

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

Combined Graduate Level Examination

REGISTRATION NO: 10023970167



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME	3. GENDER		4. CATEGORY
KRUPA GANESH BELE		Female	CTION COM	OBC
5. FATHER'S NAME	6. MOTHER'S NAME	To account of the last of the	DATE OF BIRTH	I (DD/MM/YYYY)
		(AS PER	77777	ATION CERTIFICATE)
GANESH BELE	RAJASHREE BELE		31/07/	
8. AGE AS ON 01/08/2025	9. NATIONALITY	10.		FICATION MARK
28 Years 0 Month 2 Days	Citizen of India ENCHMARK DISABILITY (PwBD) ?	11.1 IEVES T	MOLE ON	LITY (OH, HH, VH, OTHERS)
		II.I. IF 1ES, I	THE OF DISABIL	LITT (OH, HH, VH, OTHERS)
No 12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLA PASSING	LASS) YEAR OF 14. MATRICULATION (10th CLASS) ROLL N	
Central Board of Secondary Education (CBSE)		2013	4262846	
	ADDR	ESS DETAILS	M & E	
15.1 CORRESPONDENCE ADDRESS		16.1 PERMANENT ADDRESS		
SECTOR-24 BUILDING NO 17/ERELIANCE GREEN MOTIKHAVDIJAMNAGARGJ		IN FRONT OF SAVITRI BAI PHULE GARDEN FEROZSHAHA ARCADE RAJURA		
15.2. STATE: Gujarat		16.2. STATE: Maharashtra		
15.3. DISTRICT: Jamnagar		16.3. DISTRICT: Chandrapur		
15.4. PIN: 361142 17. EMAIL krupabele47@gmail.com		16.4. PIN: 442905 18. MOBILE NUMBER 8788012025		
17. EWAIL		ATIONAL QUALIFICATION	NONBER	8/88012023
		Graduation	marina arata 🗸 🗧	
		G EDUCATIONAL QUALIFICATION		
Ye mon of	The state of the s	Graduation	STILL SON	
20.1. EQ STATUS	ADSTRIPS NAME OF THE OWNER OW	ASSING YEAR	20.3.	STATE/ UT of BOARD/ UNIVERSITY
Passed		2019	NAME OF THE PERSON OF THE PERS	Maharashtra
	20.4. NAME OF	BOARD/UNIVERSITY	10 × 10	[F . C] W. W. [F . C
	GONDWA	NA UNIVERSITY	44 5 E	
20.5. ROLL NUMBER	20.6. Pl	ERCENTAGE	المحالية المحالية	20.7. CGPA
1121807	A SECTION CONT.	CTION CONT.	CTION COMP	8.22
1. WHETHER YOU ARE AN EX-SERVICEMAN	(ESM) OR SERVING IN THE ARMED FORCES	S? 21.1 DATE OF JO	DINING THE AR	MED FORCES (DD/MM/YYYY)
N	No		-	
21.2. DATE OF DISCHARGE FROM	ARMED FORCES (DD/MM/YYYY)?	21.3. LEN	NGTH OF SERVICE	CE IN ARMED FORCES
	- OST BY AVAILING BENEFIT OF RESERVATION CEMAN (ESM) ?	N 21.5. DATE O	F JOINING TO C	TVIL POST (DD/MM/YYYY)
	No		NEW SERVICE SE	
	GAGE RELAXATION?	22.1	. IF YES, AGE RE	CLAXATION CODE
N	vo		Miles and Miles	Plan granti
23. DO YOU WANT TO MAKE YOUR PERSONA	AL INFORMATION AVAILABLE FOR ACCESSI	NG JOB OPPORTUNITIES IN TERMS	OF DOP&T'S ON	M NO.39020/1/2016-ESTT.(P) DATED 21/06/2016
		No	m 2 E	
S. S. Maria and J. E. S.	24. PREFERENCE O	F EXAMINATION CENTER	merina seria.	
24.1. EXAMINATION CENTER (FIRST PREF	ERENCE) 24.2. EXAMINATION CEN	TIER (SECOND PREFERENCE)	24.3. EXAMI	
WR-Rajkot (7006)	WR-Ahr	medabad (7001)	CTION CO. B	VR-Vadodara (1902)
25.1. ARE YO	OU A PERSON WITH BENCHMARK DISABILE	TIES (40% OR MORE) IN THE CATEO	CORY OF BLIND	NESS (TA)?
THE PARTY OF THE P	THE PARTY OF THE P	No	NAME OF THE PERSON OF THE PERS	
25.2. ARE YOU A PERSON WITH	BENCHMARK DISABILITIES (40% OR MORE		IS AFFECTED (B.	A) OR CEREBRAL PALSY (CP)?
		No	THE STATE OF	
CERTIFICATE TO THIS EFFECT FROM COMP	25.3. DO YOU HAVE PHYSICAL LIMITATION T			NATION WOULD BE DEOLIDED AT THE TR
EXTINCATE TO THIS EFFECT PROMICOM		AMINATION)?	TICE OF EXAMI	NATION, WOCLD BE REQUIRED AT THE TE
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	25.4 WHETHER	SCRIBE IS REQUIRED?		
/3" alla 11 /3" alla		No	ada W	(2° 400 (2°)
FFM VV FFM V	25.5 WHAT YOU MAKE YOU	UR ARRANGEMENT OF SCRIBE?	INC 3 81	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
all and the second of the seco		No	media wait N 5	Take man and the first ask.
	25.6. IF SCRIBE IS TO BE ARRANG	GED BY SSC, THEN INDICATE MEDIU	JM?	
CTION OF COTION OF	TOTION OF	- CTION C	CTION CO	COTION CO
Account to the second s	26.1 ARE YOU ALSO APPLYING FOR THE PO	OST OF JUNIOR STATISTICAL OFFIC	CER (MOSPI)?	According to the control of the cont
		No	NAME OF THE PERSON OF THE PERS	THE STATE OF THE S
26.2 DO YOU	POSSESS EQ FOR THE POST OF JUNIOR STA	ATISTICAL OFFICER (MOSPI): STATI	STICAL OFFICE	CR (MOSPI)?
		No	44 5 1	
27.1 ARE YOU ALS	SO APPLYING FOR THE POST OF STATISTICA	AL INVESTIGATOR GRADE II (RGI): S	STATISTICAL OF	FFICER (MOSPI)?
The second control of			Service Library	The state of the s
कर्मकारी बराज आयोग		No	CTION CO.	Comment of the second
Audit Status	27.2 DO YOU POSSESS EQ FOR THE POST O	THE PERSON OF TH	ADE II (RGI)?	कर्मकर अवस्था
	27.2 DO YOU POSSESS EQ FOR THE POST O	THE PERSON OF TH	ADE II (RGI)?	tioner and it is the first transfer
The state of the s		OF STATISTICAL INVESTIGATOR GR	MANUAL DESIGNATION OF THE PARTY	the land could be seen and the land
FEE PAYMENT EYEMPTED	27.2 DO YOU POSSESS EQ FOR THE POST O	OF STATISTICAL INVESTIGATOR GR	MANUAL DESIGNATION OF THE PARTY	TRANSACTION DATE

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED			
			A SENTER A SENTER

DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE IN 1E, COMPLYTE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT ON NELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE

PRINT TAKEN ON: 28-06-2025 6:49 PM NUMBER OF ATTEMPT(s): 1

