



### Authorization Information

**Authorization # :** 25031802710313600002  
**Status:** APPROVED  
**Processed By:**  
**Place Of Service:** OFFICE  
**LOS:** 0  
**Priority Status:** 2 - STANDARD  
**HP Authorization #:**  
**Request Category:**  
**Service Type:**  
**Decision Date:** 3/18/2025  
**Admit Source:**  
**Facility Code:**

**Company ID:** UPN  
**Requested Date:** 03/18/2025  
**Time:** 11:18:29  
**Auth/Action Date:** 03/18/2025  
**Expiration Date:** 07/16/2025  
**Authorized Units:** 0  
**Requested Units:** 0  
**Certification Type:**  
**Auth Service Pkg:**  
**Admit Type:**  
**Patient Status:**

### Patient Mailing Address

3554 N DUKE AVE SPC 136  
 FRESNO, CA 937277833

**Home Phone:** (559)631-5694

### Patient Information

**Patient Name:** JESSIE, PAUL L  
**DOB:** 2/17/1988  
**Age:** 37.079  
**Gender:** MALE  
**Memb ID:** 94414435A  
**Healthplan:** HNM  
**PCP OV Co-Pay:** N/A  
**Service Area:**

### Diagnosis Information

| Code  | Version | Description                 | LOINC Code |
|-------|---------|-----------------------------|------------|
| Z30.2 | 10      | ENCOUNTER FOR STERILIZATION |            |

### Referring Physician Information

**Name:** LANCASTER, CHASE EDWARD  
**Provider ID:** 1396232203  
**Specialty:** FAMILY PRACTICE  
**Address:** 4615 N FIRST ST  
 FRESNO, CA 937260904  
**Phone:** (800)492-4227  
**Fax:** (833)918-2250  
**Service Area:**

### Performing Physician Information

**Name:** BATENI, ZHOOBIN  
 HEIDARI  
**Provider ID:** 1942762190  
**Specialty:** UROLOGY  
**Address:** 782 N MEDICAL  
 CENTER  
 CLOVIS, CA 936116889  
**Phone:** (559)472-4600  
**Fax:** (559)472-4602  
**Service Area:**

### Services

| Status | Auth Action | Auth Expiration | Auth Proc Grp | Service | Type | Description                  | Modifiers |   |   |   | Auth Qty | Co-Pay | Co-Ins | Admit Date | Discharge Date | Admit Type | Admit Source | Req Qty | Req Catg | Cert Type | Service Type | Fac Type | Service Line | Line Rate |
|--------|-------------|-----------------|---------------|---------|------|------------------------------|-----------|---|---|---|----------|--------|--------|------------|----------------|------------|--------------|---------|----------|-----------|--------------|----------|--------------|-----------|
|        |             |                 |               | 99204   | P    | OFFICE O/P NEW MOD 45-59 MIN | 1         | 2 | 3 | 4 | 1.0      | 0.00   | 0.00   |            |                |            |              | 1.0     |          |           |              |          | 0.00         | 0.00      |

