PROPER of the MASS

OUR LADY, QUEEN OF ALL SAINTS AND MOTHER OF FAIR LOVE

Cant 3.11; Job 38.7 INTROIT

luna mirántur, et júbilant omnes filii Dei. (T.P. Allelúja, allelúja). Ps. 83, 2-3. Quam dilécta tabernácula tua, Dómine virtútum! concupiscit, et déficit anima mea in atria Dómini. V. Glória Patri.

nos venerári tribuisti: concéde propitius; ut, ipsa protegénte, te in ómnibus et super ómnia diligámus in terris, et Sanctórum tuórum felíci consórtio perfruámur in cælis. Per Dóminum.

Eccli. 24.22-31 EPISTLE

et honestátis. Ego matei pulchræ dilectiónis, et timóris, et agnitiónis, et sanctæ spec. In me grátia omnis viæ et veritátis: in me omnis spes vitæ et virtútis. Transite ad me omnes qui

EGREDIMINI et vidéte, filiæ Sion, Go forth, ye daughters of Sion, and see thy Reginam vestram, quam láudant astra Queen, whom the morning stars praise: at matutina: cujus pulchritúdinem sol et whose beauty the sun and moon wonder, and all the sons of God make a joyful melody. (P.T. Alleluia, alleluia). Ps. How lovely are Thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. V. Glory be to the Father.

COLLECT

DEUS, qui beatissimam Virginem O God, Who hast given us to honour the Maríam, ómnium Sanctórum Regi- most blessed Virgin Mary, Queen of all nam, et Matrem pulchra dilectionis, Saints, and Mother of fair love: graciously grant that, by her safeguarding, we may love Thee in all things and above all things on earth, and enjoy the happy fellowship of Thy Saints in heaven. Through our Lord.

EGO quasi terebinthus exténdi ramos I have stretched out my branches as the meos, et rami mei honóris et grátiæ. turpentine tree: and my branches are of Ego quasi vitis fructificávi suavitátem honour and grace. As the vine I have odóris: et flores mei, fructus honóris brought forth a pleasant odour: and my flowers are the fruit of honour and riches. I am the mother of fair love, and of fear, and of knowledge, and of holy hope. In me is all grace of the way and of the truth: concupiscitis me, et a generationibus in me is all hope of life and of virtue. meis implémini. Spiritus enim meus Come over to me, all ye that desire me: super mel dulcis, et heréditas mea and be filled with my fruits. For my spirit super mel et favum. Memória mea in is sweet above honey: and mine inherigenerationes sæculorum. Qui edunt tance above honey and the honeycomb. me, adhuc esúriént: et qui bibunt me, My memory is unto everlasting generaætérnam habébunt.

1 Machab. 6, 14-15; Eccli. 45,14 GRADUAL

diadéma, ut filium suum nutriret, et regnáret. V. Coróna áurea super Caput ejus, expréssa signo sanctitátis, glória honóris, et opus fortitúdinis.

Cant. 5, 1; 4,11 ALLELUIA

Allelúja.

John 19.25-27 GOSPEL

Cum vidísset ergo Jesus matrem, et discípulum stantem, quem diligébat, dicit matri sine: Múlier, ecce filius tuus. Deínde dicit discípulo: Ecce mater tua. Et ex ilia hora accépit eam discípulus in sua.

vinum quod miscui vobis, allelúja.

LAUDIS tibi, Dómine, hóstias immolámus, de Genitricis Filii tui gloria lætántes: cujus suffúlti præsídio, et præséntibus éxui malis confidimus, et futúris. Per eúmdem Dóminum.

adhuc sitient. Qui audit me, non contions. They that eat me shall yet hunger: fundétur: et qui operántur in me, non and they that drink me shall yet thirst. He peccábunt. Qui elúcidant me, vitam that hearkeneth to me shall not be confounded: and they that work by me shall not sin. They that explain me shall have life everlasting.

PRÉPÓSUIT eam Dóminus super The Lord made her regent over all his univérsum regnum suum, et dedit ei kingdom, and he gave her the crown, that she should bring up her son for the kingdom. V. A crown of gold upon her head wherein is engraved holiness, an ornament of honour, a work of strength.

VENI, Regina nostra, veni, Dómina, Come thou, our Queen, come, O Lady, in hortum tuum. Odor vestimentó- into thy garden. The smell of thy garments rum tuórum super ómnia arómata. is above all aromatical spices. Alleluia.

IN illo témpore: Stabant juxta crucem At that time: There stood by the cross of Jesu mater ejus, et soror matris ejus Jesus, His mother and His mother's sister, Maria Cléophæ, et Maria Magdaléne. Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen His mother and the disciple standing whom He loved, He saith to His mother: Woman, behold thy son. After that, He saith to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

Prov. 9, 4-5 OFFERTORY

SI quis est párvulus, véniat ad me, et Whosoever is a little one, let him come to insipiéntibus locúta est: Veníte, me. And to the unwise she said: Come, eat comédite panem meum, et bíbite my bread, and drink the wine which I have mingled for you, alleluia.

SECRET

We offer thee, O Lord, the sacrifice of praise, rejoicing in the glory of the Mother of Thy Son: trusting that, supported by her patronage, we may be relieved both of ills at hand, and of those to come. Through the same our Lord.

PREFACE OF THE BLESSED VIRGIN

omnipotens, ætérne Deus: Et te in festivitate beátæ Maríæ semper Vírginis collaudáre, benedícere et prædicáre. Ouæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et virginitátis gloria permanénte, lumen ætérnum mundo effúdit, Jemunt Potestátes. Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatione concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

pace et salúte, qua genuísti Christum Dóminum Salvatórem ómnium (T.P. Allelúja).

Filii tui Genitrice tutélam et præcelebrántibus ætérnæ glóriæ corónam retribuas. Per eúmdem Dóminum.

VERE dignum et justum est, aéquum It is truly meet and just, right and for our et salutare, nos tibi semper, et ubíque salvation, that we should at all times and in grátias ágere: Dómine sancte, Pater all places give thanks to Thee, O holy Lord, Father almighty and eternal God: and that we should praise, bless and proclaim Thee in the festivity of the blessed Mary ever virgin: who conceived Thine only-begotten Son by the overshadowing of the Holy Ghost; and losing not the glory of her virsum Christum Dóminum nostrum. ginity, gave forth to the world the eternal Per quem majestatem tuam laudant Light, Jesus Christ our Lord: through Angeli, adórant Dominatiónes, tre- Whom the angels praise Thy majesty, Dominations worship, Powers stand in awe: the Heavens and the hosts of heaven, with blessed Seraphim unite, exult, and celebrate; and we entreat that Thou wouldst bid our voices also to be heard with theirs, singing in lowly praise:

COMMUNION

REGINA mundi digníssima, Maria Most worthy Queen of the world, Mary Virgo perpétua, intercéde pro nostra ever a Virgin, intercede for our peace and salvation, thou who barest Christ the Lord, the Saviour of all (P.T. Alleluia).

POSTCOMMUNION

CÉLÉSTIBUS pasta delíciis, te súp- Having fed on heavenly delicacies, we plices deprecámur, Dómine Deus humbly beseech Thee, Lord our God: that noster: ut sicut nobis in beatíssima as Thou hast established a protection and patronage for us in the most blessed sídium constituísti; ita ejus solémnia Mother of Thy Son, Thou mayest also bestow a crown of everlasting glory on those who celebrate her solemnities. Through the same our Lord.