

Uganda Martyrs University  
Institute of Ethics and Development Studies  
Religion and Development.

Special/Supplementary examinations 2009-2010  
Year Three

Friday: 6<sup>th</sup> August 2010

9:00am – 12:00noon

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**Instructions:**

1. Please read the instructions carefully before answering the questions.
  2. Read each question carefully and write legibly.
  3. Attempt **only three** questions.
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1. Patriarchy and domestic violence have buried every effort of a rural woman to liberate herself and have rendered her marginalised and voiceless. Discuss how religion can be used as a tool to promote gender equality and women emancipation in your community.
2. In your own view, what is religion? How is it significant in the current development discourse?
3. Threats to the environment can no longer be taken for granted by any government and the international community at large. Discuss the role of African religion in promoting environmental protection.
4. According to the Brundtland Report (1987), sustainable development is that development which caters for the needs of the present generation without compromising the ability of the future generations to meet their own needs using the same resources. With concrete examples, discuss how religion can bring about sustainable development in your country.
5. In the contemporary society we aspire to a justice-centred development paradigm as opposed to traditional development paradigm based on modernization theory. How does religion become a foundation for a justice-centred development paradigm?
6. In your own words, define the word poverty. How can religion be used as an instrument for poverty reduction?