

# MP Eastern Power Distribution Services (DEMO)

Sample Tower, City Centre, MP  
(Fictional Utility For Educational Use Only)

GST No. 26AAAAA0000A1Z5

CIN No. U00000MP2025PLC000000

Call Centre No. 1800-000-0000

http://www.samplepowerdemo.in

Security Deposited: INR 3000.0  
Security Deposit Pending: INR 0.00  
Connection Date: 2023-02-09

**Total Amount Payable Till Due Date:** INR 13230.92  
**Total Amount Payable After Due Date:** INR 13402.92  
**Due Date:** 24-02-2026

|                                      |  |                              |                                     |       |
|--------------------------------------|--|------------------------------|-------------------------------------|-------|
| <b>Consumer No. N1000004101</b>      |  | ( BGH82 - 22 )               | Connection Type: Domestic ( LV1.2 ) | URBAN |
| Purpose: Residential                 |  | Sanctioned Load: 3.0 KW      | Phase: SINGLE                       |       |
| <b>N1000004101</b>                   |  | Meter serial No: METER504101 |                                     |       |
| 565, Bhagat Ganj, Kakinada-663880    |  | DC / Zone: Indore(C)         |                                     |       |
| Mobile No. 05808943144               |  | Division: BALAGHAT           |                                     |       |
| Email Id:                            |  | Feeder Code: 3440            |                                     |       |
| Customer Care Details                |  | DTR Code: 111                |                                     |       |
| <b>Call Centre No. 1800-000-0000</b> |  | Bill No. BILL-4101-2         |                                     |       |
| A.E.: MR. AE ( 9876543210 )          |  | Bill Month: FEB-2026         |                                     |       |
| E.E.: Shri EE ( 9876543210 )         |  | Billing Date: 09-02-2026     |                                     |       |
|                                      |  | Bill Type: Actual Bill       | Read Type: NORMAL                   |       |

## Reading Detail ( SMART METER READ )

| Current Reading    | Current Reading Date | Previous Reading | M.F. | Metered Unit Consumption | Assessed Units | Final Consumption  | Average Unit Per Day |
|--------------------|----------------------|------------------|------|--------------------------|----------------|--------------------|----------------------|
| 1396.9440588374255 | 09-02-2026           | 0.0              | 1    | 1396.9440588374255       | 0.00           | 1396.9440588374255 | 45.06                |

## Last Payment Detail

| Bill Month | Amount Paid | Payment Reference No. | Payment Date |
|------------|-------------|-----------------------|--------------|
|------------|-------------|-----------------------|--------------|

### Last Six Months Consumption

| Bill Month | Date | Reading | Unit |
|------------|------|---------|------|
|------------|------|---------|------|

### Vigilance / O&M Panchnama Detail

| Description | Amount |
|-------------|--------|
|             |        |
|             |        |
|             |        |
|             |        |

### TOD Consumption Detail

| Description | Unit         | Rebate |
|-------------|--------------|--------|
| Off Peak    | 9 AM - 5 PM  | 35     |
| Peak        | 5 PM - 10 PM | 0      |

### Billing Details

| Amount in INR   |
|-----------------|
| 9438.67         |
| 99.11           |
| 2632.00         |
| 1130            |
| 0               |
| -47.30          |
| 13230.92        |
| <b>0.00</b>     |
| 16.56           |
| 0.00            |
| 0.00            |
| 5.00            |
| <b>13230.92</b> |
| 0.00            |
| 0.00            |
| 0.00            |
| 0.00            |
| 0.00            |
| 0.00            |
| 0.00            |
| 0.00            |
| 0.00            |
| <b>13230.92</b> |

### Meter Replacement and Read Detail

| Meter Detail | Prev / Start Read | Final / Current Read | Consumption | Prorated Current Bill |
|--------------|-------------------|----------------------|-------------|-----------------------|
|              |                   |                      |             |                       |
|              |                   |                      |             |                       |