MATERNAL HEART of MARY

Traditional Latin Mass Parish, Lewisham

PROPER of the MASS

ST JOSAPHAT

November 14

Psalm 32: 1 INTROIT

in Dómino: rectos decet collaudatio. Gloria Patri.

tuus ànimam suam pro óvibus pósuit: ut, eo intercedente, nos quoque eódem Spíritu moti ac roboráti, ànimam nostram pro frátribus pónere non vereámur. Per Dóminum.

Hebrews 5: 1-6 EPISTLE

bus constituitur in iis, quæ sunt ad Deum: ut ófferat dona, et sacrifícia pro peccátis: qui condolére possit iis, qui ignórant, et errant: quóniam et ipse circúmdatus est infirmitáte: et proptérea debet, quemádmodum pro pópulo, ita étiam et pro semetípso offérre pro peccátis. Nec quisquam

GAUDEÁMUS omnes in Dómino. Let us all rejoice in the Lord, celebrating a diem festum celebrántes sub honóre festive day in honour of the blessed Martyr beáti Jósaphat Mártyris: de cujus Josaphat: at whose martyrdom the Angels passione gaudent Angeli, et collau- rejoice, and give praise to the Son of God. dant Filium Dei. Ps. Exsultate, justi, Ps. Rejoice in the Lord, ye just, praise becometh the upright. Glory be to the Father.

COLLECT

EXCITA, quæsumus, Dómine, in Ec-Stir up in Thy Church, O Lord, the spirit clésia tua Spíritum, quo replétus with which blessed Josaphat, Thy Martyr beatus Jósaphat Martyr et Póntifex and Bishop, was filled when he laid down his life for his sheep, so that, by his intercession, we, also, may be moved and strengthened by the same spirit, and may not fear to lay down our lives for our brethren. Through our Lord.

FRATRES: Omnis Póntifex eá Brethren: every high priest taken from homínibus assúmptus, pro homíni- among men is ordained for men in the things that appertain to God, that he may offer up gifts and sacrifices for sins: who can have compassion on them that are ignorant and that err, because he himself also is compassed with infirmity; and therefore he ought, as for the people, so also for himself, to offer for sins. Neither sumit sibi honórem, sed qui vocátur doth any man take the honour to himself, a Deo tamquam Aaron. Sic et Chris- but he that is called by God, as Aaron was. tus non semetípsum clarificávit ut So Christ also did not glorify Himself that

eum: Fílius meus es tu, ego hódie génui te. Quemádmodum et in alio loco dicit: Tu es sacérdos in ætérnum secúndum órdinem Melchísedech.

Psalm 88: 21-23 GRADUAL

mea auxiliábitur ei, et bráchium meum confortábit eum. Nihil profíciet inimícus in eo, et filius iniquitátis non nocébit ei.

Psalm 111: 1 ALLELUIA

quem coronávit Dóminus. Allelúia.

John 10: 11-16 GOSPEL

qui non est pastor, cujus non sunt oves própriæ, videt lupum veniéntem, et dimíttit oves et fugit: et lupus rapit, et dispérgit oves: mercenárius autem fugit, quia mercenárius est, et non pértinet ad eum de óvibus. Ego sum pastor bonus: et cognósco meas, et cognóscunt me meæ. Sicut novit ánimam meam pono pro óvibus meis. Et álias oves hábeo, quæ non sunt ex hoc ovili: et illas opôrtet me addúcere, et vocem meam audient, et fiet unum ovile, et unus pastor.

suis.

póntifex fieret: sed qui locútus est ad He might be made a high priest; but He that said unto Him: Thou art My Son, this day have I begotten Thee. As He saith also in another place: Thou art a priest forever, according to the order of Melchisedech.

INVÉNI David servum meum, óleo I have found David My servant: with My sancto meo unxi cum: manus enim holy oil I have anointed him; for My hand shall help him, and My arm shall strengthen him. The enemy shall have no advantage over him, and the son of iniquity shall not hurt him.

ALLELÚIA, allelúia. Hic est sacérdos, Alleluia, alleluia. This is the priest whom the Lord hath crowned. Alleluia.

IN illo témpore: Dixit Jesus At that time, Jesus said to the Pharisees, I pharisæis: Ego sum pastor bonus. am the Good Shepherd. The good shep-Bonus pastor ánimam suam dat pro herd giveth His life for the sheep. But the óvibus suis. Mercenárius autém, et hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the sheep and flieth; and the wolf catcheth and scattereth the sheep: and the hireling flieth, because he is a hireling, and he hath no care for the sheep. I am the Good Shepherd; and I know Mine, and Mine know Me. As the me Pater, et ego agnósco Patrem: et Father knoweth Me, and I know the Father; and I lay down My life for My sheep. And other sheep I have, that are not of this fold; them also I must bring, and they shall hear My voice, and there shall be one fold and one shepherd.

John 15: 13 OFFERTORY

MAJÓREM caritátem nemo habet, ut Greater love than this no man hath, that a ánimam suam ponat quis pro amícis man lay down his life for his friends.

SECRET

fide confirma: quam sanctus Jósaphat Martyr et Póntifex tuus, effúso sánguine; asséruit. Per Dominum.

omnipotens, æterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cœli, cœlorumque Virtutes ac beata Seraphim socia exultatione concelebrant. Cum quibus et nostras voces, ut admitti, jubeas, supplici confessione dicentes:

oves meas, et cognóscunt me meæ.

jugiter áluit ad victóriam. Per Dominum.

CLEMENTÍSSIME Deus, múnera hæc Most merciful God, pour Thy blessing tua benedictione perfunde, et nos in over these our offerings and confirm us in the Faith, which St. Josaphat, Thy Martyr and Bishop, upheld by the shedding of his blood. Through our Lord.

COMMON PREFACE

VERE dignum et justum est, æquum It is truly meet and just, right and for our et salutare, nos tibi semper, et ubique salvation that we should at all times and in gratias agere: Domine sancte, Pater all places, give thanks unto Thee, O holy Lord, Father almighty, eternal God: through Christ our Lord. through Whom the Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the Heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say in lowly praise:

John 10: 14 COMMUNION

EGO sum Pastor Bonus, et cognósco I am the good Shepherd, and I know My sheep, and Mine know Me.

POSTCOMMUNION

SPÍRITUM, Dómine, fortitúdinis hæc May this heavenly table, O Lord, impart to nobis tribuat mensa cœléstis: quæ us the spirit of fortitude which constantly sancti Jósaphat Mártyris tui atque nourished the life of St. Josaphat, Thy Pontíficis vitam pro Ecclésiæ honôre Martyr and Bishop, unto victory for the honour of the Church. Through our Lord.