS |   |                    |              |                    |               | <del>1</del> |            |                   | Outstanding Damages |          |       |   |
| Participation in Class Work            |                 |          |            |                       | 1               |   | DRAWING & PAINTING |              |                    |               |              | 4          |                   | Activity            |          |       |   |
| Neatness                               |                 |          |            |                       | 5               | DIVIVING & 17 III VII                           |                    |              |                    |               |              |            |                   |                     | Γotal    | 0     |   |
| Politeness                             |                 |          |            | 4                     | 1               | 1   | 5 - Excellent      |              |                    |               |              |            |                   |                     | <u> </u> |       |   |
| Honesty                                |                 |          |            | 5                     |                 |   | щ 4 - Good         |              |                    |               |              |            |                   |                     |          |       |   |
| Initiative                             |                 |          |            |                       | 1               |   | SCALE              | 3 - Fai      | ir                 |               |              |            |                   |                     |          |       |   |
| Relationship with Others 5             |                 |          |            | 5                     |                 | 2 - Weak  |                    |              |                    |               |              |            |                   |                     |          |       |   |
| Self Control                           |                 |          |            | 4                     | 1               | 1 - Poor  |                    |              |                    |               |              |            |                   |                     |          |       |   |
| Form Teacher:                          |                 | MISS     | DEBO       | ORAH                  |                 |   |                    |              |                    |               |              |            |                   |                     |          |       |   |

| Principal's Signature |  |
|-----------------------|--|
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