

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

Combined Graduate Level Examination

REGISTRATION NO: 10023970167



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE	2. NEW/ CHANGED NAME	3. GENDER	media with	4. CATEGORY	
MATRICULATION CERTIFICATE) KRUPA GANESH BELE		Female	DOG SE	OBC	
कर्मचारी करान आयोग	material argumanical		. DATE OF BIRTH (DD/I		
5. FATHER'S NAME	6. MOTHER'S NAME		THE MATRICULATIO		
GANESH BELE	RAJASHREE BELE	A STATE OF THE STA	31/07/1997	STATE OF THE PARTY	
8. AGE AS ON 01/08/2025	9. NATIONALITY	10	VISIBLE IDENTIFICA	TION MARK	
28 Years 0 Month 2 Days	Citizen of India	MOLE ON NECK			
11. WHETHER A PERSON WITH BEN	CHMARK DISABILITY (PwBD) ?	11.1. IL YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
CTION CO NO	(SCTION CO)	SCHOOL CO.	CTION CO.	CECTION CO.	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (1004 CL PASSING	3. MATRICULATION (1914 CLASS) YEAR OF 14. MATRICULATION (1914 CLASS) RO.		
Central Board of Seconda	ary Education (CBSE)	2013	-m-	4262846	
		S DETAILS	* * * * * * * * * * * * * * * * * * *		
15.1 CORRESPONDENCE ADDRESS		16.1 PERMANENT ADDRESS			
SECTOR-24 BUILDING NO 17/ERELIANCE GREEN MOTIKHAVDIJAMNAGARGJ		IN FRONT OF SAVITRI BAI PHULE GARDEN FEROZSHAHA ARCADE RAJURA			
15.2. STATE: Gujarat		16.2. STATE: Maharashtra			
15.3. DISTRICT: Jamnagar		16.3. DISTRICT: Chandrapur			
15.4. PIN:	361142	16.4. PIN: 442905			
17. EMAIL	krupabele47@gmail.com	18. MOBIL	E NUMBER	8788012025	
FILSE FILS	19. HIGHEST EDUCATION	ONAL QUALIFICATION	M & E	BEALL OF BL	
A SUMMER OF THE STATE OF THE ST	Grad	uation	mening work A & &		
	20. DETAILS OF QUALIFYING E	DUCATIONAL QUALIFICATION		141	
Indone content	Grad	uation	वाले कार्याचा		
20.1. EQ STATUS	20.2. PASS	ING YEAR	20.3. STAT	E/UT of BOARD/UNIVERSITY	
Passed	20	019	The same of the sa	Maharashtra	
ريد 😭 عل 🗲 🕒 🐧 ريد 😭 عل 🗲	20.4. NAME OF BO	ARD/ UNIVERSITY	× (1) 2) (1)		
	GONDWANA	UNIVERSITY	44 3 2		
20.5. ROLL NUMBER	20.6. PER6	CENTAGE	المعتمل المستعمل الم	20.7. CGPA	
1121807	Crion costs	CTION CONT.	CTION CONT	8.22	
1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	21.1 DATE OF 3	OINING THE ARMED	FORCES (DD/MM/YYYY)	
No			-		
21.2. DATE OF DISCHARGE FROM A	RMED FORCES (DD/MM/YYYY)?	21.3. LF	NGTH OF SERVICE IN	ARMED FORCES	
		ال ا	* (17 %, %)-		
21.4. HAVE YOU ALREADY JOINED A CIVIL POS		21.5. DATE	OF JOINING TO CIVIL	POST (DD/MM/YYYY)	
FOR EX-SERVICE	EMAN (ESM) ?	THE PARTY OF THE P		A TANDUS EL LA TA	
FCTION CON NO	TOTION CON BELLEVILLE	COTION COM	CTION COM TO THE	CCTION CO.	
22. WHETHER SEEKING	AGE RELAXATION?	22.	1. IF YES, AGE RELAXA	ATION CODE	
No			T1111000		
23. DO YOU WANT TO MAKE YOUR PERSONAL			S OF DOP&T'S OM NO.	39020/1/2016-ESTT.(P) DATED 21/06/2016	
		NO CENTED			
<u> </u>		XAMINATION CENTER	The same of the sa	<u> </u>	
24.1. EXAMINATION CENTER (FIRST PREFEI		ER (SECOND PREFERENCE) 24.3. EXAMINATION CENTER (THIRD PREFERENCE)			
WR-Rajkot (7006)	WR-Ahmed		CODY OF BUILDINGS	WR-Vadodara (7002)	
25.1. ARE YOU	U A PERSON WITH BENCHMARK DISABILITIE		GORY OF BLINDNESS	(VH)?	
AS 2 A DE VOU A DEDCON WITH D	ENCHMARK DISABILITIES (40% OR MORE) I	NO STEE CATEGORY OF BOTH AB	MC AFFECTED (DA) OF	CEDEBRAL BALCY (CD)	
25.2. ARE TOU AFERSON WITH B			WIS AFFECTED (BA) OF	CEREBRAL FALSI (CF):	
	33. DO YOU HAVE PHYSICAL LIMITATION TO	NO	NETHE MOTICES		
CERTIFICATE TO THIS EFFECT FROM COMPET				ON. WOLLD BE REQUIRED AT THE TI	
Corron Co.		INATION)?	CTION CON IN	orion of	
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The state of the s	and the same	RIBE IS REQUIRED?			
		No	and A	(3° alla	
		ARRANGEMENT OF SCRIBE?	1 m 3 8		
		No San	मनामेन अपने 💥 हैं	e de la companya de l	
	25.6. IF SCRIBE IS TO BE ARRANGED		UM?		
Слоно	CHON O.	SC710N CO	SCHON CO.	Terron e	
Miles ground American property and the property of the propert	26.1 ARE YOU ALSO APPLYING FOR THE POST	OF JUNIOR STATISTICAL OFF	CER (MOSPI)?	Andre grants	
THE THE PARTY OF T		No	THE STATE OF THE S		
26.2 DO YOU F	POSSESS EQ FOR THE POST OF JUNIOR STATE		ISTICAL OFFICER (MC	OSPI)?	
		No de la companya de	M 4 8		
27.1 ARE YOU ALSO	APPLYING FOR THE POST OF STATISTICAL I		STATISTICAL OFFICE	R (MOSPI)?	
		No			
Water and Water	27.2 DO YOU POSSESS EQ FOR THE POST OF S	*Crimit b*	RADE II (RGD?	Control and the control of the contr	
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FEE PAYMENT	AMOUNT	TRANSACTION N	Ю	TRANSACTION DATE	

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED			

DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE

PRINT TAKEN ON: 28-06-2025 6:49 PM

NUMBER OF ATTEMPT(s): 1

