RULE 15c2-12 FILING COVER SHEET

This cover sheet is sent with all submissions to the Municipal Securities Rulemaking Board's Electronic Municipal Market Access ("EMMA") pursuant to Securities and Exchange Commission (SEC) Rule 15c2-12 or any analogous state statutes.

| Issuer Name: | Southwestern University |
|-------------------------------------|--|
| Issue(s): | |
| \$ | 24,510,000 Clifton Higher Education Finance Corporation Higher Education Revenue Bonds (Southwestern University Project), Series 2017 |
| \$ | 79,180,000 Clifton Higher Education Finance Corporation Higher Education Revenue Bonds (Southwestern University Project), Series 2022 |
| Filing Format 2 | K electronic paper; If available on the Internet, give URL: |
| X Nine- | rs to which the information filed relates (optional): digit number(s) (see following page(s)): digit number if information filed relates to all securities of the issuer |
| | Financial & Operating Data Disclosure Information |
| X Annual Finan | cial Report or ACFR |
| X Financial Info | ormation & Operating Data |
| Other (describ | pe) |
| X Fiscal Period | Covered: FYE 2024 |
| Monthly | Quarterly X Annual Other: |
| I hereby represent Signature: /s/ l | nt that I am authorized by the issuer or its agent to distribute this information publicly: |
| Name: Robert | Leonard Title: Associate Vice President for Finance and Accounting |
| Employer: So | outhwestern University |
| Telephone Numb | per: 512-863-1956 |
| Email Address: | robertleonard@southwestern.edu |
| | |

DESCRIPTION OF ISSUES COVERED BY THIS REPORT

Clifton Higher Education Finance Corporation Higher Education Revenue Bonds (Southwestern University Project), Series 2017

| Date | Principal | CUSIP |
|----------|------------------|-----------|
| 08/15/25 | \$ 550,000 | 187155AH9 |
| 08/15/26 | 575,000 | 187155AJ5 |
| 08/15/27 | 605,000 | 187155AK2 |
| 08/15/28 | 640,000 | 187155AL0 |
| 08/15/29 | 670,000 | 187155AM8 |
| 08/15/31 | 1,420,000 | 187155AN6 |
| 08/15/32 | 750,000 | 187155AP1 |
| 08/15/33 | 785,000 | 187155AQ9 |
| 08/15/34 | 810,000 | 187155AR7 |
| 08/15/35 | 840,000 | 187155AS5 |
| 08/15/36 | 875,000 | 187155AT3 |
| 08/15/37 | 910,000 | 187155AU0 |
| 08/15/42 | 5,290,000 | 187155AV8 |
| 08/15/46 | 5,185,000 | 187155AW6 |
| 08/15/47 | 1,430,000 | 187155AX4 |
| | \$ 21,335,000 | |
| | | |

Clifton Higher Education Finance Corporation Higher Education Revenue Bonds (Southwestern University Project), Series 2022

| Date | Principal | CUSIP |
|----------|------------------|-----------|
| 08/15/25 | \$ 1,350,000 | 187155BA3 |
| 08/15/26 | 1,425,000 | 187155BB1 |
| 08/15/27 | 1,495,000 | 187155BC9 |
| 08/15/28 | 1,580,000 | 187155BD7 |
| 08/15/29 | 1,660,000 | 187155BE5 |
| 08/15/30 | 1,750,000 | 187155BF2 |
| 08/15/31 | 1,825,000 | 187155BG0 |
| 08/15/32 | 1,915,000 | 187155BH8 |
| 08/15/33 | 2,010,000 | 187155BJ4 |
| 08/15/34 | 2,115,000 | 187155BK1 |
| 08/15/35 | 2,225,000 | 187155BL9 |
| 08/15/36 | 2,345,000 | 187155BM7 |
| 08/15/37 | 2,470,000 | 187155BN5 |
| 08/15/42 | 14,060,000 | 187155BP0 |
| 08/15/47 | 17,205,000 | 187155BQ8 |
| 08/15/52 | 21,235,000 | 187155BR6 |
| | \$ 76,665,000 | |
| | | |

CONTINUING DISCLOSURE REPORT FOR THE FISCAL YEAR ENDED JUNE 30, 2024

SOUTHWESTERN UNIVERSITY

EDUCATION REVENUE



FINANCIAL STATEMENTS

The audited financial statements for the University for the fiscal year ended June 30, 2024 are being filed directly with the Municipal Securities Rulemaking Board's Electronic Municipal Market Access ("EMMA"), and are hereby incorporated by reference into this Annual Continuing Disclosure Report.

SIGNATURE OF ISSUER

The information set forth herein has been obtained from the University and other sources believed to be reliable, but such information is not guaranteed as to accuracy or completeness and is not to be construed as a promise or guarantee. This Annual Continuing Disclosure Report may contain, in part, estimates and matters of opinion which are not intended as statements of fact, and no representation is made as to the correctness of such estimates and opinions, or that they will be realized. The information and expressions of opinion contained herein are subject to change without notice, and the delivery of this Annual Continuing Disclosure Report will not, under any circumstances, create any implication that there has been no change in the affairs of the University or other matters described.

Southwestern University /s/ Robert Leonard Robert Leonard Associate Vice President for Finance and Accounting Approved for Submission: 12/09/2024 Date

CERTIFICATE OF SUBMISSION OF ANNUAL REPORT

Subject to the continuing disclosure requirements of SEC Rule 15c2-12, this Annual Continuing Disclosure Report for the Southwestern University with respect to the issues listed on the report cover was submitted directly to the Municipal Securities Rulemaking Board's Electronic Municipal Market Access ("EMMA") listed below.

Municipal Securities Rulemaking Board ("MSRB") via the Electronic Municipal Market Access ("EMMA") system

HTS Continuing Disclosure Services, A Division of Hilltop Securities Inc.

| Signed by: | |
|---------------------|--|
| /s/ Preston Gabriel | |

SOUTHWESTERN UNIVERSITY 2024 EDUCATION REVENUE DEBT REPORT

ANNUAL DEBT SERVICE REQUIREMENTS

| Fiscal | | | | | | | | | |
|--------|------------------|------|------------------|------------------|-------------|----|------------------|-------------------|-----------|
| Year | | | | | | | | Total | % of |
| Ending | Outs | tand | ing Debt Service | e ⁽¹⁾ | | | | Debt | Principal |
| 6/30 | Principal | | Interest | | Total | | uipment Debt (2) | Service | Retired |
| 2025 | \$ 1,810,000 | \$ | 4,358,694 | \$ | 6,168,694 | \$ | 603,395 | \$ 6,772,089 | |
| 2026 | 1,900,000 | | 4,265,944 | | 6,165,944 | | 612,766 | 6,778,710 | |
| 2027 | 2,000,000 | | 4,168,444 | | 6,168,444 | | 176,164 | 6,344,608 | |
| 2028 | 2,100,000 | | 4,065,944 | | 6,165,944 | | 91,253 | 6,257,197 | |
| 2029 | 2,220,000 | | 3,957,944 | | 6,177,944 | | 74,187 | 6,252,131 | 11.41% |
| 2030 | 2,330,000 | | 3,844,194 | | 6,174,194 | | 75,621 | 6,249,815 | |
| 2031 | 2,450,000 | | 3,731,694 | | 6,181,694 | | 82,101 | 6,263,795 | |
| 2032 | 2,545,000 | | 3,621,019 | | 6,166,019 | | 89,136 | 6,255,155 | |
| 2033 | 2,665,000 | | 3,497,969 | | 6,162,969 | | - | 6,162,969 | |
| 2034 | 2,795,000 | | 3,365,394 | | 6,160,394 | | - | 6,160,394 | 24.25% |
| 2035 | 2,925,000 | | 3,233,406 | | 6,158,406 | | - | 6,158,406 | |
| 2036 | 3,065,000 | | 3,094,944 | | 6,159,944 | | - | 6,159,944 | |
| 2037 | 3,220,000 | | 2,943,463 | | 6,163,463 | | - | 6,163,463 | |
| 2038 | 3,380,000 | | 2,781,369 | | 6,161,369 | | - | 6,161,369 | |
| 2039 | 3,555,000 | | 2,622,456 | | 6,177,456 | | - | 6,177,456 | 40.15% |
| 2040 | 3,705,000 | | 2,467,456 | | 6,172,456 | | - | 6,172,456 | |
| 2041 | 3,860,000 | | 2,305,856 | | 6,165,856 | | - | 6,165,856 | |
| 2042 | 4,030,000 | | 2,137,231 | | 6,167,231 | | - | 6,167,231 | |
| 2043 | 4,200,000 | | 1,961,256 | | 6,161,256 | | - | 6,161,256 | |
| 2044 | 4,390,000 | | 1,781,650 | | 6,171,650 | | - | 6,171,650 | 60.03% |
| 2045 | 4,560,000 | | 1,598,613 | | 6,158,613 | | - | 6,158,613 | |
| 2046 | 4,765,000 | | 1,407,903 | | 6,172,903 | | - | 6,172,903 | |
| 2047 | 4,945,000 | | 1,209,319 | | 6,154,319 | | - | 6,154,319 | |
| 2048 | 5,160,000 | | 1,005,338 | | 6,165,338 | | - | 6,165,338 | |
| 2049 | 3,895,000 | | 819,719 | | 4,714,719 | | - | 4,714,719 | 83.01% |
| 2050 | 4,060,000 | | 650,675 | | 4,710,675 | | - | 4,710,675 | |
| 2051 | 4,240,000 | | 474,300 | | 4,714,300 | | - | 4,714,300 | |
| 2052 | 4,425,000 | | 290,169 | | 4,715,169 | | - | 4,715,169 | |
| 2053 | 4,615,000 | | 98,069 | _ | 4,713,069 | | | 4,713,069 | 100.09% |
| | \$ 99,810,000 | \$ | 71,760,432 | \$ | 171,570,432 | \$ | 1,715,486 | \$ 173,375,054 | |

Source: Office of Vice President for Finance and Administration

⁽¹⁾ As of June 30, 2024.(2) Includes Lease Liabilities.

TABLE 1 – ENROLLMENT INFORMATION

| Fall Term | Headcount (1) | Full-Time Equivalent |
|-----------|---------------|----------------------|
| 2015 | 1,515 | 1,508 |
| 2016 | 1,489 | 1,475 |
| 2017 | 1,396 | 1,378 |
| 2018 | 1,434 | 1,425 |
| 2019 | 1,511 | 1,502 |
| 2020 | 1,506 | 1,499 |
| 2021 | 1,504 | 1,491 |
| 2022 | 1,483 | 1,474 |
| 2023 | 1,459 | 1,450 |
| 2024 | 1,441 | 1,432 |

⁽¹⁾ Includes part-time and non-degree seeking students. The number of part-time students is an average of 40 per year. Source: Office of Vice President for Finance and Administration

TABLE 2 – FRESHMAN DEMAND STATISTICS

| Fall Term | Applications | Admitted | % Admitted | Enrolled |
|-----------|--------------|----------|------------|----------|
| 2015 | 3,736 | 1,642 | 44.0% | 359 |
| 2016 | 3,773 | 1,699 | 45.0% | 381 |
| 2017 | 4,134 | 1,783 | 43.1% | 362 |
| 2018 | 4,551 | 2,049 | 45.0% | 442 |
| 2019 | 4,766 | 2,337 | 49.0% | 444 |
| 2020 | 4,578 | 2,260 | 49.4% | 361 |
| 2021 | 4,757 | 2,428 | 51.0% | 355 |
| 2022 | 5,558 | 2,446 | 44.0% | 440 |
| 2023 | 6,585 | 2,581 | 39.2% | 403 |
| 2024 | 6,313 | 2,718 | 43.1% | 375 |

Source: Enrollment Services; Office of Institutional Research.

TABLE 3 – TRANSFER DEMAND STATISTICS

| Fall Term | Applications | Admitted | % Admitted | Enrolled |
|-----------|--------------|----------|------------|----------|
| 2015 | 240 | 77 | 32.1% | 43 |
| 2016 | 231 | 59 | 25.5% | 30 |
| 2017 | 219 | 59 | 26.9% | 35 |
| 2018 | 245 | 81 | 33.1% | 46 |
| 2019 | 218 | 98 | 45.0% | 56 |
| 2020 | 271 | 111 | 41.0% | 51 |
| 2021 | 264 | 106 | 40.2% | 49 |
| 2022 | 257 | 103 | 40.0% | 41 |
| 2023 | 354 | 137 | 35.8% | 58 |
| 2024 | 343 | 113 | 32.9% | 55 |

Source: Enrollment Services; Office of Institutional Research.

TABLE 7 – TUITION RATES

| Fall Term | Tuition Rate (1) |
|---------------------|------------------|
| 2015 | \$ 37,560 |
| 2016 | 39,060 |
| 2017 | 40,560 |
| 2018 | 42,000 |
| 2019 | 43,560 |
| 2020 | 45,120 |
| 2021 | 46,800 |
| 2022 | 48,450 |
| 2023 | 50,858 |
| 2024 ⁽¹⁾ | 53,288 |
| 2025 ⁽¹⁾ | 56,219 |

⁽¹⁾ Full-Time tuition rates are based on a student taking between 12-19 credit hours per semester. Source: Office of Vice President for Finance and Administration

TABLE 8 – STUDENT ATTENDANCE COSTS (ANNUAL – 2 SEMESTERS)

| Academic Year | 2 | 015-16 | 2 | 016-17 | 2 | 017-18 | 2 | 018-19 | 2 | 019-20 | 2 | 020-21 | 2 | 021-22 | 2 | 022-23 | 20 | 023-24 | 2 | 024-25 | 2 | 025-26 |
|----------------|----|--------|----|--------|----|--------|----|--------|----|--------|----|--------|----|--------|----|--------|----|--------|----|--------|----|--------|
| Room and Board | \$ | 10,870 | \$ | 11,030 | \$ | 11,170 | \$ | 11,340 | \$ | 11,640 | \$ | 11,760 | \$ | 12,000 | \$ | 12,300 | \$ | 13,628 | \$ | 14,364 | \$ | 15,223 |
| Tuition | | 37,560 | | 39,060 | | 40,560 | | 42,000 | | 43,560 | | 45,120 | | 46,800 | | 48,450 | | 50,858 | | 53,613 | | 56,744 |
| Total | \$ | 48,430 | \$ | 50,090 | \$ | 51,730 | \$ | 53,340 | \$ | 55,200 | \$ | 56,880 | \$ | 58,800 | \$ | 60,750 | \$ | 64,486 | \$ | 67,977 | \$ | 71,967 |

Source: Office of Vice President for Finance and Administration

TABLE 15- OUTSTANDING DEBT BALANCE

| Obligations | As of 6/30/2024 |
|---------------------------|-----------------|
| The 2017 Bonds | \$ 21,855,000 |
| The 2022 Bonds | 77,955,000 |
| Sub-Total | 99,810,000 |
| Lease Liabilities | As of 6/30/2024 |
| Apogee Lease | \$ 1,137,691 |
| Playsight Lease | 10,801 |
| CSC Lease | 111,820 |
| Aramark Lease 22-23 | 544,312 |
| Aramark CapEx Lease 23-24 | 2,053,365 |
| Sub-Total | 3,857,989 |
| Total | \$ 103,667,989 |