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HU 321 Mythology

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Mesoamerican Myth List

Feathered Serpent Dark Heart of Sky - Myths of Mexico by David Bowles

Glorious Gods and Predestined People

[Pg. 18] Ometeotl (the Dual God, Grandmother and Grandfather, Builder and Molder, Lord and Lady of the Two, Goddess and God who Sustain Us, Matchmaker and Midwife) – the first God; two complementary halves; creates Earth and basically everything below

[Pg. 18] Cipactli (Ruler of Earth) – massive leviathan created by Ometeotl to build a world on top of its back; mixture of reptile, amphibian, fish; hungry and aggressive; bit off Heart of Sky's foot when hungry and the fight split him in two halves

[Pg. 22] Mecihtli (Earth Goddess, Source of Fertility) – once known as Cipactli but was transformed by the Gods of the Sea-Ringed World; Earth was built on its flesh to be prepared for the humans

[Pg. 19] Xiuhtecuhtli (Lord of Time, God of Fire) – created by Ometeotl to help finish their work of creating their city; can transform into Nahualli that looks like a dragon/serpent; dual nature like Ometeotl; created solar and sacred years calendars; Ometeotl gave a bit of itself every year to keep Xiuhtecuhtli from dying [renew every year by giving up something precious]

[Pg. 20] Feathered Serpent (Order) – came from the sea; represents order, loving care, and structural compassion; possess Nahualli; can transform a large hound that uses lightening and fire known as Xolotl (twin, double); [Pg. 86] Ehecatl (Lord of Wind) and Lord of the Dawn

[Pg. 27] Tlaloc – brought to Tlalocan by Feathered Serpent to rule The Kingdom of Water

[Pg. 29] Oxomoco and Cipactonal – giant humans with rugged flesh and white hair made by Heart of Sky and Feathered Serpent to be the first thinking and speaking humans; infused with Teotl

[Pg.30] Piltzintecuhtli (Young Prince) – son of Oxomoco and Cipactonal; Divine Mother made a bride for him out of Xochiquetzal's hair

[Pg. 32] The Tlacaozomahtin (ape-men) – humans born in the Second Age of the World; Feathered Serpent gifted their bodies with tails and hand-gripping feet so they could survive the attacks from Heart of Sky

[Pg. 68] Sly Coyote (lover of games), Stealthy Fox (sharp of hearing), Eloquent Parrot (clever and colorful), and Crow (black, wild, and oblivious) – are called out by Feathered Serpent to aid him and Divine Mother make to new humans for the Fourth Age of Man; were tasked with finding better material (maize and water) to craft new humans; they found materials at Rivenrock and Bitterflow

[Pg.69] Tata and Nene - become the first humans of the Fourth Age of Man; made by Feathered Serpent and Divine Mother; are tasked with repopulating the Sea-Ringed World; Hurricane puts their heads above their butts and transforms them into dogs because they did not follow instructions, essentially killing the last two humans of the Fourth Age of Man

[Pg. 80] Nanahuatzin – a god called by Feathered Serpent to crack Rivenrock open to reveal the maize and corn inside for the humans of the Fourth Age of Man; Tlaloc and his followers could not do the task so Nanahuatzin was called; becomes the sun in the Fifth Age of Man

[Pg. 85] Lord of the Dawn (Venus) – accompanied the sun as both Morning and Evening star; was struck by Nanahuatzin and sent into the Underworld with nine layers of death on his face

[Pg. 93] Centzon Mimixcoah – the Four Hundred Cloud Serpent; demigods

[Pg. 93] Apantecuhtli, Camaxtli, Cuauhtliicoauh, Tlohtepetl, and Cuetlachcihuatl – sons and daughter to Nanahuatzin during the Fifth Age of Man; demigods; Nanahuatzin asked them to kill their other siblings because they did not honor him and their mother; the sibling waged war on their other siblings and used Cuetlachcihuatl as bait to lure the rest out; their souls became the myriad stars of the northern skies

[Pg. 95] Xiuhnel and Mimich – two of the surviving Cloud Serpents; Xiuhnel was tricked by Itzapapalotl and killed; Camaxtli saves Mimich

[Pg. 97] Camaxtli (God of Chaos) – breaks away from his siblings and uses Itzapapalotl to bend the world to his whim; [Pg.111] taught men of the Fifth Age how to hunt; encouraged more sacrifices needed to be made; known as Yohuallahuan (Nightdrinker) because of the midnight showers he brought to Earth, and also Xipe Totec (Lord of Husking and Flensing) to symbolize life, death, and rebirth; [Pg. 114] became known as Mixcoatl, the Cloud Serpent, after slaying his four hundred brothers; adopted Ce Acatl Quetzalcoatl and was shortly killed by his remaining brothers

[Pg. 98] Coatlicue – wife of Camaxtli; live on Mount Coatepec with their daughter Coyolxauhqui and sons, the Four Hundred Gods of the South; becomes pregnant by a cosmic feather

[Pg. 99] Coyolxauhqui and the Four Hundred Gods of the South – plan on killing their mother on the grounds of infidelity; Cuauhtlicac, one of the Four Hundred Gods of the South breaks away to warn his mother giving her his shield

[Pg. 99] Huitzilopochtli (God of War) – was born from his mother a grown man and ready to fight Coyolxauhqui and the Four Hundred Gods of the South; he killed them all; he took Coyolxauhqui's head and she became the new moon

[Pg. 99] Heart of Sky – came from the sky; represents force, passion, and conflict; possess Nahualli; can transform into a giant Jaguar known as Tepeyollotl (Mountainheart); sacrificed himself out of spite to the sun to bring warmth to Oxomoco and Cipactonal

[Pg. 25] Newborn Lightning (Blue Tezcatlipoca) and Sudden Lightning (Red Tezcatlipoca) – made from Heart of Sky to help build the 9-layered Underworld (Realm of the Dead)

[Pg. 26] Mictecacihuatl and Mictlantecuhtli (Goddess and God of Death) – brought from the 12th layer of Heaven by Heart of Sky to be placed at the lowest point of the Underworld and act as the King and Queen of the Underworld

[Pg. 29] Oxomoco and Cipactonal – giant humans with rugged flesh and white hair made by Heart of Sky and Feathered Serpent to be the first thinking and speaking humans; infused with Teotl

[Pg. 33] Hurricane – Heart of Sky became known as Hurricane in the Third Age of the World; created red and blue sons to worship him; persuaded Tlaloc to leave his wife and become the sun; stole Xochiquetzal and forced her to marry him, resulted in the tlaloques (servants of Tlaloc) refusal to supply water to Earth and the drought began; [Pg. 70] Tells Tata and Nene to use a fallen cypress tree and fill it with corn so they can wait out the flood

[Pg. 86] Itzapapalotl (Taloned Butterfly) – patroness of women who died giving childbirth and children who died in infancy; established tzitzimimeh with Hurricane; used by Hurricane to end the Fifth Age of Man; [Pg. 97] helps Camaxtli become the God of Chaos and guides people through a neckless

[Pg. 22] The Divine Mother (Quilaztli, Tonantzin, Queen of Heaven) – made from female aspect of Omoteotl to bear, nurture, and protect the next generation of Gods; embodies love, care, and selflessness; gives birth to second generation of Gods

[Pg. 22] Tlaloc (Fanged God of Rain) – google-eyed; power could feed or drown the world; husband to Xochiquetzal; had worshipers called tlaloques; becomes the sun in the Second Age of Man

[Pg. 22] Xipe Totec (God of Spring) – shed skin each year to renew life

[Pg. 22] Xochiquetzal (Goddess of Flowers and Fertility) – made the Earth colorful; hair was used to make a bride for Piltzintecuhtli; first wife to Tlaloc

[Pg. 22] Chalchiuhtlicue (Goddess of River and Lakes) – poured water to Earth from her jade skirt for drinking and baptism; became second wife of Tlaloc; [Pg.69] becomes the sun in the Third Age of Man

[Pg. 69] Tecciztecatl – son of Chalchiuhtlicue and Tlaloc; young god of shell and stone; powerful and gentle; was supposed to become the sun in the Fifth Age of Man but chickened out lol whim

[Pg.69] Tata and Nene - become the first humans of the Fourth Age of Man; made by Feathered Serpent and Divine Mother; are tasked with repopulating the Sea-Ringed World; Hurricane puts their heads above their butts and transforms them into dogs because they did not follow instructions, essentially killing the last two humans of the Fourth Age of Man

[Pg. 22] The Protector (Ixchel, Cihuacoatl, Female Serpent) - made from female/grandmother aspect of Omoteotl to bear, nurture, and protect the next generation of Gods; embodies strength to face pain, unyielding struggle, fierceness to protect children

[Pg. 41] Ixmukane – mother to One Hanahpu and Seven Hanahpu

[Pg. 41] One Hanahpu – minor god of the milpas who live with their mother Ixmukane (a maize goddess); married Lady Egret; brother to Seven Hanahpu; the King of the Underworld took his head after slaughtering both him and his brother and burying them in a single grave near the ball court; their bodies fuse into a tree

[Pg. 41] One Monkey and One Artisan – sons of One Hanahpu and Lady Egret; half-brothers to Hunahpu and Xbalanque; transformed into spider monkeys by Hunahpu and Xbalanque when they climbed a tree

[Pg. 41] Seven Hanahpu – minor god of the milpas who live with their mother Ixmukane (a maize goddess); brother to One Hanahpu; killed by the King and Queen of the Underworld; their bodies fuse into a tree

[Pg. 45] Blood Gatherer – a dark lord of the Underworld

[Pg. 45] Lady Blood – a young maiden and daughter to Blood Gatherer; goes to the tree that sprouted from One Hanahpu and Seven Hanahpu out of curiosity; the tree spits on her so their essence can go back to their mother Ixmukane; gets pregnant with their twin sons; the four guard owls become her protectors when arriving in the Sea-Ringed world

[Pg. 45] Four Owls of the Underworld – Strafe as the leader; help Lady Blood through her trials

[Pg. 48] Hunahpu and Xbalanque (the Hero Twins) – born on a mountain and placed on an anthill by One Monkey and One Artisan because they kept crying; turn their half-brothers into spider monkeys; travel to the Realm of Fright just as their fathers to defeat the dark lords in a ball game; resurrected as orphans after diving into a fire pit; killed the King and Queen of the Underworld by tricking them with dances; resurrected One Hanahpu and Seven Hanahpu as maize gods

[Pg. 63] Xulu and Paquam – summoned by Hunahpu and Xbalanque to be seers who the dark lord would talk to about the disposal of their bones

[Pg. 71] Citlalatonac and Citlalicue (Lord and Lady of the Sky) – see Tata and Nene use fire after the flood to eat fish but are confused because fire has not been remade yet

[Pg. 80] Jaguar Forest and Sky Sea House, Jaguar Night and Shrimp House, First Crown and Hummingbird House, Black Jaguar and Macaw House – the first four human couples at the beginning of the Fourth Age of Man; they could speak, conceive, look, and listen; the gods feared that they gave them too much insight on the world so Hurricane clouded their knowledge

[Pg. 87] Mayahuel (Goddess of maguey and fertility) – Feathered Serpent asks for her help with the humans of the Fifth Age; the tzitzimimeh eat her as a tree and Feathered Serpent uses her bones; from her bones grow a maguey tree, sap can be used to make alcohol, known as pulque; was resurrected as a goddess

[Pg. 87] Patecatl – god of medicine and discoverer of peyote; would bring alcohol to humans with help of her sons, The Centzontotochtin

[Pg. 87] The Centzontotochtin (Four Hundred Rabbits) – minor gods of drunkenness

[Pg. 89] Lord Yaushu (the Great Opossum) – ruled Sea-Ringed World in the early Fifth Age of Man; a kind and fair king; discovered fermentation with the help of Mayahuel; created pulque; tricks Xiuhtecuhtli and steals fire from the sun using his tail; plays dead to trick the gods

[Pg. 89] The Tabaosimoa – the most respected men and women of the Sea-Ringed World; go to Lord Yaushu in hopes of getting fire

[Pg. 102] Tonine – Achiutla's Lord of Blood and divinely chosen leader

[Pg. 101] Mixteca – Cloud People; established the city of Achiutla

[Pg. 101] Yaconooy – a boy from Achiutla; was short but brave and skilled; was the first to volunteer to leave and build a sister city for Achiutla; challenges Lord Sun and defeats him, claiming his land for his people

[Pg. 111] Opochtli – taught men of the Fifth Age how to fish

[Pg. 111] Xochipilli and Centeotl – taught men of the Fifth Age who lived in tribes how to gather tubers, grains, legumes, fruit, and how to weave clothes

[Pg. 111] Toxipeuhca – patron of metalworking and stonemasonry; reason why the men of the Fifth Age built ziggurats and great cities

[Pg. 112] The Olmecs – a great empire along the gulf coast; a civilization of firsts, used the dual calendar that governed lives, spread their knowledge through art, developed a writing system and the number 0

[Pg. 112] The Maya – encountered the Olmecs centuries later; refined their culture into one of the greatest civilizations in Mesoamerica; had trade networks with the Olmecs; drought, plagues, and hunger swept through and their people fled to the coast

[Pg. 113] The Aztecs or Nahuas (Clear Talking folk) – escaped from Aztlan; fled to the mountains of Chicomoztoc and found refuge in its caves that were used by the forgotten Cloud Serpents

[Pg. 113] Chichimecah - people from the land of maguey milk; some tribes of the Nahuas who became eternal nomads

[Pg. 113] Toltecs – founded the city of Tollan; guided by Camaxtli (Mixcoatl); tribes from the Nahuas who settled; Itzpapalotl tells the Toltecs to travel to Necuameyocan and build a place of maguey and thorns; Mixcoatl, Tozpan, and Ihuitl were the demigods who were forever honored and traveled with them

[Pg. 113] Huactli – Chichimec prince; fasted for 4 days inside the house of thorn and maguey; his people made him a banner that was white for rallying around in battle; him and his people travelled from land to land and learned new skills at each

[Pg. 115] Xiuhlahcuilolxochitzin (Flower Painted and Emerald Green) – wife to Chief Huactli; ruled for 12 years and called on Itzpapalotl to help rule

[Pg. 115] Chalchiuhtlonac – a new king to rule the Toltecs; communicated with Itzpapalotl to craft the first laws of Tollantzinco

[Pg. 115] Mixcoamazatzin – son of Chalchiuhtlonac; took over after his father and brought their city to cultural greatness

[Pg. 115] Xiuhltaltzin – wife to King Nauhyotl; ruled after he died; ruled for 4 peaceful years and the Toltecs mourned her passing when she died as well

[Pg. 116] Itztacxilotzin (White Maize) – ruled Tollan in the 11th century; established her palace by Izquitlan River and had a council of women at her side until she died

[Pg. 116] Papatzin – him and his 16-year-old daughter rediscover pulque for the Toltecs

[Pg. 116] Xochitl – Papatzin's daughter; went before Tepalcatzin about pulque; Queen of Tollan when Maxio died; led women to battle when a civil war broke out among the Toltecs and died a hero

[Pg. 116] Tepalcatzin – the new king of Tollan; married to Queen Maxio, she only gave him daughters; eventually marries Xochitl and has a son

[Pg. 117] Meconetzin – son of Tepalcatzin and Xochitl; child of the maguey

[Pg. 118] Chimalman – slept with Mixcoatl in the town of Michatlauhco and had a daughter, Quetzalpetlatl; ate a piece of green jade and became pregnant again years later, as per the will of the Divine Mother; died during the nemontemi

[Pg. 118] Quetzalpetlatl – daughter of Chimalman and Mixcoatl; follows her brother through his life

[Pg. 119] Ce Acatl Quetzalcoatl – product of Chimalman and the mysterious green jade; curious about his father at a young age; Mixcoatl took him for a year and taught him how to fight and hunt in the land of Xihuacan; goes through his own “trials” with his uncles; brings Mixcoatl's body to his temple, Mixcoateopan; tells the eagle, wolf, and snake that they will dine on the flesh of his uncles; kills his uncles and when he is older, takes his people and migrates to Tollantzinco; Quetzalpetlatl later joins him; known as Topiltzin (our beloved prince) by the people of Tollan when he becomes king; builds 4 great houses; THE GRANDPARENTS CREATED HIM?; took away human sacrifices; traveled from city to city with his sister and disciples after fleeing from Tollan and the priests; Feathered Serpent incarnate; left behind marks on the trees and rocks; becomes the morning star and Venus shows up after being dead, The Lord of Dawn

[Pg. 120] Cozcacauhtli – king vulture; tells Ce Acatl Quetzalcoatl where Mixcoatl is buried

[Pg. 123] Tezcatlipoca – a powerful priest who was driven out by Topiltzin Ce Acatl Quetzalcoatl for human sacrificing; Hurricane incarnate; tortured the people of Tollan when Quetzalcoatl was in the sarcophagus for 4 days

[Pg. 124] Ihuimecatl and Tlacahuepan – friends of Tezcatlipoca who are shapeshifters and sorcerers; help torture the people of Tollan

[Pg. 145] The Aluxes – elfish beings who are descended from the Sky Bearers; protectors of nature and wielders of magic; very wise; guided the witch to the correct sastun and gave her a drum with the rattle that would announce the next King of Uxmal

[Pg. 145] The Witch – got help from the Aluxes; finds an egg and later it hatches a dwarf

[Pg. 146] The Dwarf – used the drum and rattle; challenges the King to 3 trials;

1. Counts all the leaves on a tree, uses ants
2. Makes clay sculpture to last in the fire
3. Breaks 3 Cocoyoles on his head, the previous king dies

the Witch helps in all the trials; the Dwarf becomes the next king

[Pg. 145] The Aluxes – the Little Folk; elfish beings who are descended from the Sky Bearers; protectors of nature and wielders of magic; very wise; guided the witch to the correct sastun and gave her a drum with the rattle that would announce the next King of Uxmal

[Pg. 153] Ah Keel Cauich (The cold one) – born from a family of the Kokom tribe; becomes the leader of an insurgent Kokom group in the city of Mayapan; launches a war on Itza strongholds and loses; Chaak saves him from the sinkhole and gives him a mission; Hunak Keel (The Forever Cold) King of Mayapan and marries princess Ix Taakin Ek (The Golden Star); kills Kaan Ek and gets his revenge on his people

[Pg. 157] Sak Nikte (Snow White Blossom) – daughter to Hunak Keel and Ix Taakin Ek; adored by her people; falls in love with Kaan Ek; builds the city of Peten with the Itza and has Kaan Ek's child

[Pg. 153] Kings of Mayapan – the 4 leaders of Chichen Itza; Chak Xib Chaak (Red Rain God of the East), Sak Xib Chaak (White Rain God of the North), Ek Xib Chaak (Black Rain God of the West), and Kan Xib Chaak (Yellow Rain God of the South); make Ah Keel Cauich and his supporters jump into a sinkhole/water

[Pg. 153] Ah Mex Kuuk – the speaker for the Kings; held the title of Chak Xib Chaak

[Pg. 159] Kaan Ek – son of Ah Mex Kuuk; the obsidian serpent of the Water Witches; was picked to be Chak Xib Chaak; falls in love with Sak Nikte

[Pg. 162] Ah Ulil – King of Izamal; negotiated with Hunak Keel to be married to Sak Nikte

[Pg. 165] The 7 Mexica Mercenaries – Cinteotl, Tzonteccome, Tlaxcalli, Pantemitl, Xochihuehuatl, Itzcoatl, and Cacaltecatli; sent by Hunak Keel to exact his revenge

[Pg. 171] Xtabay – loving and generous; used her body to get what she wanted; later known as Xkeban (shameless tart); died in her home and released a sweet aroma

[Pg. 171] Utz Kolel (virtuous woman) – Xtabay's nemesis; released a rotten stench when she died

[Pg. 179] Mexitli Chalchiuhtlatonac – ruler of the last tribe in Chicomoztoc

[Pg. 179] Huitzilopochtli – god of war; followed by Huitziltzin

[Pg. 179] Quilaztli – earth goddess; followed by Malinalxochitl and her Tlatlahuihpochtlin

[Pg. 179] Huitziltzin (beloved hummingbird) and Malinalxochitl (wild rye flower) – high priest and shaman of Chicomoztoc; the god Huitzilopochtli spoke to Huitziltzin in a dream telling him to lead his people elsewhere, but Malinalxochitl was skeptical; Huitziltzin eventually convinces Mexitli Chalchiuhtlatonac and their people to travel through the wetlands; people now known as Mexitin; Huitziltzin curses his sister and her followers; Malinalxochitl marries Chimalcuauhtli, a noble of Texcaltepecans, and has a son named Copil; Huitziltzin becomes the god of war; Huitziltzin becomes known as Tepanquizqui (He who Towers over All) and is killed by Copil in battle

[Pg. 182] The Tlatlahuihpochtlin (illuminated children) – followers of Malinalxochitl

[Pg. 188] Copil – wizard king of Malinalco; vows vengeance for his mother upon his uncle Huitzilopochtli and later is killed by him at lake Texcoco

[Pg. 189] Azcalxochitzin – shaman daughter of Copil; marries Cuauhtlequetzqui and has a son

[Pg. 190] Coatzontli – son of Azcalxochitzin and Cuauhtlequetzqui

[Pg. 190] Cuauhtlequetzqui – a godbearer; called by Huitzilopochtli take the heart of Copil

[Pg. 184] Cuauhtlequetzqui – made a Teyacanani after Mexitli Chalchiuhtlatonac dies; leads his people to Mount Coatepec

[Pg. 186] Acacihitli – the new Teyacanani after Cuauhtlequetzqui dies

[Pg. 186] Tlahuizcalpotonqui (Fragrant Dawn) – king of Atenco; revered Huitzilopochtli; gives daughter to Tepanquizqui in marriage

[Pg. 187] Tlaquilxochitzin -marries Tepanquizqui and has 3 children

[Pg. 187] Huitzilihuitl I – future leader of Tzompanco; chosen as king and leads his people back to Chapultepec Hill

[Pg. 191] Chimalaxoch – daughter to Huitzilihuitl I

[Pg. 191] King Coxcoxtli – ruler of the Colhuas; made the Mexica win his wars for him; let the Mexica live in Tizaapan

[Pg. 193] Acamapichtli I – ruled over Colhuan when the Mexica had been integrated in their society

[Pg. 193] Atotoztli – marries Opochtli Iztahuatzin, the greatest Mexica warrior

[Pg. 192] Colhua-Mexica – The Mexica warriors that remained in Tizaapan; took in wives and daughters of the Colhua

[Pg. 194] Tariacuari – led his people to Lake Patzcuaro and established the Purepecha Empire

[Pg.194] Hapunda – falls in love with Lake Patzcuaro; some Chichimec warriors wanted her for their king; Lake Patzcuaro tells her to get in a canoe in the middle of the lake to hide from the warriors; the lake turned her into a crane

[Pg. 201] King Acolnahuacatl – ruled over the Tepanec city-state of Azcapotzalco; allowed the Mexica warriors to rise through the ranks and let them be captains of his army; gets a message from the city of Huexotzinco saying they need military aid from the Chichimecah who want to take over; wants his daughter to marry Xinantecatli

[Pg. 201] Iztaccihuatl – daughter to King Acolnahuacatl; supposed to be given to the general who brings home a victory for her father; had fallen in love with Popocatezin; gives herself to Itzpapalotl and kills herself by hanging; soul gets fused with a mountain range; become known as the white woman

[Pg. 202] Xinantecatli – a Tepanec from an illustrious family; becomes achcauhtli; gets jealous of Popocatezin and wants Iztaccihuatl for himself; tricks Popocatezin

[Pg. 202] Popocatezin – a Mexica youth descendant from exiled nobles; had been meeting Iztaccihuatl for a year; beheads Xinantecatli out of rage; soul is fused with a volcano; becomes known as the smoking mountain

[Pg. 208] Achitometl – a Colhua nobleman; assassinates Acamapichtli I and establishes himself as King of Colhuacan

[Pg. 208] Tenoch - Huitzilopochtli speaks to him in a dream saying that he needs lead his people away from Colhuacan; Huitzilopochtli tells him that the bride of Achitometl has to be killed and flayed

so that he can wear her skin and trick Achitometl; led his people to an island in the middle of Lake Texcoco

[Pg. 210] Cuauhcoatl – Huitzilopochtli speaks to him in a dream and tells him to go north where Copil's heart is, there Tenochtitlan will be born and the prophecy will be fulfilled; they will fight and conquer along the way

[Pg. 212] Tezozmoc – king of Azcapotzalco; made a deal with the Tlatelolco people, open-minded; dies in 1426

[Pg. 212] Cuacuauhpitzahuac – son of Tezozmoc; to be made sovereign over Tenochtitlan

[Pg. 216] Ayauhcihuatl – daughter to Tezozmoc

[Pg. 224] Tayatzin – son of Tezozmoc; was to rule after his father, Chimalpopoca sided with him to seize the throne over Maxtla but was later killed

[Pg. 224] Maxtla – son of Tezozmoc; king of Coyoacan, one of the cities in the Tepanecan Empire; disliked the Mexica people and wanted the throne after his father died; gives Tlacaelel weapon to defend himself against the guards after listening to him on behalf of his people; publicly executed by Nezahualcoyotl

[Pg. 213] King Nauhyotl – king of Colhuacan; wanted to reestablish ties with Tenochtitlan

[Pg. 213] Opochtli Iztahuatzin – a great Mexica warrior

[Pg. 213] Acamapichtli – was convinced to rule over Tenochtitlan; takes Ilancueitl as his 1st wife; takes Tezcatlan Miyahuatzin as his 2nd wife; bought a slave who he took home as his mistress, she gives him their son Itzcoatl

[Pg. 213] Huitzilihuitl II – son of Tezcatlan Miyahuatzin and Acamapichtli; was tutored by Ilancueitl; becomes the next ruler after Acamapichtli dies; marries Ayauhcihuatl and has Tlacaelel; gets killed by King Ixtlilxochitl, his brother-in-law

[Pg. 216] Chimalpopoca – first prince to Huitzilihuitl II and Ayauhcihuatl; and when 13-years-old attended school as per his father's wishes; leaned towards administration and democracy while in school; earned title of Mexihcatl Tequihua; becomes king after Huitzilihuitl II is killed by King Ixtlilxochitl; has Mexica warriors kill King Ixtlilxochitl in a forest; sided with Tayatzin but was later killed when the plan didn't work out; killed himself after being captured by Maxtla and starved in a cage

[Pg. 216] Tlacaelel (furious man) – most prominent king of Tenochtitlan who embraced the Mexica way; son of Huitzilihuitl II, was baptized; and when 13-years-old attended school as per his father's wishes; drawn towards religious rituals, military strategy, and STEM while in school; earned title of Mexihcatl Tequihua; marries Princess Maquitzin, who is from Amaquemecan; tries to reason with Maxtla on behalf of his people; kills the guards that try to kill him; becomes tlacochcalcatl for Itzcoatl; appointed Cihuacoatl by Itzcoatl; refuses the throne; was called Cemanahuac Tepehuani by the people after he died

[Pg. 223] Macuilxochitzin – daughter of Maquitzin and Tlacaelel; she became famous for her poetry

[Pg. 218] Motecuhzoma (enraged prince) - son of Huitzililhuitl II; was baptized; and when 13-years-old attended school as per his father's wishes; leaned towards weaponry and leadership while in school; earned title of Mexihcatl Tequihua; becomes the new king after Itzcoatl and dubbed Ilhuicamina; fought the Spaniards but was later thrown to his death from a window

[Pg. 235] Axayacatl – son of Motecuhzoma; is guided by Tlacaelel to become the next king after his father dies; the Alliance was crumbling by the time he died

[Pg. 235] Tizoc – inherited Tenochtitlan after Axayacatl died; was a terrible ruler; was killed by Tlacaelel and General Ahuizotl by poison

[Pg. 235] General Ahuizotl – conspires with Tlacaelel to kill Tizoc; is recommended by Tlacaelel to be the next king

[Pg. 214] Itzcoatl – son of Acamapichtli and his mistress; took Tlacaelel's umbilical cord; helps Chimalpopoca make a causeway Tlacopan and Tenochtitlan

[Pg. 220] Matlalchihatzin - Huitzililhuitl II's younger sister; married King Ixtlilxochtitlan of Texcoco

[Pg. 220] Nezahualcoyotl – played often with his cousins Chimalpopoca, Tlacaelel, and Motecuhzoma; son of King Ixtlilxochitl and Matlalchihatzin; watches his father, Ixtlilxochitl, get killed; had the support of Tenochtitlan to become king of Texcoco; lead a force of Huexotinca and Texcoca warriors to fight Azcapotzalco; publicly executes Maxtla

[Pg. 220] King Ixtlilxochitl – Acolhuan king of Texcoco; married to Matlalchihatzin; kills Huitzililhuitl II and in return is killed by Chimalpopoca's Mexica guards

[Pg. 243] Malinalli – learned the tongue of Popoluca and Nahuatl; was kidnapped and brought into slavery; learned the language of Chontal and Yucatec quickly; her master respected how she learned languages quickly and called her Tenepal (with a sharp and agile tongue); sometimes she was called by her day sign Vukub Eb; is given to Alonso Hernandez Puertocarrero as a gift; accepted the Christian faith even though she knew nothing about it; named Marina by Aguilar; becomes Cortes's translator; Nahuas named called her Malintzin (Revered Marina) or the slur, Malinche

[Pg. 260] Has a son with Cortes, but he takes him back to Spain with him

[Pg. 247] Hernan Cortes – a Spaniard captain; is offered many gifts and slaves from the natives; pushes the values of Christianity wherever he goes in Mexico; takes Malinalli as his translator; Nahuas named called him Malintzineh (Master of Malitzin); his men slaughtered thousands of Mexica

[Pg. 247] Aguilar – priest that came with the Spanish

[Pg. 252] Chuauhtemoc – nephew of Motecuhzoma; becomes emperor of Tenochtitlan after Cuitlahuac died of smallpox; tells his people to destroy schools and abandon their homes after

Cortez's attacks; wanted Cortez to kill him, but Cortez wanted him as a figurehead; was later killed by Cortez when he found out the plot to kill him

[Pg. 256] King Apochquiyauhtzin – the last ruler of Xochimilco; converted to Christianity and his new name was Luis Cortes Ceron de Alvarado; was permitted to serve as a puppet king

[Pg. 256] Citlalli (Star of Heaven) - daughter of King Apochquiyauhtzin; Christian name was Clara Perpetua Cortes; given to Diego Fernandez; when Diego went home Georgio started to take advantage of her, but she kills him with a Mary statue; was transformed into a zohuahecatl after she killed her children and the herself

[Pg. 257] Ehcatzin (Martin) and Pocuixin (Sebastian) - sons of Citlalli and Diego Fernandez; drowned by their mother

[Pg. 256] La Llorona (The Wailing Woman) - her cries were heard throughout the night; Citlalli is reborn as La Llorona after killing her children

[Pg. 256] Diego Fernandez – low-ranking officer; marries Citlalli; had to return to Spain; took a new wife while he was in Spain, Isabel Zuniga

[Pg. 262] Ziguangua – king of the Purepecha Empire

[Pg. 263] Timzincha – became king after his father, Ziguangua, died; bent the knee to the Spanish; his Christian name became Francisco

[Pg. 262] Timas – counselor to Ziguangua; died during the rebellion

[Pg. 262] Erendira (The Smiling One) – daughter of Timas; never wanted to take a husband; tells Nanuma to win the war for her people and in return he can have her mind and soul; fled with her father and their people to stage a rebellion; began capturing Spanish horses; learned how to ride a horse and taught the rebels how to ride as well; lost the rebellion; killed Nanuma and was never seen again

[Pg. 262] Nanuma – a warrior who was in love with Erendira; calls for a retreat when his warriors were losing the battle; surrendered to Cristobal de Olid; killed by Erendira

[Pg. 265] Cristobal de Olid – greatest soldier of Cortes; heading toward Taximaroa with his army

[Pg. 265] Xaratanga – the vengeful goddess of the moon; called upon by Timas and his priest to help them win a war

[Pg. 275] Emperor Ahuizotl – went to war with Cosijoeza; offered daughter as a way to bind their kingdoms

[Pg. 275] Coyolicatzin – daughter of Emperor Ahuizotl; married Cosijoeza

[Pg. 275] Cosijopii – son of Coyolicatzin and Cosijoeza; was sent to rule the Isthmus of Tehuantepec; took his warriors to Monte Alban and slaughtered Mextaca warriors

[Pg. 275] Donaji (Great Soul) - daughter of Coyolicatzin and Cosijoeza; was taken a hostage by the Mexteca and had to live in Monte Alban; her grandfather, Ahuizotl, came to her in a vision and urged her to flee; her Christian name was Dona Juana Cortes; the captain of the guard beheaded her by the waters of Atoyac; a purple lily grew from her head in death; 300 year later she became the emblem of the Oaxaca people

[Pg. 275] Cosijoeza – 4th king of Zaachila; marries Coyolicatzin; had secret meetings with the Spanish

[Pg. 275] Tiboot – a priest and astrologer; aid that Donaji would have to die in the future for her people

[Pg. 276] Francisco de Orozco – arrived in Zapotec lands to seize Huaxyacac; forced Dzahuindanda and Cosijoeza to stop their fighting

[Pg. 276] Dzahuindanda – king of the Mexteca; wanted to make sure that Cosijoeza would honor the deal, so he took Donaji as a hostage

[Pg. 276] Nucano – son of Dzahuindanda; was wounded in battle and Donaji healed him; Donaji helps him escape; found Donaji's grave

Euphoric Events

- [Pg. 18] Creation of the Universe – Omoteotl is created from the Ku/Teotl and makes Earth
- [Pg. 21] The Five Worlds – created by Feathered Serpent from Cipactli's severed tail; five world trees that spread
- [Pg.22] Birth of Second Generation of Gods – created by The Divine Mother
- [Pg. 24] Heaven is layered into 13 sections, different Gods residing in each section
- [Pg. 25] Feathered Serpent and Heart of Sky divide the Sea-Ringed world into North, South, East, and West with the World Tree in the middle
- Heart of Sky explains the nine levels of the Realm of the Dead to Newborn Lightning and Sudden Lightning
- Gods do not have sex the reproduce asexually by unfolding themselves
- [Pg. 26] The Underworld is created by Heart of Sky and his sons in the North
- [Pg. 29] Oxomoco and Cipactonal become the first thinking and speaking humans; Feathered Serpent taught them the basic knowledge of the world; Lord of Time helped them create a calendar (18 months, 20 days, unnamed period of 5)
- [Pg.31] In the year 1-Reed on the day 4-Jaguar, Mountainheart and his army of jaguars killed almost every giant on Earth; as a result Feathered Serpent fought Heart of Sky and the battle resulted in the destruction of the First Age of the World
- [Pg. 32] The Divine Mother and Feathered Serpent carve new humans from wood for the Second Age of the World and Feathered Serpent becomes the sun
- Second Age of the World ends in vengeance with the return of Heart of Sky; Feathered Serpent is knocked from the sun
- [Pg. 34] Tlaloc and Hurricane fight resulting in the destruction of the world; Feathered Serpent rises again to save what he can; Feathered Serpent turned the surviving humans into birds and the Third Age of the World came to an end
- [Pg. 42] The King and Queen of Death invite One Hanahpu and Seven Hanahpu to play a ball game in the dark courts of the Underworld
- [Pg. 45] After the King and Queen of the Underworld kill One Hanahpu and Seven Hanahpu, they take One Hanahpu's head and set it in a tree which sprouted with fruit one the head was placed on it; the King and Queen requested that no one sits near or takes fruit from the tree
- [Pg. 56] The Dark Lords of the Court of the Underworld and the King and Queen (Peeling Scab, Blood Gatherer, Pus Demon, Jaundice Demon, Bone Scepter, Skull Scepter, Wing, Packstrap, Bloody Teeth, and Bloody Claws) are bit by a mosquito that Hunahpu and Xbalanque created to spy on them; it was all done to see which road was safest for them to take when meeting them to play the ball game, turns out it was the Green one
- [Pg. 62] Xbalanque uses a carved squash that a coati brought to use as Hunahpu's new head because a bat from Bat House took his old one; the dark lords were tricked and Hunahpu got his original head back
- [Pg. 67] Hunahpu and Xbalanque (the Hero Twins) – were snatched up by the Heavens to guard the sun and moon; the Long Dawn had ended and the Fourth Age was starting to begin
- [Pg.69] Tata and Nene become the first humans of the Fourth Age of Man; made by Feathered Serpent and Divine Mother

[Pg. 70] The Heavens fill with water, supposedly from Chalchiuhtlicue's 52-year-long tears or because of Hurricane

The water from the Heavens flood the Sea-Ringed World; 676 years pass; Feathered Serpent tries to save some humans by transforming them into merfolk, sirens, and tritons

Feathered Serpent, Hurricane, and Blue and Red Tezcatlipoca lift the Heavens back into place from the world tees after the flood

They made Bacabs (Sky Bearers) – powerful beings to protects the world trees

[Pg. 76] Feathered Serpent travels to the Underworld to collect the bones of previous humans from the other Ages so him and Divine Mother can make new humans for the Fourth Age of Man

The King tells him to take his conch and travel four times around the realm with the call

Feathered Serpent uses his spirit form Xolotl to trick the King and Queen and steal the remaining bones

[Pg. 79] The first humans of the Fourth Age of Man are created by Feathered Serpent and Divine Mother; their souls infused with spirit magic from Omeyocan

[Pg. 80] Jaguar Forest and Sky Sea House, Jaguar Night and Shrimp House, First Crown and Hummingbird House, Black Jaguar and Macaw House – the first four human couples at the beginning of the Fourth Age of Man; they could speak, conceive, look, and listen; the gods feared that they gave them too much insight on the world so Hurricane clouded their knowledge

[Pg. 85] Fifth Age of Man begins

Hurricane explains to the gods that the world will be in darkness for 5 days and on the last day a man must be sacrificed to keep the sun of the Fifth Age of Man moving again for another year

Feathered Serpent changes into Ehecatl and kills all the gods in Tamoanchan and using their power to bring the Fifth sun to its zenith again

Xolotl becomes the Evening star; the gods of Tamoanchan were reborn and resumed their original roles

Feathered Serpent travels to the Underworld to collect human bones

[Pg. 111] Chicomecoatl teaches men and women of the Fifth Age agriculture

[Pg. 119] The last of the Cenztón Mimixcoah (Four Hundred Cloud Serpents), Apantecuhtli, Tlohtepetl, and Cuauhtliicoauh plan to kill Ce Acatl Quetzalcoatl

The uncles took him to Tlachinoltepec, a boulder that flames emerged from, but he evaded the danger and returned home with hunted game

Then the uncles made him climb a tree and he falls pretending to be dead

[Pg. 146] The Dwarf King of Uxmal rises after beating the previous king in 3 trials

[Pg. 152] The Tutul Xiu dynasty, led by Ah Mekat Tutul Xiu, rules Uxmal after the Dwarf King

Allies with Chichen Itza and creates the League which includes Mayapan, Chichen Itza, and Izamal

[Pg. 154] Ah Keel Cauich meets with Chaak who wants the Water Witches and the Chichen Itza people dead

[Pg. 170] Chichen Itza falls at the hands of Hunak Keel, the Mexica, and Ah Ulil

[Pg. 181] Huitziltzin and Malinalxochitl convince Mexitli Chalchiuhtlatonac and their people to leave their homeland

The bathers that were left behind in Lake Patzcuaro established the kingdom of Michoacán and the people called Purepecha

Malinalxochitl and her followers of Tlatlahuihpoctin are left behind after being cursed to drink children's blood

The Mexitin settle at Mount Coatepec but then leave years later after Huitziltzin becomes the God of War

[Pg. 190] Huitzilopochtli kills Copil in battle and then dies from the wounds; releases a prophecy as he dies

[Pg. 191] The last governor of the Mexica finally falls

War breaks out against the Mexica people

Huitzilihuitl I loses the war and is brought to King Coxcoxtli where he is to be sacrificed along with his daughter

Mexica warriors were moved to Tizaapan

[Pg. 193] Copil's heart begins to grow a cactus and Huitzilopochtli's prophecy begins

[Pg. 193] The Mexica people integrate with the Purepecha, the native people in the Land of Fishers

[Pg. 203] The Azcapotzalco army fights the Chichimec at the volcanoes

[Pg. 211] Huitzilopochtli tells the Mexica that they are home at last in Tenochtitlan in the year 1325

The Spanish are first mentioned

[Pg. 212] Tenochtitlan is split into districts: Moyotlan, Teopan, Aztacalco, and Cuepohpan; the people were no longer called Mexica, but instead called Tenocha the citizens of Tenochtitlan

[Pg. 212] Some strife between the citizens of Tenochtitlan cause some people to leave and establish the city of Tlatelolco

[Pg. 214] The first laws of Tenochtitlan are coded during Acamapichtli's reign

[Pg. 223] The first causeway is built between Tlacopan and Tenochtitlan

[Pg. 230] The Nahua kingdoms form Excan Tlahtoloyan: The Triple Alliance; which later becomes known as the Aztec Empire

[Pg. 231] The rise of the Mexica people is written in a book called Chronicle X

[Pg. 232] Tlacaélel organizes the military ranks of Tenochtitlan and teaches military education to young boys

1. The Shorn Ones
2. The Eagle Warriors
3. The Jaguar Knights
4. The Otomies

[Pg. 232] A war sparks between Tenochtitlan and Chalco; dust storms and famine ravish the region; people ate their own children; Tenochca captured many Chalcans and sacrificed them to Huitzilopochtli and Tlaloc; after the rains came many sacrifices were made to make sure the sun would rise

[Pg. 246] Word spreads that the Spanish have arrived and attack the coastal village Ah Kim Pech

[Pg. 251] Cortez and the Spanish leave behind the deadly virus, smallpox, after leaving Tenochtitlan and thousands died

[Pg. 252] The last emperor of Mexico, Chuahtemoc, is killed by Cortez

[Pg. 260] La Llorona roams the streets of Xochimilco at night, wailing for her lost children

[Pg. 266] The Spanish army, led by Cristobal de Olid that is heading towards Taximaroa, defeats the native people there

Particular Places

[Pg. 20] Sea-Ringed World – made from Cipactli's fight with Feathered Serpent and Heart of Sky; where future inhabitants will live and contemplate the universe

[Pg. 22] Tamoanchan – place of misty sky; formed above the Earth by The Divine Mother and The Protector; 1st through 11th layer of Heaven, housed all lower Gods

[Pg. 24] Teotihuacan – the city of the Gods; metropolis built by divine hands, housed ziggurats; 12th layer of Heaven; where only The Divine Mother and The Protector reside

Omeyocan (Place of Duality) – 13th layer of Heaven; made for Omeyotl

Tonacacuahuitl (the Mother Tree) – deep inside Omeyocan; where the souls of humans are born; infants who died were sent back to the Mother Tree for Omeyotl to watch over

[Pg. 26] The Underworld - is created by Heart of Sky and his sons in the North; 9 layers and each one is more terrifying than the last

1. Roiling river that is deep and broad; a soul must cross with a companion that they a buried with; a dog
2. This layer was either skipped over or not said? Or maybe I'm mislead?
3. Mighty mountains that clash; the dead cannot dawdle there, they must move quickly
4. Razor-sharp obsidian that sheers the skin away
5. Winds that blow away the sheered skins
6. A narrow path where the dead are pierced with arrows and darts
7. Jaguars eat the soul's hearts freeing the core of their soul
8. A basin filled with the blackest and coldest water; all their memories will be stripped away
9. A mighty palace carved from the bones of the Earth where the souls stand before the dark lords to see if they will face oblivion or rebirth

[Pg. 27] Feathered Serpent creates paradises in the West, East and South to counteract the Underworld

Tonatiuhchan (House of the Sun) – created in the East; land of flowers and birds; destination of men who gave their lives to keep the wheels of the cosmos turning; the souls would transform into birds or butterflies and follow the Sun along its orbit in the sky; every 4 years the souls would fly to the Sea-Ringed world and sing

Cihuatlampa (the Realm of Noble Women) – created in the West; resting place for women who died during childbirth; souls accompany the sun each afternoon; transformed into fierce warriors; souls would fly to the Sea-Ringed world every 52 years because the sadness of not having children made them dangerous

Tlalocan (Kingdom of Water) – created in the South; land of streams, lakes, and springs; fruit grew in abundance; Feathered Serpent brought Tlaloc to rule; the souls of every death caused by water ended here

[Pg. 41] Xibalba (Realm of Fright) – the Great Hollow on the road to the Underworld; where One Hanahpu and Seven Hanahpu's family lived near

[Pg. 44] Dark House - the first trial of the Realm of Fright; a place devoid of light; where the rulers of the Underworld brought One Hanahpu and Seven Hanahpu to sleep before their ball game

[Pg. 59] Blade House – the second trial of the Realm of Fright; blades swing through the air constantly; Hunahpu and Xbalanque made it this far

[Pg. 60] Cold House – the third trial of the Realm of Fright; the interior was thick with ice and hail

[Pg. 61] Jaguar House – the fourth trial of the Realm of Fright; crowded with hungry jaguars; Hunahpu and Xbalanque gave the jaguars human bones from the First Three Ages so they wouldn't eat them

[Pg. 61] Fire House - the fifth trial of the Realm of Fright; the entire interior was made of fire

[Pg. 61] Bat House – the final trial of the Realm of Fright; filled with giant bats who had razor-sharp snouts; where a bat snatched Hunahpu's head from his shoulders

[Pg. 67] Paxil (Rivenrock) – the palace where One Hunahpu and Seven Hunahpu resurrected; a holy site

[Pg. 69] Rivenrock and Bitterflow – Feathered Serpent and Divine Mother were lead here to gather the materials needed to craft the humans of the Fourth Age of Man

[Pg. 71] The Milky Way is the black scar left behind after the Fourth Age of Man was flooded out; Feathered Serpent, Hurricane, and Blue and Red Tezcatlipoca tried to heal the wound as best they could with stars and magic; it was dark for 25 years afterwards

[Pg. 89] Mictlan – where the sun went each evening past the edge of the Earth

[Pg. 95] Chicomoztoc – the land offered to Apantecuhtli, Camaxtli, Cuauhtliicoauh, Tlohtepetl, and Cuetlachcihuah after they defeated their siblings

[Pg. 98] Mount Coatepec – where Camaxtli's family resides

[Pg. 101] Oaxaca – where the Ñuu Dzaui (People of the Rain) reside

Achiutla – made by the Mixteca; became a metropolis; where Yaconooy is born

[Pg. 104] Tilantongo (Black Town, Temple of Heaven) – Mixtec name Ñuu Tnoo, Huahi Andehui; conquer by Yaconooy in a fight with Lord Sun; sister city to Achiutla

[Pg. 112] Teotihuacan – a place where people became gods; near Lake Xaltocan; covering 8 square miles and holding 125000 souls; now called the Valley of Mexico

[Pg. 113] Aztlan (Place of Whiteness) – north of Teotihuacan; seven tribes escaped and called themselves the Aztecs or Nahuas (Clear Talking folk)

[Pg. 114] Tollan – founded by the Toltecs with the help of Mixcoatl

[Pg. 122] Topiltzin Ce Acatl Quetzalcoatl builds 4 houses in the city of Tollan

Fasting – made of turquoise beams

Prayer – made of coral

Penance – inlaid with whitheshell

Praise - festooned with quetzal plumes

[Pg. 138] The Underworld becomes known as Mictlan

[Pg. 170] Peten – city founded by Sak Nikte and the Izamal

[Pg. 184] Mount Coatepec – where the Mexitin settle down

[Pg. 187] Aticalaquian – water rich land that the nomads moved to

Tzompanco – place of the skull rack; a city-state

[Pg. 189] Lake Texcoco – where Copil and Huitzilopochtli fight

[Pg. 194] Lake Patzcuaro - born from a crater impact; Cuerauaperi made a star fall which eventually becomes Lake Patzcuaro

[Pg. 206] In the Sierra Nevada the gods fuse Iztaccihuatl's soul to a mountain range and Popocatepetl's soul to a volcano

[Pg. 210] Tenochtitlan is founded by the traveling Mexica

[Pg. 212] The city of Tlatelolco is established by stray citizens of Tenochtitlan

[Pg. 223] Amaquemecan – a Chalcan city-state

Tlacopan – a Tepanecan port near Azcapotzalco that General Itzcoatl looks over

[Pg. 243] Coatzacoalco – a coastal vassalage in the border between the Triple Alliance and the Mayan kingdoms of the Yucatan

Defined Definitions

[Pg. 18] Ku or Teotl – mysterious force that makes up the universe

Nahualli – spirit form

[Pg. 19] Calendar of Mesoamerica – solar and sacred

[Pg. 32] Chalchihuatl – precious liquid; blood of a God

[Pg. 60] Whippoorwills – the birds that sung the song of their name; instructed to watch over the King and Queen of the Underworld's garden so Hunahpu and Xbalanque could not get the flower petals; ants snuck up on them to take the petals and ate their tails; had their mouths split open by the King of the Underworld

[Pg. 76] Xoloitzcuintle – all dogs buried with their owners for the purpose of crossing the river in the first layer of the Underworld

[Pg. 86] Tzitzimimeh – an order of goddesses who would ensure that humanity remembered the necessity of sacrifice; would bring misery to Earth on the five nameless days; attack the sun during eclipses in the Fifth Age; Skeletal goddesses

[Pg. 97] Tlaquimilolli – holy bundle of fire; a necklace

[Pg. 118] The Nemontemi – the unaccounted 5 days of the year in the Fifth Age of Man

[Pg. 145] X'men – witch

Sastun – enchanted stone from which the powers of a shaman flow

[Pg. 173] Xtabentun – snakeplant

Tzakam – a spiny cactus

[Pg. 184] Teyacanani – military governor

[Pg. 184] Tecuilhuicuatl – the Hymn of the Lords of the Fields

[Pg. 187] chinampas – little island gardens of tomato and squash

Tzompantli – skull rack

[Pg. 191] Tlatoani – king

[Pg. 202] Achcauhtli – lieutenant general

[Pg. 204] Cihuahtlanqui – priestess of marriage

[Pg. 214] Calpoleh – the leaders of the Great Houses of Tenochtitlan

[Pg. 218] Book of Days – a holy book

[Pg. 222] Tiachcauhuan – student leaders

Mexihcatl Tequihua – Mexica warrior

[Pg. 223] Topileh – constable

[Pg. 229] Tlacoachcalatl – General of the Armories

[Pg. 230] Cihuacoatl – minister of state

[Pg. 231] Ilhuicamina – Heaven's Archer

[Pg. 236] Cemanahuac Tepehuani – Master of the Sea-Ringed World

[Pg. 259] Zohuaehecatl – a woman transformed by tragedy and hate into a weeping ghost of revenge