

SYMBOLS FOR OBJECT LESSONS

Thank you so much for your patience, **Symbols for Object Lessons Foundation Edition Volume A** will be a good and humble starting-point for things to come.

Sadly, Foundation Edition doesn't cover many of the major words of that start with "A", but it will come together nicely with every other volume of this little work.

FOUNDATION EDITION

VOLUME A

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Abaddon/Apollyon

(1) destroying angels which are destroyed by the second death, (2) Satan & his legions

1. **Job 26:5-6** Dead *things* are formed from under the waters, and the inhabitants thereof. Hell *is* naked before him, and destruction^{H11} hath no covering.

NOTE{The covering spoken is a covering of one's sins.}**END NOTE**

Job 28:20-22 Whence then cometh wisdom? and where *is* the place of understanding? Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. Destruction^{H11} and death say, We have heard the fame thereof with our ears.

NOTE{& thus the wisdom and understanding of what a sinner's end meet is perfectly hidden away from them. Only once they have proven to desire Christ's free gifts of Salvation is when the probationer recognizes the error of their ways. Thus is mercy fulfilled. Another mercy is allowing the great delusion of the reprobates and devils: that they may seek to tear down and destroy and debunk the truth, but instead they find no other way and glorify the truth and His Son after all of their attempts in folly. To the Great God in Heaven does this anomaly glory, Amen.}**END NOTE**

Job 31:11-14 For this *is* an heinous crime; yea, it *is* an iniquity to be punished by the judges. For it *is* a fire *that* consumeth to destruction^{H11}, and would root out all mine increase. If I did despise the cause of my manservant or of my maidservant, when they contended with me; What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

NOTE{Remember **Job 4:18-19** [Behold, he put no trust in his servants; and his angels he charged with folly: How much less *in* them that dwell in houses of clay, whose foundation *is* in the dust, which are crushed before the moth?] Remember the dung, and how it returns to dust always, for ever, and without end, Amen.

Plus, all questions in the Bible are rhetorical; their answer is always a "No" with an explanation found in another book. This teaches Christians to be disagreeable and to sleuth out all answers within His Word. However, sadly, the last question in Job 31:14 has no answer except self condemnation. What shall I answer Him? For my sins, for my known transgressions, for what I have done wrong? [1st John 1:9]}**END NOTE**

Proverbs 15:11 Hell and destruction^{H11} *are* before the LORD: how much more then the hearts of the children of men?

NOTE{**Proverbs 27:20** [Hell and destruction^{H10} are never full; so the eyes of man are never satisfied].

Psalms 139:8 [If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.]}**END NOTE**

Revelation 9:11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

NOTE{According to the Strong's Concordance; Abaddon comes to this: [**G3**] [**Abaddōn**] [*ab-ad-dohn'*] {Of Hebrew origin [^{H11}]; a destroying *angel*: - Abaddon.} When we take the Old Testament references, we can link a multitude of witnesses together into this precept and prove it.

Abaddon is sadly another name for Satan like Ashteroth, Baalim, Candyman, Dagon, Pikachu, and Superman. ... he cannot be worshiped unless he lies.}**END NOTE**

2. **2nd Corinthians 4:3** But if our gospel be hid, it is hid to them that are lost:

NOTE{Remember precept 1 of this word.}**END NOTE**

Revelation 9:9-11 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months. And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

NOTE{Who is king of the fallen angels? How do we know that they are fallen angels? (Refer to "Iron", "Tail/Tails", and "Sting/Sting/Stingeth").

This time, let us look at Apollyon and it's meaning: [**G623**]

[**Apolluōn**] [*ap-ol-loo'-ohn*] [Active participle of ^{G622}; a *destroyer* (that is, *Satan*): - Apollyon.] Because Konie Greek is a functionally ad-libbed language of roots, suffixes, and prefixes, we need to delve deeper into the base roots of this word. [**G622**] [**apollumi**] [*ap-ol'-loo-mee*] [From ^{G575} and the base of ^{G3639}; to *destroy* fully (reflexively to *perish*, or *lose*), literally or figuratively: - destroy, die, lose, mar, perish.]

The devils will die. The devils will lose. The devils will perish and be destroyed. For it is written in **Revelation 1:18** [*I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.] Because Jesus Christ took away the power of death from Satan at Calvary.}**END NOTE**

Abomination/Abominations

(1) false balance, (2) unclean foods, (3) psychics/spiritualism, (4) idols, (5) the froward, (6) the wicked and wickedness, (7) top seven abominations that God hates (8) lying, (9) pride, (10) false justice, (11) cheating and adultery, (12) scorn, (13) prayers of the sinful, (14) partial obedience, (15) Rome, (16) Roman Catholicism, (17) violation of national customs, (18) abhorred by the world, (19) burning sons and daughters, (20) blemished sacrifice, (21) widowhood, (22) oppression of the poor and needy, (23) the iniquity of Sodom, (24) false prophets, (25) passing children through the fire, (26) consuming blood

1. **Deuteronomy 25:14-16** Thou shalt not have in thine house divers measures, a great and a small. But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

Proverbs 11:1 "A false^{H4820} balance is abomination to the LORD: but a just weight is his delight."

Proverbs 20:23 Divers weights *are* an abomination unto the LORD; and a false^{H4820} balance *is* not good.

NOTE{To lock down what a "false balance" actually means: we must look at the Strong's Concordance on the matter. [H4820] [mirmâh](#) | From [H7411](#) in the sense of *deceiving; fraud*: - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery}**END NOTE**

2. **Leviticus 11:10** "And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:"
Leviticus 11:13-19 And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray, And the vulture, and the kite after his kind; Every raven after his kind; And the owl, and the night hawk, and the cuckow, and the hawk after his kind, And the little owl, and the cormorant, and the great owl, And the swan, and the pelican, and the gier eagle, And the stork, the heron after her kind, and the lapwing, and the bat.
Leviticus 11:42 Whatsoever goeth upon the belly, and whatsoever goeth upon *all* four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.
Isaiah 66:17 They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.
3. **Deuteronomy 18:10-12** "There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, O a

charmer, or a consalter with familiar spirits, or a wizard, or a necromancer. For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee."

4. **Deuteronomy 7:25**, "The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God."

Deuteronomy 27:15 Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen.

Ezekiel 18:12 "Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,"

5. **Proverbs 3:32** "For the froward is abomination to the LORD: but his secret is with the righteous."

Proverbs 11:20 "They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight."

NOTE{Forward means perverse.}**END NOTE**

6. **Psalms 88:8** Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

Proverbs 8:7, "For my mouth shall speak truth; and wickedness is an abomination to my lips."

Proverbs 15:9, "The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness."

Proverbs 16:12 It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

Proverbs 29:27 "An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked."

Revelation 21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

7. **Proverbs 6:16-19** "These six things doth the LORD hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness that speaketh lies, and he that soweth discord among brethren."

Proverbs 26:25 "When he speaketh fair, believe him not: for there are seven abominations in his heart."

8. **Proverbs 12:22** "Lying lips are abomination to the LORD: but they that

deal truly are his delight."

Revelation 21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

9. **Proverbs 6:16-17** These six *things* doth the LORD hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood,

Proverbs 16:5 "Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished."

Luke 16:15 "And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God."

10. **Proverbs 17:15** "He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD."

Proverbs 29:27 "An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked."

11. **1st Kings 11:7** Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

NOTE{This is spiritual cheating against the LORD thy God.}**END**

NOTE

Proverbs 20:10 "Divers weights, and divers measures, both of them are alike abomination to the LORD."

Proverbs 20:23 "Divers weights are an abomination unto the LORD; and a false balance is not good."

NOTE: This is the applicable cross reference for "divers weights" **2nd**

Timothy 3:5-6 Having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,**END**

NOTE

Ezekiel 18:11-12 And that doeth not any of those *duties*, but even hath eaten upon the mountains, and defiled his neighbour's wife, Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Ezekiel 22:11 "And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter."

Ezekiel 33:26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

12. **Proverbs 24:9** "The thought of foolishness is sin: and the scorner is an abomination to men."

13. **Proverbs 28:9** "He that turneth away his ear from hearing the law,

even his prayer shall be abomination."

Isaiah 1:13 "Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting."

14. **Isaiah 1:10-15** Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. When ye come to appear before me, who hath required this at your hand, to tread my courts? Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Malachi 2:7-12 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts. But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law. Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

15. **Daniel 11:31** "And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate."

Matthew 24:15 "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand)"

Mark 13:14 "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand) then let them that be in Judaea flee to the mountains:"

NOTES: Please refer to the 70 Weeks of Daniel prophecy

16. **Daniel 12:11** "And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days."

NOTE: please refer to Iron :**END NOTE**

17. **Genesis 43:32** And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that *is* an abomination unto the Egyptians.
18. **Genesis 46:34** That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, *and* also our fathers: that ye may dwell in the land of Goshen; for every shepherd *is* an abomination unto the Egyptians.
Exodus 8:26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?
19. **Deuteronomy 12:31** Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.
20. **Deuteronomy 17:1** Thou shalt not sacrifice unto the LORD thy God *any* bullock, or sheep, wherein is blemish, *or* any evilfavouredness: for that *is* an abomination unto the LORD thy God.
NOTE{Blemish [Webster's Dictionary 1828] =
1. Too mark with any deformity; to injure or impair any thing which is well formed, or excellent; to mar, or make defective, either the body or mind.
2. To tarnish, as reputation or character; to defame.}**END NOTE**
21. **Deuteronomy 24:4** Her former husband, which sent her away, may not take her again to be his wife, after that *she is defiled*; for that *is* abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee *for* an inheritance.
Ezekiel 33:25-26 Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? Ye stand upon your sword, *ye work* abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?
22. **Ezekiel 18:12** Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
Ezekiel 16:49-50 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. And they were haughty, and committed abomination before me: therefore I took them away as I saw *good*.
23. **Ezekiel 16:49-50** Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her

daughters, neither did she strengthen the hand of the poor and needy. And they were haughty, and committed abomination before me: therefore I took them away as I saw *good*.

24. **Jeremiah 32:34-25** But they set their abominations in the house, which is called by my name, to defile it. And they built the high places of Baal, which *are* in the valley of the son of Hinnom, to cause their sons and their daughters to pass through *the fire* unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

Jeremiah 6:13-15 For from the least of them even unto the greatest of them every one *is* given to covetousness; and from the prophet even unto the priest every one dealeth falsely. They have healed also the hurt *of the daughter* of my people slightly, saying, Peace, peace; when *there is no peace*. Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them they shall be cast down, saith the LORD.

25. **Isaiah 44:19** And none considereth in his heart, neither *is there* knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten *it*: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

Jeremiah 32:35 And they built the high places of Baal, which *are* in the valley of the son of Hinnom, to cause their sons and their daughters to pass through *the fire* unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

26. **Ezekiel 33:25-26** Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

Adultery

(1) false worship, (2) unrighteousness, (3) bloodguiltiness, (4) abomination unto the LORD, (5) sin, (6) cause of divorcement, (7) part of the Royal Law, (8) committer lacks understanding, (9) estranged, (10) thievery, (11) spiritual whoredom/idolatry, (12) works of a carnal mind

1. **Jeremiah 3:6-9** The LORD said also unto me in the days of Josiah the king, Hast thou seen *that* which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. And I said after she had done all these *things*, Turn thou unto me. But she returned not. And her treacherous sister Judah saw *it*. And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her

treacherous sister Judah feared not, but went and played the harlot also. And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

Jeremiah 23:14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

Ezekiel 23:37 That they have committed adultery, and blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through *the fire*, to devour *them*.

2. **2nd Peter 2:13-15** And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots *they are* and blemishes, sporting themselves with their own deceivings while they feast with you; Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: Which have forsaken the right way, and are gone astray, following the way of Balaam *the son* of Bosor, who loved the wages of unrighteousness;
3. **Leviticus 20:9-11** For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood *shall be* upon him. And the man that committeth adultery with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them.
Jeremiah 7:8-9 Behold, ye trust in lying words, that cannot profit. Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;
Ezekiel 23:37 That they have committed adultery, and blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through *the fire*, to devour *them*.
Hosea 4:2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.
Hosea 4:14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* doth not understand shall fall.
Galatians 5:19-21 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

4. **Exodus 20:14** Thou shalt not commit adultery.
Ezekiel 23:36-37 The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations; That they have committed adultery, and blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through *the fire*, to devour *them*.
5. **Exodus 20:14** Thou shalt not commit adultery.
Deuteronomy 5:18 Neither shalt thou commit adultery.
Matthew 5:27-28 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
6. **Matthew 5:31-32** It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
7. **Matthew 19:17-18** And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments. He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
Mark 10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
James 2:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.
8. **Proverbs 6:32** But whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul.
Hosea 4:1-2 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.
Hosea 4:14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* doth not understand shall fall.
9. **Ezekiel 16:32** But as a wife that committeth adultery, *which* taketh strangers instead of her husband!
10. **Exodus 20:14-15** Thou shalt not commit adultery. Thou shalt not

steal.

Deuteronomy 5:18-19 Neither shalt thou commit adultery. Neither shalt thou steal.

Proverbs 6:30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry; But if he be found, he shall restore sevenfold; he shall give all the substance of his house. But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

11. **Jeremiah 5:7** How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

Jeremiah 7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

Jeremiah 23:13-14 And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err. I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

Romans 2:22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

12. **Galatians 5:19** Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

Air

(1) Satan's palace/realm, (2) outside man's power, (3) emptiness, (4) above the earth as the first heaven, (5) realm of birds and devils, (6) the final victory of our earthly pilgrimage

1. **1st Samuel 17:46** This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

NOTE{Remember the 1,000 years where Satan is sealed on the planet, where all of the rotting bodies of the wicked will stink with Satan chained by circumstance on the planet.}**END NOTE**

Ephesians 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Ephesians 6:12 For we wrestle not against flesh and blood, but against

principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

Revelation 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

NOTE{When the seventh angel pours out the seventh vial into the air, that is the fatal weapon against Satan's dominion and sealeth the victory against the enemy after the eastern sky is split.

REALM, n. relm. [L. rex, king, whence regalis, royal.]

1. A royal jurisdiction or extent of government; a kingdom; a king's dominions; as the realm of England.

2. Kingly government; as the realm of bees. [Unusual.]} **END NOTE**

2. **Acts 22:20-23** And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. And he said unto me, Depart: for I will send thee far hence unto the Gentiles. And they gave him audience unto this word, and *then* lifted up their voices, and said, Away with such a *fellow* from the earth: for it is not fit that he should live. And as they cried out, and cast off their clothes, and threw dust into the air,

1st Corinthians 9:26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

1st Corinthians 14:9-10 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

3. **Job 41:16** One is so near to another, that no air can come between them.

1st Corinthians 14:9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

4. **Acts 22:23** And as they cried out, and cast off *their* clothes, and threw dust into the air,

1st Thessalonians 4:17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

5. **Deuteronomy 4:17** The likeness of any beast that *is* on the earth, the likeness of any winged fowl that flieth in the air,

Deuteronomy 28:26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away.

1st Samuel 17:44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

2nd Samuel 21:10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air

to rest on them by day, nor the beasts of the field by night.

1st Kings 16:4 Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

1st Kings 21:24 Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

Job 12:7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

Job 28:21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

Psalms 8:8 The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas.

Proverbs 30:19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

Ecclesiastes 10:20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Matthew 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Matthew 8:20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay *his* head.

Matthew 13:32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

Mark 4:4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

Mark 4:32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

Luke 8:5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

Acts 10:12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

6. **Genesis 1:26** And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

1st Thessalonians 4:16-18 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

Revelation 16:17 And the seventh angel poured out his vial into the air;

and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

NOTE{This is the blessed assurance, for we watch and continue our faithfulness until our beheading and eventual rise unto a better resurrection. We can only be pestered with the enemy if we obey 1st Corinthians 10:13-14.}**END NOTE**

Alpha

(1) the First and Beginning

1. **Revelation 1:8** I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Revelation 1:11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Revelation 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

NOTE{[G1] **A** | Of Hebrew origin; the first letter of the alphabet: figuratively only (from its use as a numeral) the first. Often used (usually "an", before a vowel) also in composition (as a contraction from G427) in the sense of *privation*; so in many words beginning with this letter; occasionally in the sense of *union* (as a contraction of G260): - Alpha.}**END NOTE**

Altar

(1) place dedicated to God, (2) place of sacrifices unto God

1. **Genesis 12:7-8** And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him. And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, *having* Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

NOTE{This would be considered to be an altar of incense, or a place of prayer.}**END NOTE**

Genesis 13:4 Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD. :**END NOTE**

Genesis 33:20 And he erected there an altar, and called it Elelohe-Israel.

Genesis 35:7 And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

Exodus 17:15-16 And Moses built an altar, and called the name of it Jehovahnissi: For he said, Because the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.

NOTE{Amalek represents the wicked rulers of the world and thus sets up the drama between the early in the morning church, all the way unto the end of the world, specifically with the sixth hour movement against the Romish Catholic Church, for if you are a friend of the world, you are an enemy of God.}**END NOTE**

2. **Genesis 8:20** And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

NOTE{This would be considered to be an altar of burnt offerings, or a space of righteous sacrifices.}**END NOTE**

Genesis 22:8-9 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

NOTE{Abraham means "Father of a multitude" according to H85 and is supposed to be the living representative of God the Father. This also means that Isaac is supposed to represent God the Son: Jesus Christ and fallen man since the cross at Calvary is also an altar of wood. In this passage and context, Isaac is supposed to be man and his transgressions against the law. Later on, a ram, which is a grown up lamb, gets stuck in a thicket, a crown of thorns, and later gets offered up on an altar of wood and is offered up instead of man. Yes, we are talking about both Jesus Christ and the original contexts.}**END NOTE**

Alter

(1) a subtle modification to terms and conditions

1. **Psalms 89:33-37** Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. My covenant will I not break, nor alter the thing that is gone out of my lips. Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me. It shall be established for ever as the moon, and *as* a faithful witness in heaven. Selah.

NOTE{The use of alter in this passage is [H8138] [shânâh](#) | A primitive root; to *fold*, that is, *duplicate* (literally or figuratively ()); by

implication to *transmute* (transitively or intransitively): - do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

This exact verse is used in Webster's Dictionary (1828): ALTER, v.t. {#1.} To make some change in; to make different in some particular; to vary in some degree, without an entire change. (My covenant will I not break, nor alter the thing that has gone out of my lips. Psalm 89:34.) {#2.} To change entirely or materially; as, to alter an opinion. In general, to alter is to change partially; to change is more generally to substitute one thing for another, or to make a material difference in a thing.

The exact Hebrew word is used for these verse which give a greater understanding to this precept.

Proverbs 24:21-22 My son, fear thou the LORD and the king: *and meddle not with them that are given to change: For their calamity shall rise suddenly; and who knoweth the ruin of them both?*

Jeremiah 2:34-36 Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these. Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned. Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

MININOTE{The obsolete word "gaddest" means, according to Webster's Dictionary (1828): GAD, v.i. {#1.} To walk about; to rove or ramble idly or without any fixed purpose. (Give the water no passage, neither a wicked woman liberty to gad abroad.) {#2.} To ramble in growth; as the gadding vine.

Also, according to the Strong's Concordance the original Hebrew word for gaddest is [H235] 'âzal | A primitive root; to *go away*, hence to *disappear*: - fail, gad about, go to and fro [but in [Eze 27:19](#) the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).}**END MININOTE****END NOTE**

Amen

(1) "so be it" the truth eternal,

1. **Psalms 41:13** Blessed *be* the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

1st Corinthians 14:16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

2nd Corinthians 1:20 For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us.

Amethyst

(1) upon the third row of the breastplate of judgment, (2) purple gemstone

1. **Exodus 28:19** And the third row a ligure, an agate, and an amethyst.
Exodus 39:12 And the third row, a ligure, an agate, and an amethyst.
2. **Thayer Definition [G271]:** amethyst, a precious stone of a violet and purple colour

Angel/Angels

(1) messenger from the LORD, (2) God the Word Himself, (3) strengtheneth the Righteous and Holy in need, (4) sign of warning, (5) interpretor, (6) faithful record bearer, (7) reaper of souls, (8) warriors and soldires of God, (9) protectors, (10) in the likeness of man, (11) overwhelming glory which forces others to collapse, (12) assistant, (13) cannot reproduce, (14) immortal, (15) holy, (16) obedient unto the Royal Law and God, (17) strong and powerful, (18) concerned for us, (19) servants of a King, (20) subjected unto the Law of God, (21) reapers of souls, (22) stars, (23) ministering spirits, (24) above sinners as men were made lower than them, (25) saints, (26) either for good or evil, (27) human like, (28) in harmony with the rest of creation

1. **2nd Kings 1:15** And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.
Daniel 8:16 And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision.
Matthew 2:19-20 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.
Luke 1:18-20 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
Revelation 10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
2. **Genesis 48:16** The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.
Exodus 23:21-23 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name *is* in him. But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy

unto thine enemies, and an adversary unto thine adversaries. For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Judges 2:1 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you.

Daniel 3:25-28 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, *and* spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Zechariah 6:2-5 In the first chariot *were* red horses; and in the second chariot black horses; And in the third chariot white horses; and in the fourth chariot grisled and bay horses. Then I answered and said unto the angel that talked with me, What *are* these, my lord? And the angel answered and said unto me, These *are* the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

3. **Luke 4:10** For it is written, He shall give his angels charge over thee, to keep thee:

Luke 22:43 And there appeared an angel unto him from heaven, strengthening him.

Acts 12:7-10 And, behold, the angel of the Lord came upon *him*, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

NOTE{The strengthening powers of the angels does not just apply to the flesh, it also applies to the mind, the heart, the breath, and emotions.}**END NOTE**

4. **Zechariah 3:6-7** And the angel of the LORD protested unto Joshua, saying, Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
Acts 10:22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.
5. **Numbers 22:28-31** And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. And the ass said unto Balaam, *Am* not I thine ass, upon which thou hast ridden ever since *I was* thine unto this day? was I ever wont to do so unto thee? And he said, Nay. Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.
Zechariah 6:2-5 In the first chariot *were* red horses; and in the second chariot black horses; And in the third chariot white horses; and in the fourth chariot grisled and bay horses. Then I answered and said unto the angel that talked with me, What *are* these, my lord? And the angel answered and said unto me, These *are* the four spirits of the heavens, which go forth from standing before the Lord of all the earth.
6. **Ecclesiastes 5:6** Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it *was* an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?
Revelation 2:8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
Revelation 2:12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;
Revelation 2:18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;
Revelation 3:1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
Revelation 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
7. **Psalms 34:7-8,22** The angel of the LORD encampeth round about them that fear him, and delivereth them. O taste and see that the LORD *is* good: blessed *is* the man *that* trusteth in him. The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

NOTE{Remember the blazing chariots which are aglow by Christ's

Righteousness: this same chariot which took Elijah and Enoch will take all who are resurrected at the first resurrection. The angels will pull these blazing heavenly chariots and will take us at His Second Coming.

Now, how does the angel of the LORD encampeth the righteous saints? **Jude 1:14** [And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,]} **END NOTE**

Revelation 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

8. **Exodus 33:2** And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Numbers 22:25 And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

1st Chronicles 21:15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

Isaiah 37:33-36 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD. For I will defend this city to save it for mine own sake, and for my servant David's sake. Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

Revelation 8:6-7 And the seven angels which had the seven trumpets prepared themselves to sound. The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

NOTE{Refer to "Trumpet" and "Trumpets"}. **END NOTE**

Revelation 16:3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead *man*: and every living soul died in the sea.

9. **Psalms 34:7** The angel of the LORD encampeth round about them that fear him, and delivereth them.
10. **Joshua 5:13-14** And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him,

and said unto him, *Art thou for us, or for our adversaries?* And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Daniel 8:15-16 And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision.

11. **Joshua 5:14** And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

Daniel 8:16-17 And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision. So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

Luke 1:11-12 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. And when Zacharias saw *him*, he was troubled, and fear fell upon him.

Revelation 22:8 And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

12. **Genesis 24:40** And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

Daniel 3:28 *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

13. **Matthew 22:30** For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

Luke 20:34-36 And Jesus answering said unto them, The children of this world marry, and are given in marriage: But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

14. **Luke 20:36** Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

NOTE{Any fallen creature that hath commit sin wages death upon themselves. Any unfallen or creature are eternal: remember Nahum 1:19

for both eternal and fallen creatures.} **END NOTE**

15. **Matthew 25:31** When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.
Luke 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and *in his Father's*, and of the holy angels.
Revelation 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
16. **Psalms 103:20** Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.
Acts 7:53 Who have received the law by the disposition of angels, and have not kept it.
Galatians 3:19 Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator
17. **Psalms 103:20** Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.
Daniel 6:22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.
1st Corinthians 11:10 For this cause ought the woman to have power on her head because of the angels.
2nd Peter 2:11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.
18. **1st Peter 1:12** Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
19. **Psalms 103:20** Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.
20. **Job 4:18** Behold, he put no trust in his servants; and his angels he charged with folly:
Psalms 78:49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.
Psalms 103:20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.
Matthew 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his

angels:

21. **Matthew 13:39** The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
22. **Revelation 1:20** The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches; and the seven candlesticks which thou sawest are the seven churches.
23. **Psalms 104:4** Who maketh his angels spirits; his ministers a flaming fire:
Hebrews 1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?
24. **Psalms 8:4-5** What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
Hebrews 2:6-9 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
25. **Deuteronomy 33:2-3** And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them. Yea, he loved the people; all his saints *are* in thy hand: and they sat down at thy feet; *every one* shall receive of thy words.

NOTE{Remember the parable of the goats on the left hand and the sheep on the right hand.}END NOTE

Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

Mark 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

Jude 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

NOTE{No one on the earth is transformed into their glorified bodies until the first resurrection finishes, and to those who have perfectly overcome their own probation on the earth stay in heaven and wait on the other side of the sea of glass. Refer: "Sea of glass".}END NOTE

Revelation 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

26. **Matthew 13:39,49** The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

27. **Genesis 18:20-22,19:1-2** And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD. And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground; And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

Joshua 5:13-15 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

Judges 13:6 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:

2nd Samuel 14:17 Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

Ezekiel 1:5-6 Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of a man. And every one had four faces, and every one had four wings.

NOTE{Since the angels move at the speed of thought, Ezekiel could only see the after-image blur of the angels.}**END NOTE**

Daniel 9:21 Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

NOTE{We know that this Gabel is an angel according to **Luke 1:19,26** And the angel answering said unto him, I am Gabriel, that stand in

the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,] However, according to the account of Judges and Ezekiel, angels can transform themselves into whatever image that they desire. We can affirm, through the previous witnesses of the precept, that God did create the angels in their image. Especially when Jesus was confused for a man according to the account of Genesis, Judges, and Joshua.} **END NOTE**

28. **1st Samuel 29:9** And Achish answered and said to David, I know that thou *art* good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

Angel of the LORD

(1) The Son of God; God the Word Himself

1. **Numbers 22:31-34** Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me: And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive. And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

NOTE{Notice how the angel of the LORD spoke with upmost authority and God was not there to question Him.} **END NOTE**

Acts 7:30-32 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush. When Moses saw *it*, he wondered at the sight: and as he drew near to behold *it*, the voice of the Lord came unto him, Saying, I *am* the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

Antichrist

(1) denieth that Jesus overcame sinless in our flesh, (2) revealed already, (3) ennumerable in spirit, (4) rejects the annointed Massiah foretold in prophecy as Jesus Christ

1. **1st John 4:3-4** And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world. Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.
- 2nd John 1:7** For many deceivers are entered into the world, who confess

not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

2. **1st John 2:18** Little children, it is the last time: and as ye have heard that **antichrist shall come, even now** are there many antichrists; whereby we know that it is the last time.

1st John 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and **even now already is it in the world.**

2nd John 1:7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

NOTE{The past tense on this verse. The spirit of the son of perdition was revealed to be Rome}END NOTE

3. **1st John 2:18** Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

2nd John 1:7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

4. **1st John 2:22** Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

2nd John 1:7,9 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Antipas

(1) faithful martyr, (2) "like the father"

1. **Revelation 2:13** I know thy works, and where thou dwellest, *even* where Satan's seat *is*: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

NOTE: a Christian of Pergamos who suffered martyrdom in 92AD by being burned inside the "brazen bull." (the brazen bull was a cast iron hollow bull, wherein Christians were placed inside while a large flame heated the iron where the screams of the dying martyr would blow steam from the "bull's" nose.))END NOTE

2. **Thayer Definition [G493]:**Antipas = "like the father"

1) a Christian of Pergamos who suffered martyrdom

Strong's Concordance [**G493**]: Contracted for a compound of **G473** and a derivative of **G3962**; *Antipas*, a Christian: - Antipas.

NOTE: G473 is “**anti**” which means: A primary particle; *opposite*, that is, *instead* or *because* of (rarely *in addition* to): - for, in the room of. Often used in composition to denote *contrast*, *requital*, *substitution*, *correspondence*, etc.

The other word is G3562 that is “**patēr**” which means: Apparently a primary word; a “father” (literally or figuratively, near or more remote): - father, parent.

When you combine the two: the martyr that Rome wars with is “antipater”, but the Romish Church itself is antichrist. This is why the Roman Catholic Church say “Peter” in a very strange way, they are using sophistry to point apostle Peter as the founding father of the Roman Catholic Church, not Jesus Christ.

Apostle

(1) servant of Christ, (2) one who has seen Jesus Christ, (3) does not persecute Christians, (4) signs shall follow the apostle, (5) will teach and preach Christ, (6) completely separated from the world by the Scriptures

1. **Romans 1:1** Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God,
1st Corinthians 1:1 Paul, called *to be* an apostle of Jesus Christ through the will of God, and Sosthenes *our* brother,
1st Corinthians 9:1 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?
2nd Peter 1:1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
2. **1st Corinthians 9:1** Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?
1st Timothy 1:1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is* our hope;
2nd Peter 1:1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
3. **1st Corinthians 15:9** For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.
NOTE: In order for the words of Christ to be fulfilled, Paul had to be an apostle for it is written in **John 6:70** Jesus answered them, Have not I chosen you twelve, and one of you is a devil? Now, it is written later on in **John 6:71** He spake of Judas Iscariot *the son* of Simon: for he it was that should betray him, being one of the twelve. Did we forget that Saul persecuted Christians under the darkness of Satan? That Saul made a complete repentance that he was made a new creature into Paul? & yet the consequences of his past life still haunted him.
4. **2nd Corinthians 12:12** Truly the signs of an apostle were wrought among

you in all patience, in signs, and wonders, and mighty deeds.

NOTE: What are these signs?

5. **1st Timothy 2:7** Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not;) a teacher of the Gentiles in faith and verity.
2nd Timothy 1:11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
6. **Romans 1:1** Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God,
1st Corinthians 9:1 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

Ark

(1) God's throne, (2) testimony/witness, (3) footstool of the LORD, (4) Godly strength, (5) where God meets man, (6) physical embodiment of God's eternal covenant

1. **Exodus 25:10,22** And they shall make an ark of shittim wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

NOTE{Since the earthly Ark of the Covenant is a pattern of heavenly things; all things that were made in the Sanctuary on the earth is just a repleca of the Sactuary in heaven. Since the 10 Commandments are stored inside the earthly arc of the covenant; this is also where the 10 Commandments are stored in heaven's original creation. The explanation of this is founded in these two passages:

{1} **Exodus 25:40** And look that thou make *them* after their pattern, which was shewed thee in the mount.

{2} **Hebrews 8:4-6** For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount. But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.}**END NOTE**

Numbers 7:89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

1st Samuel 4:4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth

between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

NOTE{This verse must be linked with **Psalms 99:1** "The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved." & **Psalms 80:1** Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.}
END NOTE

2nd Samuel 6:3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that *was* in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

2. **Exodus 40:5** And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exodus 40:21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

Joshua 4:16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

NOTE{It was the duty of the Levite priest to bear the arc of the Testimony for the children of Israel. In the New Covenant, since everyone will be a priest and king in New Jerusalem, every Christian bears the responsibility to live through Christ's testimony since our bodies is the new temple and sanctuary for God since the cross at Calvary [for the Law of Moses was carnally abolished, but the principalities and precepts of the spiritual applications still apply to this very day and for all of eternity hereafterwards]. For it is written, commanded, and forewarned in

Revelation 1:1-2 "The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw." & **Revelation 12:17** "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."}
END NOTE

NOTE

3. **1st Chronicles 28:2** Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: *As for me*, I *had* in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

Psalms 99:1,5 The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved. Exalt ye the LORD our God, and worship at his footstool; *for he is holy.*

Psalms 132:7 We will go into his tabernacles: we will worship at his footstool. Arise, O LORD, into thy rest; thou, and the ark of thy strength.

4. **2nd Chronicles 6:41** Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

Psalms 132:8 Arise, O LORD, into thy rest; thou, and the ark of thy strength.

5. **Exodus 30:6** And thou shalt put it before the vail that *is* by the ark of the testimony, before the mercy seat that *is* over the testimony, where I will meet with thee.

Leviticus 16:2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

6. **1st Chronicles 28:2** Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: *As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:*

NOTE{ & thus doth the arc of the covenant reside within all of the circumcised hearts of God's children by the Spirit. **Jeremiah 31:33** "But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people."

Hebrews 10:16-17 "This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more." } **END NOTE**

Armageddon

(1) satanic mindset which the troops of Satan are trained in to blaspheme the Holy Spirit during the end times

1. **[G717] Armageddōn** | Of Hebrew origin [**H2022**] and [**H4023**]; *Armageddon* (or *Har-Megiddon*), a symbolical name: - Armageddon.

NOTE{In order to understand the spiritual place of Armageddon, Satan hast to prepare the minds into the state of "Armageddon". To reach how Satan will do this: let us dissect this word in the original context of the Old Testament by cross referencing Scripture with Scripture.

[**H2022**] **har** | A shortened form of **H2042**; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.

Please refer to "mountain", "hill", and "promotion" for further information about this subject.

[**H2042**] **hârâr** | From an unused root meaning to *loom* up; a *mountain*: - hill, mount (-ain).

Please refer to "mount" "mountains" and "hills" for further information about this subject.

[**H4023**] **m^egiddôn** | From **H1413**; *rendezvous*; *Megiddon* or *Megiddo*, a place in Palestine: - Megiddo, Megiddon.

Please refer to "Megiddo/Megiddon" for further information about this subject.

[H1413] *gâdad* | A primitive root (compare H1461); to *crowd*; also to *gash* (as if by *pressing* into): - assemble (selves by troops), gather (selves together, self in troops), cut selves.

These verses will go on to explain the fruits of these reprobates.

Deuteronomy 14:1 Ye *are* the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

1st Kings 18:28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

Psalms 94:21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

Jeremiah 16:5-15 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, *even* lovingkindness and mercies. Both the great and the small shall die in this land: they shall not be buried, neither shall *men* lament for them, nor cut themselves, nor make themselves bald for them: Neither shall *men* tear *themselves* for them in mourning, to comfort them for the dead; neither shall *men* give them the cup of consolation to drink for their father or for their mother. Thou shalt not also go into the house of feasting, to sit with them to eat and to drink. For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God? Then shalt thou say unto them, **Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:** Therefore will I cast you out of this land into a land that ye know not, *neither* ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour. Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.} **END NOTE**