mque omni militia cælestis exercitus, hymnum gloriæ tuæ canimus, sine fine dicentes:

ædificábo Ecclésiam meam.

oblatum: ut, sicut in Apóstolo tuo Petro te mirábilem prædicamus, sic per illum tuæ sumámus indulgéntiæ largitatem. Per Dominum.

SANCTIFICATI, Dómine, salutari mysdesit orátio, cujus nos donasti patrocínio gubernári. Per Dominum.

gels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saving:

Matthew 16: 18 COMMUNION

TU es Petrus, et super hanc petram Thou art Peter, and upon this rock I will build My Church.

POSTCOMMUNION

LETIFICET nos, Dómine, munus Let the gift we offer bring us joy, O Lord, that, as we declare Thee wonderful in Thine Apostle Peter, so through him we may share the generosity of Thy forgiveness. Through our Lord.

COMMEMORATION of St Paul

Sanctified by the mystery of salvation, O tério: quæsumus; ut nobis ejus non Lord, we pray that his prayer may fail us not, by whose patronage Thou halt granted us to be governed. Through our Lord.

PROPER of the MASS

THE CHAIR OF ST PETER

February 22

Eccles. 45: 30; Ps. 131: 1 INTROIT

STATUIT ei Dominus testamentum The Lord made to him a covenant of mansuetudinus ejus. Gloria Patri.

collátis clavibus regni cœléstis, ligandi atque solvéndi pontificium tradidísti: concéde; ut, intercessiónis ejus auxilio, a peccatorum nostrórum néxibus liberémur: Qui vivis et regnas.

apud to patrocínia sentiámus. Per Dóminum.

I Peter 1: 1-7 EPISTLE

secundum præsciéntiam Dei Patris, in sanctificationem Spiritus, in obediéntiam, et aspersionem sánguinis Iesu Christi: grátia vobis, et pax multiplicétur. Benedictus Deus, et Pater Domini nostri Jesu Christi, qui secundum misericordiam suam mag-

pacis, et principem fecit eum: ut sit peace, and made him a prince: that the illi sacerdotii dignitas in æternum. Ps. dignity of priesthood should be to him for Memento Domine, David: et omnis ever. Ps. O Lord, remember David: and all his meekness. Glory be to the Father.

COLLECT

DEUS, qui beato Petro Apóstolo tuo, O God, Who, committing to blessed Peter, Thine Apostle, the keys of the heavenly kingdom, didst bestow on him the pontifical function of binding and loosing, grant that, by the help of his intercession, we may be delivered from the bonds of our sins. Who livest and reignest.

COMMEMORATION of St Paul

DEUS, qui multitúdinem géntium O God, Who by the preaching of the beati Pauli Apóstoli prædicatióne do- blessed Apostle Paul didst teach the multicuisti: da nobis, quæsumus: ut cujus tude of the Gentiles, grant us, we pray commemorationem colimus, ejus Thee, that, honouring his commemoration, we may experience the benefit of his patronal influence with Thee. Through our Lord.

PETRUS Apóstolus Jesu Christi, eléc-Peter, an apostle of Jesus Christ, to the tis ádvenis dispersionis Ponti, Ga- strangers dispersed through Pontus, Galatiæ, Cappadociæ, Asia; et Bithyniæ, latía, Cappadocia, Asia, and Bithynia, elect according to the fore-knowledge of God the Father, unto the sanctification of the Spirit, unto obedience, and sprinkling of the blood of Jesus Christ; grace unto you and peace be multiplied. Blessed be the God and Father of Our Lord Jesus Christ,

mortuis, in hereditatem incorruptibilem, et incontaminatam, et immarcescíbilem, conservátam in cœlis in vobis, qui in virtúte Dei, custodímini per fidem in salútem, parátam revelari in témpore novíssimo. In quo excontristari in variis tentatiónibus: ut auro (quod per ignem probátur) inveniátur in laudem, et glóriam, et honórem, in revelatione Jesu Christi Dómini nostri.

Psalm 106: 32, 31 GRADUAL

ejus et mirabilia ejus fíliis hóminum.

Matthew 16: 18 ALLELUIA

ALLELÚIA, allelúia. Tu es Petrus, et Alleluia, alleluia. Thou art Peter, and upon clésiam meam. Allelúia.

After Septuagesima, the Alleluia and the Verse Tu es are omitted

Matthew 16: 18-19 TRACT

TU es Petrus, et super hanc petram ædificabo Ecclésiam meam: et portæ ínferi non prævalébunt advérsus eam: et tibi dabo claves regni cœlórum. Quodcúmque ligáveris super terram, erit ligátum et in cœlis: et quodcúmque sólveris super terram, erit solutum et in cœlis.

Matthew 16: 13-19 GOSPEL

Cæsaréæ Philíppi, et interrogébat disdixérunt: Alii Joánnem Baptístam, autem Elíam, alii vero Jeremíam, aut unum ex prophétis. Dicit illis Jesus:

nam regeneravit nos in spem vivam, Who according to His great mercy hath per resurrectionem Jesu Christi ex regenerated us unto a lively hope, by the resurrection of Jesus Christ from the dead, unto an inheritance incorruptible and undefiled, and that can not fade, reserved in heaven for you, who by the power of God are kept by faith unto salvation, ready to sultébitis módicum nunc si opórtet be revealed in the last time Wherein vou shall greatly rejoice, if now you must be for probátio vestræ fídei multo pretiósior a little time made sorrowful in divers temptations: that the trial of your faith, much more precious than gold (which is tried by the fire), may be found unto praise, and glory, and honour, at the appearing of Jesus Christ our Lord.

EXÁLTENT eum in ecclésia plebis: et Let them exalt him in the church of the in cáthedra seniorum laudent eum. people; and praise him in the chair of the Confiteantur Dómino misericórdiæ ancients. Let the mercies of the Lord give glory to him; and his wonderful works to the children of men.

super hanc petram ædificábo Ec- this rock I will build my Church. Alleluia.

and the following is said instead:

Thou art Peter, and upon this rock I will build My Church, and the gates of hell shall not prevail against it; and I will give to thee the keys of the kingdom of Heaven. Whatsoever thou shalt bind upon earth, it shall be bound also in Heaven; and whatsoever thou shalt loose on earth, it shall be loosed also in Heaven

IN illo témpore: Venit Jesus in partes At that time, Jesus came into the quarters of Cæsarea Philippi, and He asked His cípulos suos, dícens: Quem dicunt disciples, Saying, Whom do men say that hómines esse Filium hóminis? At illi the Son of man is? But they said, Some, John the Baptist, and other some, Elias, and others, Jeremias, or one of the prophets. Iesus saith to them, But whom do vou Simon Bar Jona: quia caro et sanguis non revelávit tibi, sed Pater Meus, qui tum et in Cœlis.

Matthew 16: 18-19 OFFERTORY

et tibi dabo claves regni Cœlórum.

comméndet oratio: ut, quod pro illius glória celebramus, nobis prosit ad véniam. Per Dóminum.

Per Dominum.

æterne, non deseras: sed per beatos Apostolos tuos continua protectione custodias. Ut iisdem rectoribus gubernetur, quos operis tui vicarios eidem contulisti præesse pastores. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cu-

Vos autem quem me esse dicitis? say that I am? Simon Peter answered, Respóndens Simon Petrus, dixit: Tu Thou art Christ, the Son of the living God. es Christus Filius Dei vivi. Respón- And Jesus answering, said to him, Blessed dens autem Jesus, dixit ei: Beátus est art thou, Simon Bar-Jona, because flesh and blood hath not revealed it to thee, but in cœlis est. Et ego dici tibi, quia to es My Father Who is in Heaven: and I say to Petrus, et super hanc petram ædi- thee, that thou art Peter, and upon this ficábo Ecclésíam Meam, et portæ rock I will build My Church, and the gates inferi non prævalébunt advérsus eam. of hell shall not prevail against it; and to Et tibi dabo claves regni Cœlórum. Et thee I will give the keys of the kingdom of quodcúmque ligáveris super terram, Heaven; and whatsoever thou shalt bind erit ligátum et in Cœlis: et quodcúm- upon earth, it shall be bound also in que sólveris super terram, erit solu-Heaven; and whatsoever thou shalt loose on earth, it shall be loosed also in Heaven.

Tu es Petrus, et super hanc petram Thou art Peter, and upon this rock I will ædificabo Ecclésiam meam: et portæ build My Church, and the gates of hell inferi non prævalébunt advérsus eam: shall not prevail against it; and I will give to thee the keys of the kingdom of Heaven.

SECRET

ECCLÉSIÆ tuæ, quæsumus, Dómine, We beseech Thee, O Lord that the prayer preces et hóstias beati Petri Apóstoli of the blessed Apostle Peter may commend the sacrifices and supplications of Thy Church, so that the celebration we hold for his glory may profit for our pardon. Through our Lord.

COMMEMORATION of St Paul

APÓSTOLI tui Pauli précibus, Dómi- Sanctify, O Lord, the offerings of Thy ne, plebes tuæ done sanctifica: ut, people by the prayer of Thine Apostle quæ tibi tuo grata sunt institúto, gra- Paul, that those things which are pleasing tióra fiant patrocinio supplicántis. to Thee by Thine own institution may become the more pleasing by the favour of his intercession. Through our Lord.

PREFACE OF THE APOSTLES

VERE dignum et justum est, æquum It is truly meet and just, right and for our et salutare. Te Domine supplicitur salvation, to entreat Thee humbly, O Lord, exorare, ut gregem tuum, pastor that Thou wouldst not desert Thy flock, O everlasting Shepherd; but through Thy blessed Apostles, wouldst keep it under Thy constant protection; that it may be governed by those same rulers, whom as vicars of Thy work, Thou didst set over it to be its pastors. And therefore with An-