



STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI  
110003  
Combined Graduate Level Examination  
REGISTRATION NO: 10023970167



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME	3. GENDER	4. CATEGORY
KRUPA GANESH BELE	-	Female	OBC
5. FATHER'S NAME	6. MOTHER'S NAME	7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)	
GANESH BELE	RAJASHREE BELE	31/07/1997	
8. AGE AS ON 01/08/2025	9. NATIONALITY	10. VISIBLE IDENTIFICATION MARK	
28 Years 0 Month 2 Days	Citizen of India	MOLE ON NECK	
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?		11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
No		-	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) YEAR OF PASSING	14. MATRICULATION (10th CLASS) ROLL NO.
Central Board of Secondary Education (CBSE)		2013	4262846
ADDRESS DETAILS			
15.1 CORRESPONDENCE ADDRESS		16.1 PERMANENT ADDRESS	
SECTOR-24 BUILDING NO 17/ERELANCE GREEN MOTIKHAVDIJAMNAGARGJ		IN FRONT OF SAVITRI BAI PHULE GARDEN FEROZSHAHA ARCADE RAJURA	
15.2. STATE: Gujarat		16.2. STATE: Maharashtra	
15.3. DISTRICT: Jamnagar		16.3. DISTRICT: Chandrapur	
15.4. PIN: 361142		16.4. PIN: 442905	
17. EMAIL	krupabele47@gmail.com	18. MOBILE NUMBER	8788012025
19. HIGHEST EDUCATIONAL QUALIFICATION			
Graduation			
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION			
Graduation			
20.1. EQ STATUS	20.2. PASSING YEAR	20.3. STATE/ UT of BOARD/ UNIVERSITY	
Passed	2019	Maharashtra	
20.4. NAME OF BOARD/ UNIVERSITY			
GONDWANA UNIVERSITY			
20.5. ROLL NUMBER	20.6. PERCENTAGE	20.7. CGPA	
1121807		8.22	
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	
No		-	
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?		21.3. LENGTH OF SERVICE IN ARMED FORCES	
-		-	
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
No		-	
22. WHETHER SEEKING AGE RELAXATION ?		22.1. IF YES, AGE RELAXATION CODE	
No			
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTL(P) DATED 21/06/2016?			
No			
24. PREFERENCE OF EXAMINATION CENTER			
24.1. EXAMINATION CENTER (FIRST PREFERENCE )	24.2. EXAMINATION CENTER (SECOND PREFERENCE )	24.3. EXAMINATION CENTER (THIRD PREFERENCE )	
WR-Rajkot (7006)	WR-Ahmedabad (7001)	WR-Vadodara (7002)	
25.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?			
No			
25.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS AFFECTED (BA) OR CEREBRAL PALSY (CP)?			
No			
25.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?			
No			
25.4. WHETHER SCRIBE IS REQUIRED?			
No			
25.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?			
No			
25.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?			
-			
26.1 ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI)?			
No			
26.2 DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI): STATISTICAL OFFICER (MOSPI)?			
No			
27.1 ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI): STATISTICAL OFFICER (MOSPI)?			
No			
27.2 DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)?			
No			

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED	-	-	-

DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 28-06-2025 6:49 PM

NUMBER OF ATTEMPT(S): 1

(Signature)

IP ADDRESS: