

SCHOOL EDUCATION & LITERACY DEPARTMENT

AND

JHARKHAND ACADEMIC COUNCIL, RANCHI

NATIONAL TALENT SEARCH EXAMINATION, 2019-20

Application Form (For the Students Studying in Class \boldsymbol{X})

APPLICATION NO: 1908338

| Date of Examination : | 17th November, 2019 | | |
|---|--|--|--|
| Name & Address of the Agency for | Nodal Officer, NTSE Cell, Jharkhand Academic Council, Gyandeep | | |
| conducting NTS Examination: | Campus, Namkum, Ranchi, Jharkhand | | |
| Name of the State/UT: | Jharkhand | | |
| Name of the School (where the candidate | DELHI PUBLIC SCHOOL, CHAS, BLOCK-CHAS, DIST-BOKARO | | |
| is studying Class X): | | | |
| Application Fee (in INR): | Rs. 200/- (General/O.B.C./E.W.S Category) / | | |
| | Rs. 100/- (S.C./S.T. Category) | | |



| Personal Details : | | | |
|-----------------------------------|----------------|---------|--------|
| Name of Candidate : | KASHISH PRIYA | | |
| Father's Name : | BASU DEO MAHTO | | |
| Mother's Name : | GITA DEVI | | |
| Date of Birth: | 15-09-2003 | Gender: | FEMALE |
| Area to which Candidate resides : | RURAL | • | • |
| Category (Caste): | GENERAL | | |
| Divyang Status : | NONE | | |
| Studying in Class: | CLASS X | | |

^{*} Please enclose a copy of the relevant certificate in support of information pertaining to - (a) Category (Caste) (b) Divyang Status.

| Communication Details: | | | | |
|---|-----------------|------------|--------|--|
| Address Line 1: VILLAGE-PARTAND,POST-KURRA,PSPINDRAJORA | | | | |
| Address Line 2 | DISTRICT-BOKARO | | | |
| State/Union Territory: | JHARKHAND | PIN Code : | 827013 | |

| Name and address of the School/Institution in which studying at Class X level: | | | | |
|--|---|-------------------|--------------------|--------|
| School Name : | DELHI PUBLIC SCHOOL, CHAS | | | |
| School Address: | DELHI PUBLIC SCHOOL, CHAS CHAS CHANDANKIYARI ROAD | | | |
| Post Office : | CHAS | | PIN Code : | 827013 |
| Block: | CHAS | | District : | BOKARO |
| Subdivision: | CHAS | | | |
| Type of the Institution: | PRIVATE UNAIDED | Area in which the | School is located: | RURAL |
| School Category: | OTHERS | | | |

| At the State Level: | ENGLISH | | At the NCERT Level: | ENGLISH | | |
|-------------------------------------|---------|---|---------------------|---------|--|---|
| | , | | | | | |
| Parental & Other Family Details : | | | | | | |
| Father's Education : | GRAI | DUATION | | | | |
| Father's Occupation: | PROF | ESSIONAL | | | | |
| Mother's Education: | GRAI | GRADUATION | | | | |
| Mother's Occupation : | NOT I | NOT EMPLOYED | | | | |
| No. of family members living in the | house: | house: 5 No of brothers: | | | | 1 |
| No of sisters : | | 1 At what no is the candidate among his/her brothers and sisters: 3 | | | | 3 |
| Parental annual income (in Rs.): | Upto 2 | Upto 2,00,000 | | | | |
| Mobile Number : | 91100 | 9110027171 Telephone Number : 6205277737 | | | | |
| Email Address: | kashis | kashishpriya3031@gmail.com | | | | |
| | | | | | | |

| Payment Details: | | | | | |
|------------------|--------------|---------------|--------------|----------------------|-----------------|
| Payment Type | Payment Mode | Amount in Rs. | Payment Date | Merchant's Ref. No # | Bank's Ref. No. |
| | | | | | |

| Document uploaded by the Candidate: | |
|-------------------------------------|------------------------|
| Caste Category Certificate | Disability Certificate |
| N.A. | N.A. |

Declaration by Candidate:

Medium of Examination :

I hereby declare that all the data reflecting in the preview are correct. I also declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief and in the event of any information being found false/incorrect my candidature is liable to be cancelled even after qualifying the state level examination.

Kashish

Date: 2019-10-18 22:22:10 Uploaded Signature of the Candidate

Certification by the Head of the Institution:

Status: YOUR APPLICATION IS PENDING

Date:-