

INTER-AGENCY COMMON FEEDBACK PROJECT Nepal Earthquake 2015

COMMUNITY PERCEPTION SURVEY REPORT

OKHALDHUNGA

ROUND 7

NEGATIVE



January 2016



ΡάΖΊΤΊΚΕ



The findings in this report are not necessarily representative of all communities in the district. The findings in this report should be considered indicative of how community perceive response efforts.

A total of **100 surveys** were conducted in **Okhaldhunga** district:

Distribution by caste/ethnicity:

| Caste/ethnicity | Female | Male | Total |
|-----------------|--------|------|-------|
| Brahmin | 6 | 10 | 16 |
| Chhetri | 9 | 15 | 24 |
| Dalit | 1 | 3 | 4 |
| Gurung | | 2 | 2 |
| Janajati | 8 | 12 | 20 |
| Magar | 3 | 13 | 16 |
| Newar | 1 | 2 | 3 |
| Sherpa | 3 | 5 | 8 |
| Tamang | 2 | 5 | 7 |

GENDER DISTRIBUTION

FEMALE: 33 MALE: 67

| Distribution by age: | | | | |
|----------------------|--------|------|-------|--|
| Age | Female | Male | Total | |
| 25-39 | 18 | 12 | 30 | |
| 40-54 | 13 | 34 | 47 | |
| 55+ | 2 | 21 | 23 | |
| | | | | |

0

DO YOU HAVE ANY HEALTH PROBLEMS THAT HAVE CAUSED YOU DIFFICULTY TO MOVE, SEE, SPEAK, UNDERSTAND/LEARN OR COMMUNICATE?

| No difficulty | 68% |
|---------------------|-----|
| Some difficulty | 19% |
| A lot of difficulty | 13% |

| Gender | No difficulty | Some difficulty | A lot of difficulty |
|--------|---------------|-----------------|---------------------|
| Female | 73% | 24% | 3% |
| Male | 66% | 16% | 18% |

| Caste/ethnicity | No difficulty | Some difficulty | A lot of difficulty |
|-----------------|---------------|-----------------|---------------------|
| Brahmin | 63% | 25% | 13% |
| Chhetri | 83% | 17% | |
| Dalit | 100% | | |
| Gurung | 100% | | |
| Janajati | 60% | 10% | 30% |
| Magar | 81% | 13% | 6% |
| Newar | 67% | 33% | |
| Sherpa | 38% | 38% | 25% |
| Tamang | 29% | 43% | 29% |



| Age | No difficulty | Some difficulty | A lot of difficulty |
|-------|---------------|-----------------|---------------------|
| 25-39 | 77% | 17% | 7% |
| 40-54 | 79% | 15% | 6% |
| 55+ | 35% | 30% | 35% |

ARE YOUR MAIN PROBLEMS BEING ADDRESSED?

| Negative | 45% |
|------------|-----|
| Neutral | 15% |
| Positive | 33% |
| Don't know | 5% |
| Refused | 2% |

| Gender | Negative | Neutral | Positive | Don't know | Refused |
|--------|----------|---------|----------|------------|---------|
| Female | 55% | 12% | 30% | 3% | |
| Male | 40% | 16% | 34% | 6% | 3% |

| Caste/ethnicity | Negative | Neutral | Positive | Don't know | Refused |
|-----------------|----------|---------|----------|------------|---------|
| Brahmin | 69% | 13% | 19% | | |
| Chhetri | 33% | 21% | 46% | | |
| Dalit | 25% | 25% | 25% | | 25% |
| Gurung | 100% | | | | |
| Janajati | 55% | 15% | 25% | | 5% |
| Magar | 19% | 6% | 63% | 13% | |
| Newar | 33% | | | 67% | |
| Sherpa | 50% | 25% | 13% | 13% | |
| Tamang | 57% | 14% | 29% | | |

| Age | Negative | Neutral | Positive | Don't know | Refused |
|-------|----------|---------|----------|------------|---------|
| 25-39 | 53% | 10% | 33% | 3% | |
| 40-54 | 40% | 19% | 36% | | 4% |
| 55+ | 43% | 13% | 26% | 17% | |

■ If negative or neutral, biggest problem:

| Long-term shelter (housing) | 67% |
|--------------------------------------|-----|
| Financial support | 18% |
| Short-term shelter (tent/shelterbox) | 5% |

Second biggest problem:

| Financial support | 43% |
|-------------------|-----|
| Livelihoods | 17% |



Long-term shelter (housing)

12%

2

ARE YOU SATISFIED WITH WHAT THE GOVERNMENT IS DOING FOR YOU AFTER THE EARTHQUAKE?

| Negative | 37% |
|------------|-----|
| Neutral | 10% |
| Positive | 48% |
| Don't know | 5% |

| Gender | Negative | Neutral | Positive | Don't know |
|--------|----------|---------|----------|------------|
| Female | 45% | 6% | 39% | 9% |
| Male | 33% | 12% | 52% | 3% |

| Caste/ethnicity | Negative | Neutral | Positive | Don't know |
|-----------------|----------|---------|----------|------------|
| Brahmin | 75% | | 25% | |
| Chhetri | 21% | 21% | 54% | 4% |
| Dalit | | | 100% | |
| Gurung | | | 100% | |
| Janajati | 40% | 15% | 45% | |
| Magar | 6% | | 75% | 19% |
| Newar | 33% | | 67% | |
| Sherpa | 88% | | | 13% |
| Tamang | 43% | 29% | 29% | |

| Age | Negative | Neutral | Positive | Don't know |
|-------|----------|---------|----------|------------|
| 25-39 | 40% | 10% | 47% | 3% |
| 40-54 | 34% | 13% | 51% | 2% |
| 55+ | 39% | 4% | 43% | 13% |

If not satisfied or neutral, top reason:

| Was promised relief but never received | 49% |
|--|-----|
| Can't get to distribution sites | 11% |
| Relief distributed based on first come, first served | 9% |

Second top reason:

| Reconstruction process taking too long | 47% |
|---|-----|
| Relief distributed based on severe damage | 19% |
| Was promised relief but never received | 11% |



DO YOU HAVE THE INFORMATION YOU NEED TO GET RELIEF AND SUPPORT?

| Negative | 42% |
|------------|-----|
| Neutral | 12% |
| Positive | 43% |
| Don't know | 2% |
| Refused | 1% |

| Count of 3. | 3. | | | | |
|-------------|----------|---------|----------|------------|---------|
| Gender | Negative | Neutral | Positive | Don't know | Refused |
| Female | 55% | 12% | 30% | 3% | |
| Male | 36% | 12% | 49% | 1% | 1% |

| Caste/ethnicity | Negative | Neutral | Positive | Don't know | Refused |
|-----------------|----------|---------|----------|------------|---------|
| Brahmin | 50% | 13% | 25% | 6% | 6% |
| Chhetri | 17% | 38% | 46% | | |
| Dalit | 50% | | 50% | | |
| Gurung | 100% | | | | |
| Janajati | 55% | | 45% | | |
| Magar | 25% | | 75% | | |
| Newar | 33% | | 67% | | |
| Sherpa | 75% | | 13% | 13% | |
| Tamang | 57% | 14% | 29% | | |

| Age | Negative | Neutral | Positive | Don't know | Refused |
|-------|----------|---------|----------|------------|---------|
| 25-39 | 43% | 20% | 33% | | 3% |
| 40-54 | 38% | 13% | 45% | 4% | |
| 55+ | 48% | | 52% | | |

■ If negative or neutral, top information needed:

| News about government decisions | 46% |
|------------------------------------|-----|
| How to get shelter materials | 33% |
| How to register for/access support | 15% |

Second most important information needed:

| How to get shelter materials | 39% |
|------------------------------------|-----|
| How to register for/access support | 28% |
| News about government decisions | 17% |



ARE YOU SATISFIED WITH WHAT NGOS ARE DOING FOR YOU AFTER THE EARTHQUAKE?

| Negative | 24% |
|------------|-----|
| Neutral | 8% |
| Positive | 57% |
| Don't know | 10% |
| Refused | 1% |

| Gender | Negative | Neutral | Positive | Don't know | Refused |
|--------|----------|---------|----------|------------|---------|
| Female | 27% | 6% | 52% | 12% | 3% |
| Male | 22% | 9% | 60% | 9% | |

| Caste/ethnicity | Negative | Neutral | Positive | Don't know | Refused |
|-----------------|----------|---------|----------|------------|---------|
| Brahmin | 38% | 6% | 44% | 13% | |
| Chhetri | 4% | 21% | 67% | 8% | |
| Dalit | 25% | 25% | 50% | | |
| Gurung | | | 100% | | |
| Janajati | 30% | 5% | 60% | 5% | |
| Magar | | | 75% | 25% | |
| Newar | | | 100% | | |
| Sherpa | 63% | | 25% | | 13% |
| Tamang | 71% | | 14% | 14% | |

| Age | Negative | Neutral | Positive | Don't know | Refused |
|-------|----------|---------|----------|------------|---------|
| 25-39 | 33% | 3% | 53% | 10% | |
| 40-54 | 17% | 13% | 60% | 9% | 2% |
| 55+ | 26% | 4% | 57% | 13% | |

■ If not satisfied or neutral, top reason:

| Was promised relief but never received | 31% |
|--|-----|
| Relief distributed based on caste | 13% |
| NGO plans unclear | 13% |

Second top reason:

| Was promised relief but never received | 25% |
|--|-----|
| NGO plans unclear | 16% |
| Not included in distributions | 16% |



IS SUPPORT PROVIDED IN A FAIR WAY?

| Negative | 25% |
|------------|-----|
| Neutral | 6% |
| Positive | 62% |
| Don't know | 6% |
| Refused | 1% |

| Gender | Negative | Neutral | Positive | Don't know | Refused |
|--------|----------|---------|----------|------------|---------|
| Female | 27% | 12% | 58% | | 3% |
| Male | 24% | 3% | 64% | 9% | |

| Caste/ethnicity | Negative | Neutral | Positive | Don't know | Refused |
|-----------------|----------|---------|----------|------------|---------|
| Brahmin | 31% | 6% | 63% | | |
| Chhetri | 8% | 17% | 75% | | |
| Dalit | 25% | | 50% | 25% | |
| Gurung | 100% | | | | |
| Janajati | 30% | | 55% | 10% | 5% |
| Magar | | | 88% | 13% | |
| Newar | | | 100% | | |
| Sherpa | 75% | 13% | | 13% | |
| Tamang | 43% | | 57% | | |

| Age | Negative | Neutral | Positive | Don't know | Refused |
|-------|----------|---------|----------|------------|---------|
| 25-39 | 33% | 10% | 57% | | |
| 40-54 | 15% | 6% | 72% | 4% | 2% |
| 55+ | 35% | | 48% | 17% | |

■ If negative or neutral, top reason:

| Only if damage is severe | 32% |
|--------------------------|-----|
| First come, first served | 19% |
| Based on caste system | 16% |

Second top reason:

| Based on political parties | 29% |
|----------------------------|-----|
| First come, first served | 19% |
| Based on caste system | 16% |



ARE YOU PREPARED FOR WINTER?

| No | 44% |
|---------|-----|
| Neutral | 7% |
| Yes | 49% |

| Gender | No | Neutral | Yes |
|--------|-----|---------|-----|
| Female | 52% | 6% | 42% |
| Male | 40% | 7% | 52% |

| Caste/ethnicity | No | Neutral | Yes |
|-----------------|-----|---------|------|
| Brahmin | 69% | 6% | 25% |
| Chhetri | 21% | 21% | 58% |
| Dalit | | | 100% |
| Gurung | | | 100% |
| Janajati | 55% | 5% | 40% |
| Magar | 25% | | 75% |
| Newar | 33% | | 67% |
| Sherpa | 88% | | 13% |
| Tamang | 71% | | 29% |

| Age | No | Neutral | Yes |
|-------|-----|---------|-----|
| 25-39 | 43% | 7% | 50% |
| 40-54 | 38% | 11% | 51% |
| 55+ | 57% | | 43% |

■ If no or neutral, top reason:

| House/Shelter will not protect against cold | 75% |
|---|-----|
| Not enough blankets | 16% |
| Do not have warm clothing | 8% |

7

DO YOU HAVE PROBLEMS RELATED TO CHILDREN IN YOUR HOUSEHOLD OR FAMILY IN THE POST-EARTHQUAKE PERIOD?

| Yes | 48% |
|---------|-----|
| Neutral | 5% |
| No | 47% |

| Gender | Yes | Neutral | No |
|--------|-----|---------|-----|
| Female | 58% | 3% | 39% |
| Male | 43% | 6% | 51% |



| Caste/ethnicity | Yes | Neutral | No |
|-----------------|------|---------|-----|
| Brahmin | 63% | | 38% |
| Chhetri | 17% | 17% | 67% |
| Dalit | 25% | | 75% |
| Gurung | 100% | | |
| Janajati | 70% | | 30% |
| Magar | 25% | | 75% |
| Newar | 33% | | 67% |
| Sherpa | 88% | | 13% |
| Tamang | 71% | 14% | 14% |

| Age | Yes | Neutral | No |
|-------|-----|---------|-----|
| 25-39 | 50% | 7% | 43% |
| 40-54 | 45% | 6% | 49% |
| 55+ | 52% | | 48% |

■ If yes or neutral, top problem:

| Safety at home (due to structure) | 34% |
|-------------------------------------|-----|
| Safety at school (due to structure) | 21% |
| Health care | 13% |

Second top problem:

| Improper school winterization | 42% |
|---|-----|
| Not prepared for winter (clothing, household) | 23% |
| Safety at home (due to structure) | 15% |

OVERALL, IS THE POST-EARTHQUAKE RELIEF EFFORT MAKING PROGRESS?

| No | 20% |
|------------|-----|
| Neutral | 7% |
| Yes | 64% |
| Don't know | 8% |
| Refused | 1% |

| Gender | No | Neutral | Yes | Don't know | Refused |
|--------|-----|---------|-----|------------|---------|
| Female | 21% | 6% | 55% | 15% | 3% |
| Male | 19% | 7% | 69% | 4% | |

| Caste/ethnicity | No | Neutral | Yes | Don't know | Refused |
|-----------------|-----|---------|-----|------------|---------|
| Brahmin | 19% | 6% | 75% | | |



| Chhetri | 4% | 8% | 75% | 13% | |
|----------|-----|-----|------|-----|-----|
| Dalit | | | 100% | | |
| Gurung | | | 100% | | |
| Janajati | 35% | 10% | 45% | 10% | |
| Magar | | | 88% | 13% | |
| Newar | 33% | | 67% | | |
| Sherpa | 63% | | 13% | 13% | 13% |
| Tamang | 43% | 29% | 29% | | |

| Age | No | Neutral | Yes | Don't know | Refused |
|-------|-----|---------|-----|------------|---------|
| 25-39 | 23% | 13% | 53% | 10% | |
| 40-54 | 11% | 4% | 79% | 4% | 2% |
| 55+ | 35% | 4% | 48% | 13% | |

DO YOU FEEL THERE HAS BEEN AN INCREASE IN THE ENVIRONMENT OF TENSION, OR RISK OF VIOLENCE OR HARASSMENT SINCE THE EARTHQUAKE?

| Yes | 25% |
|------------|-----|
| Neutral | 2% |
| No | 64% |
| Don't know | 8% |
| Refused | 1% |

| Gender | Yes | Neutral | No | Don't know | Refused |
|--------|-----|---------|-----|------------|---------|
| Female | 24% | 3% | 64% | 9% | |
| Male | 25% | 1% | 64% | 7% | 1% |

| Caste/ethnicity | Yes | Neutral | No | Don't know | Refused |
|-----------------|-----|---------|------|------------|---------|
| Brahmin | 25% | | 63% | 13% | |
| Chhetri | 4% | | 92% | 4% | |
| Dalit | | | 100% | | |
| Gurung | | | 100% | | |
| Janajati | 40% | | 45% | 10% | 5% |
| Magar | | | 88% | 13% | |
| Newar | 33% | | 67% | | |
| Sherpa | 75% | 13% | | 13% | |
| Tamang | 71% | 14% | 14% | | |

| Age | Yes | Neutral | No | Don't know | Refused |
|-------|-----|---------|-----|------------|---------|
| 25-39 | 33% | | 63% | 3% | |
| 40-54 | 13% | 4% | 74% | 9% | |
| 55+ | 39% | | 43% | 13% | 4% |



If yes or neutral, by whom:

| Local government | 37% |
|-------------------|-----|
| NGO/aid workers | 15% |
| Community members | 7% |

End of Report

