**PROJECT IMPLEMENTATION FOR DG APPLICATION**

**ENTITY DETAILS**

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| **SECTION 1: ORGANISATIONS PARTICULARS** | | | | | | | | | | | | | | | | |
| **Name of the Entity** | **ENGINEERING ELECTRICAL NN DIPLOMA EXPERIENCE TSHINGOMBE /ST PEACE COLLEGE / DHET NATED NCV COMBINED** | | | | | | | | | | | | | | | |
| **Skills Development Levy (SDL) Number** | **N/A** | | | | | | | **SETA:** | | | | | | | | |
| **Provider Accreditation Nr (where applicable)** | **No.N/A** | | | | | | | **ACCREDITING SETA:N/A** | | | | | | | | |
| **Institution Type**  **(Please mark the correct one)** | **CETA Employer**  **10** | **Govt department/**  **Municipality 1** | | | | **TVET College,YES** | | | **NGO**  **NPO**  **1** | | **Cooperative**  **1** | | | | **Trade Union**  **1** | |
| **Institution Size** | **Small**  **(0-49), 1** | | | | | | | **Medium**  **(50-149)** | | | | **Large**  **(150 or larger)** | | | | |
| **WSP submitted?** | **Yes,1** | | **No** | | **Do you have an approved ATR and WSP?** | | | **Yes** | | | | | | **No** | | |
| **Entity’s Address** | **Physical Address:**  **20 PERCY STREET 103** | | | | | | | **Postal Address:**  **103 PERCY STREET** | | | | | | | | |
| **Province where the entity is situated** |  | | | | | | | | | | | | | | | |
| **Proposed site of the project(s) – where the project will be implemented** | **Province** | | | | | | | **GP** | | | | **EC** | | | | **KZN** |
| **FS** | | | | **LIMP** | | | | **MP** |
| **NC** | | | | **WC** | | | | **NW** |
| **District Municipality** | | | | | | | **GAUTENG** | | | | | | | | |
| **Local Municipality** | | | | | | | **JHB** | | | | | | | | |
| **Contact Person in your entity** | **0725298946** | | | | | | | | | | | | | | | |
| **Mobile Number** |  | | | | | | | | | | | | | | | |
| **Telephone Number** |  | | | | | | | | | | | | | | | |
| **Email** | **TSHINGOMBEFISTON@GMAIL.COM** | | | | | | | | | | | | | | | |
| **Previous CETA Grants** | **Financial Year** | | | **Number of Learners** | | | **Learning Programme** | | | **Total project amount** | | | **Status (Completed/In Progress** | | | |
| **2023** | | | **10** | | | **ENGINEERING NN DIPLOMA** | | | **1000000** | | | **PROGRES** | | | |
|  | | |  | | | **ELECTRICAL / PLUMB** | | |  | | |  | | | |
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**SECTION 2: PROJECT IMPLEMENTATION DETAILS (METHODOLOGY AND APPROACH)**

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| **PROJECT OVERVIEW** | | | | | | | | |
| **Reference Number:** | **R0169241870** | | | | | | | |
| **Name of Programme / Project:** | **IMPLEMENTATION NN DIPLOMA FRAMEWORK QUALIFICATION AND ENERGY URAL ENGINEERING ELECTRICAL AND MECHANICAL BUILDING PLUMBING SKILL** | | | | | | | |
| **Financial Year** | **2023-2024 (1 April 2023 – 31 March 2024)** | | | | | | | |
| **Type of Project** | **Artisan.1** | | **Bursary** | | **HET Placement** | | **Internship,1** | |
| **Learnership,1** | | **RPL (ARPL)** | | **Skills Programme** | | **TVET Placement,1** | |
| **Registered Learnership Title and ID** | **N/A** | | | | | | | |
| **Qualification ID** | **N/A** | | | | | | | |
| **No of Credits (where applicable)** | **N/A** | | | | | | | |
| **Number of Learners** |  | | | | | | | |
| **NSDP Target Group** | **Black Male** | **Black Female** | | **White Male** | **White Female** | **PWD** | | **Rural learners** |
| **10** | **10** | | **4** | **2** | **2** | | **4** |
| **Total Grant (incl VAT)** | 100000 | | | | | | | |
| **Project Commencement Date** | **2023/01/2** | | | | | | | |
| **Project End Date** | **2025/203** | | | | | | | |
| **Duration of the Project in months** | **3YEARS** | | | | | | | |
| **Geographic Spread (Province, District/Municipal Area and Location) where the project will be taking place** | **Province** | | **District Municipality** | | **Local Municipality** | | **City** | |
| **GAUTENG** | | **JHB** | | **TOWN** | | **JHB** | |
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| **INTRODUCTION** |
| **This section should include a brief description of the environment and of circumstances, which have given rise to the application to deliver on this learning programme.** |
| IMPLENTATION FRAMEWORK QUALIFICATION NN DIPLOMA SKILL DEVELOPMENT IN ENERGY RURAL CITY JHB BUILDING ST PEACE COLLEGE , CVS ON JOB IRREGULARITY AND BACK LOG PROJECT |

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| **PROJECT SCOPE** | | |
| **In this section you will clearly define the logical boundaries of your project. Scope statements are used to define what is within the boundaries and what is outside the boundaries of what this project hopes to achieve.** | | |
| **SCOPE AREA** | | **PROVIDE METHODOLOGY OF HOW YOU ARE GOING TO MANAGE THE SCOPE AREAS TO ENSURE SUCCESSFUL IMPLEMENTATION** |
|  | Recruitment of learners | Where will the learners be recruited, how will they be recruited, who are the implementation partners |
|  | Learner Enrolment Processes | 2 |
|  | Identification of workplaces and workplace approval processes | DHET /SAQA |
|  | Availability of workplace Mentors | DHET SAQA / COMBINATION COMPAGNY |
|  | Managing SLAs with Accredited Provider(s)  Where applicable? | How are you going to ensure that the provider is accredited and maintains accreditation for the duration of the specific qualification and has suitable training facilities.  How are you going to ensure that practitioners are registered for the specific qualification.  How are you going to ensure Provision of relevant learning material for the qualification.  How are you going to ensure facilitation is taking place and learners are attending classes. |
|  | Induction of Learners | *IRREGULARITY* |
|  | Monitoring of learners | What project monitoring mechanisms will you employ? POJECT INTEGRITY REGULTION CLASSWORK STUDENT |
|  | Managing Assessment of Learners | 2 |
|  | Managing Dependencies | 2 |
|  | Completion and Certification of learners | 10 |

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| **PROJECT GOAL** |
| **Describe how the target group will benefit; why the project is implemented; how industry will benefit** |
| PROJECT GOOD |

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| **STRATEGIC PARTNERS** | |
| ***List all other project partners (employers, workplaces, training providers, etc.). Complete for each project partner. Put all names of employers where agreement are in place with more than one employer. Define in detail the role of each partner in the project.*** | |
| **Partner** | **Role** |
| 1. CETA | * Verification of learner documents and registration of learners * Payment of grant funds * Monitoring of the project * External Moderation * Certification of learners |
| 1. NRF | **PROGRAMME GRANTED** |
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| MILESTONES | | |
| ***A milestone is a significant event. For each project there should be a series of milestones that occur at the end of a stage – not for every activity*** | | |
| **Milestone**  **#** | **Milestone Definition** | **Target Date for completion** |
|  | Signing of DG Award letter and contract with CETA | 2023/01/02 |
|  | Recruitment of learners | 2023/01/02 |
|  | Registration of learners on CETA Information Management System | 2023/01/02 |
|  | Induction of learners | 2023/01/02 |
|  | Theoretical learning (where applicable) | 2023/01/02 |
|  | Workplace Learning | 2023/01/02 |
|  | Assessment of learners (Where applicable) | 2023/01/02 |
|  | External Moderation (where applicable) | 2023/01/02 |
|  | Learner certification and/or graduation | 2023/01/02 |
|  | Submission of Close out report to CETA |  |

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| RISKS | | | |
| **A risk is something that will impact on the success of your project. It is essential that they be identified as early as possible so that they can be managed** | | | |
| **Risk Definition** | **Impact on the project** | **Probability**  **(Low/Medium/iHigh)** | **Risk Mitigation** |
| IMPLENTATION | INTEGRITY SYSTEM MEDIUM |  | N/A |
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| **MONITORING AND EVALUATION** |
| **What systems will be put in place to monitor whether the project is on track to deliver on outputs?** |
| INTEGRATION CITY |
| **How will you measure the impact at the completion of the project? What kind of proof will there be to back up that the project was a success, identify challenges and address the shortcomings?** |
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| **PROJECT GOVERNANCE AND QUALITY ASSURANCE** |
| **Describe the accountability chain for the project. Please insert names and contact details at each level.** |
| INTEGRATION JHB CITY INFRASTURE |
| **Describe what systems, procedures and processes will be put in place to monitor and ensure the quality of project outputs/results?** |
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| **COMMUNICATION STRATEGY** |
| ***Explain How will the project maintain communication with external stakeholders, collaborators and coordinate these efforts*** |
| Communication will take place in the following ways: e.g.   |  |  |  | | --- | --- | --- | | **Stakeholder** | **Communication Methods** | **What will be communicated** | | **CETA** |  |  | | **Learners** |  |  | | **Host Employers** |  |  | | **Training Provider** |  |  | | **Other Stakeholders** |  |  | |

**SIGN OFF**

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| **Name & Surname of Person that completed the PIP** | **Designation of Person that completed the PIP** | **Signature** | **Date** |
|  |  |  |  |
| **Name & Surname of Authorized Person** | **Designation of Authorized Person (in the organization)** | **Signature** | **Date** |