MATERNAL HEART of MARY

Traditional Latin Mass Parish, Lewisham

PROPER of the MASS

ST VENANTIUS

May 18

Psalm 63: 3 INTROIT

PROTEXISTI me, Deus, a convéntu malignántium, allelúia: a multitúdine operántium iniquitátem, allelúia, allelúia. *Ps.* Exáudi, Deus, oratiónem meam cum déprecor: a timóre inimíci éripe ánimam meam. Gloria Patri.

DEUS, qui hunc diem beáti Venántii Mártyris tui triúmpho consecrásti: exáudi preces pópuli tui, et præsta; ut, qui ejus mérita venerámur, fídei constántiam imitémur. Per Dóminum.

Wisdom 5, 1-5

STABUNT justi in magna constantia adversus eos, qui se angustiaverunt, et qui abstulerunt labores eorum. Videntes turbabuntur timore horribili, et mirabuntur in subitatione insperatæ salutis, dicentes intra se, pænitentiam agentes, et præ angustia spiritus gementes: Hi sunt, quos habuimus aliquando in derisum, et in similitudinem improperii. Nos insensati vitam illorum æstimabamus insaniam, et finem illorum sine honore: ecce quomodo computati sunt inter filios Dei, et inter Sanctos sors illorum est.

Thou last protected me, O God, from the assembly of the malignant, alleluia: from the multitude of the workers of iniquity, alleluia. alleluia. *Ps.* Hear, O God, my prayers, when I make supplication to Thee: deliver my soul from the fear of the enemy Glory be to the Father.

COLLECT

O God, Who hast consecrated this day to the triumph of blessed Venantius, Thy Martyr, harken to the prayers of Thy people, and grant that we, who venerate his merits, may imitate the constancy of his faith. Through our Lord.

EPISTLE

Then shall the just stand with great constancy against those that have afflicted them and taken away their labours. These seeing it, shall be troubled with terrible fear, and shall be amazed at the suddenness of their unexpected salvation, saying within themselves, repenting, and groaning for anguish of spirit: These are they whom we had some time in derision and for a parable of reproach. We fools esteemed their life madness and their end without honour; behold how they are numbered among the children of God, and their lot is among the Saints.

Psalm 88: 6

ALLELÚIA, allelúia. Confitebúntur cœli mirabília tua, Dómine: étenim veritátem tuam in ecclésia sanctórum.

Psalm 20: 4

Alleluia. Posuísti, Dómine, super caput ejus corónam de lápide pretióso. Alleluia.

John 15: 1-7

IN illo témpore: Dixit Jesus discipulis suis: Ego sum Vitis vera: et Pater Meus agriocola est. Omnem palmitem in Me non ferentem fructum, tollet eum: et omnem, qui fert fructum, purgabit eum, ut fructum plus afferat. Jam vos mundi estis propter sermonem, quem locutus sum vobis. Manete in Me: ut Ego in vobis. Sicut palmes non potest ferre fructum a semitipso nisi manserit in vite: sic nec vos, nisi in Me manseritis. Ego sum Vitis, vos palmites: qui manet in Me, et Ego in eo, hic fert fructum multum: quia sine Me nihil postestis facere. Si quia in Me non manserit, mittetur foras sicut palmes, et arescet et colligent eum, et in ignem mittent, et ardet. Si manseritis in Me, et verba Mea in vobis manserint: quodcumque volueritis, peretis, et fiet vobis.

Psalm 88. 6

CONFITEBÚNTUR Cœli mirabília tua, Dómine, et veritátem tuam in ecclésia sanctórum. Allelúia, allelúia.

HANC oblationem, omnipotens Deus, beati Venantii merita tibi reddant acceptam: ut, ipsius subsidiis adjuti, gloriæ ejus consortes efficiamur. Per Dominum.

PASCHAL ALLELUIA

Alleluia, alleluia. V. The heavens shall confess Thy wonders, O Lord; and Thy truth in the Church of the saints.

ALLELUIA

Alleluia. O Lord, Thou halt set on his head a crown of precious stones. Alleluia.

GOSPEL

At that time, The Lord said to His disciples: I am the true Vine; and My Father is the husbandman. Every branch in Me, that beareth not fruit, He will take away: and every one that beareth fruit, He will purge it, that it may bring forth more fruit. Now you are clean by reason of the word, which I have spoken to you. Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in Me. I am the Vine: you the branches: he that abideth in Me, and I in him, the same beareth much fruit: for without Me you can do nothing. If any one abide not in Me, he shall be cast forth as a branch, and shall wither, and they shall gather him up, and case him into the fire, and be burneth. If you abide in Me, and my words abide in you, you shall ask whatever you will, and it shall be done unto you.

OFFERTORY

The Heavens shall confess Thy wonders, O Lord, and Thy truth in the church of the saints. Alleluia, alleluia.

SECRET

May the merits of blessed Venantius, O almighty God, render this offering acceptable to Thee: so that, helped by his prayers, we may come to share in his glory. Through our Lord.

PREFACE OF EASTER OR ASCENSION

Psalm 63: 11

COMMUNION

LÆTÁBITUR justus in Dómino, et sperábit in eo: et laudabúntur omnes recti corde, allelúia, allelúia.

Dominum.

The just shall rejoice in the Lord, and shall hope in Him: and all the upright in heart shall be praised, alleluia, alleluia.

POSTCOMMUNION

O Lord, we have received the Sacrament SUMPSIMUS, Domine, æternæ vitæ sacramenta, te humiliter depreof eternal life, and humbly beseech Thee, cantes: ut, beato Venantio Martyre that through the intercession of blessed tuo pro nobis deprecante, veniam Venantius, Thy Martyr, it may obtain for nobis concilient, et gratiam. Per us pardon and grace. Through our Lord.