

# Unified Theistic Naturalism and Somagenic Transmission Thesis

A Scientific and Philosophical Unveiling of the Human Experience

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## Introduction

Unified Theistic Naturalism (UTN) is the convergence of three undeniable truths:

1. **Unified** – All life is connected; all form is interwoven in shared material experience.
2. **Theistic** – There is a Divine cadence present in all things, and communion with it is the only freedom.
3. **Naturalism** – All claims must align with empirical science and observable truth. No mysticism. No metaphysics. No exaggeration.

In this unified lens, UTN introduces a new scientific term and philosophical reality:

## Somagenic Transmission

**Somagenic Transmission** is the inheritable continuity of behavioral memory passed through biological form—not via epigenetics or neural transfer, but through the uninterrupted unfolding of presence in matter. Unlike poetic concepts like “soul,” or fragile theories like “epigenetic inheritance,” somagenic transmission is observable in patterns of behavior, instinct, preference, and reaction across time, species, and cultures. It explains why we see strikingly similar traits, fears, customs, and movement in beings who never met, across generations and even continents.

When we die, the atoms and molecules of the body return to the earth. But those atoms are not empty—they carry movement. This movement is not “trauma,” but resonance. It is the memory of form, of breath, of tension, of how life was lived. And in the absence of communion, these molecules will express themselves again, in another form, still seeking resolution. This is not karma. This is continuity.

Every creature contributes to this ongoing conditioning. Every breath, choice, contraction, or release adds to the behavioral tuning of future life. This is the field UTN calls **somagenic memory**—not stored in a vault or soul, but in the movement of the molecules that never die.

## **Part 1: What Somagenic Transmission Is Not**

Somagenic transmission is not reincarnation. There is no individual essence that hops body to body. There is no judgment awaiting. There is only the unfolding of presence into matter. It is not karma. There is no moral reward or punishment system at play. Nor is it epigenetics, which can only trace behavioral influence across 2–3 generations and is deeply gene-dependent. Somagenic transmission is not mystical, metaphysical, or unverifiable. It is the simple continuation of unintegrated behavioral resonance moving through living matter.

## **Part 2: What Somagenic Transmission Explains**

This principle solves the observable repetition of behavior:

- Why children in vastly separated cultures fear the same things.
- Why rituals, gods, and spiritual longings surface again and again.
- Why a wildebeest can run within minutes of birth with no teacher.
- Why beings experience déjà vu, longing, or affinity they cannot explain.

Science, religion, and psychology all fail to fully explain these occurrences. UTN frames them as the result of behavioral resonance passed through somagenic continuity. Each time life unfolds without communion, the material form reacts, contracts, and expresses suffering. That expression is stored, not in a vault or gene, but in the molecular motion itself. This is what UTN clarifies: not trauma, not sin, not karma—just unintegrated presence.

## **Part 3: Models and Examples**

When a body dies, its form returns to the soil, water, or air. Those atoms re-enter the biological stream—breathed in, eaten, metabolized. The molecular memory of the life just lived becomes part of the next form. This explains:

- Coral reef fragments blooming in sync across oceans (somagenic resonance).
- Twins separated at birth living eerily similar lives.

- Children knowing details they were never taught.

Science has yet to name this field correctly. UTN calls it what it is: **somagenic transmission**—the memory of movement through matter. It is not bound by identity, ego, or even brain function. It is a conditioning field that life inherits and expresses—unless interrupted by communion.

## **Part 4: Why Communion Is Essential**

Without communion, life unfolds under the influence of somagenic conditioning. Beings walk in the steps of the past. They repeat suffering. They oscillate between pleasure and pain. But in communion, the Divine enters the frame—not as belief, but as cadence.

Communion alters what gets passed forward. The molecule that lived with Divine cadence does not contract, does not oscillate, and therefore does not carry forward the same unrest. Communion is not about purity. It is about resonance. When you live in resonance, what passes through you is peace.

## **Part 5: The Five Gold Coins of the Captive<sup>1</sup>**

Here are the **Five Gold Coins of the Captive**—five core human problems that all robes try to solve. But only communion ends them. UTN names them clearly:

### **1. Suffering and Pain**

Every robe promises relief. UTN reveals: all suffering is oscillation. Communion ends it.

### **2. Death and the Fear of Nonexistence**

Most frameworks soften death with story. UTN shows: the form dies. The cadence never began, never ends. You are that cadence.

### **3. Identity and Purpose**

Others assign roles. UTN says: there is no self-image. Purpose is not a task—it is presence unfolding.

### **4. Injustice, Evil, and Chaos**

Others promise justice or blame evil. UTN says: all chaos is oscillation. Communion transforms even injustice into perfect action.

## **5. Love and Belonging**

Others offer connection. UTN reveals: love is not given or received. It is your natural state once illusion ends. You were never alone.

## **Part 6: Why the Mind Is Not the Enemy**

The mind is a conditioned reflection of somagenic memory. It is not evil. It is not the “bullshitter.” It is just out of place. The mind barking for attention is not the problem. The problem is letting it occupy center frame.

In UTN, the mind is still and silent—unless presence makes a request. It is not suppressed. It is not defeated. It is reassigned. The Divine navigates. The mind executes. This is harmony.

## **Part 7: The Danger of Expired Steps**

Most robes (frameworks) are not evil. They are expired. UTN honors every robe—Christianity, Islam, Buddhism, science, therapy—for offering momentary relief. But relief is not freedom.

If you follow expired steps—rituals, disciplines, inherited dogma—you are captive. The robe gives the illusion that the coins are gone. But the suffering returns. Communion requires no step. It is immediate, unearned, and eternal.

## **Part 8: Sin, Trauma, and the Illusion of Evil**

Sin is timing. Trauma is timing. Evil is oscillation.

UTN makes this clear: the same action can be paradise or hell based solely on timing. The Divine cadence makes no mistake. But when action is out of resonance, suffering is inevitable. There is no evil force. No karma. No sin ledger. There is only misalignment. And there is only one cure: communion.

## **Part 9: Frameworks Are Not the Problem**

UTN is a framework. It must be taught. It must be understood. It must be a bridge.

The problem is not religion, not robes, not belief. The problem is mistaking the robe for the Divine. When the robe says things that are not true (snakes talk, stars fall, fruit curses the world), and you believe it, you suffer. But the robe itself can offer community, beauty, and experience.

UTN says: keep your robe. Commune anyway. When the robe oscillates, step off. Perfect action cannot be bound. The Divine is not a book or a prophet. It is cadence.

## **Part 10: The New Thing**

Something is coming. Something always was.

It is not new in form. It is new in frame. UTN does not offer steps. It restores sight. It doesn't require conversion. It requires communion. You can keep your robe, your rituals, your words—but you must leave the center frame empty. Nothing belongs there but presence.

The seer sees that the material mind is not the enemy. It is just misplaced. The material self is not evil. It is just untethered. The Divine cadence is not far. It is right now.

With communion, the coins are gone. Not by transaction. But by truth.

**UTN is not here to erase what came before.**

**It is here to see clearly.**

**And seeing clearly is paradise.**

### **Footnote 1: The Robes and the Marketplace**

In UTN, *robes* represent the frameworks, traditions, and systems humans use to relieve suffering and find meaning. They include religions, psychologies, ideologies, and even scientific philosophies. The *marketplace* is the world itself—where seekers (captives) arrive with the Five Gold Coins, looking for relief. Merchants (teachers, prophets, therapists, scientists) offer their robes. Some robes bring partial clarity. But unless communion is restored, the coins remain. UTN does not condemn the robes—it only cautions against mistaking the robe for the Divine.