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Part I

∪ **⊥** にほんぶんかちりがいろん

日本文化地理概論

しゅうきょう

しゃかいしそう

1 宗教 religion | 社会思想 societal-thought

- 1. Die großen Probleme der Bevölkerung:
 - 失業 (しつぎょう)-> unemployment
 - 失業りつ -> unemploment rate
 - * りつ = rate
 - In Japan only qualified job-seekers are counted as unemployed.
 - 自殺 じさつ suicide
 - Korea is 1st in Suicides
 - Russian is 3rd in suicides
 - Japan is 4th in suicides
- 2. 宗教 religion
 - Shinto has 51% buddhism 42.7%, and christians 1.5% of the population as followers.
 - People of Japan have the freedoms of religion and free speech. Guaranted by their constitution (けんぽう).
- 3. 恩Moral indebtedness
 - auf die frage warum man was macht(私は恩があります。ですからそうです。)
- 4. 義理Moral and/or social obligation
 - 義理チョコ given on Feb.14(Valentines Day) to men by woman, social-obligation-chocolate.
- 5. 人情human kindness
 - ninjou ga atsui hito desu. -> a warm hearted person
 - japanese use thick and thin for describing a persons kindness.
- 6. 根回しarrangement in advance, (originally root-wrapping)
 - ne-mawashi o shimasu = to prefere something the japanese people think preparing something properly allows it to be good.
 - The japanese people do nemawashi especially before the discussion, they are so prepared that they have little to nothing left to discuss.
 - hon-ne literally: a real sound, meaning: a real feeling/opinion, private opinion
 - tatemae literally: a facade, meaning: public opinion
- 7. 年功序列 ねんこうじょれつ, system of age(seniority)
 - The japanese people think this system allows them to avoid fights/discussions
 - This system comes from growing rice as the seniors where very important in the rice farming society as the experience in rice growing was very important.
- 8. 村八分
 - originally: no cooperation except for funerals and fires (かじ)-> traditional social punishment
- 9. 賄賂 bribe
 - 袖の下under-the-sleeves -> meaning: money-under-the-sleeves
- 10. Gift-Giving
 - 心行けkokoro: heart, zuke: attachement -> token(money) of special thanks (in advance), dozoyoroshiku-onegai-shimasu is said when given this present
 - (ご) 祝儀-> token(money) as thanks afterwards, presented with the words: どもありがとうございました
 - ごしゅうぎ are used for weddings, there a envelope is used which is hard to open
 - ごしゅうぎ are also used for birthdays, there a easy to open reusable envelope is used
- 11. お祝い Oiwai -> Celebration
 - oiwai-no-okurimono, oiwai-no-shina -> celebration gifts
 - 中元 Chuugen -> Bon Festival gifts
 - * Halb-Jahres-Geschenk am 15.Juli. (The present could be beer for example.)
 - 歳暮 Seibo -> Year-end gift, the present could be soya sauce for example.

- おかえし 七公元 I O Ironghi > motume > imenom
- ・ お返しO-kaeshi -> return -> important to give return gifts
- ねんがじょう
- 年賀状nenga-jo
 - new years greetings card -> very important for japanese -> should be written by hand
 - * as preparation japanese people should learn caligraphie
 - * often hundreds of cards are sent by one person

12. 名刺-> Business cards: 91mm x 55mm in size

- exchanging business cards is an important part of japanese business
- the younger person should initialize giving the card.
- The card is given with both hands and held so that the receiver can read the card immediately.
- Even students often have such cards.

13. 神道 Shinto

- しんとう is based on nature, there are supposed to be 8 million gods(kami)
- tenno was believed to be great great great grandson of amatersu was first tenno
 - all further tennos where decendants of him
- jinja -> shrine, to properly worship gods offerings are very important
- torii -> shrine gate, entrance to a sacred area

14. 神道 Bukkvou

- introduced through china->korea-> to japan in the 6th centurary
- buddhism is the path to enlightement
- tera, o-tera, ji-in, bukkaku are interchangeable -> use o-tera, all mean buddhist-shrine
- sanmon -> temple gate with 3 doorways

15. The Shinto-Buddhistic relationship

- 神仏習合 Shinbutsu-Shūgō, is the unity of shintoism und buddhism.
 - hotoke/butsu = buddha
 - $-\sinh = \sinh \cot$
 - They believed that shinto gods where reincarations of buddhistic gods or the other way around.
 - There were shinto shrines in buddhistic temples and the other way around.
 - The difference between the two religions where unimportant for the average japanese.
 - This was kept until the meiji-restoration in the 19th century.
 - Until this point the effective ruler of the country had been the 将軍(Shogun).
 - Shogun means general/military leader.
 - The Shoguns took over in the 12th century and ruled until the meiji restoration.
- 神仏分離 Shin-Butsu-Bunri, is the separation of shintoism and buddhism.
 - Ordered in 1868 by the government to distinguish the shinto gods from the buddhistic ones.

16. キリスト教 Kirisuto-Kyou -> christian religion

- From 1612 to 1873 anti-christian-edicts
- The religion was introduced to japan around the end of 16th century.
- Most important christian church(kyoukai) in Japan is the(Oura church) in Nagasaki build in 1864.
- 1865 hidden christians appeared surprisingly in the church, these christians were called hidden christians, the christian faith had been hidden for over 250 years from the beginning of the 17th century until then.
- The church was destroyed through an atomic bomb in 1945, but rebuild after the war.

17. 右翼 U-Yoku -> Right-Wing-People

- Still see tenno as shinto-god, and think they sacrifice themselves for emperor and country.
- They love fuji-san and sakana.

18. 右翼 Kamikaze

- Kami: god/spirit, Kaze: wind -> thus: divine wind
- Originally used to describe the storm who threw the mongols in the 13th century back into the sea.
- Also eventually used for suicide attacks in the 2nd worldwar.

19. 切腹 Seppuku

- Act to forgive ones sin through suicide, seppuku is the cuting of the belly (disembowlement).
- The japanese where not allowed to talk their own opinions to their superiors if they did anyways they would afterwards commit seppuku.