MATERNAL HEART of MARY

Traditional Latin Mass Parish, Lewisham

PROPER of the MASS

SATURDAY IN PENTECOST WEEK

Romans 5: 5 INTROIT

CÁRITAS Dei diffúsa est in córdibus nostris, allelúia: per inhabitántem Spíritum ejus in nobis, allelúia, allelúia. Ps. 102: 1. Bénedic ánima mea, Dómino: et ómnia quæ intra me sunt, nómini sancto ejus. V. Gloria Patri.

MÉNTIBUS nostris quæsumus, Dómine, Spíritum Sanctum benígnus infúnde: cujus et sapiéntia cónditi sumus, et providéntia gubernámur. Per Jesum Christum Fílium tuum, qui tecum vivit et regnat.

Joel, 2, 28-32

HÆC dicit Dóminus Deus:. Effúndam Spíritum meum super omnem carnem: et prophetábunt filii vestri, et filiæ vestræ: senes vestri sómnia somniábunt, et júvenes vestri visiónes vidébunt. Sed et super servos meos, et ancillas in diébus illis effúndam Spíritum meum. Et dabo prodígia in cælo, et in terra, sánguinem, et ignem, et vapórem fumi. Sol convertétur in ténebras; et luna in sánguinem; ántequam véniat dies Dómini magnus et horríbilis. Et erit, omnis qui invocáverit nomen Dómini, salvus erit.

John 6: 64

ALLELÚIA, allelúia. Spíritus est qui vivíficat: caro autem non prodest, quidquam.

The charity of God is poured forth in our hearts, alleluia: by His Spirit dwelling within us, alleluia, alleluia. Ps. Bless the Lord, O my soul; and let all that is within me bless His holy name. V. Glory be to the Father.

PRAYER

Grant to Thy Church, we beseech Thee, O merciful God, that, being gathered in the Holy Spirit, it may be nowise molested by any assault of the enemy. Through Jesus Christ, Thy Son, Our Lord, Who liveth and reigneth.

FIRST LESSON

Thus saith the Lord God: I will pour out My spirit upon all flesh, and your sons and your daughters shall prophesy; your old men shall dream dreams, and your young men shall see visions. Moreover, upon My servants and handmaids in those days I will pour forth My spirit. And I will show wonders in Heaven; and in earth blood, and fire, and vapour of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and dreadful day of the Lord doth come. And it shall come to pass, that every one that shall call upon the name of the Lord shall be saved.

ALLELUIA

Alleluia, alleluia. It is the spirit that quickeneth: but the flesh profiteth nothing. For the shorter form of the Mass, from the Collect Illo nos igne to the Collect Deus, qui tribus included are omitted.

ILLO nos igne, quæsumus, Dómine, Spíritus Sanctus inflámmet: quem Dóminus noster Jesus Christus misit in terram, et vóluit veheménter accéndi: Qui tecum vivit et regnat.

Leviticus 23: 9-11, 15-17, 21 IN diébus illis: Locútus est Dóminus ad Móvsen dicens: Lóquere filiis Israël, et dices ad eos: Cum ingréssi fuéritis terram, quam ego dabo vobis, et messuéritis ségetem, ferétis manípulos spicárum, primítias messis vestræ ad sacerdótem: qui elevábit fasciculum coram Dómino ut acceptábile sit pro vobis, altero die sábbati, et sanctificábit illum. Numerábitis ergo ab altero die sábbati, in quo obtulístis manípulum primitiárum, septem hebdómadas plenas, usque ad álteram diem expletiónis hebdómadæ séptimæ, id est quinquaginta dies: et sic offerétis sacrifícium novum Dómino ex ómnibus habitáculis vestris, panes primitiárum duos de duábus décimis símilæ fermentátæ, quos coquétis in primítias Dómini. Et vocábitis hunc diem celebérrimum, atque sanctíssi-

Job 26: 13

ALLELÚIA. Spíritus ejus ornávit cælos.

mum: omne opus servile non facié-

tis in eo. Legitimum sempitérnum

erit in cúnctis habitáculis, et gen-

eratiónibus vestris: dicit Dóminus

omnípotens.

DEUS, qui ad animarum medelam, jujunii devotione castigari corpora praecepisti: concede nobis propitius: et mente et corpore tibi semper esse devotos. Per Dominum.

COLLECT

May the Holy Spirit, we beseech Thee, O Lord, inflame us with that fire which Our Lord Jesus Christ sent upon the earth and earnestly wished to be enkindled. Who with Thee liveth and reigneth.

SECOND LESSON

In those days: the Lord spoke to Moses, saying: Speak to the children of Israel, and thou shalt say to them: When you shall have entered into the land which I will give you, and shall reap your corn, you shall bring sheaves of ears, the first-fruits of your harvest, to the priests, who shall lift up the sheaf before the Lord, the next day after the sabbath, that it may be acceptable for you, and shall sanctify it. You shall count therefore from the morrow after the sabbath, wherein you offered the sheaf of the first-fruits, seven full weeks, even unto the morrow after the seventh week to be expired, that is to say, fifty days; and so you shall offer a new sacrifice to the Lord, out of all your dwellings, two loaves of the first-fruits, of two tenths of flour leavened, which you shall bake for the first-fruits of the Lord. And you shall call this day most solemn and most holy. You shall do no servile work therein. It shall be an everlasting ordinance in all your dwellings and generations; said the Lord almighty.

ALLELUIA

Alleluia. His spirit hath adorned the Heavens.

COLLECT

O God, Who for the healing of souls hast ordained the chastisement of our bodies by the devout exercise of fasting, mercifully grant that we may ever be devoted to Thee. Through our Lord.

UT accépta tibi sint, Dómine, nostra jejúnia: præsta nobis quæsumus, hujus múnere sacraménti purificátum tibi pectus offérre. Per Jesum Christum Fílium tuum, qui tecum vivit et regnat.

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens ætérne Deus: per Christum Dóminum nostrum Qui ascéndens super omnes cælos, sedénsque ad déxteram tuam, promíssum Spíritum Sanctum hodiérna die in filíos adoptiónis effúdit, Quaprópter profúsis gáudiís, totus in orbe terrárum mundus exsúltat. Sed et supérnæ Vírtútes, atque angélicæ Potestátes, hymnum glóriæ tuæ cóncinunt, sine fine dicéntes:

Iohn 3: 8

SPÍRITUS ubi vult spirat: et vocem ejus audis, allelúia, allelúia; sed nescis unde véniat, aut quo vadat, allelúia, allelúia, allelúia.

PRÆBEANT nobis, Dómine, divínum tua sancta fervórem: quo eórum páriter et actu delectémur, et fructu. Per Dóminum.

SECRET

That our fasts may be accepted by Thee, O Lord, grant us, we beseech Thee, by the grace of this sacrament, to offer Thee a clean heart. Through Jesus Christ, Thy Son, Our Lord, Who liveth and reigneth.

PREFACE OF PENTECOST

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God; through Christ our Lord. Who ascending above all the heavens, and sitting at Thy right hand, on this day sent forth the Holy Ghost, as He had promised, on the children of adoption. Wherefore does the whole world rejoice with exceeding great joy; the hosts above and also the angelic powers join in singing the hymn to Thy glory, saying without ceasing:

COMMUNION

The Spirit breatheth where He will: and Thou hearest His voice, alleluia, alleluia: but Thou knowest not whence He cometh, nor whither He goeth, alleluia, alleluia, alleluia.

POSTCOMMUNION

May Thy holy things, O Lord, fill us with divine fervour, so that we may have pleasure alike in their performance and in their effect. Through our Lord.

- 6. Sine tuo númine, Nihil est in hómine, Nihil est innoxium.
- Lava quod est sórdidium, Riga quod est áridum, Sana quod est sáucium.
- 8. Flecte quod est rígidium, Fove quod est frígidium, Rege quod est dévium.
- 9. Da tuis fidélibus, In te confidéntibus, Sacrum septenárium.
- Da virtutútis méritum, Da salútis éxitum, Da perénne gáudium. Amen. Allelúia.

Luke 4: 38-44

IN illo témpore: Surgens Jesus de synagóga introívit in domum Simónis. Socrus autem Simónis tenebátur magnis fébribus: et rogavérunt illum pro ea. Et stans super illam, imperávit febri: et dimísit illam. Et contínuo surgens, ministrábat illis. Cum autem sol occidísset, omnis, qui habébant infírmos váriis languóribus, ducébant illos ad eum. At ille síngulis manus impónens, curábat eos. Exíbant autem dæmónia a multis clamántia, et dicéntia: Quia tu es Fílius Dei: et increpans non sinébat ea loqui, quia sciébant ipsum esse Christum. Facta autem die egréssus ibat in desértum locum, et turbæ requirebant eum, et venérunt usque ad ipsum: et detinébant illum ne discéderet ab eis. Quibus ille ait: Quia et áliis civitátibus opórtet me evangelizáre regnum Dei: quia ideo missus sum. Et erat prædicans in synagógis Galilææ.

Psalm 89: 2-3

DÓMINE, Deus salútis meæ, in die clamávi, et nocte coram te: intret orátio mea in conspéctu tuo, Dómine, allelúia.

- 6. Where Thou art not, man hath nought, nothing good in deed or thought, nothing free from taint of ill.
- 7. Heal our wounds, our strength renew, on our dryness pour Thy dew, wash the stains of guilt away.
- 8. Bend the stubborn heart and will, melt the frozen, warm the chill, guide the steps that go astray.
- On Thy faithful who adore, and confess Thee evermore, in Thy sevenfold gifts descend.
- 10. Give them virtue's sure reward, give them Thy salvation, Lord, give them joys that never end. Amen. Alleluia.

GOSPEL

At that time, Jesus rising up out of the synagogue, went into Simon's house: and Simon's wife's mother was taken with a great fever, and they besought Him for her. And standing over her He commanded the fever, and it left her: and, immediately rising, she ministered to them. And when the sun was down, all they that had any sick with divers diseases, brought them to Him: but He laying His hands on every one of them, healed them. And devils went out from many, crying out, and saying: Thou art the Son of God. And rebuking them, He suffered them not to speak, for they knew that He was Christ. And when it was day, going out He went into a desert place; and the multitudes sought Him, and came unto Him; and they stayed Him that He should not depart from them. To whom He said: To other cities also I must preach the kingdom of God, for therefore am I sent. And He was preaching in the synagogues of Galilee.

OFFERTORY

O Lord, the God of my salvation, I have cried in the day and in the night before Thee: let my prayer come in before Thee, O Lord, alleluia.

IN diébus illis: Dixit Móyses fíliis Israël: Audi, Israël, quæ ego præcípio tibi hódie. Cum intráveris terram, quam Dóminus Deus tuus tibi datúrus est possidéndam, et obtinúeris eam, atque habitáveris in ea: tolles de cunctis frúgibus tuis primítias, et pones in cartállo, pergésque ad locum, quem Dóminus Deus tuus elégerit, ut ibi invocétur nomen ejus: accedésque ad sacerdótem, qui fúerit in diébus illis, et dices ad eum: Profiteor hódie coram Dómino Deo tuo, qui exaudívit nos, et respéxit humiltatem nostram, et labórem, atque angústiam: et edúxit nos de Ægypto in manu forti, et bráchio exténto, in ingénti pavóre, in signis atque porténtis: et introdúxit ad locum istum, et trádidit nobis terram lacte et melle manantem. Et idcírco nunc óffero primítias frugum terræ, quam Dóminus dedit mihi. Et dimíttes eas in conspéctu Dómini Dei tui, et adoráto Dómino Deo tuo. Et epuláberis in ómnibus bonis, quæ Dóminus Deus tuus déderit tibi.

Acts 2: 1

ALLELÚIA. Cum compleréntur dies Pentecóstes, erant omnes périter sedéntes.

PRÆSTA, quæsumus, omnípotens Deus: ut salutaribus jejuniis eruditi, ab omnibus etiam vitiis abstinentes, propitiationem tuam facilius impetremus. Per Dominum.

Leviticus 26:3-12

IN diébus illis: Dixit Dóminus ad Móysen: Lóquere filiis Israël, et dices ad eos: Si in præcéptis meis ambulavéritis, et mandáta mea custodiéritis et fecéritis ea, dabo vobis plúvias tempóribus suis, et terra gignet germen suum, et pomis árbores replebúntur. Apprehéndet méssium tritúra vindémiam, et vindémia occupábit seméntem: et

THIRD LESSON

In those days, Moses said to the children of Israel: Hear, O Israel, what I command thee this day. When thou art come into the land which the Lord Thy God will give Thee to possess, and hast conquered it, and dwellest in it, thou shalt take the first of all thy fruits, and put them in a basket, and shalt go to the place which the Lord thy God shall choose, that His name may be invocated there; and thou shalt go to the priest that shall be in those days, and say to him: I profess this day before the Lord thy God, Who heard us, and looked down upon our affliction, and labour, and distress; and brought us out of Egypt with a strong hand, and a stretched-out arm, with great terror, with signs and wonders, and brought us into this place, and gave us this land flowing with milk and honey. And therefore now I offer the first fruits of the land which the Lord hath given me. And thou shalt leave them in the sight of the Lord thy God, adoring the Lord thy God; and thou shalt feast in all the good things which the Lord thy God hath given thee.

ALLELUIA

Alleluia. When the days of Pentecost were accomplished, they were all sitting together.

COLLECT

Grant, we beseech Thee, O almighty God, that we may so abstain from carnal delicacies as to fast likewise from the sins that beset us. Through our Lord.

FOURTH LESSON

In those days, the Lord said to Moses: Speak to the Israelites, and tell them: If you live in accordance with My precepts and are careful to observe My commandments, I will give you rain in due season, so that the land will bear its crops, and the trees their fruit; your threshing will last till vintage time, and your vintage till the time for sowing, and you will have

comedétis panem vestrum in saturitáte, et absque pavóre habitábitis in terra vestra. Dabo pacem in finibus vestris: dormiétis, et non erit, qui extérreat. Auferam malas béstias, et gládius non transíbit términos vestros. Persequémini inimícos vestros, et córruent coram vobis. Persequéntur quinque de vestris centum aliénos et centum de vobis decem mília: cadent inimíci vestri gládio in conspéctu vestro. Respíciam vos et créscere fáciam: multiplicábomini, et firmábo pactum meum vobiscum. Comedétis vetustíssima véterum, et vétera novis superveniéntibus projiciétis. Ponam tabernáculum meum in médio vestri, et non abjíciet vos ánima mea. Ambulábo inter vos, et ero Deus vester, vosque éritis pópulus meus: dicit Dóminus omnípotens.

ALLELÚIA. (Hic genuflectitur.) Veni, Sancte Spíritus, reple tuórum corda fidélium: et tui amóris in eis ignem accénde.

PRÆSTA, quaesumus, omnípotens Deus: sic nos ab épulis carnálibus abstinére; ut a vítiis irruéntibus páriter jejunémus. Per Dominum nostrum Jesum Christum, filium tuum: qui tecum vivit et regnat.

Daniel 3: 47-51

IN diébus illis: Angelus Dómini descéndit cum Azaria, et sóciis ejus, in fornácem: et excússit flammam ignis de fornáce, et fecit médium fornácis quasi ventum roris flantem. Flamma autem effundebátur super fornácem cúbitis quadragínta novem: et erúpit, et incéndit quos réperit juxta fornácem de Chaldæis minístros regis, qui eam incendébant. Et non tétigit eos omníno ignis, neque contristávit, nec quidquam moléstiæ intulit. Tunc hi tres quasi ex uno ore laudábant, et glorificábant, et benedicébant Deum in fornáce, dicéntes:

food to eat in abundance, so that you may dwell securely in your land. I will establish peace in the land, that you may lie down to rest without anxiety. I will rid the country of ravenous beasts, and keep the sword of war from sweeping across your land. You will rout your enemies and lay them low with your sword. Five of you will put a hundred of your foes to flight, and a hundred of you will chase ten thousand of them, till they are cut down by your sword. I will look with favour upon you, and make you fruitful and numerous, as I carry out My covenant with you. So much of the old crops will you have stored up for food that you will have to discard them to make room for the new. I will set My Dwelling among you, and will not disdain you. Ever present in your midst, I will be your God, and you will be My people, says the Lord almighty.

ALLELUIA

Alleluia. (Kneel.) Come, O Holy Spirit, fill the hearts of Your faithful; and kindle in them the fire of Your love.

COLLECT

Grant, we beseech Thee, almighty God, that we may so fast from bodily food as to abstain also from the sins that beset us. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth.

FIFTH LESSON

In those days, the angel of the Lord went down with Azarias and his companions into the furnace, and he drove the flame of the fire out of the furnace, and made the midst of the furnace like the blowing of a wind bringing dew. But the flame mounted up above the furnace nine and forty cubits: and it broke forth, and burnt such of the Chaldeans the king's servants as it found heating it. And the fire touched them not at all, nor troubled them, nor did them any harm. Then these three, as with one mouth, praised, and glorified, and blessed God in the furnace, saying:

Daniel 3: 52 ALLELUIA

ALLELÚIA. Benedíctus es, Dómine Deus patrum nostrórum, et laudábilia in sæcula.

Here the Gloria in excelsis is now said.

Alleluia. Blessed art Thou, O Lord, the God of our fathers, and worthy to be praised for ever.

COLLECT

O God, Who didst mitigate the fumes of fire for the three children, grant propitiously that the flame of sin may not consume us Thy servants. Through our Lord.

EPISTLE

Brethren: Being justified by faith, let us have peace with God, through our Lord Jesus Christ, by Whom also we have access through faith into this grace wherein we stand, and glory in the hope of the glory of the sons of God. And not only so, but we glory also in tribulations; knowing that tribulation worketh patience, and patience trial, and trial hope, and hope confoundeth not; because the charity of God is poured forth in our hearts by the Holy Ghost, Who is given to us.

TRACT

O praise the Lord, all ye nations, and praise Him together, all ye people. V. For His mercy is confirmed upon us: and the truth of the Lord remaineth for ever.

SEQUENCE

- 1. Come Thou Holy Spirit, come, and from Thy celestial home shed a ray of light divine.
- 2. Come, Thou Father of the poor, come, Thou source of all our store, come, within our bosoms shrine.
- 3. Thou of Comforters the best, Thou the soul's delightful guest, sweet refreshment here below. .
- 4. In our labour rest most sweet, pleasant coolness in the heat, Solace in the midst of woe.
- 5. O most blessed Light divine, shine within these hearts of Thine, and our inmost being fill.

DEUS, qui tríbus púeris mitigásti flammas ígnium: concéde propítius; ut nos fámulos tuos non exúrat flamma vitiórum. Per Dominum.

Romans 5: 1-5

FRATRES: Justificáti ex fide, pacem habeámus ad Deum per Dóminum nostrum Jesum Christum: per quem et habémus accéssum per fidem in grátiam istam, in qua stamus, et gloriámur in spe glóriæ filiórum Dei. Non solum autem, sed et gloriámur in tribulatiónibus: sciéntes quod tribulátio patiéntiam operátur patiéntia autem probationem, probátio vero spem, spes autem non confúndit: quia cáritas Dei diffúsa est in córdibus nostris per Spíritum Sanctum, qui datus est nobis.

Psalm 116: 1-2

LAUDÁTE Dóminum, omnes gentes: et collaudáte eum, omnes pópuli. V. Quóniam confirmáta est super nos misericórdia ejus: et véritas Dómini manet in ætérnum.

Veni Sancte Spiritus

- 1. Veni, sancte Spíritus, Et emítte cælitus Lucis tuæ rádium.
- 2. Veni pater páuperum, Veni dator múnerum, Veni lumen córdium.
- 3. Consolátor óptime, Dulcis hospes ánimæ, Dulce refrigérum.
- 4. In labóre réquies, In æstu tempéries, In fletu solátium.
- 5. O Lux beatíssima, Reple cordis íntima Tuórum fidélium.