

# WARD DEVELOPMENT PRIORITIES

## FINANCIAL YEAR 2023/24 FISCAL STRATEGY PAPER

**WARD:** \_\_\_\_\_

<b>Department of Agriculture, Livestock &amp; Fisheries</b>		
<b>No</b>	<b>Project description and location</b>	<b>Amount</b>
1		
2		
	<b>Sub-Total</b>	
<b>Department of Environment, Water, Irrigation &amp; Natural Resources</b>		
<b>No</b>	<b>Project description and location</b>	<b>Amount</b>
1		
2		
	<b>Sub-Total</b>	
<b>Department of Education &amp; Vocational Training</b>		
<b>No</b>	<b>Project description and location</b>	<b>Amount</b>
1		
2		
	<b>Sub-Total</b>	
<b>Department of Health Services</b>		
<b>No</b>	<b>Project description and location</b>	<b>Amount</b>
1		
2		
	<b>Sub-Total</b>	
<b>Department of Land, Housing &amp; Physical Planning</b>		
<b>No</b>	<b>Project description and location</b>	<b>Amount</b>
1		
2		
	<b>Sub-Total</b>	
<b>Department of Transport, Roads &amp; Public Works</b>		
<b>No</b>	<b>Project description and location</b>	<b>Amount</b>
1		
2		
	<b>Sub-Total</b>	
<b>Department of Trade, Tourism &amp; Cooperatives</b>		
<b>No</b>	<b>Project description and location</b>	<b>Amount</b>
1		
2		
	<b>Sub-Total</b>	
<b>Department of Gender, Youth, Sports, Culture &amp; Social Services</b>		
<b>No</b>	<b>Project description and location</b>	<b>Amount</b>
1		
2		
	<b>Sub-Total</b>	
	<b>Ward Total</b>	<b>35,000,000</b>

\*This is a template, members are at liberty to add or reduce the number of items per department