

# Amrop Leadership Series

**Wising Up**  
Your Decisions May  
Be Smart. Are They  
Sustainable?

By  
Dr. Peter VERHEZEN



**Amrop**

Leaders For What's Next



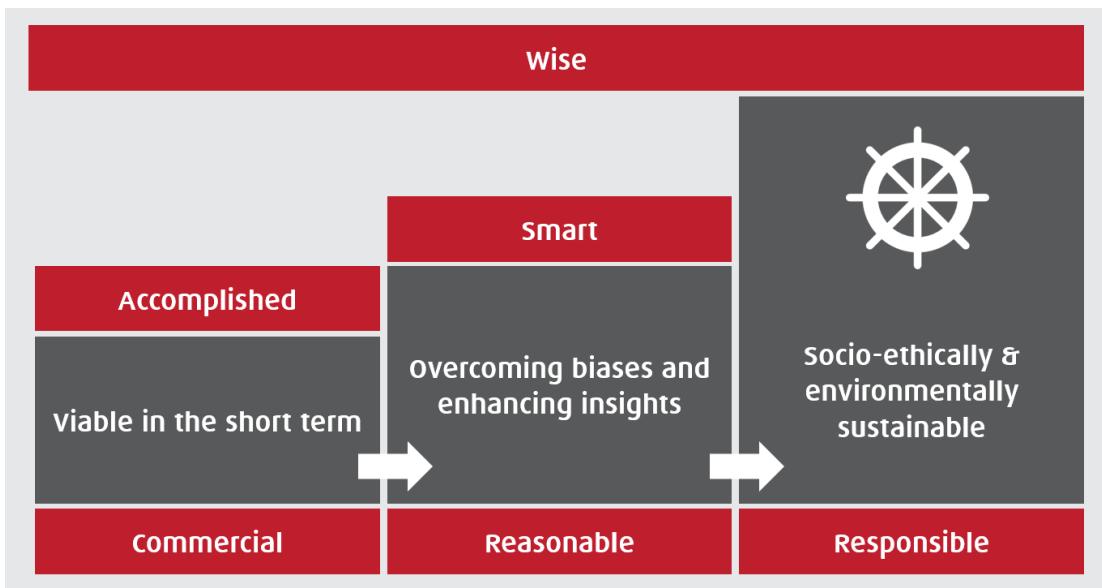
# Wising Up

"If you don't bridge the societal divide, you're going to go nowhere with Industry 4.0 or the Internet of Things or anything else a lot of techies and companies are talking about. That's something that leaders of companies are talking about. That's something that leaders of companies had better think about. They need to ask themselves, "How do I deal with the digital divide, the societal divide? How do I make sure that I bring people along and make a meaningful contribution to society!"

Joseph Kaeser, President and CEO of Siemens\*

"We made it very clear that we needed to think differently about the use of resources and to develop a more inclusive growth model. So we created the Unilever Sustainable Living Plan, which basically says that we will double our turnover, reduce our absolute environmental impact, and increase our positive social impact."

Paul Polman, CEO Unilever\*\*



\*Strategy+Business, Issue 83, Summer 2016

\*\*Business, Society and the future of Capitalism, McKinsey, May 2014)

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## Executive Summary

Today's ethical, ecological and societal challenges call for executives who are not just *accomplished* and *smart*, but who are *wise*. Smart leaders become wise leaders when they holistically address and resolve the profound dilemmas pervading modern business. Hiring organizations should select leaders who not only create and capture economic value, but create a more sustainable and legitimate business.

**There is a strong business case for smart.** Business is ultimately about creating innovative solutions whilst minimizing risky errors in an informed way, optimizing insights to create value. This is the balancing act of *smart-reasonable decision-making*.

**There is a stronger business case for wise.** Highly "principled" CEOs outperform "self-focused" CEOs by a factor of five, according to a recent study. Yet smart prescriptions provide little guidance in non-financial goals, values, or socio-ethical dilemmas. Smart leaders may be able to reduce errors and biases and avoid costly mistakes, but they may still destroy long term value by making unsustainable - or even outright unethical - decisions.



**Smart leaders avoid errors.** They apply processes to avoid pitfalls such as:

- 1 Working on the wrong problem
- 2 Failing to identify key objectives
- 3 Failing to develop a range of good, creative alternatives
- 4 Overlooking crucial consequences of those alternatives
- 5 Failing to consider trade offs
- 6 Disregarding uncertainty and ambiguity
- 7 Failing to account for their risk tolerance
- 8 Failing to plan when decisions are linked over time

### Smart leaders are confident, not hubristic.

Confidence is vital. Yet too many executives *over-estimate* their understanding of an uncertain situation. System 1 (fast, intuitive) plus System 2 thinking (slow, rational, analytical) helps strike the balance.

### Smart decisions imply 3 conditions.

Well-prepared executives apply:

- 1 Conscious thinking processes, switching from 'auto' to "manual spotlight"
- 2 A continuous learning attitude
- 3 Grit and gravitas.



### Wise leaders add several key abilities.

Wise leaders are smart. But they also:

- 1 Are more aware of the impact of their attitudes, emotions and behavior
- 2 Are more mindful of "blind spots"
- 3 Leverage long *individual* experience and *organizational* processes

### Wise leaders dive deeper.

In making a difficult decision, they ask:

- 1 What are the net consequences?
- 2 My core obligations?
- 3 What can I live with as a [virtuous] human being?

### The anatomy of the wise leader.

Wise leaders are guided by a strong moral compass. They possess integrity, responsibility, compassion, patience and forgiveness, constituting moral intelligence (MQ) or 'character'.

### The moral equation.

A wise leader should meet the minimum criteria of competence (IQ), risk sensitivity (RQ) and emotional intelligence (EQ) and have the moral intelligence (MQ) to assess and resolve ethical dilemmas.

## About the Author

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## Foreword

### How can business regain the trust it has lost?

Why do smart business leaders so often get it wrong? How could they make more ethical, responsible and sustainable decisions? Decisions that are not only more reasonable, but also more wise?

Trust in corporate executives remains shaky. The 2016 Edelman Trust Barometer 'indicates that the focus of CEOs is misaligned with what the general population believes to be most important', with almost 70% noting their over-focus on short-term financial results.'

Observers have typically blamed shortfalls in trust on a series of evils: unethical, short-termist or self-serving behavior, lop-sided incentive systems, weak corporate governance, and biased decision making.

Yes, misguided financial incentives can lead to inappropriate or downright unethical behavior. Whilst this behavior may reap short term financial benefits, it will ultimately damage a firm's performance. Furthermore, the performance of stock markets provides no firm empirical support for the 'shareholder primacy' thesis<sup>1</sup>.

And yes, in cases such as the criminal failures of Enron's leadership, or the unscrupulous actions of Bernie Madoff, unethical intentions really were at the root of corporate debâcles, and inflicted enormous collateral damage on the people who were in some way connected.

But *no*, not all bankers or business people wake up one morning and decide to do the wrong thing. Ethical transgressions in business are often hard to spot. They slowly build up into damaging behavior<sup>2</sup>. Although banking in particular acquired a nasty odor in the wake of the financial crisis, we can assume most bankers are honest. Again, they do not set out to maximize their bonuses in the full knowledge that their decisions will harm their organizations or society.

Business reality is not black and white. We all behave in a less than consistent way. We are all more fragmented, less true to ourselves, more malleable<sup>3</sup>, than we might wish to be. We are a tangled nexus of emotions, dispositions, desires and traits which pull and push us in different and occasionally contradictory ways.

Still, the trust and legitimacy of business leaders remains under scrutiny. How can leaders rectify this? It's unlikely the thorny problems and dilemmas of business can be formalized in a codex or algorithms. The answers lie elsewhere.

### **From Smart, to Wise**

Have you ever taken a lucky risk based on instinct and used hindsight to justify the innate wisdom of your gut? How often have you witnessed a leader being hired on the basis of his or her powerful self-confidence and commercial accomplishments? Or noticed *overconfidence* luring executives into disastrous decisions?

*Smart* leaders are aware of their biases. And this awareness can help drastically improve their decision-making. *Smart*, or *reasonable* decision-making is important. It is even a pre-condition for *wise* decision-making. Unfortunately, it is not enough. *Wise* decision making brings an additional set of critical variables into the equation of *reasonable* decision-making. It has an ethical and socio-ecological component. It takes account of values, and responsibilities. It counts not only in satisfying stockholders, but in satisfying stakeholders.

The global challenges we now face beg for policy makers and executives who are not just *smart*, (allocating scarce resources in the most effective and innovative way), but *wise*.

Wise decision makers have some vital signs. They look beyond internal interests (organizational finances and their own interests) to the external concerns that affect humanity, to areas in which a firm and its responsible leaders can make a difference. They are aware of the biases and errors that haunt presumed rational thinking, especially when it comes to the way supposedly smart people deal with ethical dilemmas – or fail to.

Making judgments in these cloudy areas will require business executives to think as reasonable and responsible optimizers. Even more, it will require them to think as human beings, whose decisions may not only affect themselves, their organization and their subordinates, but humankind in general.

Smartness alone, then, is unlikely to equip leaders to address the complex business circumstances affecting society. Ethical, ecological and other constraints must be taken into account. And leaders need to help their teams, managers, peers and board members to broaden their perspective, giving them the tools to become more mindful and the courage to address the difficult gray questions that require a *tough*, *fair* and thus *reasonable* and *responsible* decision. One which steers the organization from profitability to purpose.

In a nutshell, smart leaders turn into wise leaders when they can help themselves and others to holistically address and resolve the difficult socio-ethical dilemmas we all face in business.

**It is time to resolve the paradox of smart leaders who make unsustainable decisions.**



# 1

# From Accomplished, to Smart

We often associate leadership with decisiveness. On a deeper level, we may even want to be led by people who assume they know what they are doing without having to think about it too much. This perception pushes executives to make decisions fairly quickly, lest they be seen as dithering and indecisive<sup>4</sup>. We often see swift, incisive, and commercially viable decisions that yield short term results as the marks of an *accomplished* leader.

Yet *accomplishment* is only the beginning of the story. Managing a business has always been a struggle to make the right decisions<sup>5</sup> – partially based on science and partially on a more intuitive and artful craftsmanship. When the context is relatively stable and involves repetitive tasks, we can rely on checklists and *if/then* statements that can be coded in *algorithms*. But in more complex and ambiguous situations, our judgment will need to avoid biases of overconfidence and other errors based on ‘gut feeling’ and presumed expertise.

## Smart decision-making

*Smart*, or *reasonable* decision-making is about thinking in a more accurate way<sup>6</sup>. And there is a strong business case for it. Even if only a few people can be real champions, we can all learn to create processes that enhance our abilities to become more insightful<sup>7</sup>. Just as we need both “fast” (intuitive system 1) and “slow” (rational system 2) thinking<sup>8</sup>, smart leaders know how to create such insights and reduce errors<sup>9</sup>.

### Decision making errors

Learning to make better decisions remains a high priority. So far, cognitive psychology researchers have mainly focused on smart(er) decision making – raising the probability of successful decision making by reducing biases and errors such as:

- Working on the wrong problem
- Failing to identify your key objectives
- Failing to develop a range of good, creative alternatives
- Overlooking crucial consequences of your alternatives
- Giving inadequate thoughts to trade offs
- Disregarding uncertainty
- Failing to account for your risk tolerance
- Failing to plan ahead when decisions are linked over time<sup>10</sup>.

### Short cuts make long delays

We develop unconscious routines or heuristics to cope with the complexity inherent in most decisions, especially when data are scarce or limited. Unfortunately, whilst these ‘rules of thumb,’ may be useful, they are not foolproof and this means that decisions are prone to biases, sensory misperceptions and irrational anomalies, of the kind we display on the next page. You may be familiar with one or more of them. We all occasionally fall into such traps, making us less-than-smart-decision-makers. And even if the reality is even more nuanced than simply avoiding traps, it’s important to take a tour.

## Bias – a Rogue's Gallery

<b>Anchoring bias</b> ...or focalism, describes the common human tendency to rely too heavily on the first piece of information (the 'anchor') when making subsequent judgements.	<b>Groupthink</b> Occurs in a group of people whose desire for harmony or conformity within the group causes irrational, dysfunctional decision-making outcomes. Members try to minimize conflict and reach consensus without critically evaluating alternative views.	<b>Sunk-Cost Fallacy</b> We justify increased time or monetary investment based on our cumulative prior investment (sunk costs). This, despite new evidence suggesting that the cost of continuing with our decision outweighs the expected benefit.	<b>Confirmation Bias</b> Our tendency to seek, interpret, favor and recall information in a way that confirms our pre-existing beliefs or hypotheses, giving disproportionately less consideration to alternatives. It is a type of selective thinking.
<b>Framing Bias</b> We react to a choice in different ways, depending on how it is presented or 'framed' (e.g. as a loss, or as a gain). We tend to avoid risk when a <i>positive</i> frame is presented, but seek risk when a <i>negative</i> frame is presented.	<b>Overconfidence Effect</b> This describes the phenomenon whereby our confidence in our own judgements is greater than their accuracy, especially when our confidence is relatively high.	<b>Base-Rate Bias</b> When presented with generic, general information, and specific information that only pertains to a certain case, we ignore the former, and focus on the latter.	<b>Halo Effect</b> Our impression – especially our first impression - of one aspect of a person, (company, brand, or product, etc.), influences our assessment of general character or properties. Success in one field does not automatically imply equal success in another.

Far too many executives have failed because they have overestimated their understanding of an uncertain situation.

### I believe I can fly

One trap in the Rogue's Gallery deserves particular attention: the *overconfidence effect*. Far too many executives have failed because they overestimated their understanding of an uncertain situation ('hubris').

Confidence - our fundamental belief that we can and will succeed – is admittedly important. Even if decision research has warned against illusions of control, in order to be effective leaders, we also need to believe that we can influence events. Of course, in the real world we often can, and positive thinking can improve performance<sup>11</sup>. So it is better to err on the side of assuming we can get things done than not. One way to check whether *confidence* is becoming *over confidence* is to combine System 1 and System 2 thinking, as follows:

### A tale of two systems

Sarah is the CEO of a mid-sized French fashion company. The company is facing tough market conditions and the contract on one of its weaving factories in Southern France is up for renewal. Now Sarah must decide whether or not to renew the contract or transfer it to a reputable low cost supplier in Bangladesh. The latter option will lead to layoffs in her current factory.

Sarah's mind races through the dilemma. She asks herself: *What is my intuition telling me? What does my gut say?*

Thanks to this fast 'System 1 Thinking' a response is dawning on Sarah, but she holds back. She knows some rational, analytical deliberation is called for. So she carefully reviews the information put to her by her financial, operations, and marketing teams. This is Sarah's slow 'System 2 Thinking' phase.

Sarah decides not to renew the contract with the domestic supplier, despite pressure from her peers – and a groupthink bias towards the existing supplier. She has the facts and figures to justify to the board her decision to change suppliers - and the self-confidence to persevere with its execution.

Sarah has become adept at this kind of 'smart decision making' via the school of hard knocks. In the past, especially when under pressure, she relied upon her intuitive perceptions and the group's opinion and tended to overlook detailed analysis. Colleagues even told her that they found her unpredictable.

Executives need to strike a balance between the extremes of excessive risk-taking and risk-aversion (and thus missed opportunities), and this is what Sarah has learnt to do.

## Be reasonable

At the end of the day, business is about creating innovative solutions while minimizing risks in an informed way, calibrating error reduction while optimizing the possibilities of insights. This is the balancing act of *smart-reasonable decision-making*. Indeed, decisions made in uncertain conditions should be judged as much by the quality of the decision-making process as by the quality of the consequences.

We often hear that success is partially down to [managerial] *skills and competencies* and partially *chance*. Well-prepared executives are often luckier executives. Continuous learning to become more skillful allows those such as Sarah to “dance with chance”<sup>12</sup>.

Leaders who are aware of their fallibility become more effective. They have the grit and gravitas to acknowledge their pitfalls, yet enough confidence in their ability to remain grounded, composed and focused.

3 Conditions for Smart Decision Making		
<b>1</b> The disciplined and artful use of conscious <i>decision-making</i> processes that switch from 'auto spotlight' – colored by <i>biases</i> – to "manual spotlight" <sup>13</sup> reducing potential <i>errors</i>	<b>2</b> A continuous learning attitude, resulting in a form of skillful craftsmanship or <i>mastery</i> <sup>14</sup> that allows leaders to be inspired by insights more easily and more often.	<b>3</b> The <i>grit</i> <sup>15</sup> and <i>gravitas</i> <sup>16</sup> to persevere or remain resilient.

# 2

## From Smart, to Wise

So, smart leaders are more likely to make more *reasonable* decisions. But is that enough to address the gray areas<sup>17</sup> challenging top executives? Probably not.

Today's leaders face a bewildering array of ecological and socio-ethical challenges. Global pollution, climate change, growing societal inequality, disruptive innovation making people and organizations redundant, the ageing population, to name but a few.

Far from contributing to aberrations, business can contribute to providing solutions and sharing value<sup>18</sup>. This is the vital step from smartness, to wisdom.

In 2016, the Harvard Business Review added company ESG ratings as a variable in compiling its annual list of the world's 100 Best-Performing CEO's.



*Smart* business people are usually quite innovative, able to create and capture value for share- and stakeholders.

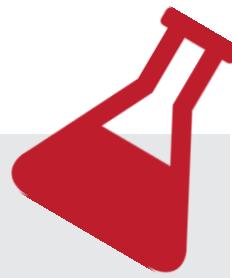
*Wise* business people consider two major perspectives, I argue. *Internally*, they are sensitive to ecological and socio-ethical concerns. *Externally*, they enhance the firm's reputation and legitimacy vis-à-vis crucial stakeholders and society at large. Leaders who are both wise and smart create and capture value for share- and stakeholders, 'neutralizing' the firm's ecological footprint and addressing the socio-ethical concerns that accompany their value chain.

### The inexorable rise of ESG (and Reputation Risk Management)

Given all of this, it's perhaps no surprise that ESG reporting is becoming so important. Environmental, Social and Governance criteria are now mainstream for most big organizations (one reason is to pre-empt potential corporate reputation debâcles).

The leaders of medium-sized and smaller organizations have also embraced ESG to constitute a new narrative or incorporate socio-ecological aspects into a strategy that identifies and differentiates their company.

In 2016, the Harvard Business Review added company ESG ratings as a variable in compiling its annual list of the world's 100 Best-Performing CEO's, drawing on ratings from Sustainalytics and CSRHub<sup>19</sup>.



## Jumping to Conclusions?

How do *you* read between the lines to judge a Chairman's performance?

Jack, a Chairman, has to decide whether to adopt a new program. It should increase profits and help the environment too. "I don't care at all about helping the environment", says Jack, "I just want to make as much profit as I can. Let's start." Profit goals are realized, and the program happens to have a positive effect on the environment.

*Question: did Jack intend to help the environment?*

Simon, a second Chairman, doesn't care about the environment either. He authorizes the program to improve profits. Profit goals are realized but the environment is harmed.

*Question: should Simon take responsibility for the negative impact on the environment?*

In the first case, most people believe Jack should be *applauded for helping* the environment, despite the fact that he had no intention to do so. In the second case, most people believe Simon should *take responsibility for harming* the environment.

A key difference between the two examples is the way the cases and questions are framed. Although the environmental outcome may have been different, both Chairmen were equally indifferent to it. Yet the way the two are (mis)judged is a typical example of a framing bias – and could even be the expression of a confirmation bias.

Jack's case is echoed in a recent example. BBC Environmental Analyst Roger Harrabin reported on a key development in Tamil Nadu (India's Double First in Climate Battle, January 7, 2017): "A £3m industrial plant is capturing the CO<sub>2</sub> emissions from a coal boiler and using the CO<sub>2</sub> to make valuable chemicals. It is a world first." According to the BBC, the plant: "is projected to save 60,000 tonnes of CO<sub>2</sub> emissions a year by incorporating them into the recipes for soda ash and other chemicals."

*So, was there an intention to help the environment?*

"The owner of the chemicals plant, Ramachadran Gopalan, told a BBC Radio 4 documentary: "I am a businessman. I never thought about saving the planet. I needed a reliable stream of CO<sub>2</sub>, and this was the best way of getting it."

*(Interestingly, this is the only quote in the BBC report that is directly attributed to Mr Gopalan).*

It is not because an enterprise unintentionally ends up with good consequences that one should applaud its activities. It could be mere coincidence or good luck. Not exactly the best way to reduce errors, improve insight, and enhance smart decision-making.

## Leaders For what's Next

The keen scrutiny regarding the legitimacy of their organizations is pushing leaders ever harder to engage with key stakeholders and society at large and to commit to broader organizational goals and objectives - beyond short-term profitability. This framework will require a new kind of leader.

Paul Polman, the CEO of Unilever, is such a man on mission. He has made Unilever's legitimacy and business model - and his own legacy - dependent on creating a more environmentally sustainable business model without compromising socio-ethical concerns.

Indra Nooyi, Pepsi Cola's Chairman and CEO, has aligned her actions around a noble purpose: creating value for all stakeholders, "performance with a purpose", where Pepsi undertakes huge efforts to minimize the impact on the environment through energy and water conservation, among many other actions.

Thomas Leysen, Chairman of KBC, emphasizes in the bank's 2015 Annual Report the link between sustainability and long-term performance. Its strategy embraces client-centricity, stringent risk management, societal responsiveness and stakeholder dialogue, together with transparent reporting that emphasizes clarity and brevity.



# 3

## Profiling the Wise Decision-Maker

We have seen that smart decision-making may be a necessary condition to improve the chances for business success, but provides no guidance when it comes to desired non-financial goals, values or beliefs. Nor does smart thinking provide insights into socio-ethical dilemmas<sup>20</sup>.

The emphasis on smart decision-making may partially explain the paradox of how good people make bad decisions. Well regarded, smart decision makers reduce errors and biases and so avoid costly mistakes, but still make unethical or illegal decisions.

### From ancient wisdom, to managerial wisdom

Wisdom means different things to different people. As the 16<sup>th</sup> century French philosopher and politician Montaigne observed, each individual reaches it by a different route.

*Wisdom*<sup>21</sup> – (*sapience, sophia*) was one of the four cardinal virtues of Aristotle. It concerns the ability to think and act in the most appropriate manner, (taking different perspectives into account, and acting accordingly). *Phronesis* refers specifically to practical wisdom.

*Managerial wisdom*<sup>22</sup> is a form of practical wisdom<sup>23</sup>. It is an ongoing and therefore fallible process. It means reaching out to what can be aspired to, in order to instill meaning in practical business life.

*Wise Decision-Making* is an expression of managerial wisdom that aims to minimize the limitations of supposedly rational thinking. The wise decision maker is sensitive to discerning what is morally acceptable and what is not, and acting accordingly.



“We can be knowledgeable with other men’s knowledge, but we can’t be wise with other men’s wisdom.”  
Montaigne

## A beautiful construction site

An executive can harness managerial wisdom, but never fully own it. Immense patience, the fearless aggregation of knowledge, a principled compassion for living beings, a moral judgment and a sense of fairness, an other-centeredness, these are all features that enable leaders to assess a unique context, and make fair and responsible decisions that are also smart and reasonable. (i.e. less biased and more insightful).

### Wise leaders are able to:

<b>1</b>	Expand their learning abilities, keep an open mind. Their 'mindsight' <sup>24</sup> continuously evolves.
<b>2</b>	Become more aware of how their attitudes, emotions and behavior impact others.
<b>3</b>	Be more mindful of "blind spots" <sup>25</sup> in [often unconscious] perspectives.
<b>4</b>	Use long individual experience and organizational processes to constitute an organizational culture.
<b>5</b>	Use ethical values to resolve ethical dilemmas.

Far from living in an ivory tower, wise leaders are ethically sensitive and patient pragmatists. They understand how to make responsible and reasonable decisions in complex situations.

## The quality of questioning

Your company is facing a profit warning and your share price is plummeting. Layoffs are looming. Peter, a loyal Vice President, has contributed a great deal to the organization over the years. Now his performance is slipping. You must decide whether to set the process in motion to fire Peter or to find another solution. As a wise leader, here are the kinds of questions you may like to take into account in making your decision:

- What are the net consequences of my decision?
- What are my core obligations and towards whom?
- What can I live with as a [virtuous] human being?

This kind of 'deep thinking'<sup>26</sup> will likely lead you to a more morally sound, balanced, and thus wiser decision. However, it demands patience, care and diligence.

It is almost impossible to exhaustively describe the exact features of a wise leader; but the virtues of integrity, responsibility, compassion, patience and forgiveness would almost certainly be on that list, constituting what can be labeled moral intelligence (MQ) or 'character'.

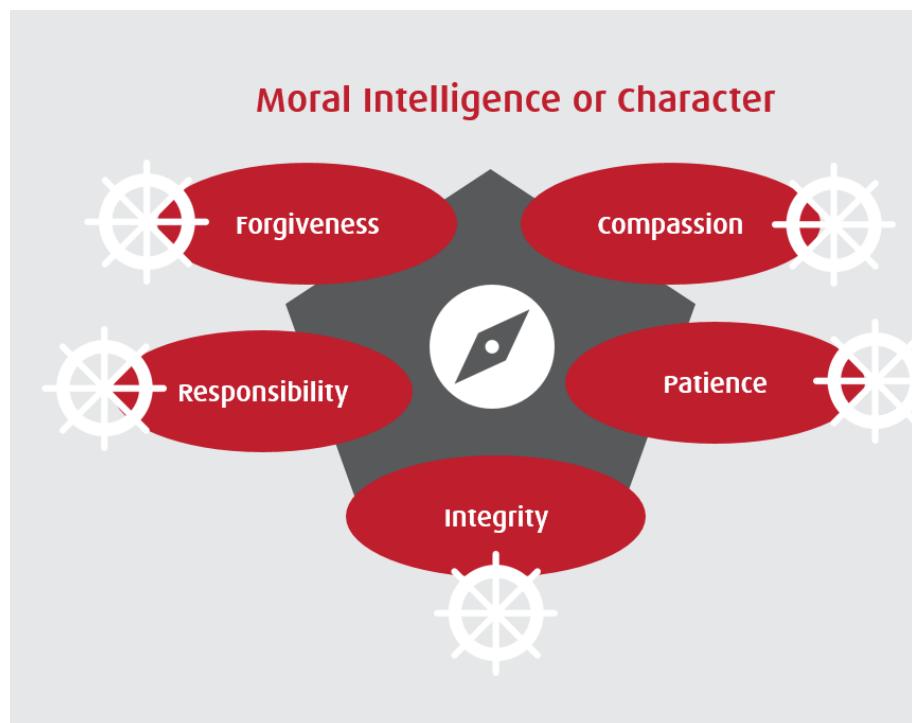
### Awaking the sleepwalker

Such in-depth questioning is important, because socio-ethical challenges can be complicated by the fact that ethical conduct can be 'cognitive' (and therefore conscious), or 'non-cognitive' (and therefore unconscious). The unconscious nature of many of our ethical perspectives also explains why good managers sometimes make bad decisions, or why 'good' people sometimes behave unethically. If we assume that our behavior – rooted in our decisions - has a profound impact on the performance of our organization, it is crucial for each of us to understand how it may be altered. (Our behavior can be described as the combination of our thoughts, emotions and actions).

### Capturing the essence

The most sustainably successful leaders in any company are likely to be trustworthy and thus 'virtuous' individuals. They have proven themselves to be guided by strong set of moral beliefs – a moral compass that functions as a "true north" star<sup>27</sup> - and are able to put their beliefs and values into action.

It is almost impossible to exhaustively describe the exact features of a wise leader; but the virtues of integrity, responsibility, compassion, patience and forgiveness would almost certainly be on that list, constituting what can be labeled moral intelligence (MQ) or 'character'.



# 4

## Return on Character

Smart leaders have traditionally been heralded for creating monetary value. Maximizing profit is even prescribed – wrongly<sup>28</sup> – as the sole fiduciary duty of loyalty and care to shareholders. Compounding the problem is the fact that chief executives are paid according to annual returns – in many cases, too much. One recent study revealed that 74% of Americans think CEOs are overpaid relative to the average worker<sup>29</sup>.

Furthermore, a better way to measure monetary value creation is to look at a company's Return on Invested Capital over a period of at least five years. Again, mere financial reasoning like this may not be enough to secure sustainable organizational success.

### It pays to be principled

There is an observable correlation between wise leaders (character-driven or virtuous individuals) and improved business results. Wise leaders are better able to steer organizations to more collaborative behavior that enhances productivity without ignoring socio-ethical sensitivities.

Consider Unilever. The Times Newspaper reported that “more than a third of shoppers are buying more sustainable and environmentally friendly products instead of just talking about doing so, according to Unilever.” (*Ethical shoppers prove they’re more than just talk*, January 2, 2017). The report cites a study of 20 000 consumers from 5 countries, conducted by Unilever with Europanel and Flamingo: “33 per cent would “actively choose” to buy brands they believed were doing social and environmental good.” This and other findings in the report, show “an unprecedented opportunity for companies that get it right” according to Unilever, and represent “a potential untapped opportunity of €966 billion out of a €2.5 trillion total market for sustainable goods.”

Elsewhere we find that highly “principled” CEOs outperform “self-focused” CEOs by a factor of five. This, according to a recent study by KRW International, a Minneapolis-based leadership consultancy. CEOs whose employees gave them high marks for character had an average return on assets of 9.35% over a two-year period, nearly five times as much as those with low character ratings whose ROA averaged only 1.93%<sup>30</sup>.



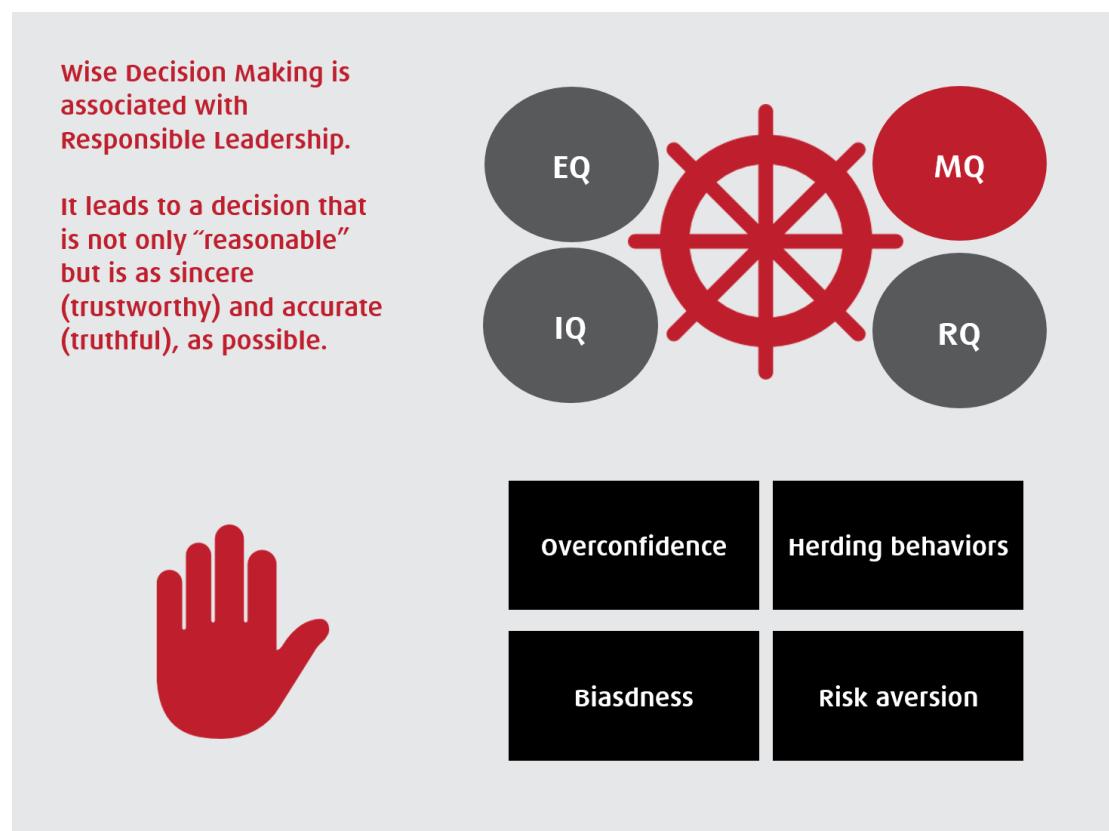
Highly “principled” CEOs outperform “self-focused” CEOs by a factor of five.

In addition to outperforming the self-focused CEOs on financial metrics, the more ‘virtuous’ executives received higher employee ratings for vision and strategy, focus, accountability, and executive team character. “Character isn’t just something you’re born with. You can cultivate it and continue to hone it as you lead, act, and decide. The people who work for you will benefit from the tone you set. And now there’s evidence that your company will too”.<sup>31</sup>

Character is closely related to notions of integrity<sup>32</sup> and honesty. It is an individual’s unique combination of internalized beliefs and moral habits that motivate and shape how he or she relates to others<sup>33</sup>, especially in difficult times. Becoming a wise leader entails self-awareness and bridging deep thinking and actions on the ground.

### A moral equation

A wise and knowledgeable business executive is expected to meet - or exceed - the minimum criteria of competence (IQ), risk sensitivity (RQ) and emotional intelligence (EQ)<sup>34</sup>, and to be able to assess and resolve ethical dilemmas in organizations, labeled moral intelligence<sup>35</sup> (MQ).



## Conclusion

Why do smart leaders so often make unsustainable decisions? The paradox can only be resolved when leaders also have genuine concern for socio-ethical and ecological challenges.

Leaders can certainly learn to make smarter, and thus more reasonable, decisions. They can become more aware of their [unconscious] biases, and deploy the processes that will enable them to gain better insights.

However, more than ever before, organizations and society at large need wise leaders who are not just commercially accomplished or cognitively smart, but who are also able to make responsible decisions, resolving fiendish ethical dilemmas, and addressing socio-ecological challenges in their business.

It is time for hiring organizations to take measures to identify and cultivate wise leaders. People not only create and capture economic value, but who are equipped with what it takes to create a sustainable enterprise. One that has truly earned its legitimacy in society.

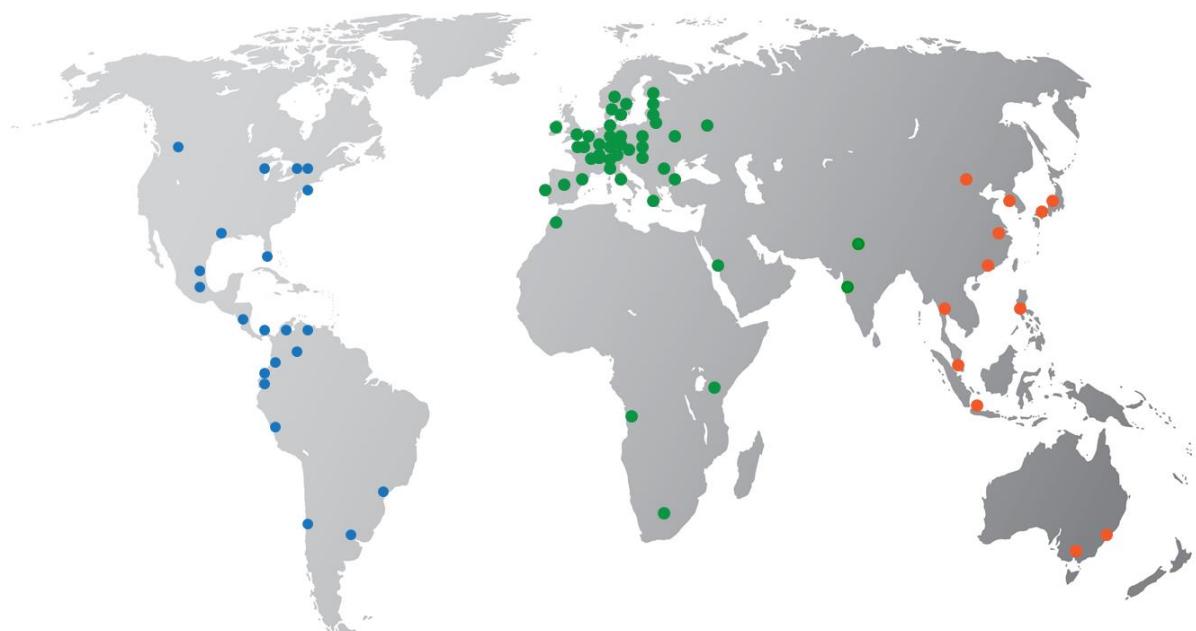
In order to resolve the paradox that good managers can make bad or unethical decisions, a transformation from smart to wise leaders is needed.

In our next article, we present our WDM (Wise Decision-Making) model, which helps leaders to reduce biases, to improve insights, to think more holistically and systemically, and to become wiser and therefore more responsible decision-makers.

## About Amrop

With over 70 offices in over 50 countries, Amrop provides Executive Search, Board and Leadership Services. It is the largest partnership of its kind.

Amrop advises the world's most dynamic organizations on finding and positioning Leaders For What's Next: top talent, adept at working across borders in markets around the world.



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