



# TREDYL INTERNATIONAL SCHOOLS

No 5/10 Gbagyi Villa Road by Juji Bridge, Unguwar Barde Sabon Tasha, Kaduna.

**MOTTO: ANCHORED IN CHRIST FOR SERVICE**

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## REPORT SHEET FOR THIRD TERM

|                         |                |                              |         |                           |                    |           |
|-------------------------|----------------|------------------------------|---------|---------------------------|--------------------|-----------|
| <b>Name</b>             | JICKSON FRIDAY |                              |         |                           | <b>Final Grade</b> | <b>E8</b> |
| <b>Class</b>            | SS1 ARTS       |                              |         |                           | <b>ATTENDANCE</b>  |           |
| <b>Session</b>          | 0              | <b>Total Score</b>           | 1003    | <b>Times School Open:</b> | 0                  |           |
| <b>Number in Class</b>  | 0              | <b>Final Average</b>         | 43.6087 | <b>Times Present:</b>     |                    |           |
| <b>Term Started</b>     | 5th/Jan/2022   | <b>Class Average</b>         | 996.409 | <b>Times Absent:</b>      |                    |           |
| <b>Term Ended</b>       | 0              | <b>Highest Avg. in Class</b> | 80.3478 |                           |                    |           |
| <b>Next Term Begins</b> | 0              | <b>Lowest Avg. in Class</b>  | 26.1739 |                           |                    |           |

|                   | 1st C.A. | 2nd C.A. | TOTAL C.A. | Examination | Total Score | Grade | Position | Class Lowest | Class Highest | Class Average | 1st term | 2nd term | 3rd term | Years Average | COMMENTS  |
|-------------------|----------|----------|------------|-------------|-------------|-------|----------|--------------|---------------|---------------|----------|----------|----------|---------------|-----------|
|                   | 20       | 20       | 40         | 60          | 100         | A-F   |          | 100          | 100           | 100           | 100      | 100      | 100      | 100           |           |
| ENGLISH LANG      | 5        | 13       | 18         | 18          | 36          | F9    | 16th     | 22           | 80            | 48            | -        | 37       | 36       | 36.5          | Poor      |
| MATHEMATICS       | 18       | 8        | 26         | 9           | 35          | F9    | 12th     | 14           | 59            | 36            | -        | 21       | 35       | 28            | Poor      |
| CHEMISTRY         |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| PHYSICS           |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| BIOLOGY           | 8        | 2        | 10         | 17          | 27          | F9    | 13th     | 12           | 80            | 34            | -        | 30       | 27       | 28.5          | Poor      |
| AGRIC. SCIENCE    | 10       | 12       | 22         |             | 22          | F9    | 19th     | 22           | 81            | 49            | -        | 62       | 22       | 42            | Poor      |
| GEOGRAPHY         | 9        | 14       | 23         | 17          | 40          | E8    | 7th      | 14           | 93            | 35            | -        | 31       | 40       | 35.5          | Weak      |
| FURTHER MATHS     |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| MARKETING         | 12       | 16       | 28         | 21          | 49          | D7    | 10th     | 34           | 85            | 53            | -        | 54       | 49       | 51.5          | Fair      |
| ECONOMICS         | 8        | 8        | 16         | 21          | 37          | F9    | 10th     | 9            | 88            | 36            | -        | 26       | 37       | 31.5          | Poor      |
| C.R.S             |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | 72       | -        | -             | -         |
| CIVIC EDUCATION   | 18       | 17       | 35         | 41          | 76          | A1    | 5th      | 25           | 88            | 61            | -        | 56       | 76       | 66            | Excellent |
| GOVERNMENT        | 17       | 19       | 36         | 32          | 68          | B3    | 3rd      | 42           | 89            | 58            | -        | 49       | 68       | 58.5          | Good      |
| HISTORY           |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| LIT-IN-ENGLISH    | 9        | 15       | 24         | 18          | 42          | E8    | 5th      | 14           | 78            | 37            | -        | 38       | 42       | 40            | Weak      |
| FOOD & NUTRITION  |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| HOME MANAGEMEN.   |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| TECHNICAL DRAWIN. |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| GUIDANCE & COUNS. |          |          | -          |             | -           | -     | -        | -            | -             | -             | -        | -        | -        | -             | -         |
| DATA PROCESSING   | 11       | 17       | 28         | 23          | 51          | C6    | 10th     | 18           | 78            | 49            | -        | 44       | 51       | 47.5          | Average   |

Grading

NUMBER OF SUBJECTS TAKEN 11

A1 (75 - 100), B2 (74 - 70), B3 (65 - 69), C4 (60 - 64), C5 (55 - 59), C6 (50 - 54), D7 (45 - 49), E8 (40 - 45), F9 (1 - 39)

| BEHAVIOURAL & PHYSICAL ABILITIES | RATING |
|----------------------------------|--------|
| Punctuality                      | 4      |
| Class Attendance                 | 5      |
| Carry out Assignment             | 4      |
| Participation in Class Work      | 5      |
| Neatness                         | 4      |
| Politeness                       | 5      |
| Honesty                          | 4      |
| Initiative                       | 5      |
| Relationship with Others         | 4      |
| Self Control                     | 5      |

| PSYCHOMOTOR        | RATING |
|--------------------|--------|
| HANDWRITING        | 5      |
| GAMES              | 4      |
| SPORTS             | 5      |
| DRAWING & PAINTING | 4      |

| SCALE         |  |
|---------------|--|
| 5 - Excellent |  |
| 4 - Good      |  |
| 3 - Fair      |  |
| 2 - Weak      |  |
| 1 - Poor      |  |

| NEXT TERM FEES | N | K |
|----------------|---|---|
| School fees    |   |   |
| Outstanding    |   |   |
| Damages        |   |   |
| Activity       |   |   |
| Total          | 0 |   |

Form Teacher:

MISS DEBORAH

Form Teacher's Remark

A fair result, you can do better

Principal's Remark

A fair result, you can do better

Principal's Signature