# SCHOOL ENROLMENT CARD
## ACADEMIC YEAR 2023-24

**PS SONWARSA (UDISE Code :09660301501)**

State Management : 1 - Department of Education

National Mangement : 1 - Department of Education

School Category : 1 - Primary(Class -1 - 5)

Pre-Primary Classes : NOT AVAILABLE

**OTHER BASIC DETAILS**

Session Start & End Date of Current AY : 01/04/2023 - 30/03/2024

Medium of Instructions in School : 4-Hindi, 19-English, 14-Sanskrit

NSQF/Vocational Courses :

| CLASS AND GENDER WISE ENROLMENT | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Gender | Classes | | | | | | | | | | | | | | | |
| | PP3 | PP2 | PP1 | I | II | III | IV | V | VI | VII | VIII | IX | X | XI | XII | Total |
| BOYS | 0 | 0 | 0 | 9 | 11 | 22 | 9 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| GIRLS | 0 | 0 | 0 | 9 | 17 | 16 | 12 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |
| TRANSGENDER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 18 | 28 | 38 | 21 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 133 |
| CWSN | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| REPEATERS | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOCIAL CATEGORY WISE ENROLMENT | | | | | | | | | | | | | | | | |
| 1 - GENERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 - SC | 0 | 0 | 0 | 1 | 2 | 4 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 3 - ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 - OBC | 0 | 0 | 0 | 17 | 26 | 34 | 18 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 115 |
| TOTAL | 0 | 0 | 0 | 18 | 28 | 38 | 21 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 133 |
| MINORITY WISE ENROLMENT | | | | | | | | | | | | | | | | |
| 1 - MUSLIM | 0 | 0 | 0 | 2 | 2 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2 - CHRISTIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 - SIKH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 - BUDDHIST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 - PARSI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 - JAIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 - NA | 0 | 0 | 0 | 16 | 26 | 35 | 20 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 124 |
| TOTAL | 0 | 0 | 0 | 18 | 28 | 38 | 21 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 133 |

### Thank You For Submitting The Student Data Successfully

Head Master/Principal Name : Deepak Kumar Mishra                    Date & Signature

Designation : Head Master/Principal