Paper Code No- AB04/1

Question Booklet No 204181

## **ENTRANCE EXAMINATION-2016**

### BA-Hons, ECONOMICS /B.B.A /B.Com (Hons)

# **SET A**

| ROLL NO. |
|----------|
|----------|

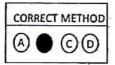
Signature of Invigilator

Time: 1 HOURS 45 MINUTES

Total Marks: 100

#### **Instructions to Candidates**

- Do not write your name or put any other mark of identification anywhere in the OMR Answer Sheet. IF ANY MARK OF IDENTIFICATIONS IS DISCOVERED ANYWHERE IN OMR ANSWER SHEET, the OMR sheet will be cancelled, and will not be evaluated.
- 2. This Question Booklet contains this cover page and a total of 100 Multiple Choice Questions of 1mark. Space for rough work has been provided at the beginning and end. Available space on each page may also be used for rough work.
- 3. Each correct answer carries one mark.
- 4. There is negative marking for Multiple Choice Questions. For each wrong answer, 0.25 marks will be deducted.
- 5. USE OF CALCULATOR IS NOT PERMITTED.
- 6. USE/POSSESSION OF ELECTRONIC GADGETS LIKE MOBILE PHONE, iPhone, iPad, pager ETC. is not permitted.
- Candidate should check the serial order of questions at the beginning of the test. If any question is found missing in the serial order, it should be immediately brought to the notice of the Invigilator. No pages should be torn out from this question booklet.
- 8. Answers must be marked in the OMR answer sheet which is provided separately. OMR answer sheet must be handed over to the invigilator before you leave the seat.
- 9. The OMR answer sheet should not be folded or wrinkled. The folded or wrinkled OMR/Answer Sheet will not be evaluated.
- •10. Write your Roll Number in the appropriate space (above) and on the OMR Answer Sheet. Any other details, if asked for, should be written only in the space provided.
- 11. There are four alternative answers to each question marked A, B, C and D. Select one of the answers you consider most appropriate and fill up the corresponding oval/circle in the OMR Answer Sheet provided to you. The correct procedure for filling up the OMR Answer Sheet is mentioned below.
- 12. Use Black or Blue Ball Pen only for filling the ovals/circles in OMR Answer Sheet while answering the Questions. For your Choice of answers darken the correct oval/circle completely. If the correct answer is 'B', the corresponding oval/circle should be completely fill and darkened as shown below.



|                      |                 | WRONG N | METHOD |         |  |
|----------------------|-----------------|---------|--------|---------|--|
| <b>⊗⊠</b> © <b>⊚</b> | (A) (B) (C) (D) | A D C D | A O 00 | O • © • |  |

**SET-AB04/1** 

SET-A

### (English)

<u>Directions (1-5).</u> Read each sentence to find out whether there is any error in it. The error, if any, will be in one part of the sentence, the number of the part is the answer.

- 1. I want you (A)/ to pick up the box (B)/ of glasses gently (C)/ and kept it on the table carefully. (D)
- 2. I don't appreciate (A)/ him who laugh (B)/ at others without (C)/ any reason. (D)
- 3. There appears (A)/ to be a little liaison (B)/ among the (C)/ two groups of the society
- 4. The pilot revealed (A)/ that his airbus was carrying (B)/ not less than (C)/ two hundred per gers last evening. (D)
- 5. He said that he (A)/ decided not to buy (B)/ the house as (C)/ it was on the main road.

<u>Directions (6-7).</u> Pick up correct <u>synonyms</u> for each word in capital letters from the answer choices.

- 6. VARIEGATE:
  - A) Set type
- B) Multi-colour
- C) Differ
- D) Reject

- 7. SURMISE
  - A) Guess

- B) Tragedy
- C) Plan
- D) Unexpected event

Directions (8-9). Pick from the answer choices correct <u>antonyms</u> for each of the following words in capital letters.

- 8. CLANDESTINE
  - A) Swampy
- B) Open
- C) Pugnacious
- D) Sunny

- 9. JOCUND
  - A) Melancholy
- B) Juggler
- C) Flat
- D) Round

<u>Directions (10-15)</u>. Read the following passage and pick up correct answers for each of the questions which follow:

The chief condition of happiness, then, barring certain physical prerequisites, is the life of reason—the specific glory and power of man. Virtue, or rather excellence, will depend on clear judgement, self-control, symmetry of desire, artistry of means; it is not the possession of the simple man, nor the gift of innocent intent, but the achievement of experience in the fully developed man. Yet there is a road to it, a guide to excellence, which may save many detours and delays: it is the middle way, the golden mean. The qualities of character can be arranged in triads in each of which the first and the last qualities will be extremes and vices, and the middle quality a virtue or an excellence. So between cowardice and rashness is courage: between stinginess and extravagance is liberality; between sloth and greed is ambition; between humility and pride is modesty; between secrecy and loquacity is modesty; between moroseness and buffoonery is good humour; between quarrelsomeness and flattery is friendship; between Hamlet's indecisiveness and Quixote's impulsiveness is self-control. "Right", then, in ethics or conduct, is not different from "right" in mathematics or engineering; it means correct, fit, what works best to the best result.

SET- AB04/1

SET-A

| SET- AB04/1 |  | SET-A  |  | Test Paper-2016               |
|-------------|--|--|--|-------------------------------|
| a .         |  | (1)  |  |                               |
| i.ē.        | A) Mince   | B) Wave  | C) Waltz                                   | D) Hike                       |
| 17. Simpe   | r; Smile:: Walk  | 2000-X-200   | TO 8 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                               |
| 10. Mason   | A) Iron  | B) Stone   | C) Chisel                                  | D) Building                   |
|             | ::: Carpenter : V  | ¥ ·  | massalasanys <b>.</b>                      | ě                             |
|             | The state of the s | g analogies. Four choice<br>nd D given below to fill   |  | k. Choose the correct word as |
|             | C) Golden Mean   |  | D) None of these                           |                               |
|             | A) Qualities of Charac   | ter<br>  | B) Chief Condition of I                    | Happiness                     |
| 15. Which   |  | nost suitable title for the  |  |                               |
|             | A) Benjonson   | B) Shakespeare   | C) Cervantes                               | D) None of these              |
| 14. Who     | of the following is not the  | writer of either Hamlet  | or Don Quixote?                            | *                             |
| 40          | D). Courage is the mide  | lle path of indecisiveness   | s and impulsiveness.                       | ,                             |
|             | C) Right in ethics mean  | ns that works to the best  | results.                                   |                               |
|             | B) Middle path avoids  | delay in achieving excel   | lence.                                     |                               |
|             | A) The middle path be  | tween humility and pride   | is modesty.                                | 1                             |
| 13. The au  | thor has not said:   |  |  |                               |
|             | A) Liberality  | B) Ambition  | C) Friendship                              | D) Secrecy                    |
| 12. Which   | of the following is not t  | he middle path of differe  | nt qualities?                              |                               |
|             | D) Rational approach l   | ies in following the midd  | lle path.                                  |                               |
|             | C) Excellence should b   | e achieved.  |  |                               |
|             | B) Self-control is neces   | ssary.   | ss - 1                                     |                               |
|             | A) Happiness depends   | upon physical and menta  | al qualities.                              |                               |
| 11. What i  | s the implied meaning of   | the passage?   |  |                               |
|             | C) Happiness can be ac<br>D) None of these.  | thieved by following the   | middle path.                               | W.                            |
|             |  | ics and mathematics res  |  |                               |
|             |  | racter are there - extrem  |  |                               |
| 10. In you  | r opinion, what is the mai   | and the section of the constant of the section of t |  |                               |
|             |  |  |  |                               |

| 18: Bough:: Foot: ]   | 3oot .   |  |   |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|
| A) Cough  | B) Bout  | C) Plough  | D) Tree                                       |  |  |  |  |  |
| 19. Allay: Suspicion::  | 19. Allay: Suspicion::: Fear   |  |   |  |  |  |  |  |
| A) Plant  | B) Generate  | C) Anger   | D) Calm                                       |  |  |  |  |  |
| 20. Fenestration::: I   | ortal: Door  |  |   |  |  |  |  |  |
| A) Mural  | B) Table   | C) Window  | D) Atrium                                     |  |  |  |  |  |
|   | (GENERA  | L AWARENESS)   |   |  |  |  |  |  |
| 21. Maximum number of   | nominated members in R   | ajya Sabha is?   |   |  |  |  |  |  |
| A) 2  | B) 12  | C) 8   | D) 3  |  |  |  |  |  |
| 22. The normal temperate  | re of a human body is  | ?  |   |  |  |  |  |  |
| A) 32 degree Ce   |  | B) 35 degree (   |   |  |  |  |  |  |
| C) 37 degree Ce   | risius   | D) 42 degree (   | eisius  |  |  |  |  |  |
| 23. A human cell has got  | pairs of chromosom   | es.  |   |  |  |  |  |  |
| A) 46   | B) 44  | C) 22  | D) 23   |  |  |  |  |  |
| 24. Which of the following  | g is the correct explanation   | on of Capital Flight?  |   |  |  |  |  |  |
| (B) It is the sudden o  | ow of investment in India<br>ut- flow of the foreign Ins<br>capital market in India<br>FDI in India  |  |   |  |  |  |  |  |
| 25. Which of the following acids is present in the sting of an ant?   |  |  |   |  |  |  |  |  |
| 25. Which of the following  | g acids is present in the st   | ing of an ant?   | K.  |  |  |  |  |  |
| 25. Which of the followin  A) Formic ac   |  | ting of an ant?  C) Oxalic acid  | D) Tartaric acid                              |  |  |  |  |  |
|   | id B) Malik acid   | C) Oxalic acid   |   |  |  |  |  |  |
| A) Formic ac  | id B) Malik acid   | C) Oxalic acid   | D) Tartaric acid D) Naguib Mahfouz            |  |  |  |  |  |
| A) Formic ac  | sid B) Malik acid<br>writer to be awarded Nob<br>B) Gen Gaddafi  | C) Oxalic acid cel Prize for Literature. C) Yasser Arafat  |   |  |  |  |  |  |
| A) Formic ac<br>26. Name the first Arabic<br>A) Salman Rushdie<br>27. What per cent of solar<br>A) 47   | writer to be awarded Nob B) Gen Gaddafi radiation directly reaches B) 27   | C) Oxalic acid nel Prize for Literature. C) Yasser Arafat the Earth? C) 20   |   |  |  |  |  |  |
| A) Formic ac<br>26. Name the first Arabic<br>A) Salman Rushdie<br>27. What per cent of solar  | writer to be awarded Nob B) Gen Gaddafi radiation directly reaches B) 27   | C) Oxalic acid nel Prize for Literature. C) Yasser Arafat s the Earth? C) 20 bank of river Tiber?                    | D) Naguib Mahfouz  D) 15                      |  |  |  |  |  |
| A) Formic ac<br>26. Name the first Arabic<br>A) Salman Rushdie<br>27. What per cent of solar<br>A) 47   | writer to be awarded Nob B) Gen Gaddafi radiation directly reaches B) 27   | C) Oxalic acid nel Prize for Literature. C) Yasser Arafat the Earth? C) 20   | D) Naguib Mahfouz                             |  |  |  |  |  |
| A) Formic act 26. Name the first Arabic A) Salman Rushdie 27. What per cent of solar A) 47 28. Which of the followin  | writer to be awarded Nob B) Gen Gaddafi radiation directly reaches B) 27 g cities is situated on the l B) Rome gated State in India?           | C) Oxalic acid nel Prize for Literature. C) Yasser Arafat s the Earth? C) 20 bank of river Tiber? C) Peking          | D) Naguib Mahfouz  D) 15  D) Berlin           |  |  |  |  |  |
| A) Formic act  26. Name the first Arabic A) Salman Rushdie  27. What per cent of solar A) 47  28. Which of the followin A) Tokyo  29. Which is the most irrig A) UP | writer to be awarded Nob B) Gen Gaddafi radiation directly reaches B) 27 g cities is situated on the l B) Rome gated State in India? B) Punjab | C) Oxalic acid nel Prize for Literature. C) Yasser Arafat s the Earth? C) 20 bank of river Tiber?                    | D) Naguib Mahfouz  D) 15                      |  |  |  |  |  |
| A) Formic act 26. Name the first Arabic A) Salman Rushdie 27. What per cent of solar A) 47 28. Which of the followin A) Tokyo 29. Which is the most irrig           | writer to be awarded Nob B) Gen Gaddafi radiation directly reaches B) 27 g cities is situated on the l B) Rome gated State in India? B) Punjab | C) Oxalic acid nel Prize for Literature. C) Yasser Arafat the Earth? C) 20 bank of river Tiber? C) Peking C) Haryana | D) Naguib Mahfouz  D) 15  D) Berlin  D) Bihar |  |  |  |  |  |
| A) Formic act  26. Name the first Arabic A) Salman Rushdie  27. What per cent of solar A) 47  28. Which of the followin A) Tokyo  29. Which is the most irrig A) UP | writer to be awarded Nob B) Gen Gaddafi radiation directly reaches B) 27 g cities is situated on the l B) Rome gated State in India? B) Punjab | C) Oxalic acid nel Prize for Literature. C) Yasser Arafat s the Earth? C) 20 bank of river Tiber? C) Peking          | D) Naguib Mahfouz  D) 15  D) Berlin           |  |  |  |  |  |

| 31.  | The largest produces                         | of sugar in the world is  | <del></del> ·                                |                      |  |
|------|--|---------------------------|--|----------------------|--|
|      | A) Brazil                                    | B) Indonesia              | C) Mexico                                    | D) Cuba              |  |
| 32.  | The 'Servants of Ind                         | ia Society' was founded   | by –   | *                    |  |
|      | A) Annie Besant<br>C) Balgangadhar Ti        | lak                       | B) Gopalkrishna Gol<br>D) Dadabhai Naoroji   |                      |  |
| 33.  | Who among the foll                           | owing was the first recip | pient of the Rajiv Gandhi l                  | Khel Ratna Award?    |  |
|      | A) Dhanraj Pillai<br>C) Vishwanathan A       | nand                      | B) Homi Matiwala<br>D) Bahadur Prasad        |                      |  |
| 34.  | What is the literal m                        | eaning of secularism?     | 9  |                      |  |
|      | A) Freedom to wors<br>C) Separation of reli  |                           | B) Death of religion<br>D) None of these     |                      |  |
| 35.  | The United Nations                           | Day is observed annuall   | y on   |                      |  |
|      | A) November 14                               | B) October 24             | C) October 2                                 | D) October 30        |  |
| 36.  | The famous finance                           | ial advisor to Akbar was  | <u> </u>                                     |                      |  |
|      | A) Todar Mall                                | B) Abul Fazl              | C) Raja of Joshpur                           | D) Bairam Khan       |  |
| 37.  | does not                                     | lay eggs?                 |  |                      |  |
|      | A) Pigeon                                    | B) Ostrich                | C) Penguin                                   | D)Bat                |  |
| 38.  | The national game                            | of China is?              |  |                      |  |
|      | A) Cricket                                   | B) Table Tennis           | C) Foot Ball                                 | D) Hockey            |  |
| 39.  | Which of the follow                          | wing novels was not wri   | tten by Charles Dickens?                     | 5 <u>2</u> 0         |  |
|      | A) The Adventures o     C) David Copperfield |                           | B) War of the Worlds<br>D) A Tale of Two Cit |                      |  |
| 40.  | India's first TV cen                         | tre was set up at         |  | 1.00                 |  |
|      | A) Bombay (now M<br>C) Calcutta (now K       |                           | B) Delhi 🦃 🥙<br>D) Lucknow                   |                      |  |
| 41.  | Who defined democration                      | acy as a "Government o    | f the people, by the people                  | and for the people?" |  |
|      | A) Ruskin<br>C) Mahatma Gandhi               |                           | B) Abraham Lincoln D) Aristotle              |                      |  |
| 42,  | languages ha                                 | ve been mentioned in th   | e Eighth Schedule.                           |                      |  |
|      | A) 14  | B) 15                     | C) 13  | D) 22                |  |
| 43,  | What % of the Earth'                         | s surface is covered und  | er water?                                    |                      |  |
|      | A) 51  | B):60                     | C) 71  | D) 75                |  |
|      |  |                           |  |                      |  |
| T- A | B04/1  | SET-                      | A  | Test Paner-2016      |  |

| 44  | . Which of the f  | following is not a ground f                        | or declaring national emerger   | ncy in India?                        |
|-----|-------------------|--|---------------------------------|--------------------------------------|
|     | A) War            | B) External Aggression                             | C) Armed Rebellion              | D) Internal Disturbances             |
| 45  | . Which of the f  | following is the deepest and                       | biggest ocean in the world?     |                                      |
|     | A) Indian Oc      |  | C) Atlantic Ocean               | D) Arctic Ocean                      |
| 16  | Dodahai Nass      |  |                                 | Education and Commerce is given h    |
| 40  |                   | of award for promoting int<br>nt of which country? | emational relations in Culture  | e, Education and Commerce is given b |
|     | A) The UK         | B) The USA   | C) The UAE                      | D) The UNO                           |
| 47. | From the cons     | stitution of which country, v                      | ve have borrowed the Fundam     | ental Rights of Indian Constitution? |
|     | A) Irish const    |  | B) Australian                   |                                      |
|     | C) US constit     |  | D) British constitution         |                                      |
| 48. | Which of the f    | following is an INSAT Geo                          | Stationary Orbiting satellite?  |                                      |
|     | A) Carto Sat      | B) Kalpana I                                       | C) Ocean Sat                    | D) RISAT                             |
| 49. | Where is the h    | leadquarters of Commonwe                           | alth of States?                 |                                      |
|     | A) London         | B) Geneva  | C) Belgium                      | D) Jakarta                           |
| 50  | The battle of D   | Placesy was fought in                              |                                 | *                                    |
| 30. |                   | Plassey was fought in                              | 5.                              | D) 1764                              |
|     | A. 1757           | B) 1782  | C) 1748                         | 8.50                                 |
| 51. | 100 a             |  | resistance to Alexander was s   | ituated between the rivers           |
|     | of                |  | 1 0 P - 1 Ch - 1                | D) C1V                               |
|     | A) Sutlej and     | Beas B) Jhelum and C                               | henab C) Ravi and Chenab        | D) Ganga and Yamuna                  |
| 52. | Under Akbar,      | Mir Bakshi was required to                         | look after                      |                                      |
|     | A) military aff   | airs B) the state treas                            | ary C) the royal household      | D) the land revenue system           |
|     | rymman j un       |  |                                 |                                      |
| 53. | The office of the | he prime minister of India _                       | ·                               |                                      |
|     | A) rests on cor   | onations   | B) is created b                 | by the Parliament                    |
|     | •                 | y the constitution                                 | D) All of the                   |                                      |
| 54. | The members of    | of the state legislative assen                     | ablies are elected for a period | of                                   |
|     | A) 2 years        | B) 6 years   | C) 5 years                      | D) 3 years                           |
| 55. | The oath of off   | ice is conducted to the Pres                       |                                 | and the second                       |
|     | A) the speaker    |  |                                 | ustice of India                      |
|     | C) the Vice-Pre   | esident of India                                   | D) None of th                   | e above                              |

| 56. | 56. The objective of the Morley-Minto Reforms was |                                |                            |   |  |  |  |  |  |
|-----|---|--------------------------------|----------------------------|---|--|--|--|--|--|
|     | A) Extension of provin                            | icial assemblies               | B) to give mor             | re powers to local government           |  |  |  |  |  |
|     | C) To abolish the post                            | of secretary of the state      | for India D) to establish  | diarchy in provinces                    |  |  |  |  |  |
| 57. | The minimum age requ                              | ired to become the prime       | minister of India is       |   |  |  |  |  |  |
|     | A) 25 years B) 30 years C) 40 years D) 35 years   |                                |                            |   |  |  |  |  |  |
| 58. | Notes on which denom                              | ination has the portrait of    | f Mahatma Gandhi print     | ed on them?                             |  |  |  |  |  |
|     | A) 1000 rupee                                     | B) 500 rupee                   | C) 100 rupee               | D) All of the above                     |  |  |  |  |  |
| 59. | The author of 'India W                            | ins Freedom'?                  |                            |   |  |  |  |  |  |
|     | A: Dominique Lapierre                             |                                | B: Maulana Az              | zad                                     |  |  |  |  |  |
|     | C: Khan Abdul Gaffar                              | Khan                           | D: Jawaharlal              | Nehru                                   |  |  |  |  |  |
| 60. | Jude Felix is a famous                            | Indian player in which of      | the fields?                |   |  |  |  |  |  |
|     | A): Volleyball                                    | B) Tennis                      | C) Football                | D) Hockey                               |  |  |  |  |  |
|     | 6   | MATHS AT                       | ND REASONING               |   |  |  |  |  |  |
|     |   |                                | 122 2001200112110          |   |  |  |  |  |  |
| 61. | Find the odd one out                              | .,                             |                            |   |  |  |  |  |  |
|     | A) Paris  | B) London                      | C) New Delhi               | D) Karachi                              |  |  |  |  |  |
| 62. | Insert the missing num                            | ber. 10, 5, 13, 10, 16, 20,    | 19, (), 21                 |   |  |  |  |  |  |
|     | A) 22   | B) 40                          | C) 38                      | D) 23                                   |  |  |  |  |  |
| 63. | What is the next term of                          | of the sequence 2, 6, 12, 2    | 0, 30, 42                  |   |  |  |  |  |  |
|     | A) 50   | B).56                          | C) 63                      | D) 48                                   |  |  |  |  |  |
| 64. | The ages of A and B ar                            | e in the ratio 3:5. After 9    | years the ratio of their a | ges will be 3:4. The present age of B   |  |  |  |  |  |
|     | is  |                                |                            |   |  |  |  |  |  |
|     | A) 9 years  | B) 15 years                    | C) 20 years                | D) 16 years                             |  |  |  |  |  |
| 65. | The marks obtained by                             | a student in five subjects     | are 68,72,62,58 and 70.    | Find the average mark.                  |  |  |  |  |  |
|     | A) 66   | B) 65                          | B) 68                      | D) 70                                   |  |  |  |  |  |
| 66. | The ratio of the number                           | r of boys and girls at a pa    | rty was 1:2 but when 2 b   | ooys and 2 girls left, the ratio became |  |  |  |  |  |
|     | 1:3. then the number of                           | persons initially in the p     | arty was                   |   |  |  |  |  |  |
|     | A) 24   | B) 36                          | C) 12                      | D) 15                                   |  |  |  |  |  |
| 67. | The HCF of three numb                             | pers is 12. If they are in the | ne ratio of 1:2:3, the num | nbers are                               |  |  |  |  |  |
|     | A) 12, 24, 36                                     | B) 10, 20, 30                  | C) 5, 10, 15               | D) 4,8,12                               |  |  |  |  |  |
|     |   |                                |                            |   |  |  |  |  |  |
|     |   |                                |                            |   |  |  |  |  |  |

SET-A

SET- AB04/1

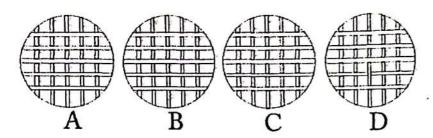
|                       |   |                              |                   |                     | **         |                                |
|-----------------------|---|------------------------------|-------------------|---------------------|------------|--------------------------------|
| 68. In 40             | litres mixture of n                     | nilk and water, the          | ratio of milk a   | nd water is 3:1.    | How mu     | nch water should be added in   |
|                       | ixture so that the r                    |                              |                   |                     |            |                                |
| A) 10                 | •                                       | B) 8                         | C) 12             |                     | D) 5       |                                |
| 69. After             | travelling 60 km,                       | Vivek found that             | 60 % of his jou   | rney was still le   | ft. The le | ength of the whole journey is: |
| A) 13                 | 5                                       | B) 150                       | C) 180            |                     | D) 227     |                                |
| 70. When              | the determinant                         | of a matrix is zero          | , the matrix is c | alled               |            |                                |
|                       | ngular                                  | B. Non singular              |                   |                     | D. Iden    | tity                           |
| 71                    |   |                              |                   |                     |            |                                |
| 71.                   | 7                                       | 4                            | 5                 | 8                   | 2          | 1                              |
|                       | 9                                       | 11                           | 9                 | x                   | 10         | 3                              |
|                       | 9                                       | 11                           | ļ'                |                     |            |                                |
| What nui              | nber should replace                     | ce X?                        |                   |                     | 4          | 8                              |
| A) 8                  |   | B) 10                        |                   | C). 11              |            | D)13                           |
| 72. Chan              | ge into the logarit                     | hm form 5 <sup>3</sup> = 125 |                   |                     |            |                                |
| A) lo                 | $g_3 125 = 5$                           | B) log <sub>5</sub>          | 125 = 3           | $C) \log_3 5 = 1$   | 25         | D) $\log_5 3 = 125$            |
|                       |   |                              |                   |                     |            | į., e                          |
| 73. If y=             | $e^x$ then $\frac{dy}{dx}$ ?            |                              |                   | ų.                  |            | \                              |
| A) x                  | e <sup>x-1</sup>                        | B) xe                        | *                 | C) ex <sup>-1</sup> |            | D) e <sup>x</sup>              |
| 74 25 <sup>th</sup> 1 | erm of the series (                     | (AP) 8, 13, 18, 23,          | 28                |                     |            |                                |
| A) 1                  |   | B) 123                       |                   | C) 128              |            | D) 133                         |
| ,                     |   |                              | (15 0 12 1 5)     |                     |            | 7                              |
|                       | sets $A = \{1, 5, 9\}$                  |                              |                   | C) Set of Equi      | valency    |                                |
|                       | quality of set                          | B) Null                      |                   |                     | valency    | D) Single see                  |
| 76. Dete              | rminant of a 3X3                        |                              |                   |                     |            |                                |
| A) F                  | irst order                              | B) Seco                      | nd order          | C) Third orde       | r          | D) Fourth order                |
| 77. Find              | out the values of                       | 'x' and 'y' if x + 3         | y = 7; 3x - 2y =  | 11.                 |            |                                |
| A) 4                  | , 3                                     | B) 5, 2                      |                   | C) 3, 4             |            | D) 2, 5                        |
|                       | number of childre<br>ber of children in |                              | a locality is lis | ted: 3, 1, 4, 0, 2  | , 1, 1, 2, | 3, 3. Find out the average     |
| A) 1                  |   | B) 2                         | •                 | C) 3                |            | D) 4                           |
|                       |   |                              |                   |                     |            |                                |

SET-AB04/1

| 79. | Which among the following is a   | measure of Dispersion?       |                             |                               |
|-----|--|------------------------------|-----------------------------|-------------------------------|
|     | A) Mean  | B) Mode                      | C) Median                   | D) Range                      |
| 80. | Find out the mode of the values  | 5,10,3,10,2,9,5,10,2,11      |                             |                               |
|     | A) 2   | B) 5                         | C) 10                       | D) 11                         |
| 81. | Find the odd one out 3, 5, 11, 14  | 1, 17, and 21                |                             |                               |
|     | A) 21  | B) 17                        | C) 14                       | D) 3                          |
| 82. | What is the next term of the seq   | uence 1, 4, 9, 16, 25,       | ?                           |                               |
|     | A) 35  | B) 36                        | C) 51                       | D) 40                         |
| 83. | Complete the series ACEG, BD   | FH                           |                             |                               |
|     | A) EFGH  | B) CFHA                      | C) DFHG                     | D) CEGI                       |
| 84. | Find out the capital required to   | earn a monthly interest o    | f Rs. 500 at 6% simple in   | nterest.                      |
|     | A) Rs. 1 lakh  | B) Rs. 1.2 lakhs             | C) Rs. 1.1 lakhs            | D) Rs. 1.3 lakhs              |
| 85. | Rahul obtained following marks   | in five subjects70,5         | 0,88,52 and 60. Find the    | average mark                  |
|     | A) 66  | B) 64                        | C) 88                       | D) 70                         |
| 86. | The price of an item is increased  | by 30%, the increase is      | Rs. 12, then the new pri    | ce of is                      |
|     | A) 40  | B) 50                        | C) 52                       | D) 75                         |
| 87. | A father is 22 years older than h son's age at present will be:                                  | is son. If after 3 years the | e father's age will be thre | ee times that of his son, the |
|     | A) 8   | B) 9                         | C) 10                       | D) 11                         |
| 88. | Find two consecutive natural nu  | mbers whose squares hav      | ve been the sum 221.        |                               |
|     | A) 13, 15  | B) 9, 10                     | C) 12, 13                   | D) 10, 11                     |
| 89. | Rs. 180 contained in a box is ma<br>What is the number of 50 paise                               | coins?                       | 280 C 2753                  |                               |
|     | A) 150   | B) 180                       | C) 240                      | D) 120                        |
| 90. | If the number of girls in a class if following cannot be the total number of girls in a class if |                              | of boys in the same class   | ss, which one of the          |
|     | A) 30  | B) 36                        | C) 54                       | D) 62                         |
|     |  |                              |                             |                               |

SET- AB04/1

SET-A



- 92.  $\log_a b \times \log_b a =$ 
  - A) a

- B)-1
- C) 0
- D) b

- 93. If y=f(x), then  $\frac{dy}{dx}$ ?
  - A)  $\frac{\frac{dy}{dx}}{1}$

- B)  $\frac{1}{\frac{dy}{dx}}$
- C)  $1 \frac{dy}{dx}$
- D)  $\frac{dy}{dx} 1$

- 94. 13th term of the series (AP) 5, 9, 13, 17......
  - A) 55

- B) 53
- C) 52
- D) 43

- 95. If A is a super set of B, then B is a ----- of A
  - A) Super set
- B) Sub set
- C) Empty set
- D) Equality of set
- 96. If matrix A is of mxn dimension, then A' will be ----- dimension -
  - A) nxm

- B) mxn
- C) nxn
- D) mxm

- 97. Which of the following numbers is divisible by 24?
  - A) 15824

- B) 14824
- C) 13824
- D) 12824

- 98. Find out the median of the values 5, 10, 3, 7, 2, 9, 6, 2, 11
  - A) 2

- B) 6
- C) 11
- D) 9

- 99. Find out the values of x & y if 2x + 3y = 31; 17x 11y = 8.
  - A) 4, 7

- B) 5, 7
- C)6,8
- D) 5, 8
- 100. Which among the following is not a measure of central tendency?
  - A) Mean

- B) Mode
- C) Median
- D) Range

SET-A

Paper Code No- B04

Question Booklet No 204161

# **ENTRANCE EXAMINATION-2017**

## B.A (Hons) ECONOMICS/B.B.A/B.Com

## SET A

| RO | LLI | VO. |
|----|-----|-----|
| NO |     | VU. |

|    |   | ~ / |      | - |     |      | 1     |
|----|---|-----|------|---|-----|------|-------|
| *: |   | 6 8 |      |   | 8   | fili |       |
|    | 1 | 1   | (a 1 |   | · 1 |      | ١     |
|    |   |     |      |   |     |      | <br>- |

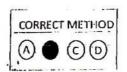
Signature of Invigilator

Time: 1 HOUR 45 MINUTES

Total Marks: 100

#### **Instructions to Candidates**

- Do not write your name or put any other mark of identification anywhere in the OMR Answer Sheet. IF ANY MARK OF IDENTIFICATIONS IS DISCOVERED ANYWHERE IN OMR ANSWER SHEET, the OMR sheet will be cancelled, and will not be evaluated.
- This Question Booklet contains this cover page and a total of 100 Multiple Choice Questions of 1mark. Space for rough
  work has been provided at the beginning and end. Available space on each page may also be used for rough work.
- 3. Each correct answer carries one mark.
- 4. There is negative marking for Multiple Choice Questions. For each wrong answer, 0.25 marks will be deducted.
- 5. USE OF CALCULATOR IS NOT PERMITTED.
- 6. USE/POSSESSION OF ELECTRONIC GADGETS LIKE MOBILE PHONE, iPhone, iPad, pager ETC. is not permitted.
- 7. Candidate should check the serial order of questions at the beginning of the test. If any question is found missing in the serial order, it should be immediately brought to the notice of the Invigilator. No pages should be torn out from this question booklet.
- Answers must be marked in the OMR answer sheet which is provided separately. OMR answer sheet must be handed over to the invigilator before you leave the seat.
- 9. The OMR answer sheet should not be folded or wrinkled. The folded or wrinkled OMR/Answer Sheet will not be evaluated.
- Write your Roll Number in the appropriate space (above) and on the OMR Answer Sheet. Any other details, if asked for, should be written only in the space provided.
- 11. There are four alternative answers to each question marked A, B, C and D. Select one of the answers you consider most appropriate and fill up the corresponding oval/circle in the OMR Answer Sheet provided to you. The correct procedure for filling up the OMR Answer Sheet is mentioned below.
- 12. Use Black or Blue Ball Pen only for filling the ovals/circles in OMR Answer Sheet while answering the Questions. For your Choice of answers darken the correct oval/circle completely. If the correct answer is 'B', the corresponding oval/circle should be completely filled and darkened as shown below.



WRONG METHOD

(A) Ø (C) (D) (A) Ø (C) (D) (C) Ø (A) Ø (C) Ø (C) Ø (A) Ø (C) Ø

SET- B04/A

| T7- | -1 | :. | L |
|-----|----|----|---|
| En  | ы  | 12 | п |

| Direction (1-5): Which  | of the phrases (A), (B   | s), (C) and (D) given below each sentence should replace the  |
|---|--|---|
| phrase printed in bold in   | the sentence to make   | it grammatically correct?   |
| The new airport is und     (A) likely will     (C) likely to be   | der construction and like  | (B) will be likely (D) in all likelihood being  |
| If you want to comple     (A) careful to plan     (C) plan carefully  | te this important assign   | nment on time you must carefully planned.  (B) carefully planning  (D) planned carefully  |
| <ol> <li>The company's first p         <ul> <li>(A) ensured</li> <li>(C) of ensuring to</li> </ul> </li> </ol>  | riority is to ensure tha   | t these policies are enforced in order to prevent frauds.  (B) that ensuring  (D) by ensuring   |
| <ol> <li>During her studies fit</li> <li>(A) She studied in</li> <li>(C) While she studies</li> </ol>   | nance, she returned to   | India to manage her family business.  (B) During studying  (D) After studying   |
| <ol> <li>We are still submitted</li> <li>(A) are going to submitted</li> </ol>  |  | ommittee next week and will await their decision.  (B) will submit still  (D) will be still submitted                                   |
|   | first statement, rearra  | set of seven statements denoted by 1, 2, 3, 4, 5, 6 and 7 arange the other six statements 2, 3, 4, 5, 6 and 7 to make ions that follow: |
| <ol> <li>It darkened his lif</li> <li>It shows us the ne</li> <li>The Church imposor</li> <li>Despite his fame, problems for him.</li> <li>It was because of</li> </ol> | e and all his achievement worlds of heavens, so sed a ban on him.  his support of the Conthis, that he was held in | stars, etc.  pernican Theory that the earth moved round the sun create  |
| 6 Which of the following  | should be the SECO   | ND statement after rearrangement?   |
| `∧)7 B)3  | C) 4   | D) 6  |
| 7. Which of the following B) 3  |  | D) 6  |
| 8. Which of the following A) 7 B) 3   | should be the FIFTH<br>C) 4  | statement after rearrangement?  D) 5  |
| A) 7 B) 3   | C) 4   | statement after rearrangement?  D) 6  |
| 10. Which of the following  | g should be the SEVE   | NTH statement after rearrangement?  |

Entrance Test 2017

Directions (11-1)
blanks and print

A) 2

·C) 4

B) 3

Directions (11-15): In the following passage, there are blanks, each of which has been numbered. These numbers are printed below the passage and against each, four words are suggested, one of which fits the blanks appropriately. Find out the appropriate words in each case.

Nations which have (11) upon programmes of economic development often run into unsuspected barriers which threaten, and often (12) the (13) needed growth of the economy. Industrialisation (14), productivity fails to respond and the nations' goals of raising standard of living for its people are (15).

| 11. A) failed     | B) initiated |   | C) decided     |    | D) progressed |
|-------------------|--------------|---|----------------|----|---------------|
| 12. A) halt       | B) enlighten | • | C) cut         |    | D) activate   |
| 13. A) alarmingly | B) hopefully |   | C) deceptively |    | D) positively |
| 14. A) sinks      | B) falters   |   | C) fluctuates  | •• | D) deviates   |
| 15. A) fulfilled  | B) postponed |   | C) suspended   | ٠  | D) frustrated |

Directions (16-20): Read the following passage carefully and answer the questions given below it.

Copernicus obtained a degree in medicine from University of Cracow. He asked his uncle whether he might continue his studies in Italy, the centre of learning and the hub of the Renaissance. His uncle wisely consented and arranged for him to attend the famous University at Balogna where he studied law and furthered his knowledge of mathematics and astronomy. He also learned Greek in order that he might be able to read the original texts of the Greek astronomers as well as their transactions of the ancient Arabian mathematics. In keeping with the Renaissance concept of the well-rounded education, Copernicus also developed skill as a painter and poet. He became a professor of astronomy at the University of Rome. The doubts about Ptolemy's theories began to appear in his mind. In 1504 he resigned his Professorship and returned to Frauenburg, as a physician and assistant to his Uncle Bishop Watzelrode. In the capacity he won esteem and affection of all those with whom he came in contact. His training in law enabled him to be fair and just in administering the church lands.

- 16. Why did Copernicus join the University of Balogna?
  - A) It was his Uncle's desire
  - B) It offered him professorship
  - C) It could offer improved quality education
  - D) He wanted to advance his knowledge of medicine
- 17. Which of the following subjects was not studied by Copernicus during his stay in Italy?
  - A) Medicine
  - B) Law

the

- C) Mathematics
- D) Astronomy
- 18. Where could be utilise his legal knowledge?
  - A) At University of Rome
  - B) In learning Greek
  - C) In administration of church lands
  - D) In disproving Ptolemy's theory

| 19. Which of the fo  | ollowing is most near   | rly the same in mea  | nning as the word 'CAPACI                 | TY' as given in bold  |
|--|---|--|---|-----------------------|
| A) Talent  | B) Volume   | C) Ability   | D) Position                               | 1                     |
| _20. Which of the fo   | llowing is most oppo  | osite in meaning as  | the word 'APPEAR' as giv                  | en in bold as used in |
| A) Dilute  | B) Overlook   | C) Vanish  | D) Dissolve                               |                       |
| w.   | <u>G</u> )  | ENERAL AWA   | RENESS                                    |                       |
| 21. The Presidential A) Separation of C) Balance of po                                   | f powers  | es on the principle o<br>B) Centralisation<br>D) None of these | of powers                                 |                       |
| 22. Who was the fire A) Golda Meir C) Sirimavo Bh  |   | the Prime Minister<br>B) Indira Gandhi<br>D) Margaret Thatc    | ~   |                       |
| 23. The Vice-Preside A) Planning Co. C) Lok Sabha  | ent is the ex-officio (<br>mmission                           | Chairman of the<br>B) National Deve<br>D) Rajya Sabha          | lopment Council                           |                       |
| 24. Which of the fol.<br>A) USA  |   |  | titution?<br>Pakistan                     |                       |
| 25. In which year did<br>A) 1947   |   |  | on?<br>1952                               |                       |
| 26. Article 1 of the C<br>A) Federal State<br>C) Quasi-Federal                           | •22   | India as<br>B) Unitary State<br>D) Union of States             |   |                       |
|  | r citizens<br>entity to Indian resid<br>le for social defence | ents   |   | j                     |
| A) Right to equal B) Right to freed C) Right to equal                                    | l wages for equal wo<br>om of speech                          | 2.1  | the Indian Constitution?                  | a.,                   |
| 29. Who considered the A) B. R. Ambedk C) J. L. Nehru.                                   | 724   | ional remedies as v<br>B) M. K. Gandhi<br>つ) Dr. Rajendra I    | very 'heart and soul' of the li<br>Prasad | ndian Constitution?   |
| <ol> <li>All the executive p</li> <li>A) Prime Minister</li> <li>C) President</li> </ol> | nowers in Indian Cor  | nstitution are vested<br>B) Parliament<br>D) Council of Min    | with                                      | *                     |
|  | •   |  |   | !                     |

| A) Caspian Sea  C) Mediterranean Sea  B) South China Sea  D) North Sea  |     |
|---|-----|
| 32. The ocean currents transfer heat from  A) One sea or ocean to another  B) One coast to another  C) The surface of the sea to greater depths  D) Lower to high latitudes                           |     |
| 33. Where was the concept of written constitution first born?  A) France  B) USA  C) Britain  D) Switzerla  | and |
| A) Volcanic rocks B) Marine sediments C) Chlorine material precipitatied from sea water D) Tiny colonial marine animals which construct limestone skeleton material                                   | I   |
| <br>A) Rhinoceros C) Lion  B) Tiger D) Crocodile  |     |
| 36. Which is the best-known bird sanctuary in Haryana?  A) Rajaji  B) Bharatpur  C) Sultanpur  D) Sariska   |     |
| 37. Which one of the following places gets the least rainfall?  A) Bikaner B) Jodhpur C) Leh D) Jaisalmer   |     |
| 38. The highest wheat-producing State of India is  A) Haryana B) Punjah C) Bihar D) Uttar Pradesh   |     |
| 39. Hirakund project is located in  A) West Bengal B) Odisha C) M.P. D) Bihar   |     |
| 40. Which among the following National Highway routes is the Longest?  A) Agra-Mumbai B) Chennai-Thane C) Kolkata-Hajira D) Pune-Machilipatnam  |     |
| A) Depends only on death rate B) Depends only on birth rate C) Is the average life span of other individuals in a population D) Refers to life span of an individual                                  | ,   |
| <ul> <li>42. Eco- mark is given to an Indian product which is</li> <li>A) Rich in Protein</li> <li>B) Environment-friendly</li> <li>C) Economically, viable</li> <li>D) Pure unadulterated</li> </ul> |     |
|   |     |

| A) Law of inertia B) Law of energy C) Law of momentum D) Law of moments  44. Inventor of WWW is A) P.V. Young C) Bill Gates   | B) Tim Berners Lee D) None of these                            |
|---|--|
| 45. Spam is related to A) Computer C) Music   | B) Art<br>D) Game  |
| <ul><li>46. Biofuel is obtained from the seed</li><li>A) Jamun</li><li>C) Jatropha</li></ul>  | of<br>B) Juniper<br>D) Jacaranda                               |
| 47. Which of the following plants onl A) Cycus C) Almond  | y produces seed but not fruit?  B) Pea-nut  D) Sugar-cane      |
| <ul><li>48. Which one of the following is a pr</li><li>Λ) Nylon</li><li>C) Silk</li></ul>   | rotein fiber? B) Polyester D) Cotton                           |
| 49. Most important gland of human bo<br>A) Thyroid<br>C) Pituitary  | body is<br>B) Liver<br>D) Pancreas                             |
| 50. Production of which one of the fol<br>A) Mucus<br>C) Urea   | llowing is a function of liver? B) Hydrochloric Acid D) Lipase |
| 51. ATM stands for  | B) Automatic Tally Machine D) Automated Tally Mechanism        |
| <ul> <li>52. ISRO is the abbreviation for</li></ul>   | sation<br>anisation  |
| <ul> <li>53. The journalist who refused to acce</li> <li>A) Shekharan Nair</li> <li>B) Khushwant Singh</li> <li>C) Arun Shourie</li> <li>D) Nikhil Chakraborty</li> </ul> | pt Padma Bhushan was   |
| <ol> <li>International women's day is obserted.</li> <li>A) 3<sup>rd</sup> March</li> <li>C) 27<sup>th</sup> January</li> </ol>   | D) 8 <sup>th</sup> March                                       |

| 55. | The United Nations d A) International year B) International year C) International year D) International year | of Biodiversity<br>of Youth<br>of Chemistry |   | of                             | <u>I</u>         |           |
|-----|--|---|---|--------------------------------|------------------|-----------|
| 56. | Where did Mahendra A) Chittagong C) Dhaka  | Singh Dhoni make h                          | is ODI debut?<br>B) Vishakapatn<br>D) Hyderabad       | am .                           | n•0              |           |
|     | Duleep trophy is asso<br>A) Lawn Tennis<br>C) Badminton  |   | B) Football D) Cricket                                |                                |                  |           |
| 58. | When were the 19 <sup>th</sup> C<br>A) December, 2008<br>C) October, 2010                                    | Commonwealth Game                           | s scheduled to be h<br>B) November,<br>D) February, 2 | 2009                           | 38               | -         |
| 59. | The Harappan Civiliz<br>A) 1901  | ation was discovered<br>B) 1921             | in the year:<br>C) 1935                               | D) 1942                        |                  | ***       |
| 60. | Who built the Khajur<br>A) Holkars   | aho temples?<br>B) Chandela C               | C) Scindias   | D) Bundela                     |                  |           |
|     |  | MATHS                                       | S AND REASO   | <u>NING</u>                    |                  |           |
| 61. | In a certain code 'GI written in that code?  |   | EG' and 'OVER'  | is written as 'EVRO'.  D) KISD | How will 'DI     | SK' be    |
|     | A) SIDK  | B) SIKD                                     |   | 8                              |                  |           |
|     | P is the brother of Q. A) Brother  | B) Sister                                   | C) Mother   | D) Data madequa                |                  |           |
| 63. | How many such pair   | of letters is there in                      | the word STRIVE                                       | each of which has as           | many letters b   | etween    |
|     | them in the word as i<br>A) One  | n the English alphabo<br>B) Two             | ct?<br>C) Three                                       | D) Four                        |                  |           |
|     | 14181÷87 ×? = 122.2<br>A) 6  | B)-10                                       | C) 2/3  | D) 3/4                         | j                |           |
|     | If the value of 42a + 4<br>A) 89   | B) 178                                      | C) 19   | 15) 100                        |                  |           |
|     | Three numbers are in A) 4, 8, 12   | B) 5, 10, 15                                | C) 10, 20, 30   | 17, 12, 21, 30                 |                  |           |
| 67. | One year ago, the ra would become 7:8. H   | tio of Sahil and May<br>low old is Mayank?  |   | 4.                             | years lience, th | iis ratio |
|     | A) 10 years  | B) 14 years                                 | C) 36 years   | D) 40 years                    |                  |           |
|     | II 50% of (x-y) = 30%<br>A) 25%  | B) 40% -                                    | C) 3070   | D) 85%                         | 100              | •         |
| 69. | 'Picture' is related to 'A) Listen   | See' in the same way B) Read                | y as 'Book' is relat<br>C) Buy                        | D) Box                         |                  |           |
|     |  |   | 180   | •                              | - 1              |           |

|     |  | 1   | 98= <u>1</u> 0)                                   | 57 16 P 27 N 221 100 S   |
|-----|--|---|---|--|
| 70  | Mohan walks 20m no<br>turning left, he walk<br>from his original pos | s 15m. Again, he turns                            | ht and walks 30m. Now<br>s left and moves 15m.    | w, he turns right and walks 35m. Now<br>In which direction and how far is he |
|     | A) 15m, East   | B) 45m, East                                      | C) 15m, West                                      | D) 45m, West   |
| 71  | indicates 10 pm on the   | 5 am. The clock loses are 3 <sup>rd</sup> day?    | s 16 min in 24 h. What                            | will be the right time when the clock  |
| 70  | A).11.15 pm  | B) 11 pm  | C) 12 pm  | D) 12.30 pm  |
| 72  | . How many times do the A) 24  | he hands of a clock coi<br>B) 21                  | ncide in a day?<br>C) 20                          | D) 22  |
| 73. | of each type.  | 5p and 10p coins in the                           | e ratio 5:9:4, amounting                          | g to Rs. 206. Find the number of coins                                       |
|     | A) 200, 360, 160   | B) 190, 150, 100                                  | C) 120, 180, 240                                  | D) 80, 110, 140  |
| 74. | do it in 2 hours. How  | long will B alone take                            | to do it?   | 3 hours, while A and C together can  |
|     | A) 8 hours   | B) 10 hours                                       | C) 12 hours                                       | D) 24 hours  |
| 75. | A man buys an article A) 10%   | for Rs. 27.50 and sells<br>B) 15%                 | s it for Rs. 28.60. Find I<br>C) 18%              | his gain percent. D) 4%  |
| 76. | On 8 <sup>th</sup> Dec, 2007 Satu<br>A) Monday                       | rday falls. What day of<br>B) Sunday              | f the week was it on 8 <sup>th</sup><br>C) Friday | Dec, 2006? D) Thursday   |
| 77. | Find the odd one out. A) CGEF  | B) JMLK   | C) VYXW   | D) PSRQ  |
| 78. | Doctor: Nurse::?:FA) Leader  | ollower<br>B) Worker                              | C) Union  | D) Employer  |
| 79. | Two cards are drawn  | at random from a pac                              | ck of 52 cards. What i                            | is the probability that either both are                                      |
|     | $\Lambda$ ) 35/221   | B) 55/221   | C) 55/331   | D) None of these   |
| 80. | What is the median of $\Lambda$ ) 60                                 | 36, 72, 49, 45, 60, 33,<br>B) 33                  | 61, 72, 55?<br>C) 52                              | D) 61  |
| 81. | The sum of how many  |   |   | is 1800? -   |
|     |  | B) 20   | C) 12   | D) 24  |
| 82. | $2 + 2^2 + 2^3 + \dots + 2^9$<br>A) 1056                             | =?<br>B) 2044                                     | C) 1022   | D) 2244  |
|     | each girl Rs. 2.40. The  | e numbers of girls are:                           |   | way that each boy gets Rs. 3.60 and  |
|     | እ) 20  | B) 60   | C) 40   | D) 90  |
| 84. | The square root of (27) $\Lambda$ ) 240%                             | 2 <sup>2</sup> - 128 <sup>2</sup> ) is:<br>B) 200 | C) 100 ·  | D) 300   |
|     | diagonal are   | 2   | _   | if all entries below (above) the main  |
|     | A) One   | B) Zero   | C) Two  | D) None of these   |
|     | A-diagonal-matrix who<br>A) Null Matrix                              | se all the diagonal ele<br>B) Row Matrix          | ments are equal is calle<br>C) Scalar Matrix      | D) Unit Matrix   |
| •   |  |   | •   |  |
|     |  |   |   |  |

SET- B04/A

| 87. Find the present work<br>A) Rs. 750  | th of Rs. 930 due 3 year<br>B) Rs. 850           | s hence at 8% per annum.<br>C) Rs. 950 | D) Rs. 1050                                   |  |  |
|--|--|--|---|--|--|
| 88. Complete the series:<br>A) 40  | 2, 5, 9, 19, 37,<br>B) 55                        | C) 67                                  | D) 75   |  |  |
| 89. Find out the wrong n A) 279  | umber in the series: 22,<br>B) 121               | 33, 66, 99, 121, 279, 594<br>C) 99     | D) 594  |  |  |
| 90. Two unbiased coins<br>A) 2/3   | 14 (시장 : [1] [1] [1] [1] [1] [1] [1] [1] [1] [1] | orobability of getting at mo<br>C) 1/3 | ost one head?<br>D) 1/2                       |  |  |
|  | open box are 50 cm, 40 eighs 0.5 gms, find the v |  | ess is 3 cm. If 1 cubic cm of metal  D) 10 kg |  |  |
| 92. An electric pump car   | fill a tank in 3 hours. B                        | ecause of a leak in the tan            | k, it took 3.5 hours to fill the tank.        |  |  |
| If the tank is full, how m<br>A) 21 hours  | uch time will the leak ta<br>B) 11 hours         | ke to empty it? C) 9 hours             | D) 17 hours                                   |  |  |
| 93. If 2A = 3B = 4C, the<br>A) 4:3:2   | n A: B: C is:<br>B) 2:3:4                        | C) 20:15:2                             | D) 6:4:3                                      |  |  |
| 94. If 40% of a number is equal to two-third of another number, what is the ratio of first number to the second number?                      |  |  |   |  |  |
| A) 2:5   | B) 3:7   | C) 5:3                                 | D) 7:3  |  |  |
|  | Bina, but shorter than A ho among them is the ta |  | Bina but taller than Manju. Ekta is           |  |  |
| A) Ekta  | B) Aditi or Ekta                                 | C) Ekta or Reena                       | D) Aditi                                      |  |  |
| 96. Histogram is useful t<br>A) Mean   | o determine graphically<br>B) Median             | the value of:<br>C) Mode               | D) None of these                              |  |  |
| 97. The value of log <sub>2</sub> 16 Λ).4  | is:<br>B) 1/8                                    | C) 8                                   | D) 16   |  |  |
| 98. A sum of Rs. 800 amounts to Rs. 920 in 3 years at simple interest. If the interest rate is increased by 3%, it would amount to how much? |  |  |   |  |  |
| A) Rs. 700   | B) Rs. 500                                       | C) Rs. 200                             | D) Rs. 992                                    |  |  |
| 99. If $1.125 \times 10^k = 0.00$<br>A) -1   | 125, then the value of k<br>B) -2                | c is:<br>C) -3                         | D) -4   |  |  |
| 100. The sum of the squa<br>131. Their sum is:   | ares of three numbers is                         | 138, while the sum of the              | eir products taken two at a time is           |  |  |
| Λ) 40  | B) 48  | C) 60                                  | D) 72   |  |  |

SET- B04/A