



# TREDYL INTERNATIONAL SCHOOLS

No 5/10 Gbagyi Villa Road by Juji Bridge, Unguwar Barde Sabon Tasha, Kaduna.

**MOTTO: ANCHORED IN CHRIST FOR SERVICE**

Phone: 08023791991, 08028332430

Gmail: Tredylschools@gmail.com

## REPORT SHEET FOR FIRST TERM

|                  |               |                       |        |
|------------------|---------------|-----------------------|--------|
| Name             | NUHU VICTORIA | Final Grade           | B2     |
| Class            | PRIMARY 3     | ATTENDANCE            |        |
| Session          | 2025/2026     | Total Score           | 1186   |
| Number in Class  | 30            | Final Average         | 74.125 |
| Term Started     | 08/SEPT./2025 | Class Average         | 1152.7 |
| Term Ended       | 04/DEC./2025  | Highest Avg. in Class | 89.588 |
| Next Term Begins | 0             | Lowest Avg. in Class  | 32.375 |
|                  |               | Times School Open:    | 122    |
|                  |               | Times Present:        | 108    |
|                  |               | Times Absent:         | 14     |
|                  |               | General Position      | 15th   |

|                         | 1st C.A. | 2nd C.A. | Examination | Total Score | Grade | Position | Class Lowest | Class Highest | Class Average | 1st term | 2nd term | 3rd term | Years Average | COMMENTS  |
|-------------------------|----------|----------|-------------|-------------|-------|----------|--------------|---------------|---------------|----------|----------|----------|---------------|-----------|
|                         | 20       | 20       | 60          | 100         | A-F   |          | 100          | 100           | 100           | 100      | 100      | 100      | 100           |           |
| MATHEMATICS             | 16       | 15       | 46          | 77          | A1    | 15th     | 32           | 100           | 73            | 77       |          |          |               | Excellent |
| ENGLISH                 | 11       | 11       | 42          | 64          | C4    | 23rd     | 26           | 98            | 75            | 64       |          |          |               | Credit    |
| BASIC SCIENCE           | 18       | 13       | 43          | 74          | B2    | 11th     | 38           | 96            | 68            | 74       |          |          |               | Very Good |
| CREATIVE ART            | 14       | 16       | 49          | 79          | A1    | 11th     | 37           | 98            | 72            | 79       |          |          |               | Excellent |
| COMPUTER SCIENCE        | 13       | 20       | 45          | 78          | A1    | 9th      | 30           | 100           | 63            | 78       |          |          |               | Excellent |
| CIVIL EDUCATION         | 10       | 8        | 47          | 65          | B3    | 12th     | 29           | 93            | 62            | 65       |          |          |               | Good      |
| AGRIC. SCIENCE          | 16       | 18       | 34          | 68          | B3    | 11th     | 24           | 100           | 64            | 68       |          |          |               | Good      |
| DRAWING                 | 18       | 15       | 50          | 83          | A1    | 4th      | 30           | 95            | 68            | 83       |          |          |               | Excellent |
| FRENCH                  | 12       | 20       | 28          | 60          | C4    | 17th     | 37           | 80            | 61            | 60       |          |          |               | Credit    |
| WRITING                 | 15       | 15       | 48          | 78          | A1    | 8th      | 31           | 91            | 69            | 78       |          |          |               | Excellent |
| CHRISTIAN RELIGIOUS KN. | 18       | 20       | 53          | 91          | A1    | 9th      | 35           | 100           | 80            | 91       |          |          |               | Excellent |
| QUANTITATIVE REASONIN.  | 18       | 13       | 54          | 85          | A1    | 10th     | 29           | 95            | 74            | 85       |          |          |               | Excellent |
| VERBAL REASONINIG       | 9        | 13       | 56          | 78          | A1    | 16th     | 26           | 100           | 76            | 78       |          |          |               | Excellent |
| SOCIAL STUDIES          | 12       | 7        | 46          | 65          | B3    | 19th     | 34           | 94            | 69            | 65       |          |          |               | Good      |
| PHYSICAL HEALTH EDUCA.  | 16       | 6        | 49          | 71          | B2    | 18th     | 30           | 98            | 73            | 71       |          |          |               | Very Good |
| HOME ECONOMICS          | 11       | 11       | 48          | 70          | B2    | 11th     | 37           | 96            | 66            | 70       |          |          |               | Very Good |
|                         |          |          |             | -           | -     | -        | -            | -             | -             | -        |          |          |               | -         |
|                         |          |          |             | -           | -     | -        | -            | -             | -             | -        |          |          |               | -         |
|                         |          |          |             | -           | -     | -        | -            | -             | -             | -        |          |          |               | -         |
| CRAFT (100%)            |          |          |             | -           | -     | -        | -            | -             | -             | -        |          |          |               | -         |

Grading

NUMBER OF SUBJECTS TAKEN 16

A1 (75 - 100), B2 (74 - 70), B3 (65 - 69), C4 (60 - 64), C5 (55 - 59), C6 (50 - 54), D7 (45 - 49), E8 (40 - 45), F9 (1 - 39)

| BEHAVIOURAL & PHYSICAL ABILITIES | RATING |
|----------------------------------|--------|
| Punctuality                      | 5      |
| Class Attendance                 | 5      |
| Carry out Assignment             | 4      |
| Participation in Class Work      | 4      |
| Neatness                         | 5      |
| Politeness                       | 4      |
| Honesty                          | 5      |
| Initiative                       | 4      |
| Relationship with Others         | 5      |
| Self Control                     | 4      |

| PSYCHOMOTOR        | RATING |
|--------------------|--------|
| HANDWRITING        | 4      |
| GAMES              | 5      |
| SPORTS             | 4      |
| DRAWING & PAINTING | 5      |

| SCALE         |  |
|---------------|--|
| 5 - Excellent |  |
| 4 - Good      |  |
| 3 - Fair      |  |
| 2 - Weak      |  |
| 1 - Poor      |  |

| NEXT TERM FEES | N | K |
|----------------|---|---|
| School fees    |   |   |
| Outstanding    |   |   |
| Damages        |   |   |
| Activity       |   |   |
| Total          | 0 |   |

Form Teacher:

MISS YOSINA BARNABAS

Form Teacher's Remark

A very good result, aim for the best.

Principal's Remark

A very good result, aim for the best.

Principal's Signature