# Kriz (2017) - Referentiality, Exhaustivity, and Trivalence in it-Clefts

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#### Plan

#### Motivations

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- (1) SIs
  - a. You read some of the books.
  - b. I doubt that he read some of the books.

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- (2) Homogeneity
  - a. You read the books
  - b. I doubt that you read the books.
- (3) Presuppositions
  - a. He knows that I ate the forbidden fruit.
  - b. He doesn't know that I ate the forbidden fruit.

- (1) Sls
  - a. You read some of the books. (*∾not all*)
  - b. I doubt that he read some of the books. (*∾not all*)
- (2) Homogeneity
  - a. You read the books  $(\sim not just some)$
  - b. I doubt that you read the books.  $(\sim not just some)$
- (3) Presuppositions
  - a. He knows that I ate the forbidden fruit.  $(\sim I \text{ ate it})$
  - b. He doesn't know that I ate the forbidden fruit.  $(\sim I \text{ ate } it)$

## Questions

- How many gappy phenomena are there?
- Can clefts be reduced to one of the previously observed gappy phenomena?

## New gappy phenomena: clefts!

- (4) a. It is Adelaid who is related to a Habsburg prince. (*→* not both Adelaid and someone else)
  - b. It isn't Adelaid who is related to a Habsburg prince.
    ( → not both Adelaid and someone else)

- (5) It was candy that she ate.
  - a. **Existence presupposition:** She ate something.
  - b. **Prejacent contribution:** She ate candy.
  - Exhaustivity contribution: She didn't eat anything that wasn't candy.

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# Fixing terminology



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# Fact I: exhaustivity is definitely not-at-issue

## Horn (1981)

- (6) First, I hear that my daughter ate candy.
  - a. And then, I learn that she only ate candy!
  - b. And then, I learn that she ate nothing but candy!
  - c. # And then, I learn that it was candy that she ate!

# Fact II: exhaustivity is not (fully) presupposed

- (7) It was candy that she ate.
  - Exhaustivity presupposition: She didn't eat anything that wasn't candy
  - b. Existence presupposition: She ate something
  - c. Assertion: She ate candy

$$(7)a + (7)b \Rightarrow (7)c$$

The assertion is entailed by the presupposition ; the contribution of the sentence is vacuous. . .

## Fact III: clefts are "focus-sensitive"

- (8) It is Rufus' ELDEST daughter who speaks Maltese.
  - a.  $\rightsquigarrow$  none of the Rufus' other daughters speak Maltese.

The "only-ness" holds within a domain set by the focus value of the pivot.

## Recap

#### Facts to be accounted for

- Fact I: exhaustivity is definitely not-at-issue.
- Fact II: exhaustivity is not (fully) presupposed.
- Fact III: clefts are "focus-sensitive"

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Capitalizing on the focus-sensitivity, Velleman *et al.* try to draw connections with *only* 

- (9) Only Joana speaks Maltese.
  - a. **Presupposed:** At least Joana speaks Maltese.
  - b. **Asserted:** At most Joana speaks Maltese.
- (10) It is Joana that speaks Maltese.
  - a. **Presupposed:** At most Joana speaks Maltese.
  - b. **Asserted:** At least Joana speaks Maltese.

- (11) It is Joana that speaks Maltese.
  - a. QUD: who speaks Maltese?
  - b. **Presupposed:** There is no true answer to the QUD stronger than "Joana speaks Maltese".
  - c. **Asserted:** There a true answer to the QUD at least as strong as "Joana speaks Maltese".

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#### De facto:

- (12) a. Presupposition: It is not the case that both Joana and somebody else speak Maltese.
  - ← If Joana speaks Maltese, then she is the only one.
  - b. **Assertion:** Joana speak Maltese.

## They justify the presupposition with the following contrast:

- (13) a. It wasn't Alice who laughed. It was Bob and Carol.
  - b. ?It wasn't Alice who laughed. It was Alice and Carol.



# Focus-sensitivity

- (14) It is Rufus' ELDEST daughter who speaks Maltese.
  - a.  $\rightsquigarrow$  none of the Rufus' other daughters speak Maltese.

The focus pattern evokes not the question "who speaks Maltese?" but the question "which of Joana's daughters speak Maltese?"

# Recap

#### Velleman et al.

- Fact I: exhaustivity is not at issue.
- Fact II: exhaustivity is not fully presupposed.
  - $\sim$  exhaustivity is partly presupposed: if x V-ed, then x is/are the only ones that V-ed

# The referential theory: Kriz

Clefts are identity statements between two pluralities: the pivot and a definite correponding to the cleft predicate

- (15) a. It is the boys who speak Maltese.
  - b. The ones who speak Maltese are the boys
  - c.  $\iota x$ : Cleft Predicate(x) is Pivot

Idea: BE is subject to homogeneity

# Homogeneity

Kriz assumes a theory of homogeneity where homogeneity is an independent gappy phenomenon; sentences can be true, false or undefined

## (16) Homogeneous predicates

I read the books

- a. true if I read all the books
- b. false if I read none of them

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## (16) Homogeneous predicates

I read the books

- a. true if I read all the books
- b. false if I read none of them

## (17) Homogeneous relations

The parents talked to the children

- a. true if
   every parent talked to a child every child talked to a parent
- b. false if no child talked to any parent

*Mutatis mutandis*, we obtain truth/falsity for identity statements in natural language:

- (18) A is B
  - a. true if
     every member of A is equal to a member of B every member
     of B is equal to a member of A
  - b. false ifno part of A is equal to no part of B

In other words:

- (19) A is B
  - a. true if A=B
  - b. false if A does not overlap with B

- (20) It is the boys who speak Maltese.
  - a. true if the set of boys is equal to the set of Maltese speakers (=exhaustivity)
  - false if the set of boys does not overlap with the set of Maltese speakers

- (20) It is the boys who speak Maltese.
  - a. true if the set of boys is equal to the set of Maltese speakers (=exhaustivity)
  - false if the set of boys does not overlap with the set of Maltese speakers
- (21) It isn't the boys who speak Maltese.
  - a. true if the set of boys does not overlap with the set of Maltese speaker ( $\neg$  homogeneity)

### **Oddities**

Any time the pivot overlaps with the predicate without being equal to it:

- (22) a. Context:both the boys and the girls speak Maltese
  - b. ?It is the boys who speak Maltese.?It isn't the boys who speak Maltese.



- (23) a. Context:only the boys speak Maltese
  - b. ?It is the children who speak Maltese.?It isn't the children who speak Maltese.



- (23) a. Context:only the boys speak Maltese
  - b. ?It is the children who speak Maltese.?It isn't the children who speak Maltese.

Not predicted by Velleman et al.



- (24) a. Context:some of the boys and some of the girls speak Maltese
  - b. ?It is the boys who speak Maltese.?It isn't the boys who speak Maltese.



# **Focus-sensitivity**

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Kriz starts by denying the claim that clefts are *semantically* focus-sensitive. He has two pieces of evidence:

- (25) No problem with extraction of the foci
  - a. # Who did Joana even/only call?
  - b. Who is that Joana called?

The need for focus in this construction has an independent source:

- (26) a. It is them that Joana called.
  - b. # It is 'em that Joana called.
- (27) a. The people Joana called are them
  - b. # The people Joana called are 'em

If it is not semantic focus association, it is pragmatic. The focus help fix a covert domain restriction on the cleft predicate:

- (28) It is Rufus's ELDEST daughter that speaks Maltese
  - a. Cleft predicate:  $\lambda x : x \in C$ . x speaks Maltese
  - b.  $C \subset \{ \text{Rufus's } P \text{ daughter } | P \in D_{et} \}$

Claim: the same happens with definites

(29) The one who speaks Maltese is Rufus's eldest daughter.

#### Kriz

- Fact I: exhaustivity is not at issue.
- Fact II: exhaustivity is not fully presupposed.
   exhaustivity is a result of homogeneity, a gappy phenomenon wholly independent from presuppositions.

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We've seen that Velleman *et al.* predict the following to be odd: (30) ?It wasn't the girls who speak Maltese. It was the children.



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But Kriz shows that actually all the following cases are odd:

- (31) a. ? It wasn't the children who speak Maltese. It was the girls.
  - b. ? It wasn't the girls who speak Maltese. It was some boys and some girls.



also, only and among others can all occur in clefts

- (32) It was, among others, the students that like Paul.
- (33) It was only Adam that came
- (34) It's not just imagination, it's *also* the character of men and the actions of men that Im interested in.

This deals a fatal blow<sup>1</sup> to Velleman *et al.*, as the corresponding *only* sentences are not ok:

- (35) # Only the students, among others, like Paul.
- (36) # Only only Adam came
- (37) # I'm only interested in the character of men also

<sup>&</sup>lt;sup>1</sup>Covert evidential to be inserted

But the referential analysis of Kriz can exhibit similar copular cases:

- (38) a. Pauls supporters were, among others, the students.
  - b. The guests were only Adam and Miles
  - Aside from motivational speaking my interests are also the things I describe here in my page and lots of other things.

Under Kriz, among others removes homogeneity

- (39) The ones who like Paul were, among others, the students.
- (40) [be, among others the students] =  $\lambda y.y \prec \iota students'$ How the other operators are supposed to work is unclear.

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We will see a number of cases where existences or exhausitivity is missing. Kriz's strategy will always be the same: construct similar examples with definites, says that they raise the same issue, and leave it to future research.

(41) I know that Adam and Nina spoke. But who called who? It was  ${\rm ADAM}$  that called  ${\rm NinA}.$ 

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No existence presupposition with respect to the cleft predicate.

Velleman et al.'s theory is particularly suited to deal with this cases:

(42) QUD = who called whom?

On Kriz's account it is more difficult. Kriz's suggested paraphrase does not seem to work:

- (43) I know that Adam and Nina spoke. But who called who?
  - a. It was ADAM that called NINA.
  - b. # The one that called ADAM was NINA.

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- (43) I know that Adam and Nina spoke. But who called who?
  - a. It was ADAM that called NINA.
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But Kriz notes the following:

- (44) a. I know that Adam and Nina spoke. But who called who?
  - b.  $A_{\mathrm{DAM}}$  was the one who called  $N_{\mathrm{INA}}$

- (45) a. # The one that called ADAM was NINA.
- b.  $\rm ADAM$  was the one who called  $\rm NINA$  Why is (45)a good and (45)b bad?

- (45) a. # The one that called ADAM was NINA.
- b.  $A_{\rm DAM}$  was the one who called NINA Why is (45)a good and (45)b bad?
  - (45)b good: existence presupposition with respect to the focus value of the definite

the  $\lambda x.$  [...X...] defined iff there exists a y in the denotation of any of the [...Y...]

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Why is (45)a good and (45)b bad?

• (45)b good: existence presupposition with respect to the focus value of the definite

the  $\lambda x.$  [...X...] defined iff there exists a y in the denotation of any of the [...Y...]

- (45)a bad: focus in pre-copular position is bad
- (46) Wasn't one of these people involved in the construction of the building?
  - a.?? Yes, the ARCHITECT was JOANA
  - b. Yes, JOANA was the ARCHITECT
  - c. Yes, JOANA was the one who DESIGNED it

## A disanalogy to copular sentences

- (47) a. It wasn't Adam who called NINA, but the other way around.
  - b. Adam wasn't the one who called  $\operatorname{NiNA}$ , but the other way around.

But the scope of negation must be controlled to get its focus-sensitive interpretation (cf German):

- (48) a. ? ADAM didn't come, but MILES
  - b. She didn't see  $\mathrm{ADAM},\ \mathsf{but}\ \mathrm{MILES}$

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(Interesting. But why does it matter?)

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To which Kriz replies:

(50) Jackson Breyer introduced you and said that there is a basic irony that the man who is one of the most influential critics of American drama is an Englishman