THE REPUBLIC OF UGANDA

THE LAND ACT, CAP 227

THE LAND REGULATIONS, 2004

Form 28

FORM OF SUB-DIVISION OF LAND HELD UNDER CERTIFICATE OF OCCUPANCY

| To: The | recorder | Sub- | -County/Town C | Council/Division | |
|-----------------------|-------------------------|-------------------------|-----------------|------------------|---------------|
| PIN | | | | | |
| District | County/ Municipality | Sub-County/ Division | Parish/ Ward | Village/ Zone | Parcel No. |
| (i) (ii) | f registered owne | | | | |
| 3. Block 4. FRV/LR | V | PlotFolio | | | |
| | | | | | |

| 6. | Descr | ription of rights | of way (if any): | - | | | | | | |
|-------------|-----------------------|---|---|-------------|---------------|----------------|-----------|--|--|--|
| | | | | | | | | | | |
| | | undersigned cer best of my/our | tify that the bou | ndaries dem | narcated and | shown on the s | ketch are | | | |
| | | | Name | | | Signatur | e | | | |
| 8. | Owner(s)/occupants(s) | | (s) | | | | | | | |
| | | (i) (ii) | | | | | | | | |
| | | (iii) | | | | | | | | |
| 9. | Execu | itor or Adminis | trator or head of | family (in | cases of succ | ession)* | | | | |
| · | | Executor or Administrator or head of family (in cases of succession)* | | | | | | | | |
| | | | • | | | | | | | |
| 10. | Witne | ACCAC | | | | | | | | |
| 10. | vv itile | (i) | | | | | | | | |
| | | (ii) | | | | | | | | |
| | | (iii) | | | | | | | | |
| 11. | Meml | bers of area lan | d committee | | | | | | | |
| | | (i) | | | | | | | | |
| | | (ii) | | | | | | | | |
| | | (iii) | •••• | | | | •••••• | | | |
| | | (iv) (v) | | | | | | | | |
| | | | | | | | | | | |
| Offic | cial stam | מו | | | | | | | | |
| | | Т | | | | | | | | |
| Date | • | | | | | | | | | |
| | | | | | | | | | | |
| Part | 11: | To be filled in | n by the record | er. | | | | | | |
| 1. N | ew PIN: | | | | | | | | | |
| DIN | | | | | | | | | | |
| PIN Dist | rict | County/ | Sub-County/ | Parish/ | Village/ | Parcel | 1 | | | |
| | | Municipality | Division | Ward | Zone | No. | | | | |
| | | | | | | | _ | | | |
| | | | | | | | 1 | | | |
| | | | | | | |] | | | |
| | | 1 | I. | 1 | J | I | _ | | | |

2. Parcel No. occupants(s)

| 3. | Parcel No occupants(s) |
|------|------------------------|
| 4. F | Parcel No occupants(s) |

^{* (}Delete whatever is inapplicable