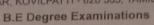
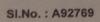


## Autonomous Institution, Approved by AICTE & Affiliated to Anna University, Chennai) K.R. NAGAR, KOVILPATTI - 628 503, TAMIL NADU, INDIA.

GRADE SHEET







| Turne of The             | THE STATE OF THE S | REGISTER NO.                | 2212061    |
|--------------------------|--|-----------------------------|------------|
| NAME OF THE<br>CANDIDATE | KISHORE KUMAR J  | MONTH & YEAR OF EXAMINATION | APR. 2023  |
| DEGREE &<br>BRANCH       | B.E COMPUTER SCIENCE AND ENGINEERING   | REGULATIONS                 | 2019R      |
| MODE                     | REGULAR  | DATE OF<br>PUBLICATION      | 07/09/2023 |

| NO.                                  | SUBJECT   |            |                     | SUBJ                 | ECT TITLE |      |                | CREDITS | GRADE | RESULT |
|--------------------------------------|---|------------|---------------------|----------------------|-----------|------|----------------|---------|-------|--------|
| 2                                    | 19CS21C   | PROFESSIO  | NAL EN              | GLISH                |           |      |                | 2       | B+    | PASS   |
| 2                                    | 19CS22C   |            |                     | QUEUEING T           | HEORY     |      |                | 4       | A+    | PASS   |
| 2                                    | 19CS23C   | SEMICONDU  |                     |                      |           |      |                | 2       | A     | PASS   |
| 2                                    | 19CS24C   | BIOLOGY FO |                     |                      |           |      |                | 2       | A     | PASS   |
| 2                                    | 19CS25C   |            |                     | TECHNIQUE            | S         |      |                | 3       | A+    | PASS   |
| 2                                    | 19SH15C   | ENGINEERIN | NG GRAF             | PHICS                |           |      |                | 4       | A     | PASS   |
| 2                                    |   | SEMICONDU  |                     |                      |           |      | ORY            | 1.5     |       | PASS   |
| 2                                    | 19CS27C   | PROBLEM S  | OLVING              | TECHNIQUE            | S LABORA  | TORY |                | 2       | 0     | PASS   |
| 2                                    | 19GN01C   | INNOVATION | THROL               | JGH DESIGN           | THINKING  |      |                | 2       | A+    |        |
| 2                                    | 19GN02C   | HERITAGE C | F TAMIL             | S                    |           |      |                | 1       | A+    | PASS   |
|                                      |   |            |                     |                      |           |      |                |         |       |        |
|                                      |   |            |                     |                      |           |      |                |         |       |        |
|                                      |   |            |                     |                      | 191       | IV   | V              | VI      | VII   | VIII   |
| mester                               |   |            | 1 19.50             | 11 23.50             | III       | IV   | V              | VI      | VII   | VIII   |
| dits Regis                           | CONTRACTOR OF THE PARTY OF THE |            | I<br>19.50<br>19.50 | II<br>23.50<br>23.50 | 111       | IV   | V              | VI      | VII   | VIII   |
| edits Regis                          | ed  |            | 19.50               | 23.50                |           |      |                |         |       | VIII   |
| dits Regis<br>dits Earne<br>de Point | CONTRACTOR OF THE PARTY OF THE |            | 19.50               | 23.50<br>23.50       |           |      | V rade Point A |         |       | VIII   |

Note: Relative Grading is adopted for all the Subjects.

K.R. Nagar, Kovilpatti - 628 503

Date: 15/09/2023

SIGNATURE OF THE STUDENT

CONTROLLER OF EXAMINATIONS

## GRADE CLASSIFICATION

| Letter Grade                | Grade Point |
|-----------------------------|-------------|
| O (Outstanding)             | 10          |
| A+ (Excellent)              | 9           |
| A (Very Good)               | 8           |
| B+ (Good)                   | 7           |
| B (Average)                 | 6           |
| C (Satisfactory)            | 5           |
| U (Re-appearance)           | 0           |
| SA (Shortage of Attendance) | 0           |
| W (Withdrawal)              | 0           |

## FORMULAE FOR GPA AND CGPA

$$GPA = \frac{\sum_{i=1}^{n} C_{i} GP_{i}}{\sum_{i=1}^{n} C_{i}}$$

$$CGPA = \frac{\sum_{i=1}^{m} C_{i} GP_{i}}{\sum_{i=1}^{m} C_{i}}$$

Where GPA - Grade Point Average

CGPA - Cumulative Grade Point Average

C - Credits assigned to the course i

Gp. - Points corresponding to the grade obtained for each course i

n – Number of courses successfully completed during the particular semester

m - Number of courses successfully completed during all the semesters

## Percentage of Marks = $CGPA \times 10$

READ BY: RCZ SCR VERIFIED BY: V. CL - SCR VERIFIED BY: