**DAFTAR MATA PELATIHAN**

|  |  |  |
| --- | --- | --- |
| **No** | **MATERI** | **JAM PELAJARAN** |

${CLONEME}

|  |  |  |
| --- | --- | --- |
| ${no}. | ${materi} | ${jam} |

${/CLONEME}

|  |  |
| --- | --- |
| **Jumlah** | **${total} JAM PELAJARAN** |

Banjarbaru, ${tanggal\_sekarang}

**KEPALA BADAN PENGEMBANGAN SUMBER DAYA MANUSIA DAERAH KALIMANTAN SELATAN,**

**${nama\_gubernur}**

${gelar}

NIP. ${nip}