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## Welcome to Nurani



I am delighted to welcome you to SCRIPTURAL REASONING online and to Nurani - a platform for dialogue between Muslims, Jews and Christians. The practice of Scriptural Reasoning enables participants to go deeper

into the faiths of others while also going deeper into their own faith—for the sake of God and God's good purposes. I have not found anything else that serves so well to sustain on-going, faith-centred engagement among the Abrahamic traditions. I hope you find this opportunity of sharing and studying your scriptures with people of other faiths a rich and rewarding experience.

With warmest regards,  
David Ford, Regius Professor of Divinity at the University of Cambridge

## About Nurani



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[View example discussion](#)

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Last name

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Date of birth

Primary language

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guarantee these will be included in discussion  
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[Genesis 38:6-26](#)

Discussion [Women and Equality](#)

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[Numbers 20: 1-12; Numbers 20: 1-12](#)

Discussion [Water \(Group 9\)](#)

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Discussions

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View

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[+] 12 new responses

Closes in 2 weeks

[Water \(Group 9\)](#)

View

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[ - ] 3 new responses

Closes in 2 weeks

> They also once again impress upon the previous two effects of water... [\(read more\)](#)


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James Andres

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Note that text bundles listed here will reflect the current visibility status of the discussion they belong to (eg: if only the first text is visible in the discussion then the other two will NOT be downloadable here).

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Encountering God (Group 5)

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Exodus 3:1-8 (Hebrew Bible)

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Rim Hansen

April 13, 2012

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Discussion

Jem

Tuesday, February 15,

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4 read responses

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Respond

Edit

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Respond

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Saturday, April 7, 2012

New

Post a new response

250 Maximum word count

Post response

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User Name

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User Name

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Passages for discussion

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Acts 9:1-9 (New Testament)

1 Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest. 2 and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. 3 Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. 4 He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" 5 He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. 6 But get up and enter the city, and you will be told what you are to do." 7 The men who were traveling with him stood speechless because they heard the voice but saw no one. 8 Saul got up from the ground, and though his eyes were open, he could see nothing, so they led him by the hand and brought him into Damascus. 9 For three days he was without sight, and neither ate nor drank. (NRSV)

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Moderator notes are automatically hidden, but peeking out, until hover

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Clicking Expand will expand the texts and also the moderators thoughts.



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Water (Group 9) (July 31, 2012)  
....

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(JPS 1985)

Moderator thoughts on Exodus 3:1-8 (Hebrew Bible)

☒ Is visible?

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(English Translation: Ahmed Ali)

Moderator thoughts on Ta Ha 20:9-23 (Qur'an)

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Add passage

Moderator thoughts

☐ Is visible?

Discussion

Discussion closing date:
July 12, 2012

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Rim Hansen (X)
Hilary Marlow (X)

Invited translators:
Rim Hansen (X)

Invited participants:
Abad Bhatti (X)
Charles Tieszen (X)
H.F. Marlow (X)
Shamus Williams (X)

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English

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Choose a passage[X]

Search passagesQ e.g. Genesis 1:1Search

Scriptural textBible - KJV

Genesis 1

☐ 1. In the beginning God created the heaven and the earth.

☐ 2. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of

☒ 3. And God said, Let there be light: and there was light.

☒ 4. And God saw the light, that it was good: and God divided the light from the darkness.

☒ 5. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

☒ 6. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

☒ 7. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the

☐ 8. And God called the firmament Heaven. And the evening and the morning were the second day.

☐ 9. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

☐ 10. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

☐ 11. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in

☐ 12. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his

☐ 13. And the evening and the morning were the third day.

☐ 14. And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for

☐ 15. And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

☐ 16. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

☐ 17. And God set them in the firmament of the heaven to give light upon the earth,

☐ 18. And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

AnnotateGenesis 1:3-7Annotate

An annotation written by another Nurani moderator or scholar.  
-- Rim Hansen

Authority and Obedience (Group 2)

honey, the region of the Cabaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.  
(JPS 1985)

Another sign is: That we may go on showing you our greater signs.  
(English Translation: Ahmed Ali)

Moderator thoughts on Exodus 3:1-8 (Hebrew Bible)

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Moderator thoughts

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Invited translators: Rim Hansen (X)

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Language: English

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New annotations can be created starting at any verse.

Existing annotations appear in the side section.

Verses referenced in discussion bundles are visible in the sidebar too