# PROPER of the MASS

# THE MOST PURE HEART OF OUR LADY

Second Saturday after Corpus Christi

# Ps. 44. 14-15 INTROIT

varietátibus: adducéntur Regi vírgines post eam, próximæ ejus afferéntur tibi. (T.P. Allelúia, allelúia). Ps. Eructávit cor meum verbum bonum: dico ego ópera mea Regi. Glória Patri.

OMNIS glória ejus filiæ Regis ab in- All the glory of the King's Daughter is tus, in fímbriis áureis circumamícta within, in golden borders, clothed round about with variety: after her shall virgins be brought to the King, her neighbours shall be brought unto thee. (P.T. Alleluia, alleluia). Ps. My heart hath uttered a good word: I speak of my works to the King. Glory be to the Father.

### COLLECT

OMNIPOTENS sempiterne Deus, qui Almighty and everlasting God, who in the num Spíritus Sancti habitáculum præparásti: concéde propítius; ut ejúsdem Purissimi Cordis festivitátem devóta mente recoléntes, secúndum Cor tuum vivere valeámus. Per Dóminum.

in Corde beátæ Maríæ Virginis dig- Heart of Blessed Mary the Virgin didst prepare a dwelling worthy of the Holy Ghost: mercifully grant, that we who with devout minds celebrate the festival of that most pure Heart, may be enabled to live according to Thine own Heart. Through our Lord.

# Canticles, 8. 6-7. EPISTLE

dura sicut inférnus amulátio: lámpades ejus, lámpades ignis atque flammárum. Aquæ multæ non potuérunt exstinguere caritatem, nec flúmina óbruent illam: si déderit homo omnem substántiam domus suæ dilectióne, quasi nihil despíciet eam.

PONE me ut signáculum super cor Put me as a seal upon thy heart; as a seal tuum, ut signáculum super bráchium upon thine arms; for love is strong as tuum: quia fortis est ut mors diléctio, death; jealousy is hard as hell; the lamps thereof are lamps of fire and flames. Many waters cannot quench charity, nor shall the floods drown it; if a man have given all the substance of his house for love, he shall despise it as nothing.

## Wis. 7. 25-26 GRADUAL

bonitátis illíus. Ego dilécto meo, et diléctus meus mihi, qui páscitur inter lília.

# Luke, 1. 46,47 ALLELUIA

meus in Deo salutári meo. Allelúia.

## Luke, 2, 48-51. GOSPEL

ego doléntes quærebámus te. Et ait ad illos: Ouid est quod me quærebátis? Nesciebátis quia in his, quæ Patris mei sunt, opórtet me esse? Et ipsi non intellexérunt verbum, quod locútus est ad eos. Et descéndit cum eis, et venit Názareth: et erat súbditus illis. Et Mater eius conservábat ómnia verba hæc in corde suo.

ætérnum.

ut corda nostra ignis ille divínus accéndat, qui Cor beátæ Maria, Vírginis ineffabíliter inflammávit. Per eúmdem Dóminum.

NIHIL inquinátum in eam incúrrit: Naught that is defied cometh into her: she candor est lucis ætérnæ, et spéculum is the brightness of eternal light, and the sine mácula Dei majestátis, et imago unspotted mirror of God's Majesty; and the image of His goodness. (Cant. 6. 2). I to my beloved, and my beloved to me, who feedeth among the lilies.

ALLELÚIA, allelúia. Magnificat anima Alleluia, alleluia. My soul doth magnify the mea Dominum: et exsultávit spíritus Lord: and my spirit hath rejoiced in God my Saviour. Alleluia.

DIXIT Mater Jesu ad illum: Fili, quid At that time: The Mother of Jesus said to fecisti nobis sic? Ecce pater tuus et Him: Son, why hast Thou done so to us? behold, Thy father and I have sought Thee sorrowing. And He said to them: How is it that you sought me? Did you not know that I must be about my Father's business? And they understood not the word that He spoke unto them. And He went down with them, and came to Nazareth, and was subject to them. And His Mother kept all these words in her heart.

## Jud. 15. 11 OFFERTORY

QUIA fecísti viríliter, et confortátum Because thou hast done manfully, and hast est cor tuum: ídeo et manus Dómini strengthened thy heart: therefore also the confortávit te, et eris benedícta in hand of the Lord hath strengthened thee, and thou shalt be blessed for ever.

### SECRET

MAJESTATI tuæ, Domine, Agnum To Thy majesty, O Lord, we offer up the immaculátum offeréntes, quæsumus; Lamb without blemish, beseeching Thee that in our hearts may be enkindled that divine fire, which so ineffably consumed the heart of the Blessed Virgin Mary. Through the same Lord.

### PREFACE OF THE BLESSED VIRGIN

VERE dignum et justum est, aéquum It is truly meet and just, right and for our omnipotens, ætérne Deus: Et te in festivitate beátæ Maríæ semper Vírginis collaudáre, benedícere et prædicáre. Ouæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et virginitátis gloria permanénte, lumen ætérnum mundo effúdit, Je-Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatione concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

gútturi meo. (T.P. Allelúja).

Maríæ Vírginis intercessióne, cujus Puríssimi Cordis solémnia venerándo égimus, a præséntíbus periculis liberáti, ætérnæ vita gáudia consequámur. Per Dóminum nostrum.

# et salutare, nos tibi semper, et ubíque salvation, that we should at all times and in grátias ágere: Dómine sancte, Pater all places give thanks to Thee, O holy Lord, Father almighty and eternal God: and that we should praise, bless and proclaim Thee in the festivity of the blessed Mary ever virgin: who conceived Thine only-begotten Son by the overshadowing of the Holy Ghost; and losing not the glory of her virsum Christum Dóminum nostrum. ginity, gave forth to the world the eternal Per quem majestatem tuam laudant Light, Jesus Christ our Lord: through Whom the angels praise Thy majesty, Dominations worship, Powers stand in awe: the Heavens and the hosts of heaven,

### Canticles. 2. 3 COMMUNION

SUB umbra illius guem deside- Under the shadow of Him whom I desired ráveram sedi, et fructus ejus dulcis have I sat down, and His fruit is sweet to my taste. (P.T. Alleluia).

with blessed Seraphim unite, exult, and

celebrate; and we entreat that Thou

wouldst bid our voices also to be heard

with theirs, singing in lowly praise:

### POSTCOMMUNION

DIVINIS refécti munéribus, te, Dó-Refreshed by Thy divine gifts, we humbly mine, suppliciter exorámus: ut beátæ entreat Thee, O Lord, that by the intercession of the blessed Virgin Mary whose most pure Heart we now solemnly celebrate, we may be delivered from present dangers, and obtain the joys of everlasting life. Through our Lord.