

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

Combined Graduate Level Examination

REGISTRATION NO: 10023970167



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NE	W/ CHANGED NAME	3.0	ENDER	4. CATEGORY
KRUPA GANESH BELE			Vection con	emale	OBC
कर्मचारी काल आयोग		कर्मवाश व्यक्त आयोग	र्गचारी पराग आयोग		
5. FATHER'S NAME	6.]	MOTHER'S NAME	7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)		
GANESH BELE	F	RAJASHREE BELE	31/07/1997		
8. AGE AS ON 01/08/2025	9	O. NATIONALITY	FR (11) 57 8/	10. VISIBLE IDE	ENTIFICATION MARK
28 Years 0 Month 2 Days		Citizen of India	MOLE ON NECK		
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?			11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)		
ACTION CO. NO.	0	COTION CON	SECTION CO.	CCTION CO	ECTION CONT.
The state of the s	A CONTRACTOR AND A STREET AS	TON BOARD	13. MATRICULATIO	N (10th CLASS) YEAR O	F LA MATTRICAL ATTON GOAL CA ACCO DOLLAR
12. MATRICULATION (10th CLASS) EXAMINATION BOARD			PA	PASSING 14. MATRICULATION (10th CLASS) ROLL	
Central Board of Second	lary Education (CB	SE)	ada W	2013	4262846
		ADDRESS	SDETAILS		
15.1 CORRESPONDENCE ADDRESS			16.1 PERMANENT ADDRESS		
SECTOR-24 BUILDING NO 17/ERELIANCE GREEN MOTIKHAVDIJAMNAGARGJ			IN FRONT OF SAVITRI BAI PHULE GARDEN FEROZSHAHA ARCADE RAJURA		
15.2. STATE: Gujarat			16.2. STATE: Maharashtra		
15.3. DISTRIC	T: Jamnagar	भारत सुरकार अ	16.3. DISTRICT: Chandrapur		
15.4. PIN	: 361142	ATTIVITY OF THE PROPERTY OF TH	16.4. PIN: 442905		
17. EMAIL	krupabele47	@gmail.com		8. MOBILE NUMBER	8788012025
		19. HIGHEST EDUCATION	ONAL QUALIFICATIO	NA R M A	
3 V,	6	Gradu	uation	3 3 8 mm mm 1 8 5	E 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	EL	20. DETAILS OF QUALIFYING E	DUCATIONAL QUALI	FICATION	
sinne capture and the same surface		Gradu	uation	व्यक्तिक ज्यानिक	and an analysis of the state of
20.1. EQ STATUS		20.2. PASSI	ING YEAR	and the state of t	
Passed		20	019	THE PARTY OF THE P	Maharashtra
		20.4. NAME OF BOA	ARD/ UNIVERSITY		
	ELA	GONDWANA	UNIVERSITY		
20.5. ROLL NUMBER		20.6. PERO	CENTAGE		20.7. CGPA
1121807	EL	OR COTION CONT	OCLECTION CONT.	CTION COMP	8.22
21. WHETHER YOU ARE AN EX-SERVICEMAN	(ESM) OR SERV	ING IN THE ARMED FORCES?	निवासे क्यान आयोग 21.1	DATE OF JOINING THE	ARMED FORCES (DD/MM/YYYY)
No	0				-
21.2. DATE OF DISCHARGE FROM A	ARMED FORCE	S (DD/MM/YYYY)?	Share of the state	21.3. LENGTH OF SE	RVICE IN ARMED FORCES
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	J. W. W. J.	ピ 開 も と	ا يا 👣 على 🗲	
21.4. HAVE YOU ALREADY JOINED A CIVIL PO	ST BY AVAILING	G BENEFIT OF RESERVATION		5 DATE OF JODING	CO CHIM DOCT (DDARMANA)
FOR EX-SERVIC	EMAN (ESM) ?		Wall & El	1.5. DATE OF JOINING 1	TO CIVIL POST (DD/MM/YYYY)
CTION CON TO NO	0	CLECTION COM	CARCTION COM	CLECTION COM	CALCULON CONT.
22. WHETHER SEEKING	GAGE RELAXA	TION ?	र्गचारी चयन आयोग	22.1. IF YES, AGI	E RELAXATION CODE
No)				
23. DO YOU WANT TO MAKE YOUR PERSONA	L INFORMATIO	N AVAILABLE FOR ACCESSING	JOB OPPORTUNITIES	IN TERMS OF DOP&T	S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016
		N	No.		
S. S. main and J. S.		24. PREFERENCE OF E	XAMINATION CENTE	R = 2 5,	4/-
24.1. EXAMINATION CENTER (FIRST PREFE	ERENCE)	24.2. EXAMINATION CENTER	R (SECOND PREFERE	NCE) 24.3. EX	AMINATION CENTER (THIRD I REFERENCE)
WR-Rajkot (7006)		WR-Ahmed	labad (7001)	CTION CO.	WR-Vadodara (7002)
25.1. ARE YO	U A PERSON W	ITH BENCHMARK DISABILITIE	CS (40% OR MORE) IN	HE CATEGORY OF BL	INDNESS (VH)?
WALLEY TO THE WA		N	No	ATTIVE A	
25.2. ARE YOU A PERSON WITH I	BENCHMARK D	DISABILITIES (40% OR MORE) IN	N THE CATEGORY OF	BOTH ARMS AFFECTE	D (BA) OR CEREBRAL PALSY (CP)?
		E N	No	医肾上腺	
The second section of the sect	5.3. DO YOU HA	VE PHYSICAL LIMITATION TO	WRITE AS PER PARA	2 OR 7.3 OF THE NOTIC	CE?
CERTIFICATE TO THIS EFFECT FROM COMPE	TENT ATHORIT			O THE NOTICE OF EXA	AMINATION, WOULD BE REQUIRED AT THE TIME
CECTION CO.		OFEXAMI	INATION)?	ECTION CO.	CCTION CO.
भारत सन्तर्भ		New month	No	भारत सरकार	मारत स्थात
THE STATE OF THE S		25.4. WHETHER SCI	RIBE IS REQUIRED?		
		N	No		
		25.5. WILL YOU MAKE YOUR.	ARRANGEMENT OF S	CRIBE?	
2 3, man and 35 5	3 1	V, man of 5 P	No Section 1997	A S. W. mains man N 3	2 4 W, warm out , W 5 2 2 4 W.
	25.6.	IF SCRIBE IS TO BE ARRANGED	BY SSC, THEN INDIC.	ATE MEDIUM?	
serial of		COMON CO.	- CETION CO.	COTION CO.	Control of the second
Hazar granti Hazar granti	26.1 ARE YOU	ALSO APPLYING FOR THE POST	T OF JUNIOR STATIST	CAL OFFICER (MOSPI	?
THE PARTY OF THE P			No		THIN TO
26.2 DO YOU	POSSESS EO FO	OR THE POST OF JUNIOR STATIS		SPI): STATISTICAL OFF	ICER (MOSPI)?
			No		
27.1 ARE YOU ALSO	O APPLYING FO	OR THE POST OF STATISTICAL I		E II (RGD: STATISTICA	LOFFICER (MOSPI)?
A -			No Section of the sec	A v Constitution	
States and the state of the sta	27.2 DO YOU P	OSSESS EQ FOR THE POST OF S	"CTIME C"	GATOR GRADE II (RGI	1?
स्थात हारामा आरा हारामा आरा हारामा आरा हारामा		N	and distribution	LEDER (ROI)	and these and the second secon
Addition and the second		T.			
FEE PAYMENT		AMOUNT	TRANS	ACTION NO	TRANSACTION DATE

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED			
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DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE

PRINT TAKEN ON: 28-06-2025 6:49 PM

NUMBER OF ATTEMPT(s): 1

