



Direct Recruitment of Assistant Sub Inspector (Stenographer/Combatant Stenographer) & Head Constable (Ministerial/Combatant Ministerial) in Central Armed Police Forces (CAPFs) and Warrant Officer (Personal Assistant) & Havildar (Clerk) in Assam Rifle Examination -2024  
Application Form

Post Details

Applied Post / एप्लाइड पोस्ट : Head Constable (Ministerial/Combatant Ministerial) and Havildar (Clerk)

|                                    |   |   |
|------------------------------------|---|---|
| Application :<br>No / आवेदन संख्या | Application : Submitted<br>Status / आवेदन की स्थिति | Payment : Paid<br>Status / भुगतान की स्थिति |
|------------------------------------|---|---|

Personal Information

|   |  |
|---|--|
| Candidate's Name / प्रत्याशी का नाम : TUMMALA VENKATA RAO | Mobile No. / मोबाइल संख्या : 63*****02 |
|---|--|

Email Id / ई-मेल आई. डी : tummalaven\*\*\*\*\*[at]gmail[dot]com

Identity Details

Aadhar No / आधार संख्या : xxxxxxxx7662

Additional Information

|   |   |   |
|---|---|---|
| Date of Birth / जन्मतिथि : 14-06-2002     | Age / आयु : 22 Years, 1 Months, 18 Days         | Nationality / राष्ट्रियता : INDIAN  |
| Father Name / पिता का नाम : TUMMALA SRINU | Mother's Name / माता का नाम : TUMMALA RAVANAMMA | Permanent Identification Mark on Body / शरीर पर स्थायी पहचान चिह्न : A MOLE ON THE RIGHT ARM A MOLE ON THE FOREHEAD |
| Gender / लिंग : MALE                      | Marital Status / वैवाहिक स्थिति : UNMARRIED     | Do you have domicile certificate? : No  |

Category Reservation

|                         |                                |
|-------------------------|--------------------------------|
| Religion / धर्म : Hindu | Category / श्रेणी : Unreserved |
|-------------------------|--------------------------------|

Mode of Recruitment / भर्ती का तरीका : Direct entry(DE)

Subcategory

Are You Ex-Servicemen? / क्या आप भूतपूर्व सैनिक हैं? : NO

Departmental / विभागीय : No

| Permanent Address Details  |   |  |
|--|---|--|
| Permanent Address / स्थायी पता : 1-106, EAST VENKATAPURAM, VENKATAPURAM, DARSI, PRAKASAM DISTRICT, ANDHRA PRADESH        | PINCODE / पिन कोड : 523247                    | State/UT / राज्य / : ANDHRA PRADESH<br>केंद्रीय शासित प्रदेश |
| District / जिला : Prakasam   | Village/City / गांव / शहर : EAST VENKATAPURAM |  |
| Post Office / डाक-घर : DARSI   | Tehsil / तहसील : G.SUJATHA                    |  |
| Correspondence Address Details   |   |  |
| Correspondence Address / पत्राचार पता : 1-106, EAST VENKATAPURAM, VENKATAPURAM, DARSI, PRAKASAM DISTRICT, ANDHRA PRADESH | PINCODE / पिन कोड : 523247                    | State/UT / राज्य / : ANDHRA PRADESH<br>केंद्रीय शासित प्रदेश |
| District / जिला : Prakasam   | Village/City / गांव / शहर : EAST VENKATAPURAM |  |
| Post Office / डाक-घर : DARSI   | Tehsil / तहसील : G.SUJATHA                    |  |

| Other Details   |      |
|---|------|
| Is there any criminal case pending against you.?  | : No |
| Is Communal/Gujarat Riots?  | : No |
| Is Candidate who had ordinarily been domiciled in the State of Jammu & Kashmir from 01.01.1980 to 31.12.1989? | : No |
| Do you have(Sport Achievement)? / क्या आपके पास खेल उपलब्धि प्रमाण पत्र है?                                   | : No |

| Physical Standards               |   |
|----------------------------------|---|
| Height / ऊंचाई (in cms) : 170.00 | Chest (Male only) / छाती (केवल पुरुष) (in cms) : 78 |
| Weight / वजन (in Kgs) : 72       |   |

| Qualifications Details                                       |  |                    |
|--|--|--------------------|
| Qualification Type / योग्यता प्रकार : SSC/Matric/High School | Certificate No. / प्रमाण पत्र संख्या : 1916112387      | Year / वर्ष : 2019 |
| State / राज्य : ANDHRA PRADESH                               | Board/University : State Board / बोर्ड / विश्वविद्यालय |                    |


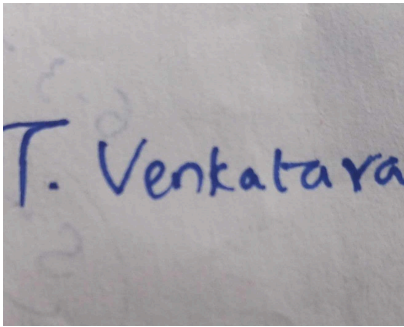
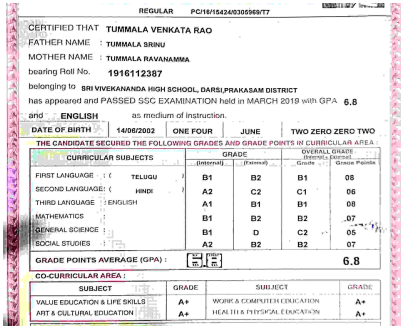
|  |  |                           |
|--|--|---------------------------|
| Qualification : <b>Intermediate(10+2)</b><br>Type / योग्यता प्रकार | Certificate No. / : <b>2107231399</b><br>प्रमाण पत्र संख्या      | Year / वर्ष : <b>2021</b> |
| State / राज्य : <b>ANDHRA PRADESH</b>                              | Board/University : <b>State Board</b><br>/ बोर्ड / विश्वविद्यालय |                           |

|  |             |
|--|-------------|
| <b>Work Experience</b>                 |             |
| Are you employed? / क्या आप सेवारत है? | : <b>No</b> |

|  |  |
|--|--|
| <b>Qualification</b>   |  |
| Candidates must have passed Intermediate or Senior Secondary School Certificate (10+2) examination from a recognized Board or University or equivalent. : <b>Yes</b> |  |

|                            |                            |
|----------------------------|----------------------------|
| <b>Physical Standard</b>   |                            |
| Physical Category / श्रेणी | : <b>other candidates.</b> |

|                         |   |
|-------------------------|---|
| <b>Force Preference</b> |   |
| Force Preference 1      | : <b>Central Reserve Police Force (CRPF)</b>      |
| Force Preference 2      | : <b>Central Industrial Security Force (CISF)</b> |
| Force Preference 3      | : <b>Sashastra Seema Bal (SSB)</b>                |
| Force Preference 4      | : <b>Assam Rifles (AR)</b>                        |
| Force Preference 5      | : <b>Indo Tibetan Boarder Police (ITBP)</b>       |
| Force Preference 6      | : <b>Boarder Security Force (BSF)</b>             |

|   |  |   |
|---|--|---|
| <b>Certificate &amp; Document</b>   |  |   |
|  |  |  |
| Photo   | Signature  | SSC/Matric/High School Certificate  |

| INTERMEDIATE<br>PASS CERTIFICATE CUM MEMORANDUM OF MARKS |                |                                  |                |
|--|----------------|----------------------------------|----------------|
| This is to certify that <b>TUMMALA VENKATA RAO</b>       |                | Author No: 33551967962           |                |
| Father Name : <b>TUMMALA SRINU</b>                       |                | bearing                          |                |
| Mother Name : <b>TUMMALA RAVANAMMA</b>                   |                | Registered No. <b>2107231399</b> |                |
| has appeared at the Intermediate Public                  |                | and passed in <b>D GRADE</b>     |                |
| Examination held in <b>MARCH-2021</b>                    |                | on the medium of instruction     |                |
| with <b>ENGLISH</b>                                      |                | The subjects in which <b>HE</b>  |                |
| were examined and the marks awarded are as follows :     |                |                                  |                |
| Subject  | I Year         | II Year                          |                |
| Part - 1 :   | Norminal Marks | Norminal Marks                   | Norminal Marks |
| <b>ENGLISH</b>   | 100            | 039                              | 100            |
| <b>SANSKRIT</b>  | 100            | 035                              | 100            |
| Part - 2 :   | Norminal Marks | Norminal Marks                   | Norminal Marks |
| <b>MATHEMATICS - A</b>                                   | 075            | 026                              | 075            |
| <b>MATHEMATICS - B</b>                                   | 075            | 026                              | 075            |
| <b>PHYSICS</b>   | 060            | 021                              | 060            |
| <b>CHEMISTRY</b>   | 060            | 021                              | 060            |
| <b>PHYSICS PRACTICAL</b>                                 | 030            | 010                              | 030            |
| <b>CHEMISTRY PRACTICAL</b>                               | 030            | 010                              | 030            |
| ENVIRONMENTAL EDUCATION<br>ETHICS AND HUMAN VALUES       |                | Q U A L I F I E D                |                |
| Total Marks<br>in Figures                                |                | Q U A L I F I E D                |                |

Intermediate(10+2) Certificate

| INTERMEDIATE<br>PASS CERTIFICATE CUM MEMORANDUM OF MARKS |                |                                  |                |
|--|----------------|----------------------------------|----------------|
| This is to certify that <b>TUMMALA VENKATA RAO</b>       |                | Author No: 33551967962           |                |
| Father Name : <b>TUMMALA SRINU</b>                       |                | bearing                          |                |
| Mother Name : <b>TUMMALA RAVANAMMA</b>                   |                | Registered No. <b>2107231399</b> |                |
| has appeared at the Intermediate Public                  |                | and passed in <b>D GRADE</b>     |                |
| Examination held in <b>MARCH-2021</b>                    |                | on the medium of instruction     |                |
| with <b>ENGLISH</b>                                      |                | The subjects in which <b>HE</b>  |                |
| were examined and the marks awarded are as follows :     |                |                                  |                |
| Subject  | I Year         | II Year                          |                |
| Part - 1 :   | Norminal Marks | Norminal Marks                   | Norminal Marks |
| <b>ENGLISH</b>   | 100            | 039                              | 100            |
| <b>SANSKRIT</b>  | 100            | 035                              | 100            |
| Part - 2 :   | Norminal Marks | Norminal Marks                   | Norminal Marks |
| <b>MATHEMATICS - A</b>                                   | 075            | 026                              | 075            |
| <b>MATHEMATICS - B</b>                                   | 075            | 026                              | 075            |
| <b>PHYSICS</b>   | 060            | 021                              | 060            |
| <b>CHEMISTRY</b>   | 060            | 021                              | 060            |
| <b>PHYSICS PRACTICAL</b>                                 | 030            | 010                              | 030            |
| <b>CHEMISTRY PRACTICAL</b>                               | 030            | 010                              | 030            |
| ENVIRONMENTAL EDUCATION<br>ETHICS AND HUMAN VALUES       |                | Q U A L I F I E D                |                |
| Total Marks<br>in Figures                                |                | Q U A L I F I E D                |                |

Qualification Document

### Transaction Details

|                            |                 |                                       |
|----------------------------|-----------------|---------------------------------------|
| Date : 08-07-2024 17:34:50 | Gateway : HDFC  | Transaction Id : 10a34f97b9e06c9f599f |
| Gateway : 113366654853     | Amount : 147.20 | Status : PAID                         |
| Transaction Id             |                 |                                       |

### Centre Preference

|                   |              |                              |
|-------------------|--------------|------------------------------|
| Date : 08-07-2024 | Place : DARS | Centre : Hyderabad-Telangana |
|                   |              | Preference                   |

### Declaration

1. I hereby declare and confirm that all the entries made in this application form as above are true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after medical examination my candidature will stand cancelled and all my claims for the recruitment forfeited. I also understand that if at any stage I have violated any of the rules/Regulation governing the conduct of selection process, my candidature can be cancelled or be declared to have failed by the selection board at its sole discretion.
- 2.I also declare that I do not stand debarred by SSC/UPSC as on date and have never been convicted by any court of law. I also declared that no criminal case is pending against me. Further declare that I have never been dismissed or removed from Govt Service or my service been terminated during probation.
- 3.I do Hereby also opt/opt out of the disclosure scheme for making available above information filled in the application and total marks with ranking in the merit if I stand in the final of this examination for publication in the web page of the department.

T. Venkatarao

Candidate Signature

