

SETHUPATHY GOVERNMENT ARTS COLLEGE, RAMANATHAPURAM -623502

|     |  |    |  |
|-----|--|----|--|
| 1.  | Name (In Block Letters)                    | :  | <b>SUNDARAPANDIAN.P</b>                          |
| 2.  | Father's Name /Mother's Name               | :  | PAL PANDI.S.M.T                                  |
| 3.  | Department                                 | :  | B.COM(C.A)                                       |
| 4.  | Current Designation & Grade Pay            | :  |  |
| 5.  | Date of last Promotion                     | :  |  |
| 6.  | Date of birth                              | :  | 09.05.1985                                       |
| 7.  | Sex  | :  | Male   |
| 8.  | Marital Status                             | :  | Unmarried  |
| 9.  | Nationality                                | :  | Indian   |
| 10. | Community                                  | :  | Piramalai kallar                                 |
| 11. | Address for correspondence (with pin code) | :  | Nakkalapatti,<br>Usilampatti,<br>Madurai-625 532 |
| 12. | Permanent Address (with pin code)          | .. | Nakkalapatti,<br>Usilampatti,<br>Madurai-625 532 |
| 13. | Mobile No:                                 |    | 9095753216                                       |
| 14. | Email.                                     |    | sundarapandianset@gmail.com                      |

15. Academic Qualifications

| Examinations        | Name of the Board/ University              | Year of passing | Percentage of marks obtained | Division / Class/ Grade | Subject |
|---------------------|--|-----------------|------------------------------|-------------------------|---------|
| SET-2016 (Commerce) | Mother Teresa University. Kodaikanal.      | 2016            | Qualified                    |                         |         |
| M. Phil.,           | SVN College, Nagamalai.                    | 2012            | 64.20                        |                         |         |
| M. Com.,            | P.M.T. College, Usilampatti.               | 2008            | 64.95                        |                         |         |
| B.Com.,             | P.M.T. College, Usilampatti                | 2006            | 55.50                        |                         |         |
| H.S.C.,             | Govt.Higher Secondary school. Usilampatti. | 2003            | 73.25                        |                         |         |
| S.S.L.C.,           | Govt.Higher Secondary school. Usilampatti. | 2001            | 71.20                        |                         |         |
|                     |  |                 |                              |                         |         |

16. Research Degree(s)

| Degrees  | Title   | Date of Award | University |
|----------|---|---------------|------------|
| Commerce | Financial inclusions through self help groups<br>special reference Madurai District | Doing         |            |
|          |   |               |            |
|          |   |               |            |

17. Appointments held prior to joining this institution

| Designation         | Name of Employer | Date of Joining |         | Salary with Grade | Reason of Leaving |
|---------------------|------------------|-----------------|---------|-------------------|-------------------|
|                     |                  | Joining         | Leaving |                   |                   |
| Assistant Librarian |                  | 30.07.201       |         |                   |                   |
| Assistant professor |                  | 3               |         |                   |                   |
|                     |                  | 01.07.201       |         |                   |                   |

5

18. Posts held after appointment at this institution:

| Designation         | Department | Date of actual joining |    | Grade |
|---------------------|------------|------------------------|----|-------|
|                     |            | From                   | To |       |
| Assistant professor | B.Com(C.A) | 01.07.2015             |    |       |

19. Period of teaching experience:

P.G. Classes(In years) ..

U.G. Classes(In years) .. 5 Years

20. Research Experience excluding

Years spent in M.Phil./Ph.D. ..

21. Fields of specialization under the subject/Discipline

a. Animal Husbandry

b. Poultry science,

c. Entomology and Pathology

22. Academic Staff College Orientation/Refresher Course attended

| Name of the course/summer school | Place | Duration | Sponsoring Agency |
|----------------------------------|-------|----------|-------------------|
|                                  |       |          |                   |
|                                  |       |          |                   |
|                                  |       |          |                   |

**TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

- (i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)

| S.No. | Course/Paper | Level | Mode of teaching* | Hours per week allotted | % of classes taken as per documented record |
|-------|--------------|-------|-------------------|-------------------------|---|
|       |              |       |                   |                         |   |
|       |              |       |                   |                         |   |
|       |              |       |                   |                         |   |
|       |              |       |                   |                         |   |

- (ii) Reading/Instructional material consulted and additional knowledge resources provided to students

| S.No. | Course/Paper | Consulted | Prescribed | Additional Resource provided |
|-------|--------------|-----------|------------|------------------------------|
|       |              |           |            |                              |
|       |              |           |            |                              |
|       |              |           |            |                              |

- (iii) Use of participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.

| S.No. | Short Description | API Score |
|-------|-------------------|-----------|
|       |                   |           |
|       |                   |           |
|       |                   |           |
|       |                   |           |
|       |                   |           |

- (iv) Examination duties assigned and performed

| S.No. | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|-------|----------------------------|-----------------|---------------------------------|-----------|
|       |                            |                 |                                 |           |
|       |                            |                 |                                 |           |
|       |                            |                 |                                 |           |
|       |                            |                 |                                 |           |

### CO-CURRICULAR & FIELD BASED ACTIVITIES

| S.No. | Type of Activity   | Average Hrs/Week                      | API Score |
|-------|--|---------------------------------------|-----------|
| (i)   | Extension, Co-curricular & Field based activities                |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
| (ii)  | Contribution to corporate life and Management of the Institution | Yearly/Semester wise responsibilities | API Score |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
| (iii) | Professional Development Activities                              |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |
|       |  |                                       |           |

### RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

#### A) Published papers InJournals

| S.No. | Title with page Nos. | Journal | ISSN/ISBN No.. | Whether peer reviewed. Impact Factor, if any | No. of Co-author | Whether you are main author | API Score |
|-------|----------------------|---------|----------------|--|------------------|-----------------------------|-----------|
|       |                      |         |                |  |                  |                             |           |
|       |                      |         |                |  |                  |                             |           |
|       |                      |         |                |  |                  |                             |           |
|       |                      |         |                |  |                  |                             |           |
|       |                      |         |                |  |                  |                             |           |

B) (i) Articles/Chapters published in Books

| S.No. | Title with page Nos. | Book Title editor & publisher | ISSN/ ISBN No.. | Whether peer reviewed. | No. of Co-authors | Whether you are main author | API Score |
|-------|----------------------|-------------------------------|-----------------|------------------------|-------------------|-----------------------------|-----------|
|       |                      |                               |                 |                        |                   |                             |           |
|       |                      |                               |                 |                        |                   |                             |           |
|       |                      |                               |                 |                        |                   |                             |           |
|       |                      |                               |                 |                        |                   |                             |           |

(ii) Full papers in Conference Proceedings

| S.No. | Title with page Nos. | Details of Conference Publication | ISSN/ISBN No.. | No. of Co-author | Whether you are main author | API Score |
|-------|----------------------|-----------------------------------|----------------|------------------|-----------------------------|-----------|
|       |                      |                                   |                |                  |                             |           |
|       |                      |                                   |                |                  |                             |           |
|       |                      |                                   |                |                  |                             |           |
|       |                      |                                   |                |                  |                             |           |

(iii) Books published as single author or as editor

| S.No. | Title with page Nos.  | Type of Book & Authorship | Publisher & ISSN /ISBN No..                  | Whether peer reviewed | No. of Co-author | Whether you are main author | API Score |
|-------|---|---------------------------|--|-----------------------|------------------|-----------------------------|-----------|
| 1.    | INTERNATIONAL TRADE EXPORT - IMPORT PROCEDURE S AND DOCUMENT ATION( 201 page)-Tamil |                           | Jayalakshmi Publication<br>978-93-86712-33-2 |                       | -                | Yes                         |           |
| 2.    | Environmental Studies(185 pages) )-Tamil  |                           | Jayalakshmi Publication<br>978-93-86712-26-4 |                       | -                | Yes                         |           |
| 3.    | Human Resource Management(191 pages) )-Tamil  |                           | Jayalakshmi Publication<br>978-93-86712-32-5 |                       | -                | Yes                         |           |
| 4.    | Tamil )-  |                           | Jayalakshmi Publication                      |                       | -                | Yes                         |           |
|       |   |                           |  |                       |                  |                             |           |

C). Ongoing and completed Research Projects and consultancies

(c). (I & II) Ongoing Projects/Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilised (Rs.Lakh) | API Score |
|--------|-------|--------|--------|----------------------------------|-----------|
|        |       |        |        |                                  |           |
|        |       |        |        |                                  |           |
|        |       |        |        |                                  |           |
|        |       |        |        |                                  |           |

(c). (iii&iv) Completed Projects/ Consultancies

| Sl.No. | Title | Agency | Period | Grant/Amount Mobilized<br>(Rs.Lakhs) | whether policy document<br>/patent as outcome | API<br>Score |
|--------|-------|--------|--------|--------------------------------------|---|--------------|
|        |       |        |        |                                      |   |              |
|        |       |        |        |                                      |   |              |
|        |       |        |        |                                      |   |              |

## D). ResearchGuidance

| Sl.No.   | Number Enrolled | Thesis Submitted | Degree Awarded | API Score |
|--|-----------------|------------------|----------------|-----------|
| M.Phil or equivalent   |                 |                  |                |           |
| Ph.D. or equivalent  |                 |                  |                |           |
| E) (i) Training Courses, Teaching-Learning-Evaluation Technology |                 |                  |                |           |

( Programmes, Faculty Development Programmes (not less than one week duration)

| S.No. | Programme | Duration | Organised by | API Score |
|-------|-----------|----------|--------------|-----------|
|       |           |          |              |           |
|       |           |          |              |           |

(ii) Papers presented in Conferences, Seminars, Workshops, Symposia

| S.No. | Title of the paper presented | Title of conference/ Seminar etc | Organised by | Whether International / National /State/ Regional/ College or University level | API Score |
|-------|------------------------------|----------------------------------|--------------|--|-----------|
|       |                              |                                  |              |  |           |
|       |                              |                                  |              |  |           |
|       |                              |                                  |              |  |           |
|       |                              |                                  |              |  |           |
|       |                              |                                  |              |  |           |

(iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

[illegible]

### **PART-C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier. Sl. No.

|  |   |
|--|---|
|  | Details (Mention Year, Value etc. where relevant) |
|  |   |
|  |   |
|  |   |

LIST OF ENCLOSURES: (Please attach, copies of certificates sanction orders papers etc. wherever necessary)

| S.No   | Particulars   | S.No   | Particulars                                    |
|--------|---|--------|--|
| 1<br>2 | 10 <sup>th</sup> , ±2, UG, PG, M.Phil Mark sheets<br>UG, PG, M.Phil, Ph.D Degree Certificates | 5<br>6 | Faculty Development Programmes<br>Certificates |
| 3      | Community Certificates  | 7      |  |
| 4      |   | 8      |  |
|        | Other Examination Certificates  |        |  |

Signature of HOD

Signature of the faculty