SMZ

BARAZA LA MITIHANI ZANZIBAR MTIHANI WA KUINGILIA KIDATO CHA TATU

034 DINI YA KIISLAMU

MUDA: SAA 2:30 JUMATANO 03/11/2021 MCHANA

MAELEKEZO KWA WATAHINIWA

- 1. Mtihani huu una sehemu TANO (5) A, B, C, D na E.
- 2. Jibu maswali YOTE kutoka sehemu A, B, C, D, na maswali MAWILI (2) kutoka sehemu E.
- 3. Andika nambari yako ya mtihani katika kila ukurasa.
- 4. Majibu yote yaandikwe katika nafasi zilizowekwa.
- 5. Majibu yote yaandikwe kwa kalamu ya buluu au nyeusi.
- 6. Simu za mkononi na vitu visivyoruhusiwa havitakiwi katika chumba cha mtihani.

| KWA | MATUMIZI YA USAH | IHISHAJI |
|------------------|------------------|----------|
| NAMBARI YA SWALI | ALAMA | SAINI |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| JUMLA | | |

Mtihani huu una kurasa 17 zenye maandishi

Ukurasa wa 1 kati ya 17

| Nambari y | ya mtahiniwa | |
|-----------|--------------|--|
| | | |

SEHEMU A: QUR-ANI (Alama: 20)

Jibu maswali YOTE katika sehemu hii.

| baada ya aya ifuatayo: |) Kamilisha surat Fatha kwa hati za kiarabu |
|------------------------------|---|
| ال حمد لله ربوال العلي في ن. | |
|) | |
| | |
|)- | |
| | |
|) (| |
| | |
|). | |
| | Tafsiri aya zifuatazo kwa lugha ya Kiswahili. |
| (المان اس | |
| | |
| ب(الله الص مد | |
| | |
| | |

| | | ج(م نشھ ما ل ےق |
|---------|-----------------------------|---|
| | | دو هيال الله الله الله الله الله الله الله |
| _ c) | Andika mafunzo manne (4) ya | atokanayo na suratul- Ikhlaas. |
| | iii | |
| a) | | na Tanwini katika maneno yaliyopigiwa |
| | | أ(<u>هدى و</u> رحمةبر ب(<u>فغور رهي</u> م |
| | | ج(ن <u>ار ح</u> اهِية د(و آنِم هم من خ وفه |

2.

Nambari ya mtahiniwa _____

| b) | ms | · | udu na wewe tu ndie tunayekuomba napata mafunzo gani ndani ya aya hii katika |
|----|------|--|---|
| | | | |
| | _ | | |
| | | SEHEMU B: SUNI | NA NA HADITHI (Alama: 10) |
| | | Jibu maswali | YOTE katika sehemu hii. |
| | | dika jibu sahihi katika ki sanduku kiliopo chini. | pengele (i) – (x) kisha andika herufi katika |
| | i. | Hadithi yenye upunguf | u katika sanad yake ni hadithi |
| | | A: Dhaifu | B: Hassan |
| | | C: Maudhui | D: Qudusy |
| | ii. | Kulingana na kiwango katika makundi makuu | cha usahihi wa hadithi, hadithi zimegawika |
| | | A: Moja | B: Mawili |
| | | C: Matatu | D: Manne |
| | iii. | maelezo ya swahaba a fulani. | we hasa aliyoyasema Mtume (S.A.W) au livyomuona Mtume (S.A.W) akitenda jambo |
| | | A: Isnad | B: Matini |

3.

Nambari ya mtahiniwa _____

Ukurasa wa 4 kati ya 17

D: Rawi

C: Maudhui

iv. Mutawatir ni Hadithi yenye

A: Kusimuliwa na watu wengi wakiwa na sifa zenye kukamilika

B: Maudhui tofauti

C: Wapokezi wanaume na wanawake

D: Wapokezi wengi, na wachache wenye sifa zilizokamilika

v. Imamu Abuu hanifa aliishi katika zama za

A: Makhalifa waongofu B: Maswahaba watukufu

C: Tabii Tabiina D: Tabiina wema

vi. Wanawazuoni walioifanya hadithi kuwa fani miongoni mwa fani za elimu ya kiislamu ni Imam.

A: Bukhar na Muslim

B: Omar bin Abdul- Aziz na Omar bin Khatab

C: Omar bin Mukhtari na Suyut

D: Suyut na Ibnu Hajar Askalan

vii. Miongoni mwa aina kuu za hadithi ni hadithi:

A: Ahad na Mutawatir B: Dhaifu na Hassan

C: Isnaad na Matin D: Nabawiyi na Qudusiyyu

viii. Sunnatullah katika Qur-ani ina maana ya:

A: Mambo au mwenendo unaotokana na Allah (S.W)

B: Mwenendo na tabia za Mtume (S.A.W)

C: Mwenendo wa utekelezaji wa Uislamu

D: Tabia za watu wema alizoziridhia Allah (S.W)

| | ix. | Iman | n Ahmad | d bin H | ambal | ameza | liwa m | waka | | | |
|------------|--------------------|----------------------------------|--|---------------------------|-----------------------------|--------|---------|-------------------------------|------------------|---------------------------------------|------|
| | | A: 1 | 60 A.H | В | : 162 | АН | C: 16 | 4 A.H | D: | 166 A. | Н |
| | X. | hadit A: Ku B: Ku C: Ua | :hi? ıhifadhi ıpatikan adilifu w dhibitifu | sana h a muo a wapo | nadithi ngozo v okezi | | | uatayo l wa hadi | | ani ya | |
| | | i. | ii. | iii. | iv. | V. | vi. | vii. | viii. | ix. | X. |
| | | | | | | •• | ···· | <u> </u> | , , , , , | , , , , , , , , , , , , , , , , , , , | Λ. |
| 4 . | kush i ii iii iv v | ufaiia? | Jibu wa Qur | masw r-ani na | ali YO | TE kat | tika se | ma: 20 chemu l ni watak | nii. | | a ya |
| J. | | | | | | | | Kuu, yat | | _ | |
| | | | | | | | | | | _ | |

Nambari ya mtahiniwa _____

Ukurasa wa 6 kati ya 17

| | | Nambari ya mtahiniwa |
|----|------|--|
| 6. | Elez | za alama tano (5) kuu za kuwepo kwa Allah (S.W) |
| | i | |
| | | |
| | iii | |
| | | |
| | | |
| 7. | a) | Nini maana ya shirki? |
| | | |
| | b) | Muumini wa kweli ni yule anayejitenga na aina kuu nne (4) za shirki. Taja aina hizo: |
| | | i |
| | | ii |
| | | iii |
| | | iv |
| | | |
| | | SEHEMU D: FIQHI (Alama: 30) |
| | | Jibu maswali YOTE katika sehemu hii. |
| 8. | a) l | Kukoga ni ibada yenye nguzo mbili (2) . Nazo ni: |
| | | na |
| | b) | Miongoni mwa sababu zinazompelekea mwanamke kulazimika kukoga |
| | | ni na |

Ukurasa wa **7** kati ya **17**

| | | Nambari ya mtahiniwa |
|-----|----|--|
| 9. | a) | Nguzo ya hijja ambayo hajji akiiwacha hijja yake haitokubalika na arejee |
| | | tena mwakani ni |
| | b) | Aina tatu (3) za Tawwafu kwa mpangilio wake ni: |
| | | i |
| | | ii |
| | | iii |
| 10. | a) | Shahada ya kweli lazima ithibiti na idhihirike kwa |
| | b) | Mwenye kutoa shahada ya kweli ni lazima aendeshe maisha yake |
| | | kulingana na mipaka ya na |
| 11. | a) | Maana ya zakka kisheria ni |
| | , | Orodhesha mali zinazofaa kutolewa zakka katika sheria ya Kiislamu. |
| | | ii |
| | | iii |
| 12. | a) | Nini maana ya najisi? |
| | | |
| | b) | Elezea namna utakavyotoharisha najisi hafifu ilioingia katika mguu wako. |
| | | |

| | Nambari ya mtaniniwa |
|----------|---|
| | |
| | |
| - | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | SEHEMU E: TAREKHE (Alama: 20) |
| | SEREMO E. TAKEKRE (Alalila. 20) |
| | Jibu maswali MAWILI (2) tu katika sehemu hii. |
| Cha | |
| CHd | nganua mafunzo manne (4) tunayoyapata Waislamu kutokana r |
| ulin | ganiaji wa Mtume (S.A.W) kwa njia ya dhahiri. |
| u | garnaji via i itame (en uvv) kiva rijia ya anamii |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| _ | |

| Nambari ya mtahiniwa |
|----------------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

| Nambari ya mtahiniwa |
|----------------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

| | ea kwa kutoa hoja nne (4) zinazoonesha upinzani dhidi ya uju |
|------|--|
| wa N | Itume (S.A.W) na kwa jamii yake katika kipindi cha Makka. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Nambari ya mtahiniwa _____

| Nambari ya mtahiniwa |
|----------------------|
| · |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

| Nambari ya mtahiniwa |
|----------------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

| (S.A.W) na maswahaba zake walipohama Makka kwenda Madina. | Chambua mafunzo manne (4) yanayopatikana katika Hijra ya Mtum |
|---|---|
| | (S.A.W) na maswahaba zake walipohama Makka kwenda Madina. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Nambari ya mtahiniwa _____

| Nambari ya mtahiniwa |
|----------------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| , |
| |
| |

| Nambari ya mtahiniwa |
|----------------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |