



NO.: C 66593

CONSOLIDATED STATEMENT OF MARKS

| NAME | | REGISTER No. | DATE OF BIRTH |
|------------------|-------------------------|--------------|---------------|
| VISUVAYAAZHINI N | | 18BBA059 | 22/01/2001 |
| PROGRAMME | BRANCH | | |
| BBA | BUSINESS ADMINISTRATION | | |

| Sem No. | SUBJECTS | No. of Attempts | M/Y of Passing | Credit Points | CA 25 | CE 75 | Total 100 |
|--|--|-----------------|----------------|---------------|-----------|-------|-----------|
| 5 | E- BUSINESS | 1 | Dec 2020 | 3 | 19 | 53 | 72 |
| 5 | INDUSTRIAL LAW | 1 | Dec 2020 | 5 | 20 | 53 | 73 |
| 5 | DISCIPLINE SPECIFIC ELECTIVE- I:SERVICES MARKETING | 1 | Dec 2020 | 4 | 18 | 51 | 69 |
| 5 | MAJOR PROJECT | 1 | May 2021 | 2 | 35 # | 44 ++ | 79 |
| 6 | STRATEGIC MANAGEMENT | 1 | May 2021 | 5 | 20 | 52 | 72 |
| 6 | EXPORT MARKETING | 1 | May 2021 | 5 | 20 | 57 | 77 |
| 6 | SUPPLY CHAIN MANAGEMENT | 1 | May 2021 | 5 | 22 | 64 | 86 |
| 6 | FINANCIAL SERVICES | 1 | May 2021 | 5 | 21 | 62 | 83 |
| 6 | DISCIPLINE SPECIFIC ELECTIVE-II : EMPLOYEE RELATIONSHIP MANAGEMENT | 1 | May 2021 | 4 | 16 | 48 | 64 |
| PART IV | | | | | | | |
| 2 | ABILITY ENHANCEMENT COMPULSORY COURSE - I : VALUE EDUCATION | - | May 2019 | 2 | EXEMPLARY | | |
| 3 | ABILITY ENHANCEMENT COMPULSORY COURSE - II ENVIRONMENTAL STUDIES | 1 | Dec 2019 | 2 | 82 @ | - | 82 |
| 4 | SKILL ENHANCEMENT COURSE - I - INFORMATION SECURITY | 1 | May 2020 | 2 | 50 @ | - | 50 |
| 5 | GENERIC ELECTIVE COURSE: PRIMITIVES OF RETAIL MARKETING | 1 | Dec 2020 | 2 | 86 @ | - | 86 |
| 5 | SKILL ENHANCEMENT COURSE-II: ONLINE TEST- [GENERAL AWARENESS] | - | Dec 2020 | 2 | COMPLETED | | |
| PART V | | | | | | | |
| NON CGPA CREDIT COURSE (A) : | | | | | | | |
| DEPARTMENT EXTENSION ACTIVITY | | | May 2021 | 2 | COMPLETED | | |
| NON CGPA CREDIT COURSE (B) : | | | | | | | |
| ADD-ON COURSE: | | | - | 2 | COMPLETED | | |
| CERTIFICATE IN MARKETING MANAGEMENT | | | | | | | |
| NON CGPA CREDIT COURSE (C) : | | | | | | | |
| ONLINE - COURSE - MOOC LEADERSHIP | | | May 2021 | 4 | COMPLETED | | |
| ** END OF STATEMENT ** | | | | | | | |

| PART - I | | PART - II | | PART - III | |
|---------------|-------------|---------------|-------------|---------------|------------------------------|
| Marks Secured | Class | Marks Secured | Class | Marks Secured | Class |
| 140 / 200 | First Class | 141 / 200 | First Class | 2251 / 3000 | First Class with Distinction |

| PART-IV | PART-V | Cumulative Grade Point Average (CGPA) | Letter Grade | Remarks |
|-----------|-----------|---------------------------------------|--------------|-----------|
| Completed | Completed | 7.4 | A+ | Very Good |

FOR MAXIMUM # - 40 MARKS, ++ - 60 MARKS, @ - 100 MARKS

SEAL :

DATE :

Any correction to be made

For Classification Details : Refer rear side



CONTROLLER OF EXAMINATIONS

Medium of Instruction : English

Fifth semester Major Project was conducted in even semester, due to Covid-19 Pandemic.

PRINCIPAL