PROPER of the MASS

ST JOACHIM

August 16

Psalm 111: 9.1

DISPÉRSIT, dedit paupéribus: justítia ejus manet in sæculum sæculi: cornu ejus exaltábitur in glória. *Ps.* Beátus vir, qui timet Dóminum: in mandátis ejus cupit nimis. Gloria Patri.

DEUS, qui præ ómnibus Sanctis tuis beátum Jóachim Genitrícis Fílii tui patrem esse voluísti: concéde, quæsumus; ut, cujus festa venerámur, ejus quoque perpétuo patrocínia sentiámus. Per eumdem Dominum.

Ecclus. 31: 8-11

BEATUS vir, qui invéntus est sine mácula, et qui post aurum non ábiit, nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus eum? fecit enim mirabília in vita sua. Qui probátus est in illo, et perféctus est, erit illi glória ætérna: qui pótuit tránsgredi, et non est transgréssus: fácere mala, et non fecit: ideo stabilíta sunt bona illius in Dómino, et eleemósynas illíus enarrábit omnis ecclésia sanctórum.

Psalm 111: 9.2

DISPÉRSIT, dedit paupéribus: justitia ejus manet in sæculum sæculi. Potens in terra erit semen ejus: generátio rectórum benedicétur.

INTROIT

He hath distributed, he hath given to the poor: his justice remaineth forever and ever: his horn shall be exalted in glory. *Ps.* Blessed is the man that feareth the Lord: he delighteth exceedingly in His commandments. Glory be to the Father

COLLECT

O God, Who didst will that blessed Joachim, in preference to any other of Thy saints, should be the father of the mother of Thy Son, grant, we beseech Thee, that, as we venerate his festival, we may continually experience his patronage. Through the same Lord.

EPISTLE

Blessed is the man that is found without blemish, and that hath not gone after gold, nor put his trust in money nor in treasures. Who is he, and we will praise him? For he hath done wonderful things in his life. Who hath been tried thereby, and made perfect, he shall have glory everlasting: he that could have transgressed, and hath not transgressed, and could do evil things, and hath not done them: therefore are his goods established in the Lord, and all the church of the saints shall declare his alms.

GRADUAL

He hath distributed, he hath given to the poor: his justice remaineth forever and ever. His seed shall be mighty upon earth: the generation of the righteous shall be blessed.

ALLELÚIA, allelúia. O Jóachim, sanctæ conjux Annæ, pater almæ Vírginis, hic fámulis ferto salútis opem. Allelúia.

Matthew 1: 1-16

LIBER generatiónis Jesu Christi filii David, filii Abraham. Abraham génuit Isaac. Isaac autem génuit Jacob. Jacob autem génuit Judam, et fratres ejus. Judas autem génuit Phares, et Zaram de Thamar. Phares autem génuit Esron. Esron autem génuit Aram. Aram autem génuit Amínadab. Amínadab autem génuit Naásson. Naásson autem génuit Salmon. Salmon autem génuit Booz de Rahab. Booz autem génuit Obed ex Ruth. Obed autem génuit Jesse. Jesse autem génuit David regem. David autem rex génuit Salomónem ex ea, quæ fuit Üriæ. Sálomon autem génuit Róboam. Róboam autem génuit Abíam. Abías autem génuit Asa. Asa autem génuit Jósaphat. Jósaphat autem génuit Joram. Joram autem génuit Ozíam. Ozías autem génuit Jóatham. Jóatham autem génuit Áchaz. Achaz autem génuit Ezechíam. Ezechías autem génuit Manássen. Manásses autem génuit Amon. Amon autem génuit Josíam. Josías autem génuit Jechoníam, et fratres ejus in transmigratione Babylónis. Et post transmigratiónem Babylónis: Jechonías génuit Saláthiel. Saláthiel autem génuit Zoróbabel. Zoróbabel autem génuit Abiud. Abiud autem génuit Elíacim. Elíacim autem génuit Azor. Azor autem génuit Sadoc. Sadoc autem génuit Achim. Achim autem génuit Eliud. Eliud autem génuit Eleázar. Eleázar autem génuit Mathan. Mathan autem génuit Jacob; Jacob autem génuit Joseph virum Mariæ, de qua natus est Jesus, qui vocátur Christus.

ALLELUIA

Alleluia, alleluia. O holy Joachim, spouse of St. Anne, father of the kindly virgin, help thy servants to save their souls. Alleluia

GOSPEL

The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begot Isaac; and Isaac begot Jacob; and Jacob begot Judas, and his brethren; and Judas begot Phares and Zara of Thamar; and Phares begot Esron; and Esron begot Aram; and Aram begot Aminadab; and Aminadab begot Naasson; and Naasson begot Salmon; and Salmon begot Booz of Rahab; and Booz begot Obed of Ruth; and Obed begot Jesse; and Jesse begot David the king. And David the king begot Solomon, of her who had been the wife of Urias; and Solomon begot Roboam; and Roboam begot Abia; and Abia begot Asa; and Asa begot Josaphat; and Josaphat begot Joram; and Joram begot Ozias; and Ozias begot Joatham; and Joatham begot Achaz; and Achaz begot Ezechias; and Ezechias begot Manasses; and Manasses begot Amon; and Amon begot Josias; and Josias begot Jechonias and his brethren in the transmigration of Babylon. And after the transmigration of Babylon, Jechonias begot Salathiel; and Salathiel begot Zorobabel; and Zorobabel begot Abiud; and Abiud begot Eliacim; and Eliacim begot Azor; and Azor begot Sadoc; and Sadoc begot Achim, and Achim begot Eliud; and Eliud begot Eleazar; and Eleazar begot Mathan; and Mathan begot Jacob; and Jacob begot Joseph, the husband of Mary, of whom was born Jesus, Who is called Christ.

Psalm 8: 6,7

GLÓRIA et honóre coronasti eum: et constituísti eum super ópera mánuum tuarum, Dómine.

SÚSCIPE, clementissime Deus, sacrifícium in honórem sancti Patriárchæ; Jóachim, patris Maríæ Vírginis, majestáti tuæ oblátum: ut, cum cónjuge sua, et beatíssima prole intercedénte, perféctam cónsequi mereámur remissiónem peccatórum, et glóriam sempitérnam. Per Dóminum.

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, æterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cæli, cælorumque Virtutes ac beata Seraphim socia exultatione concelebrant. Cum quibus et nostras voces, ut admitti, jubeas, supplici confessione dicentes:

Luke 12:42

FIDÉLIS servus et prudens, quem constítuit dóminus super famíliam suam: ut det illis in témpore trítici mensúram.

QUÆSUMUS, omnípotens Deus: ut per hæc sacraménta, quæ súmpsimus, intercedéntibus méritis et précibus beáti Jóachim patris Genitrícis dilécti Fílii tui Dómini nostri Jesu Christi, tuæ grátiæ in præsénti, et ætérnæ glóriæ in futúro partícipes esse mereámur. Per eúmdem Dóminum.

OFFERTORY

Thou hash crowned him with glory and honour, and hast set him over the works of Thy hands, O Lord.

SECRET

Graciously receive, O most merciful God, the sacrifice offered to Thy majesty in honour of the holy patriarch Joachim, father of Mary the Virgin, that by his own intercession, with that of his spouse and their most blessed offspring, we may deserve to obtain forgiveness of our sins and everlasting glory. Through our Lord.

COMMON PREFACE

It is truly meet and just, right and for our salvation that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, eternal God: through Christ our Lord. through Whom the Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

COMMUNION

A faithful and wise steward, whom His lord set over His family; to give them their measure of wheat in due season.

POSTCOMMUNION

We beseech Thee, O almighty God, that by this sacrament which we have received, and by the interceding merits and prayers of blessed Joachim, the father of the mother of Thy beloved Son, Our Lord Jesus Christ, we may deserve to share Thy grace in the present and eternal glory in the future. Through the same Lord.