



**ELECTRONIC ENTERTAINMENT EXPO**  
**Exhibitor Liability Insurance Application**  
**REQUIRED BY SHOW MANAGEMENT**

125 Park Avenue, 3<sup>rd</sup> Floor  
New York, NY 10017

(212) 697-1010, ext 49  
(212) 986-2822 (Fax)

(800) 964-4454, ext 49  
kar@buttine.com

**APPLICANT INFORMATION (PLEASE PRINT OR TYPE):**

Name \_\_\_\_\_ Organization Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

**INSURANCE LIMITS AND PREMIUM CALCULATION**

**Please Note: The Additional Insureds will be listed as E.S.A.,  
VNU Expositions and the Los Angeles Convention Center.  
Booth Liability applies for lease dates of event (April 30 – May 16, 2006).**

**Limits of Insurance/Premium Options:**

<u>Booth Size</u>	<u>Limits</u>	<u>Premium</u>
Under 400 square feet	\$1,000,000 per occurrence, \$2,000,000 annual aggregate	\$150
401-6,999 square feet	\$2,000,000 per occurrence, \$3,000,000 annual aggregate	\$500
Over 7,000 square feet	\$3,000,000 per occurrence, \$4,000,000 annual aggregate	\$850

**DEADLINE DATE – TUESDAY, APRIL 18, 2006**

**The application and payment MUST be received by Tuesday, April 16, 2006 to insure proper coverage.**

**PAYMENT**

**Payment must accompany the application.  
Please make check payable to JOHN BUTTINE INC.  
The premium is fully earned at inception and is not subject to refund upon cancellation.**

Total Amount Due \$ \_\_\_\_\_ (Based on booth size, see above for options) Booth Size: \_\_\_\_\_

\_\_\_ Visa  \_\_\_ MasterCard  \_\_\_ Check enclosed

Card # \_\_\_\_\_ Exp. \_\_\_\_\_

Name on card: \_\_\_\_\_ Cardholder Signature: \_\_\_\_\_

**SEND APPLICATION AND PAYMENT TO: JOHN BUTTINE INC.  
125 PARK AVENUE, 3<sup>RD</sup> FLOOR  
NEW YORK, NY 10017 — FAX: (212) 986-2822**

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**ANY QUESTIONS, PLEASE CONTACT:  
KENDRA REILLY  
(212) 697-1010 ext 49 or (800) 964-4454 ext 49 or Email: kar@buttine.com**

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**DEADLINE DATE: TUESDAY, APRIL 18, 2006**