

## STAFF SELECTION COMMISSION

## BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

## **Combined Graduate Level Examination**

REGISTRATION NO: 10023970167



Application Completed(Contents Not Verified)

4 CANDAD ATTERCATION AS OF THE		Contract V VI Contract V		
1. CANDIDATE'S NAME (AS PER THE	2. NEW/ CHANGED NAME	3. GENDER	media wah	4. CATEGORY
MATRICULATION CERTIFICATE)  KRUPA GANESH BELE		Female		OBC
कर्मचारी चारत आयोग	व्यवस्थात्र प्रकार आयोग	7. DATE OF BIRTH (DD/MM/YYYY)		
5. FATHER'S NAME	6. MOTHER'S NAME		THE MATRICULATION	
GANESH BELE	RAJASHREE BELE		31/07/1997	ST AME AND
8. AGE AS ON 01/08/2025	9. NATIONALITY	10.	VISIBLE IDENTIFICA	ATION MARK
28 Years 0 Month 2 Days	Citizen of India	MOLE ON NECK		
11. WHETHER A PERSON WITH BEN	NCHMARK DISABILITY (PwBD) ?	11.1. IF YES, 7	YPE OF DISABILITY	(OH, HH, VH, OTHERS)
No	ASCTION CO.	COTION COM	CTION CO.	CECTION CO.
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) YEAR OF PASSING  14. MATRICULATION (10th CLASS) ROLI		
Central Board of Secondary Education (CBSE)		2013		4262846
Central Board of Seconda		S DETAILS	100 Y X	4202840
15.1 CORRESPOND		V . F . F . V	16.1 PERMANENT A	DDRESS
SECTOR-24 BUILDING NO 17/ERELIANCE GREEN MOTIKHAVDIJAMNAGARGJ		IN FRONT OF SAVITRI BAI PHULE GARDEN FEROZSHAHA ARCADE RAJURA		
15.2. STATE: Gujarat		16.2. STATE: Maharashtra		
15.3. DISTRICT: Jamnagar		16.3. DISTRICT: Chandrapur		
15.4. PIN: 361142		16.4. PIN: 442905		
17. EMAIL	krupabele47@gmail.com	18. MOBILI	E NUMBER	8788012025
FM SS FFMS	19. HIGHEST EDUCAT	IONAL QUALIFICATION	MI S E	
		luation	मान्यांस अवस	1
	COTION CO.	EDUCATIONAL QUALIFICATION		
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20.1. EQ STATUS		SING YEAR	20.3. STAT	TE/UT of BOARD/ UNIVERSITY
Passed		019		Maharashtra
		AUNIVERSITY		
20.5. ROLL NUMBER		CENTAGE		20.7. CGPA
1121807	20.0.1 E.P.	CENTAGE	NOTE OF ELLIPSIES	8.22
. WHETHER YOU ARE AN EX-SERVICEMAN (I	ESM) OR SERVING IN THE ARMED FORCES?	21.1 DATE OF J	OINING THE ARMED	FORCES (DD/MM/YYYY)
No			-	
21.2. DATE OF DISCHARGE FROM A	RMED FORCES (DD/MM/YYYY)?	21.3. LE	NGTH OF SERVICE IN	NARMED FORCES
7 LE 100 21 12 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13		J. E. 15 15	(III) 2, (V)-	12 July 20 July 20 12 July 20 July 20 12 July 20 July 20 12 July 20 July 20 12 July 20 July 20 12 July 20 July 20 12 July 20 July
1.4. HAVE YOU ALREADY JOINED A CIVIL POS	T BY AVAILING BENEFIT OF RESERVATION			
FOR EX-SERVICE	EMAN (ESM) ?	21.5. DATE (	OF JOINING TO CIVIL	POST (DD/MM/YYYY)
VECTION CON NO	CLECTION COM	CLECTION CONT.	CTION COM	CLECTION CO.
22. WHETHER SEEKING	AGE RELAXATION ?	र्वाचार आयोग २००० २००० २००० २००० २००० २००० २००० २०	. IF YES, AGE RELAX	ATION CODE
No				
23. DO YOU WANT TO MAKE YOUR PERSONAL			S OF DOP&T'S OM NO	0.39020/1/2016-ESTT.(P) DATED 21/06/201
		No		
S. S S. S. S. S. S. S. S. S. S. S		EXAMINATION CENTER	ment with N &	
24.1. EXAMINATION CENTER (FIRST PREFEI		ER (SECOND PREFERENCE)	24.3. EXAMINAT	VR-Vadogara (COC)
WR-Rajkot (7006)		dabad (7001)	CODY OF BURNIESS	1 1 1
25.1. ARE 100	J A PERSON WITH BENCHMARK DISABILITI	No	GORY OF BLINDNESS	H
25.2 ARE VOUA PERSON WITH B	ENCHMARK DISABILITIES (40% OR MORE) I		MS AFFECTED (BA) O	R CEREBRAL PALSY (CP)?
25.2.ARE TOCATERSON WITH B		No	ISAPPECTED (BA) O	CEREBRALIAESI (CI).
	3. DO YOU HAVE PHYSICAL LIMITATION TO		ETHE NOTICE?	
25				
				ON, WOULD BE REQUIRED AT THE T
	TENT ATHORITY AS PER FORMAT AT ANNEX			ON, WOULD BE REQUIRED AT THE T
	TENT ATHORITY AS PER FORMAT AT ANNEX OF EXAM	URE-1/ANNEXURE-1A TO THE NO		ION, WOULD BE REQUIRED AT THE T
	TENT ATHORITY AS PER FORMAT AT ANNEXI OF EXAM	URE-1/ANNEXURE-1A TO THE NO IINATION)?		ON, WOULD BE REQUIRED AT THE T
	TENT ATHORITY AS PER FORMAT AT ANNEXI OF EXAM 25.4. WHETHER SC	URE-I/ANNEXURE-IA TO THE NO IINATION)? No RIBE IS REQUIRED? No		ON, WOULD BE REQUIRED AT THE T
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26.2 DO YOU F	25.4. WHETHER SO 25.4. WHETHER SO 25.5. WILL YOU MAKE YOUF 25.6. IF SCRIBE IS TO BE ARRANGE 26.1 ARE YOU ALSO APPLYING FOR THE POST OSSESS EQ FOR THE POST OF JUNIOR STATE DAPPLYING FOR THE POST OF STATISTICAL	URE-I/ANNEXURE-IA TO THE NO IINATION)?  NO RIBE IS REQUIRED?  NO ARRANGEMENT OF SCRIBE?  NO D BY SSC, THEN INDICATE MEDI - T OF JUNIOR STATISTICAL OFFI NO ISTICAL OFFICER (MOSPI): STATINO INVESTIGATOR GRADE II (RGI): NO	UM?  CER (MOSPI)?  ISTICAL OFFICER (M	OSPI)?
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FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED			

## DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE

PRINT TAKEN ON: 28-06-2025 6:49 PM

NUMBER OF ATTEMPT(s): 1

