



STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI  
110003  
Combined Graduate Level Examination  
REGISTRATION NO: 10023970167



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
KRUPA GANESH BELE		-		Female		OBC	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
GANESH BELE		RAJASHREE BELE		31/07/1997			
8. AGE AS ON 01/08/2025		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
28 Years 0 Month 2 Days		Citizen of India		MOLE ON NECK			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
No				-			
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Central Board of Secondary Education (CBSE)				2013		4262846	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
SECTOR-24 BUILDING NO 17/ERELANCE GREEN MOTIKHAVDIJAMNAGARGJ				IN FRONT OF SAVITRI BAI PHULE GARDEN FEROZSHAHA ARCADE RAJURA			
15.2. STATE: Gujarat				16.2. STATE: Maharashtra			
15.3. DISTRICT: Jamnagar				16.3. DISTRICT: Chandrapur			
15.4. PIN: 361142				16.4. PIN: 442905			
17. EMAIL		krupabele47@gmail.com		18. MOBILE NUMBER		8788012025	
19. HIGHEST EDUCATIONAL QUALIFICATION							
Graduation							
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION							
Graduation							
20.1. EQ STATUS		20.2. PASSING YEAR		20.3. STATE/ UT of BOARD/ UNIVERSITY			
Passed		2019		Maharashtra			
20.4. NAME OF BOARD/ UNIVERSITY							
GONDWANA UNIVERSITY							
20.5. ROLL NUMBER		20.6. PERCENTAGE		20.7. CGPA			
1121807				8.22			
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?				21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No				-			
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				21.3. LENGTH OF SERVICE IN ARMED FORCES			
-				-			
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?				21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No				-			
22. WHETHER SEEKING AGE RELAXATION ?				22.1. IF YES, AGE RELAXATION CODE			
No							
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTL(P) DATED 21/06/2016?							
No							
24. PREFERENCE OF EXAMINATION CENTER							
24.1. EXAMINATION CENTER (FIRST PREFERENCE )		24.2. EXAMINATION CENTER (SECOND PREFERENCE )		24.3. EXAMINATION CENTER (THIRD PREFERENCE )			
WR-Rajkot (7006)		WR-Ahmedabad (7001)		WR-Vadodra (7002)			
25.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (BH)?							
No							
25.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS AFFECTED (BA) OR CEREBRAL PALSY (CP)?							
No							
25.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?							
No							
25.4. WHETHER SCRIBE IS REQUIRED?							
No							
25.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?							
No							
25.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?							
-							
26.1 ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI)?							
No							
26.2 DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI): STATISTICAL OFFICER (MOSPI)?							
No							
27.1 ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI): STATISTICAL OFFICER (MOSPI)?							
No							
27.2 DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)?							
No							
FEE PAYMENT		AMOUNT		TRANSACTION NO		TRANSACTION DATE	
EXEMPTED		-		-		-	
DECLARATION							
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.							
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED, FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.							
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.							

PRINT TAKEN ON: 28-06-2025 6:49 PM

NUMBER OF ATTEMPT(S): 1

(Signature)

IP ADDRESS: