

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

Combined Graduate Level Examination

REGISTRATION NO: 10023970167



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NE	W/ CHANGED NAME	3. GENDER		4. CATEGORY	
KRUPA GANESH BELE		CACTION COM	Female	ECTION COM	OBC	
5. FATHER'S NAME	6.	MOTHER'S NAME	7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
GANESH BELE	I	RAJASHREE BELE	31/07/1997			
8. AGE AS ON 01/08/2025	(A)	9. NATIONALITY	10. VISIBLE IDENTIFICATION MARK			
28 Years 0 Month 2 Days		Citizen of India	MOLE ON NECK			
11. WHETHER A PERSON WITH BE	NCHMARK DIS	SABILITY (PwBD) ?	11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
No 12. MATRICULATION (10th CLASS) EXAMINATION BOARD			13. MATRICULATION (10th CLASS) YEAR OF 14. MATRICULATION (10th CLASS) ROLL			
			PASSING			
Central Board of Seconda	ary Education (CE		2013 S DETAILS	4 Comp 2)	4262846	
15 1 CORDECTONO	DENCE ADDRES		SDETAILS	16 1 DED3/(43)	ENT A DIDDECC	
15.1 CORRESPONDENCE ADDRESS SECTOR 24 DUIL DING NO 17/EDEL LANCE CEDEN MOTIVHAVINIAMNA GADGU			16.1 PERMANENT ADDRESS IN FRONT OF SAVITRI BAI PHULE GARDEN FEROZSHAHA ARCADE RAJURA			
SECTOR-24 BUILDING NO 17/ERELIANCE GREEN MOTIKHAVDIJAMNAGARGJ			16.2. STATE: Maharashtra			
15.2. STATE: Gujarat						
15.3. DISTRICT: Jamnagar 15.4. PIN: 361142			16.3. DISTRICT: Chandrapur 16.4. PIN: 442905			
17. EMAIL		@gmail.com	18. MOBILE NUMBER 8788012025			
I'' Earnes	марасскоч/		IONAL QUALIFICATION	2. Chiber	6766012023	
Q B. Andrew B.	8 E E		duation	made and J. S.	E & W. Harrison & E & W.	
		20. DETAILS OF QUALIFYING I	EDUCATIONAL QUALIFICATION			
20.1 EO STATUS		mortelia) install alletter	duation SINC VEAR	मार्था मारामा	S STATE/IIT of DOADD/IND/EDSTIV	
20.1. EQ STATUS			SING YEAR	20.3	3. STATE/ UT of BOARD/ UNIVERSITY	
Passed			019		Maharashtra	
			DARD/ UNIVERSITY			
20.5. ROLL NUMBER			A UNIVERSITY CENTAGE	HART AND 12 6	20.7. CGPA	
		20.6. PER	CENTAGE		8.22	
1121807 1. WHETHER YOU ARE AN EX-SERVICEMAN (ESALOD SEDV	INC IN THE ADMED FORCES?	21 1 DATE OF	IONING THE A	8.22 RMED FORCES (DD/MM/YYYY)	
The part of the pa		ING IN THE ARMED FORCES?	21.1 DATE OF	JOINING THE A	RMED FORCES (DD/MM/YYYY)	
No		E ODAMIANANA	212.11	NCTH OF SERV	TICE IN A DIMED EODOES	
21.2. DATE OF DISCHARGE FROM A	KVIED FORCE	S (DD/MIW/1111):	21.3. LF	AGIH OF SERV	ICE IN ARMED FORCES	
- 21.4. HAVE YOU ALREADY JOINED A CIVIL POS FOR EX-SERVICE		G BENEFIT OF RESERVATION	21.5. DATE	OF JOINING TO	CIVIL POST (DD/MM/YYYY)	
No						
22. WHETHER SEEKING		TION?	Vicinity and State 22.	1. IF YES, AGE R	E AXATON CODE	
No		Miles and Miles	No. of the last of	Pitting appetited	201-	
23. DO YOU WANT TO MAKE YOUR PERSONAI	LINFORMATIC	ON AVAILABLE FOR ACCESSING	G JOB OPPORTUNITIES IN TERM	S OF DOP&T'S	OM N 3202 1/2016-ESTT.(P) DATED 21/06/2016	
Full Har to State of the Har to			No	" TOP 4, E		
		24. PREFERENCE OF E	EXAMINATION CENTER	** * * * *		
24.1. EXAMINATION CENTER (FIRST PREFE	RENCE)		ER (SECOND PREFERENCE)	24.3. EXAM	MINATION CENTAR (NHIRD PREFERENCE)	
WR-Rajkot (7006)		WR-Ahmed	dabad (7001)	CTION CO.	VR-Vadodara (EDC)	
25.1. ARE YOU	U A PERSON W	ITH BENCHMARK DISABILITIE	ES (40% OR MORE) IN THE CATE	GORY OF BLIN	DNESS (VH)?	
			No	-04440-		
25.2. ARE YOU A PERSON WITH B	BENCHMARK I	DISABILITIES (40% OR MORE) I	N THE CATEGORY OF BOTH AR	MS AFFECTED (BA) OR CEREBRAL PALSY (CP)?	
F IN V F F IN V	B\ B	FM SEVER	No S			
2 1 main and 5 5	5.3. DO YOU HA	WE PHYSICAL LIMITATION TO	WRITE AS PER PARA 7.2 OR 7.3	OF THE NOTICE		
ERTIFICATE TO THIS EFFECT FROM COMPE	TENT ATHORIT			OTICE OF EXAM	IINATION, WOULD BE REQUIRED AT THE TI	
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		25.4. WHETHER SC	RIBE IS REQUIRED?	AVVVV		
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हिमा इं कि हिंह मा इं		25.5. WILL YOU MAKE YOUR	RARRANGEMENT OF SCRIBE?	THE S. W.		
20, min and 3 5 5 2 2 3 1, min and 3	§ 5 (1)		No Se E Se	merina sean	2 3 3, moins and 3 5 5 2 3 3 3 3.	
	25.6.	IF SCRIBE IS TO BE ARRANGE	D BY SSC, THEN INDICATE MEDI	IUM?		
Italian contest		to store and a	tion of the state	into more provided	trains that	
Street promits Street promits	26.1 ARE YOU		T OF JUNIOR STATISTICAL OFF	ICER (MOSPI)?	Witten pagestill	
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26.2 DO YOU I	POSSESS EQ FO	OR THE POST OF JUNIOR STATI	ISTICAL OFFICER (MOSPI): STAT	TISTICAL OFFIC	ER (MOSPI)?	
			No	## 3 E		
27.1 ARE YOU ALSO	O APPLYING FO	OR THE POST OF STATISTICAL	INVESTIGATOR GRADE II (RGI):	STATISTICAL	OFFICER (MOSPI)?	
The second of the second	4/	The state of the s	No Service Ser	Corrow Court	A THE STATE OF THE	
कर्मकारी प्रस्ता आयोग	27.2 DO YOU P	POSSESS EQ FOR THE POST OF	STATISTICAL INVESTIGATOR G	RADE II (RGI)?	वार्वाचारी करान आयोग	
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DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE

PRINT TAKEN ON: 28-06-2025 6:49 PM

NUMBER OF ATTEMPT(s): 1

