

# The Four Pillars of UTN:

## Embodying the Seer's Life in Unified Theistic Naturalism

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### Abstract

This white paper defines the Four Pillars of Unified Theistic Naturalism (UTN), a spiritual framework grounded not in belief but in direct communion with the Divine. These four pillars—Truth, Observation, Perfect Action, and Movement—are not concepts to study or behaviors to adopt. They are the living structures of a life undisturbed by oscillation, untouched by distortion, and rooted in presence.

UTN does not promote teachings to be followed or rituals to be performed. It reveals what is already here. Through these pillars, the seer lives in cadence with the divine, not as aspiration, but as daily reality.

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### Introduction

Most spiritual and philosophical systems offer a path to enlightenment, often through discipline, belief, or practice. UTN offers no such path. Instead, it presents reality without distortion, and reveals the state of being that is already whole when one ceases oscillation.

The Four Pillars are not rules. They are not tools. They are what remain when the illusion of ego falls away. When one stands in stillness, in full communion with the Divine, these pillars are revealed—not built, not achieved, but lived.

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### The Four Pillars

#### 1. Truth

**Definition:** That which remains when illusion falls away.

Truth is not constructed. It is not found through effort, study, or logic. It is not yours or mine. It simply is.

It cannot be protected, argued, or defended—because it is beyond opposition. It is not belief. It is not teaching.

Truth is what remains when illusion dissolves. And it is seen, not explained.

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## 2. Observation

**Definition:** Communion with the Divine while witnessing what is, without interference.

Observation is the field where revelation becomes possible. Without it, all action is egoic (oscillation). All compassion is manipulation. All silence is performance.

To observe is to allow distortion to flower without shaping it. The seer does not adjust voice, posture, expression, or presence to trigger insight, elicit behavior, or end conflict. They simply witness. In communion. Untouched.

Without Observation:

- Truth is filtered through ego.
- Perfect Action never arrives.
- Movement becomes performance.

Observation is sacred not because it controls, but because it does not.

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## 3. Perfect Action

**Definition:** The Divine's revealed next step for the seer.

Perfect Action cannot be chosen. It cannot be reasoned. It is not moral, empathetic, or diplomatic. It is what arises when the seer sees clearly and does not touch distortion.

It is:

- Unquestionable in timing.
- Unchangeable in hindsight.
- Beautiful from origin to completion.

Perfect Action does not need justification. It cannot be rehearsed. It is simply revealed—and it is always whole.

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## 4. Movement

**Definition:** The visible signature of presence.

Every being—seer, seeker, or sufferer—moves in a way that reveals their inner state.

**The Seer's Movement:**

The seer's movement is Resonant Flow. They live in harmony with the moment. Their presence feels peaceful, whole, and clear. Others may interpret it as calm, wise, or spiritual—but it is simply undistorted being.

**The Sufferer's Movement:**

Rigid. Judgmental. Devout to expired steps. Their movement is shaped by external instruction. They enforce rules, demand allegiance, and believe obedience is virtue. But they are deteriorating—mentally, emotionally, and physically—because they are out of cadence with the Divine.

**The Seeker's Movement:**

Restless. Searching. Emotionally intelligent, but unsettled. They are loosening from belief but not yet still. Their actions reflect effort and hope, but not yet presence.

Movement reveals whether one is in communion. It shows whether stillness is being lived or performed.

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## Resonant Flow

**Definition:** The seer's natural rhythm of life when no Perfect Action has been revealed.

Resonant Flow is not passivity. It is not strategic kindness. It is the Divine's movement in the absence of instruction.

It looks like:

- Saying good morning with ease.
- Fixing breakfast because breakfast is needed.
- Walking in silence without it being a message.
- Laughing without calculation.
- Doing what arises naturally—nothing more, nothing less.

The sufferer should never feel provoked by Resonant Flow. It is not withdrawal. It is not detachment. It is paradise unfolding in ordinary rhythm.

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## Flowering and Withering

When distortion arises in the sufferer or seeker, it must be allowed to **flower**. This is the energetic emergence of chaos—accusation, manipulation, silence, pressure, defensiveness.

The seer:

- Does not correct.
- Does not comfort.
- Does not reflect it back.

They observe. Only observe. And when the flowering is complete—not because the sufferer stops, but because the seer sees clearly—the chaos begins to **wither**.

**Withering** is not the calming of the sufferer. It is the dissolving of distortion in the seer’s vision. Now the Divine may reveal Perfect Action.

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## Oscillation

**Definition:** Egoic movement—reaction, defense, performance. Movement away from the Divine.

There is no such thing as “ego” in UTN—only movement. UTN defines three movements away from communion:

- **Material Ego:** Sufferer. Behavior appears righteous. Devout to expired steps. Unaware of suffering.
- **Illusionary Ego:** Seeker. Believes suffering can be managed, improved, or transcended through effort.
- **No Ego:** Seer. Only communion or oscillation exists.

When the seer interferes—even subtly—they are no longer in communion. There is no partial interference. They are oscillating.

The Divine does not speak to oscillation. It reveals nothing to distortion.

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## Glossary of Terms

Term	Definition
Seer	One who lives in communion with the Divine. They observe without touching.
Seeker	One who is loosening from belief but not yet in stillness.

<b>Term</b>	<b>Definition</b>
<b>Sufferer</b>	One who lives in devout obedience to the expired steps of another.
<b>Observation</b>	Communion with the Divine while witnessing without interference.
<b>Perfect Action</b>	Revelation of the Divine's next step for the seer.
<b>Movement</b>	The visible signature of presence. Reveals seer, seeker, or sufferer state.
<b>Resonant Flow</b>	Undistorted daily rhythm of the seer. Life as paradise.
<b>Flowering</b>	The full emergence of distortion in the sufferer. Must be seen, not shaped.
<b>Withering</b>	The moment distortion loses its charge in the seer. Perfect Action may follow.
<b>Oscillation</b>	Movement away from communion. The collapse into reaction or performance.

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## **Conclusion**

The Four Pillars of UTN are not ideals. They are not rules.

They are the living architecture of paradise—what arises when presence is not disturbed by **oscillation**.

- Truth reveals itself.
- Observation becomes communion.
- Perfect Action is received.
- Movement shows the resonance of presence.

This is not a path. This is what remains when seeking ends.

This is Unified Theistic Naturalism.