**TITLE**

PREPARED BY

**Name of the student (Roll No)**

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**Name of External Supervisor**

FACULTY SUPERVISOR

**Name of Faculty Supervisor**



**Department of …………….. engineering**

**Institute of Engineering and Technology**

**JK Lakshmipat University Jaipur**

**September 2022**

**TITLE**

**Practice School-I**

Submitted in partial fulfilment of the requirements

for the degree of

**Bachelor of Technology in …… Engineering**

by

**Name of the student (Roll No)**

EXTERNAL SUPERVISOR

**Name of External Supervisor**

FACULTY SUPERVISOR

**Name of Faculty Supervisor**

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**Department of …. engineering**

**Institute of Engineering and Technology**

**JK Lakshmipat University Jaipur**

**September 2022**

# CERTIFICATE

This is to certify that the Practice School-I project work entitled “**Title of the report**” submitted by  **Name of the student (Roll No. )** towards the partial fulfillment of the requirements for the degree of **Bachelor of Technology in … Engineering** of JK Lakshmipat University Jaipur is the record of work carried out by him under my supervision and guidance. In my opinion, the submitted work has reached a level required for being accepted for Practice School-I examination.

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|  |  |
| --- | --- |
| Name of the faculty supervisor | Name of the Department Coordinator |
|  |  |
| Department of ….Engineering | Department of ….Engineering |
| Institute of Engineering & Technology | Institute of Engineering & Technology |
| JK Lakshmipat University Jaipur | JK Lakshmipat University Jaipur |

Date of Submission

# ACKNOWLEDGEMENTS

Note: This section should include thanks to all the people who contributed to the successful completion of PS-I.

Sincerely yours,

Name of the student

# ABSTRACT

Note: One page summary of the report. This should also cover the objective and one or two line conclusion of your report.

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# LIST OF ACRONYMS

For example:

* GDP : Gross Domestic Product.
* SRGM: Software Relaibility Growth Model
* IFMD **:** Inflatable Flexible Membrane Dams.

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# ABOUT THE ORGANIZATION

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## …………………..

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# INTRODUCTION

## 

# REFERENCES

**References:** Here specify the description of the study material referred for the development of the project.

**Line Spacing :** Single line

**Font :** Times New Roman

**Size :** 12 point

**Format:** When writing a reference list in the **Harvard style** you need to remember the following:

• Arrange your list alphabetically according to surname.

• Cite the references in the text in brackets as (Surname, Year); e.g. (Watson, 2007)

Example:

Agarwal, C., Kahn’s algorithm for Topological Sorting. *Geeks for geeks*.

Arora, N., Jain, S. and Verma, S.K., 2016, August. Range clustering: An algorithm for empirical evaluation of classical clustering algorithms. In 2016 Ninth International Conference on Contemporary Computing (IC3) (pp. 1-4). IEEE.

Tenenbaum, A.M., 1990. Data structures using C. Pearson Education India.

# Annexure I

**INSTRUCTIONS FOR PREPARING REPORT**

# Page Numbering Centre Bottom (Certificate, Acknowledgement, List of figures, List of tables, and Table of Contents should numbered in lower Roman); Chapter 1 onward must start from page no 1.

# Diagram/ Figures/Tables Decent coverage of the page as per image requirement with proper numbering e.g. fig. 1.1, 2.1 etc. (The Caption for Diagram / Figure must be given at the BOTTOM of the Diagram / Figure and caption for the Table must be given at the TOP of the Table.)

# The Report shall be computer typed and printed on A4 size paper.

Fonts:

**Regular text –** Times Roman 12 pts.

**Chapter heading-** Times Roman 14 pts., bold print and all capitals

**Section headings-** Times Roman 12 pts., bold print and all capitals

**Subsection headings –** Times Roman 12 pts., bold print and leading capitals i.e.

only first letter in each word should be in capital.

# Page margins Left – 1.2”, Right/bottom/top – 1”

# Indenting Justified (no tab indenting for new paragraphs)

# Gap b/w paragraphs/lines 1.5 line spacing

# Printing both side

# Binding Staple with Blue tape

# (Report to be archived should have the cover page of 160gsm or above. )

# No blanks on the pages except at the end of the chapter.

# Good quality white paper A4 size should be used for typing.

# Submission of Report to the University:-The student will submit his/her PS-I report (one hard copy only) in the prescribed format. The Project report should include organization provided certificate of completion of PS-I photocopy attached at last of the report.

Any portion of the report should not be copied from any source. **Please be careful about Plagiarism during PS-I report preparation**.