Certificate A-1 8M

## STATE OF INDIANA DEPARTMENT OF STATE

## CERTIFICATE OF INCORPORATION

CHARLES O. HENDRICKS,

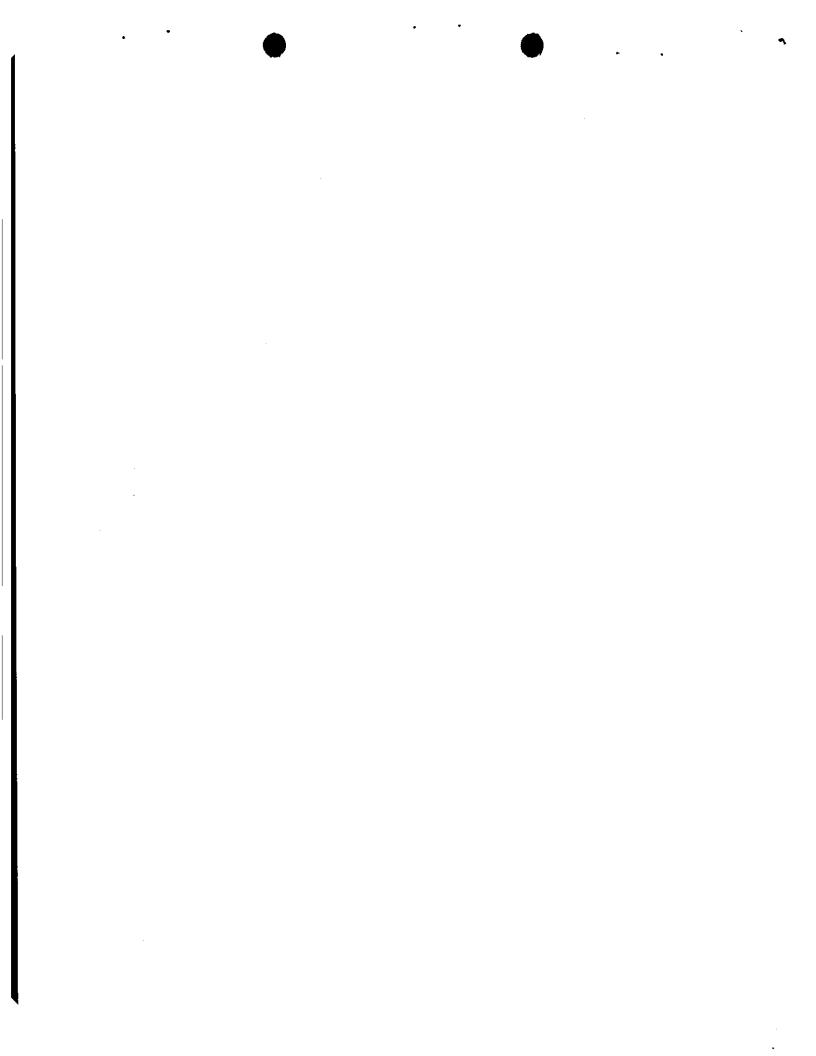
SECRETARY OF STATE

## TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Articles of Incorporation, duly signed and acknowledged, showing no
Capital Stock, having been filed in the office of the Secretary of State on the 9th
day of MARCH , 19 <sup>62</sup> , for the organization of the
KOKOMO ART ASSOCIATION INC.
under and in accordance with the provisions of "AN ACT" concerning domestic and foreign corporations not for profit, providing for fees, providing penalties for the violation thereof
and repealing certain laws." Approved March 7, 1935, as published at Page 557, Acts of 1935.

NOW THEREFORE, I, the Secretary of the State of Indiana, by virtue of the powers and duties vested in me by law, do hereby certify that the said organization is a body politic and corporate, authorized and empowered by the laws of the State of Indiana to proceed to carry out the objects of its organization.

In	Witness	Whereof,	Ι	have	hereunto	set my
ha	nd and af	fixed the s	eal	of the	e State of	Indiana,
at	the City	of Indian	ap	olis, tl	his. 9th	day
of.		MARCH			, 1962	2
	CHARI	ES O. H	EN	DRIC	S Secretary	of State.
Ву	,	**************				



APPROYED

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MAR - 0 1983

## ARTICLES OF INCORPORATION

of

Shile o Herbrik

The undersigned, being three or more natural persons of lawful age, at least a majority of whom are citizens of the United States, do hereby adopt the following Articles of Incorporation, representing beforehand to the Secretary of State of the State of Indiana and all persons whom it may concern, that a membership list or lists of the above named corporation for which certificate of incorporation is hereby applied for, have heretofore been opened in accordance with law and that at least three (3) persons have signed such membership list.

Be it further remembered that the following Articles of Incorporation and all matters heretofore done or hereafter to be done are in accordance with "An Act concerning domestic and foreign corporations not for profit, providing for fees, providing penalties for the violation thereof, and repealing certain laws," approved March 7, 1935, and all acts amendatory thereof and supplemental thereto.

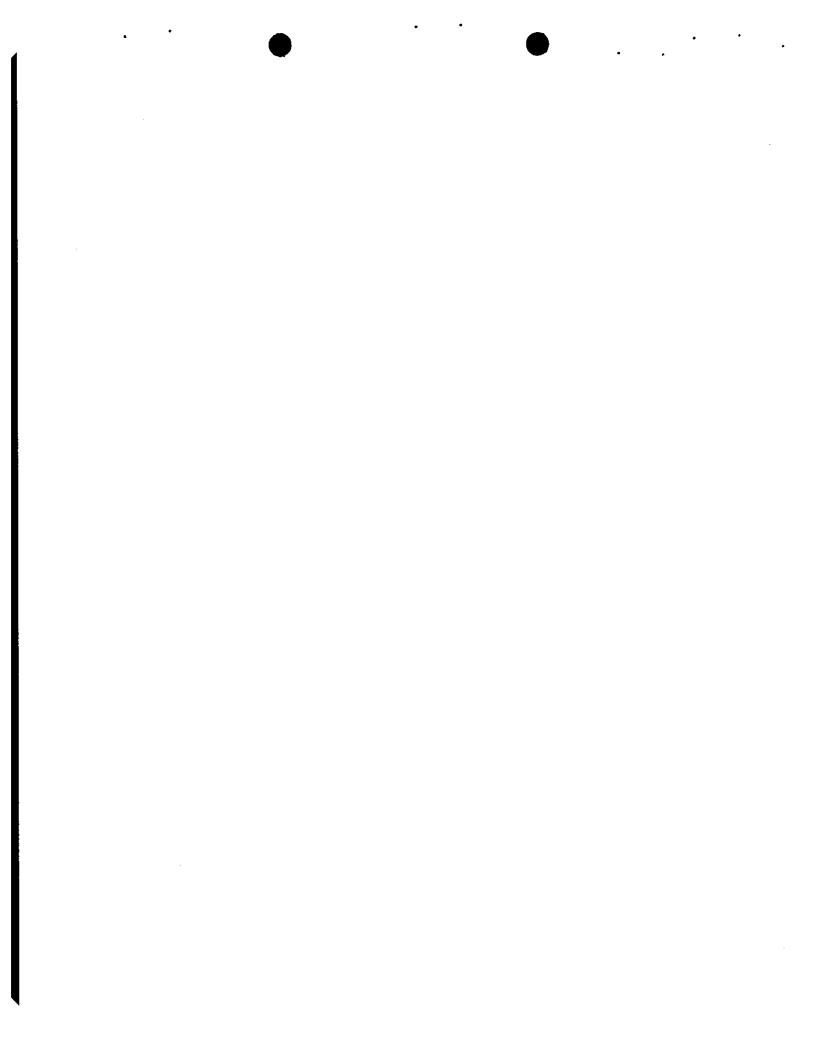
1. The name of this corporation shall be It home list lessociation Just

(Name must include the word "Corporation" or "Incorporated" or one of the abbreviations thereof.)

2. The purpose or purposes for which it is formed are as follows:

The purpose of this organization shall be to formate culture through the appreciation and the active participation in creating works of art.

In the future the Cosmistion purposes to establish and maintain an art gallery in Hotomo Ind. for the aphibitions of the work of the members of this association and to uphold and advance the surface of the creative arts.



	The period during which it is to continue as a corporation is Indefinitely years.
4.	The post office address of its principal office is 15.5.5. U. Sycamore Street,
	Hokeme (City) Lovard (County) Ind (State)
5.	The name of its resident agent is mellow Mailey (Mrs. G.R)
6.	The post office address of its resident agent is 1555 211 Sycamore Street,
L	Whose (City) Hovered (County) 2nd (State)
7.	If the memberships are to be divided into classes the designations of the different classes, and a

7. If the memberships are to be divided into classes the designations of the different classes, and a statement of the relative rights, preferences, limitations and restrictions of each class, together with a statement as to the voting rights of any such class:

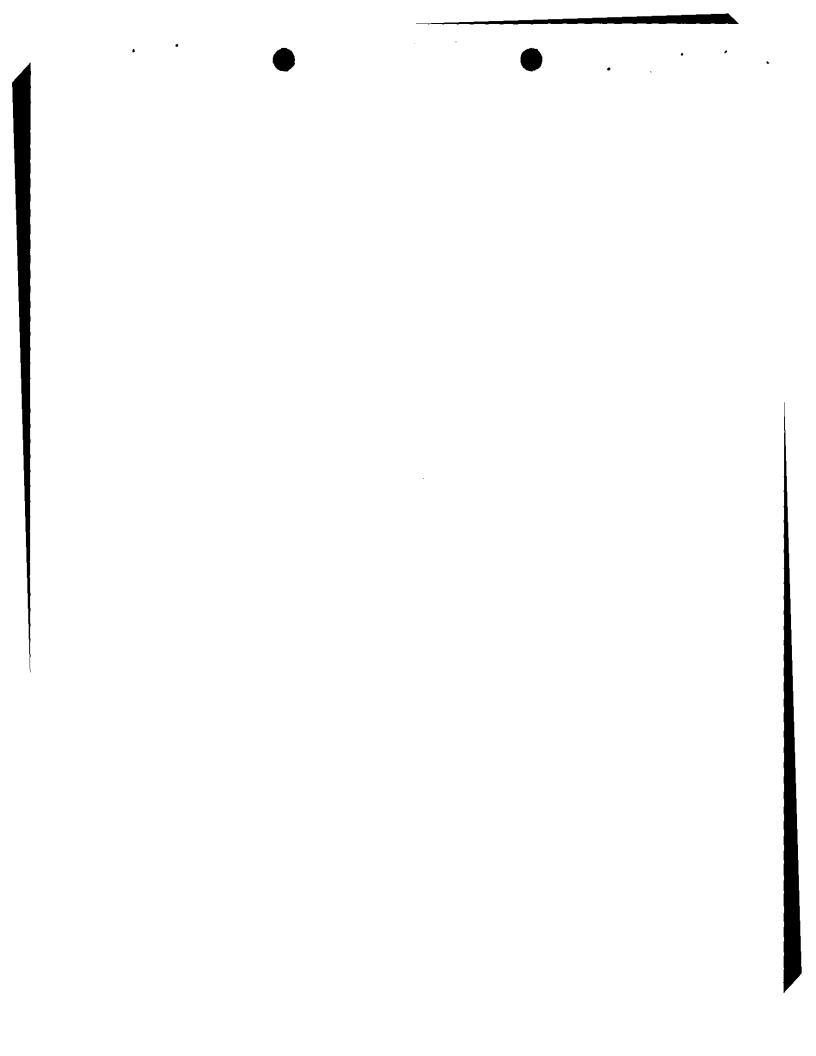
The membership of the Hohmolist Cosmatine In shall include any person interested in supporting, creating, and/n exhibiting works of art.

Membership Shall be Mirded Into Door blassee

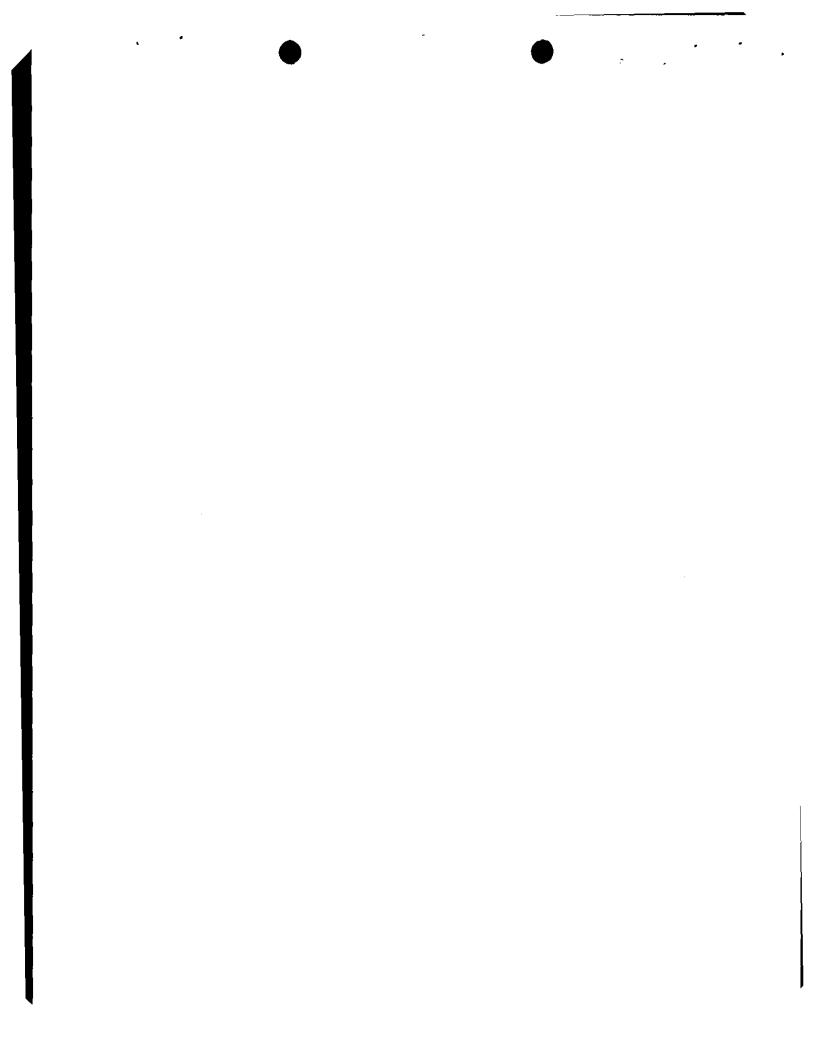
Each active member shall be entitled to vote for officers, and upon motions presented before the association.

B. Student.

Student members shall have the same privileges as active members, but shall not be charged equal annual dues



8. The number of dire exact number and cannot be	ctors of this corporation sleestated in the alternative.)	nall be)	(Seven)	(This must be an
9. The names and add	resses of the first board of	directors are a	s follows:	
Pres. Ida Gradin	- 1211 W. maple Street	His hom	County	l Inde
1 stilice . Inencise de Manne				
Judicen Malcon B. Sec Mrs. beach Robes	lacke Quedam	Rol R.I. Bex.	141 Hokense- Hose	state
Sec Mire beech Robes	To Alate Red 36	Eleka	County	and Israel
ast Sec Miss N. W.	Paris 2417 S. La	fountain 1	Withaur Har	ours I may
Treas Mis Beryl Il				
aut, Iuas Miss James L	Brokeche Zaow. 50.S.	Me ferma	County	and Inval
Name	Strect	City	County	State
Name Name	Street Street	City	County County	State State
Name		City	County	
Name	Street st office addresses of the inc	City corporators are a	County as follows:	State
Name  10. The names and post  Name  Name	st office addresses of the inc	city corporators are a	County  as follows:  Income	State  State  State
Name  10. The names and post  Name  Name	Street  st office addresses of the inc  Line 121 W. M.  Street  ish 609 Somus	City corporators are a	County  As follows:  Limin Jaux  County  Lhim Jone  County	State  State  Tand Insol.
Name  10. The names and post  Muss John Mane  Name  Name  Name	Street  st office addresses of the inc  Line 121 W. M.  Street  ish 609 Somus	City corporators are a	County  As follows:  Limin Jaux  County  Lhim Jone  County	State  State  Tand Insol.
10. The names and post  Mac Ida In  Name  Invisor M. Bor  Name  Multar Mailey (	Street  st office addresses of the inc  Lini 121 W. M.  Street  ish lelf Somus  Street  M10 J17 1555 741.  Street	city corporators are a  Mf2 le Ms, City  LL L  City  Appaniel	County  as follows:  Leaner Lear  County  Language  County  Language  Language  County  Language  Language	State  State  State  State  Aud Just  State  Aud Just

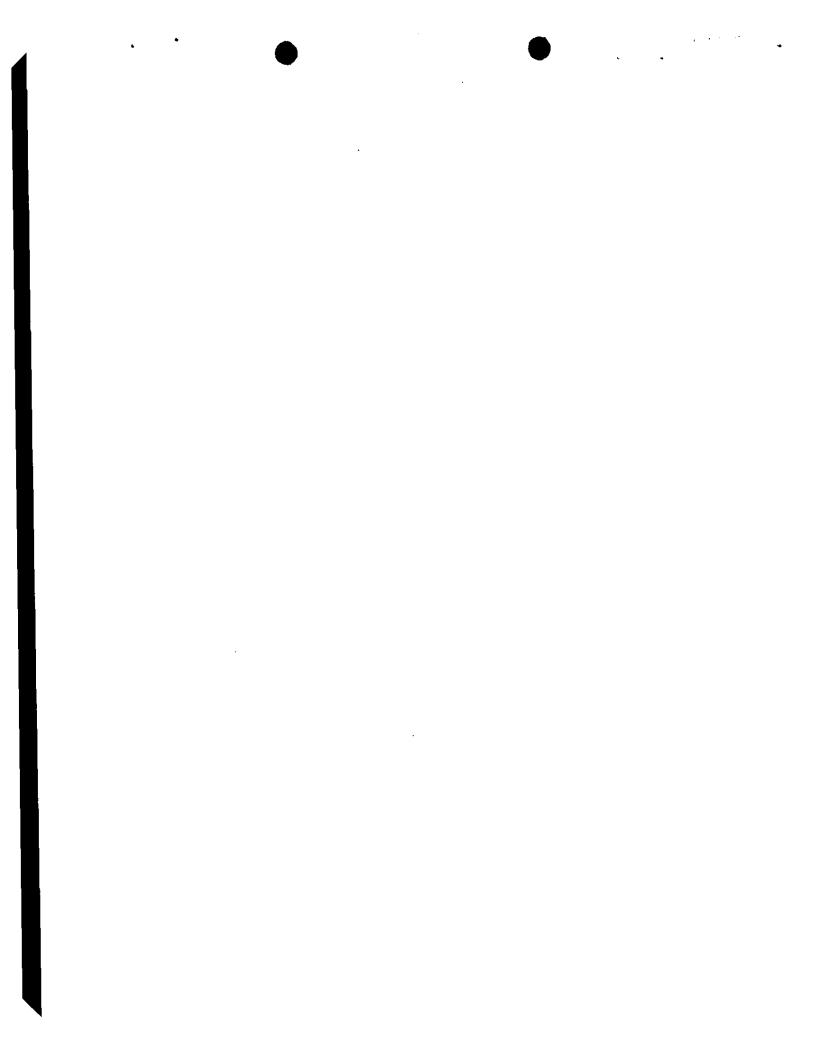


11. A statement of the property and an estimate of the value thereof, to be taken over by this corporation at an unon its incomparation.

Paintings	Jaos Home Tops - Woolsey - 500,00 Evening on The But - Gorner - 250,00
Title Water Scene _ & Folkner _ Tolice	Evening on The But - Conner - 250.00 Desert Shies - Conner - 150.00
Brucher _ 100.00	Unified Dunes J. Muchley -150.00
Tuater Color - H. Davidson - 50.00 Landscape - G. Scott -150.00	Still Tife ? 15.00 Tandscape I.V. Lirry - 75.00
Old Homestad _ E.K. Williams 300.00	Bas-relief a. Wolter _100.00

12. Any other provisions, consistent with the laws of this state, for the regulation and conduct of the affairs of this corporation, and creating, defining, limiting or regulating the powers of this corporation, of the directors or of the members or any class or classes of members:

The affairs of this conferation will be governed by its by-laws as provided for, and in compliance with the laws of the state of Indiana.



. . . . . . .

Ida Gorlon	
Janu 24 Bouil	
Milla Mailey (Masg. R.)	
	·····
A minimum of three of the incorporators designate	d in Article 10 on page — c — should sign above.
STATE OF INDIANA	}ss:
COUNTY OF Some Schools	ss: , a Notary Public in and for said County
and State, personally appeared	, a Notary Public in and for said County
	Ja Gardine
	Durin M. Brish
(SEAL)	and severally acknowledged the execution of the foregoing articles of incorporation.
	WITNESS my hand and notarial seal this
	20th day of Fell. , 1962
	Miny Shmishini Notary Public.
My commission expires 9-24-64	

(Articles of incorporation must be prepared in triplicate on the form prescribed by the Secretary of State, by the incorporators and signed and acknowledged by at least three of them before a Notary Public, and shall be presented in triplicate to the Secretary of State at his office accompanied by the fees prescribed by law.)

