

ALADDIN SHRINE DIRECTORY - CLUB INFORMATION FORM

NAME OF CLUB _____

ADDRESS WHERE THE CLUB MEETS: _____

NO. OF MEMBERS _____ MONTHLY MEETING HELD ON: _____

PRESIDENT’S NAME _____ MEMBERSHIP # _____

ADDRESS: _____
STREET CITY ZIP

HOME/CELL _____ WORK/CELL _____ WIFE'S NAME _____
AREA CODE AND NUMBER AREA CODE AND NUMBER

E-MAIL ADDRESS _____

FIRST VICE PRESIDENT: _____ MEMBERSHIP # _____

ADDRESS: _____
STREET CITY ZIP

HOME/CELL _____ WORK/CELL _____ WIFE'S NAME _____
AREA CODE AND NUMBER AREA CODE AND NUMBER

2ND VICE PRESIDENT _____ MEMBERSHIP # _____

ADDRESS: _____
STREET CITY ZIP

HOME/CELL _____ WORK/CELL _____ WIFE'S NAME _____
AREA CODE AND NUMBER AREA CODE AND NUMBER

SECRETARY'S NAME _____ MEMBERSHIP # _____

E-MAIL ADDRESS _____

ADDRESS: _____
STREET CITY ZIP

HOME/CELL _____ WORK/CELL _____ WIFE'S NAME _____
AREA CODE AND NUMBER AREA CODE AND NUMBER

TREASURER'S NAME _____ MEMBERSHIP # _____

E-MAIL ADDRESS _____

ADDRESS: _____
STREET CITY ZIP

HOME /CELL _____ WORK/CELL _____ WIFE'S NAME _____
AREA CODE AND NUMBER AREA CODE AND NUMBER

MEMBERSHIP CHAIRMAN _____ MEMBERSHIP # _____

E-MAIL ADDRESS _____

ADDRESS: _____
STREET CITY ZIP

HOME/CELL _____ WORK/CELL _____ WIFE'S NAME _____
AREA CODE AND NUMBER AREA CODE AND NUMBER

TABLOID CHAIRMAN _____ MEMBERSHIP # _____

E-MAIL ADDRESS _____

ADDRESS: _____
STREET CITY ZIP

HOME/CELL _____ WORK/CELL _____ WIFE'S NAME _____
AREA CODE AND NUMBER AREA CODE AND NUMBER