

## E.S.I., P.F. & OTHER INDUSTRIAL LAW' PRACTITIONERS' ASSOCIATION

Regd. Office : A-501, Shiv Hara, Kasturba Road No.2, Borivali (E), Mumbai-400 066.

Tel.: 2870 0850 • Telefax: 2870 8200

Admn. Office : A/2, Shreyas Co-op Hsg. Society. Ltd., Kasturba Road No.9, Borivali (E),

Mumbai - 400 066. • Tel.: 2801 46 99 • Telefax: 2807 74 45

and other additions bloods of books Channa of premined national and the Chair Dated: 04-07-2008

#### NOTICE

Notice is hereby given to all members that the 13th Annual General Meeting of the Association will be held on 26th July 2008 at 3.00 p.m. at "Conference Hall", 2nd Floor of All India Institute of Local Self Government, Sthanikraj Bhavan, Andheri (W), Mumbai - 400 058 to transact the following Agenda:

- To read, confirm and adopt minutes of twelth General Meeting held on 28th July 2007.
- To receive and adopt the audited statement of accounts and the annual report of the Managing
   Committee for the year ended 31<sup>st</sup> March 2008. (copy enclosed).
- c. To approve the Budget for the ensuing year (i.e. 2008-2009) (copy enclosed).
- d. To appoint an Auditor for the year 2008-2009 and to fix his remuneration.
- To discuss about proposal to increase in Annual & Life membership Fees for Ordinary, Life & Associate Members and also to discuss Areas of operation and any other suggestion by Member.
- f. Any other business that may be brought with permission of the chair.

For E.S.I., P.F. & OTHER INDUSTRIAL LAW PRACTITIONERS' ASSOCIATION

(S. D. MANE)

**GENERAL SECRETARY** 

#### ANNUAL REPORT



Date: July 4, 2008

#### Dear Members,

I take pride in placing before you the thirteen Annual Report of your Association summarizing the activities carried out during the period July 2007 to June 2008.

#### **New Members**

As we scale greater heights, I am delighted to inform you that the total membership of your Association has increased by 23 additional memberships, resulting into 293 as total membership. I heartly welcome these members in fusing in the main stream of the association. Also, 15 members have converted their ordinary membership to life membership and 6 new membership taking the total of the life membership to 103 during the year under consideration.

This is an glaring reflection of the activities of your Association that are widely accepted & have assisted in the field of social security.

I am sure many more would also join us & look forward on behalf of the Association that the existing members convert their membership to life membership by paying the life membership fee of Rs. 5,000 /- in the current financial year

#### Managing Committee and its Membership

The Spirit & quality of the members, as always, has been your Association's greatest strength. I acknowledge the support, dedication and hard work of all the EPILPAIANS / Managing Committee in executing the principles of the Association and congratulate each member of the Managing Committee for their lively, fruitful and progressive discussions in shaping the Association.

I am attaching herewith the statistics of attendance of the Members of the Managing Committee and the meeting held during the period under review for your information. Some of the members because of their personal difficulties or preoccupation were not able to attend the meeting. However their attention is invited to constitution of association and they have been requested to be regular in future.

The members of the "Referencer Committee" "Bulletin Committee", and "Office Accommodation Committee" are the same which are as under:

#### REFERENCER COMMITTEE

- 1) Shri Vivek Mangaonkar
- 2) Shri Sunil Basakhetre
- 3) Shri Ajit Shah
- 4) Shri Surendrakumar R.Suri

#### **BULLETIN COMMITTEE**

1) Shri Dayanand Mangaonkar

constant & ecological in the committy and

- 2) Shri K J Paul
- 3) Shri Suhas Basakhetre
- 4) Shri Hiren L. Chheda.

#### OFFICE ACCOMMODATION COMMITTEE

- 1. Shri Manilal Chheda
- 2. Shri Dayanand Mangonkar
- 3. Shri Suhas Basakhetre
- 4. Shri K J Paul
- 5. Shri Dinesh Motta

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#### **BULLETIN COMMITTEE**

Shri Vivek Mangaonkar
 Shri Dayanand Mangaonkar

NO MARINGS IN She current year.

- 2) Shri K J Paul
- 3) Shri Suhas Basakhetre
- 4) Shri Hiren L. Chheda.

#### OFFICE ACCOMMODATION COMMITTEE

- 1. Shri Manilal Chheda
- 2. Shri Dayanand Mangonkar
- 3. Shri Suhas Basakhetre
- 4. Shri K J Paul
- 5. Shri Dinesh Motta



#### **EPILPA News**

The EPILPA NEWS has been applauded by all the members as well as Employers also. I congratulate the Bulletin Committee for the efforts taken for compiling the necessary information under the various Labour Laws, which has helped in reaching the quarterly Bulletin in your hands. However I regret and apologize for delay in issue of some Bulletin for want of full time competent employee.

I, once again, request to all the Members to send such articles, case laws, notifications, if any, to the office of the Association, so the same can be published in the quarterly Bulletin for the benefit of the other Members. I also request, Members to come out with innovative suggestions and also source of revenue generation, which will help the "EPILPA NEWS" to be a self-financed, quarterly bulletin.

#### EPILPA Referencer' 2008

I congratulate the Referencer Committee for their endless effort in timely publication of the 'Referencer 2008', which has brought both, wealth and recognition to the Association.

#### Zonal Coordinators

The Zonal Co-ordinators comprises of;

Sr. No.	Name	Area of Operation
1	Shri Gopal Garg	Mira Road to Virar
2	Shri Jitendra Doshi	Dahisar-Borivali
3	Shri Stephen Moorthy	Kandivali-Malad
4	Shri Manilal Chhedda	Jogeshwari-Goregaon
5	Shri Suhas Basakhetre	Andheri (E) & (W), Vile Parle to Bandra
6	Shri Jayesh Nanavati	South Mumbai
7	Shri Mangesh Tawde	Vashi-Raigad
8	Shri Deepak Sawant	Mulund-Bhandup, Ghatkopar, Chembur
9	Shri Raichand Jiwani	Thane - Dombivali - Kalyan
	BULLETIN COMMITTEE	

Looking at the geography of Mumbai and the widespread membership in this area, the Managing Committee has set up Zonal Co-ordinators, to keep proper co-ordination between the Members and the Association. The intention of such system has helped the members to get the difficulties solved instantly, convenient and at the time they are needed most. However, I request the Zonal Co-ordinators to hold workshop and study circles on frequent basis which will help in enlightening of the Members at large.

#### Seminar / Workshop

During the period under report "Seminar" was held on 26th September, 2007 and attendance was appreciable. However I regret for not holding any further seminar workshop during the period but assure you a periodical seminar & workshop in the current year.



#### Accounts 2007-2008

I am, proud to place before you consecutively the Thirteenth Balance Sheet with a surplus of Rs. 9,81,515/- taking the corpus of the Association to Rs.15,73,225/- This is only possible because of the fiscal discipline adopted by the Managing Committee Members and more particularly by our treasurer Shri. Ajit Shah and Joint Treasurer Shri Jayesh Nanavati. I hope, the same continues in future.

#### **Associations Office**

All the members are well aware that association does not have premises for own office either on rental or on ownership basis and does not have full time competent administrative staff. As a result of which the association is unable to widen its activities and progress is not satisfactory as required. The accommodation committee has submitted it's report which was circulated, last year for information, views and suggestions of the members on the subject, if any. However considering present cost of office premises on ownership or exorbitant rise in rental premises and considering expenditure and maintenance of office and salary to staff it will be un-economical with present income of Association.

I, once again, therefore reiterate the need of the independent office of the Association, which will help in proper administration and functioning of the Association. I once again appeal to all Members to think seriously on the said subject and the collection of funds, for acquiring the appropriate office premises and also arrange to raise funds for meeting the enhanced administrative expenses for engaging suitable and competent staff and other office Maintenance expenses.

#### Acknowledgement

- I, thank the management of LLR, CLR & APS Digest for allowing us to print in our Bulletin "EPILPA NEWS", Gist of Judgments, Question/ Answer and topics appeared in their relevant monthly magazine.
- I, express my sincere gratitude to the Management of 'All India Institute of Local Self-Government, Andheri, Mumbai' for making elaborate arrangement for conducting workshops, seminars, and meetings at the instant notice.
- I, also express my sincere gratitude to 'M/s. Vajra Arts' for excellent and timely printing of our 'Referencer 2008' and 'M/s. Mahalaxmi Printery' for 'EPILPA Bulletin' at short notice.
- I, also thank each one of you for making every occasion fruitful and lively by active participation in activities of the Association and making it successful.

However, we have yet to go a long way in attaining the aims and objects of our Association, for which we have to strive in unison and incessantly and for that matter without you I will render helpless.

With regards,

Sd/-

K. M. Pathak

Chairman



### ATTENDENCE OF THE MANAGING COMMITTEE MEMBERS FOR THE PERIOD FROM JULY 2007 TO JUNE 2008

			CONTRACTOR OF THE PARTY OF THE
Sr.	Name of Managing	Designation	No. of Meeting
No.	Committee Member	Ton Held of Malonna's laft of	attended (out of 12)
1 to I	Shri K. M. Pathak	Chairman	
2.	Shri M. J. Chheda	VAL - ONL -1	B B
3.	Shri S. D. Mane	General Secretary	10
4	Shri Dayanand N. Mangaonkar	Secretary	nut han column Magasson
5.	Shri S. R. Suri	Secretary	9
6.	Shri Stephen K. Moorthy	Jt. Secretary	mile bus hange areance bu
7.	Shri H. L. Chheda	Jt. Secretary	7
3.	Shri Ajit C. Shah		10
9.	Shri Jayesh Nanavati		
10.	Shri V. N. Mangaonkar	200	10
11	Shri Raichand Jiwani		8
12.	Shri Suhas Basakhetre	Manhar	5 south of the stands of the
13.	Shri Dinesh V. Motta	Member	a natitalboanA 5 III to autiviti
14.	Shri Hiren Chheda	Member	9
5.	Shri Deepak Sawant	Member	6



NO

NO

NO

YES

YES

YES

YES

NO.

NO.

YES

REPORT OF AN AUDITOR RELATING TO ACCOUNTS AUDITED UNDER SUB-SECTION (2) OF SECTION 33 & 34 AND RULE 19 OF THE BOMBAY PUBLIC TRUSTS ACT.

Registration No. F - 17772

Name of the Public Trust E.S.I..P.F. & OTHER INDUSTRIAL LAW PRACTITIONERS' ASSOCIATION

(a) Whether accounts are maintained regularly and in accordance with the provisions of the Act and the Whether receipt and disbursement are properly and correctly shown in the accounts; (b) YES Whether the cash balance and voucher in the custody of the manager or trustee on the date of audit (C) YES were in agreement with the account; Whether all books, deeds, accounts, vouchers or other documents or records required by the auditor (d) YES were produced before him; Whether a register of movable and immovable properties is properly maintained, the changes therein YES are communicated from time to time to the regional office and the defects are inaccuracies mentioned in the previous audit report have been duly compiled with ; Whether the manager or trustee or any other person required by the auditor to appear before him did YES (f) so and furnished the necessary information required by him; Whether any property or fund of the trust were applied for any object or purpose other than the NO (g) object or purpose of the Trust; The amount of outstanding for more than one year and the amount written off, if any; (h) NO Whether tender are invited for repairs or construction involving expenditure exceeding Rs.5000/-; N.A. (i)

(I) All cases of irregular, illegal or improper expenditure, or failure or omission to recover monies or other property belonging to the public trust or of loss or waste of money or other property thereof, and whether such expenditure, failure, omission, loss or waste was caused in consequence of breach of trust or misapplication or any other mis- conduct on the part of the trustees or any other person while in the management of the trust;

Whether any money of the public trust has been invested contrary to the provision of Section 35;

Alienation, if any,of the immovable property contrary to the provision of section 36 which have come

(m) Whether the budget has been filed in the form provided by rule 16A :

(n) Whether the maximum and minimum number of the trustees is maintained;

(o) Whether the meeting are held regularly as provided in such instrument;

(p) Whether the minute books of the proceeding of the meeting is maintained;

(q) Whether any of the trustee has any interest in the investment of the trust;

(r) Whether any of the trustee is a debtor or creditor of the trust;

(s) Whether the irregularities pointed out by the auditors in the accounts of the previous year have been duly complied with by the trustees during the period of audit;

(t) Any special matter which the auditor may think fit or necessary to bring to the notice of the Deputy or Assistant Charity Commissioner.

For S.P.SULE & ASSOCIATES
CHARTERED ACCOUNTANTS

Place: MUMBAI

(j)

Dated at 3rd July 2008

to the notice of the auditor;

Sd/-SANDIP SULE Proprietor



#### THE BOMBAY PUBLIC TRUST ACT, 1950 SCHEDULE IX C (Vide Rule 32)

Statement of income liable to contribution for the year ending 31st March, 2008

Name of the Public Trust ... E.S.I., P.F. & OTHER INDUSTRIAL LAW PRACTITIONERS' ASSOCIATION

		Rs.	P.	Rs.	F
Incor	ne as shown in the Income and Expenditure Account (Schedule IX)	- ba	pipe a	3,53,17	8-0
. Item	not chargeable to Contribution under Section 58 and Rule 32 :		-		
(i)	Donations received from other Public Trust and Dharmadas		-		
(ii)	Grant received from Government and Local authorities		-		
(iii)	Interest on Sinking or Depreciation Fund	11100 2	2900000		
(iv)	Amount spent for the purpose of secular education	abust.s	Hool II		
(vi)	Amount spent for the purpose of medical relief	-	-		
(vi)	Amount spent for the purpose of veterinary treatment of Animals		Q'HOVIII)	teron are	
(vii)	Expenditure incurred from donation for relief of distress caused	I in his	Carrier St.	and her or	
	by scarcity,drought,food,fire or other natural calamity		mergin	al to Su mit	
(viii)	Deductions out of income from lands used for agricultural purposes	TUE	-0,100	2710	
	(a) Land Revenue and Local Fund Cess	dom ni	0 to 11		
	(b) Rent payable to superior landlord	Days and	1001111		
	(c) Cost of production,if lands are cultivated by trust	1 10 10	om ye		
(ix)	Deductions out of income from lands used for non-agriculture purposes : —	SOUTH TO	err to us		
	(a) Assessment,cesses and other Government or Muncipal taxes	ar parings origing to	Sed who		
	(b) Ground rent payable to the superior landlord	hnetour-	4000110		
	(c) Insurance premia	-	-		
	(d) Repairs at 10 per cent of gross rent of building	of early-	1000		
	(e) Cost of collection at 4 percent of gross rent of building let out	THE PARTY	-		
(x)	Cost of collection of income or receipt from securities stock,etc. at 1 per cent of such income	1,44	9-00	-	
(xi)	Deductions on account of repairs in respect of building not rented & yielding no income at 10 per cent of the estimated gross anual rent.	mart and	10 40	1,44	9-1

Gross Annual Income/Deficit chargeable to contribution Rs \* As per statement attached.

Certified that while claiming deductions admissible under the above Schedule, the Trust has not claimed any amount twice, either wholly or partly, against any of the items mentioned in the Schedule which have the effect of double - deduction. For S.P.SULE & ASSOCIATES

Trust Address :

A-501, Shiv Hara, Kasturba Road No. 2,

Borivali (East), Mumbai - 400 066.

Sd/-

Sd/-

D. N. MANGAONKAR (Secretary)

Sd/-

CHARTERED ACCOUNTANTS

K. N. PATHAK (Chairman) Sd/-

Sd/-

SANDIP SULE Proprietor

S. D. MANE (Gen. Secretary)

AJIT C. SHAH (Treasurer)

Mumbai Dated : 3rd July 2008

Mumbai Dated: 3rd July 2008

Annual Report



#### THE BOMBAY PUBLIC TRUSTS ACT, 1950 SCHEDULE VIII

[Vide Rule 17 (1)]

Name of the Public Trust : E.S.I., P.F. & OTHER INDUSTRIAL LAW PRACTITIONERS' ASSOCIATION

Registration No.: F - 17772

Balance Sheet as at : 31st March 2008

FUND.	S & LIABI	LITIES		AMOUNT	AMOUNT	PROPERTY & AS	SSETS	AMOUNT	AMOUNT
Trusts Fund o	r Corpus :	-		Portage	-1-7	Immovable Properties : (a	it cost)	INSTITUTE IN STREET	<u> </u>
	Strategie Care		111	1	By Tunt, -		Control of the contro	11100	fiven.
(i) Entrance Fe				0		Investments of	arbite 41	D/T/CTP	4 4, 2011
Balance as per			801	86,450-00 3,500-00	89,950-00	Investments: (As per Sch Note - The Market Value of			
Adjustment duri	ing the year	***	***	3,500-00	2000001000	Note - The Market Value of Investment Value	and anote		4,50,000-0
			-	-	Sameles vill-	III OSMINER VAIDO	COMPLETE STATES	O POR POR	
(ii) Life Membe	reble Foor			120 MILES			150		
Balance as per			15-11	4.00,000-00		Fixed Assets :		1000	gtgrqu0Q
Adjustment duri			Depay	84,500-00	4,48,500-00	Loans (Secured or Unsecur	ed)	my Street	
Journal of USA	and Jone	****	****		4,40,50000	Good/doubtful	200	G - manual	
			17.4		THE REAL PROPERTY.	Loans Scholarships		tonor or stood	The second second
Other Earmark	od Funde			Times and	Inst NO	Other Loans & Advance	der der	1,305-00	1,305-0
Created under	The second secon	ins of the	e furet	3711111221	1100	The A starting	1000000000	io urt ni noti	
deed or scheme					By Commit	Harris Harris		other estate o	aut av si
Depreciation Fur		110 11000		1000	The state of the s	Advances :		Marie Company	00000000
Sinking Fund		***	***		try Dividen	To Trustees	*** ***	wa To	udbreips
Reserve Fund		***	444		100000000000000000000000000000000000000	To Employees		-	
Building Fund		***	200 10	fixed by an	5,000-00	To Contractors	*** ***	A deplete	lagal s
Water State Control	2,520	12.0	111111		O hela	To Lawyers	*** ******	OTHER EXPERIE	Proless.
				- Committee		Other	*** ***		3 Hluk si
- 1				1	By Grania	To Other Deposit	*** ***	3,000-00	3,000.0
					100	THE RESERVE THE PARTY OF THE PA		Date daily	o Custom
			SOUTE	milita must	Ser loconia		3	TH A not	C1762
Loans (Secure	d or Unsec	cured):		The Park of	descent L			a the method	transA o
From Trustees	0.00	***	444 (1)	OWN DINY	e symulation	Income Outstanding :		500	D 595 (x)
From others	- +++	***	***	122	Hassiles	Rent	***	10111	11100110
2,07,452-00				_presided	Misoritem	Interest		1,04,115-00 4,539-00	1,08,654-0
	2.					Other Income (T.D.S.)	464 665	4,039-00	1,00,004-0
							1 9	orașii și	minima i
Liabilities :				17000		Out and Date of			
For expenses	***	141	***	4,809-00		Cash and Bank Balances		124502.00	DOMESTICS IN
For advances	har dansaits	***	***	7,451-00		(a) In Current A/c. with Jain 5		1,24,563-00 8,83,309-00	
For rent and oth		-	milit	State Divisi	MATRIT 49	(b) In F.D. A/c. with Jain S		2,394-00	10,10,266-0
For sundry cred			444	emigaol	10,000,00	(c) With the trustees	*** ***	2,33400	10,10,200-0
Other Liabilities			***	-	12,260-00				
				Water Co.		-		20/00/00/00/00	
lacours and a	mandle	A		of verse desired	to mind you			A	mprofitto.
Income and Ex				8.51.700.00	Paterna Sa			Sec.	inches in
Balance as per	less balanc	ar oneet	1	8,51,782-00		Income and Expenditure	Account	1000	MINOR OF
Less : Appropr	riation, if an	W	100			Balance as per 1-4-2007	ACCOUNT	Ecoverty.	tolin Fr (III)
	reriod Adjust		***	8,560-00		Add : Deficit during the year		Sho monito	b setto jai.
Add : Surplus		engel.		1,21,173-00				transfer of	milmon
Add : Surplus Less : Deficit				1,21,173-00	9,81,515-00	coeman .		too de	manufacturity
. Design			1 5		3,31,313-00	West and		1000	The second
	7	tal Rs.	15		15,73,225-00	To	otal Rs		15,73,225-0
1	101	mi ris.	0770		10,73,225-00	ting · Nit The above B	110		-

As per our report of even date

For S.P.SULE & ASSOCIATES CHARTERED ACCOUNTANTS

Sd/-

SANDIP SULE Proprietor

Mumbai Dated : 3rd July 2008

\*Income Outstanding: Nil on cash basis)

Rent : Nil : Nil Interest

: Nil Other Income

: Nil

Total Rs.

contains a true account of the Funds and Liabilities (If accounts are kept and of the Property and Assets of the Trust.

Sd/- Sd/- Sd/-K. M. Pathak D. N. Mangaonkar

Secretary Chairman Sd/-Sd/+

Ajit C. Shah S. D. Mane Treasurer Gen. Secretary

Mumbai, Dated: 3rd July 2008



#### THE BOMBAY PUBLIC TRUSTS ACT, 1950 SCHEDULE IX

[Vide Rule 17 (1)]

Name of the Public Trust : E.S.I., P.F. & OTHER INDUSTRIAL LAW PRACTITIONERS' ASSOCIATION Registration No.: F - 17772

Income and Expenditure Account for the year ending on : 31st March 2008

EXPENDITU	JRE THE	AMOUNT	AMOUNT	TRUDMA	INCOME		AMOUNT	AMOUNT
To Expenditure in Respec	t of Properties	I berrieger	100 - 100 E	-	(accrued)*		49EH2 10	SULTED O
Rates, Taxes, Cesses	*** ***		1000	By Rent	1	100		-
Repairs & Maintenance		and the same of			(realised)		1005	#gowith\$.()
Salaries	7 100	16/19 Sept. 200	- Indiamore	1	00/03/88		1002 S 300 NO	110.300,004
Insurance	444 ***	12,007 7000	( WHTCS MARK)	200 630	(accrued)*		tive out buch	b hazzkan-
Depreciation (by way or	f provision	1 ( Part	A substituted	By Interest	1	*** ***		
or adjustments)	440. ***		7 3 2 7	Confession Contract	(realised)		1000	The Wall
Other expenses	440 000		and bear	The second	- Company and all all		on grines	hard age to
To Establishment Exp		month with	0.00 (00.00	On secur	ities Fixed	Deposit	1,44,927-00	to be supplied to
	enses	1878	2,29,192-00	0-1			ALL NO.	
(As per Schedule - B)		to the	to the same of	On loans	610	7 044 244	_	
To Remuneration to Trust	lees	- ADD	The state of					
To Champandian in the sec		AND STATE OF THE PARTY OF THE P	Action 1	On bank	account	*** ***	794-00	1,45,721-00
To Remuneration (in the ca		_		1200			Section in sec.	OND DESTRUCTION
to the head of the math				By Commis	sion	***	West of the	10 0000
including his house hold	7		1.611.000(1994)	200000000			- 000	THE CHOICE
expenditure, if any	*** ***	17.10	-	By Dividend	1		52.1	and a second
To Legal Expenses /			To Continue	By Donation	e in cash	nr.		THE PERSON NAMED IN
Professional Exper	1008	100	somewal off	kind Do		or		377
To Audit Fees			2,813-00	Killa Do	nations			
See	77	- 50	2,010'00	By Grants			100	-
To Contribution and	100			by Grains		2440		776
Contribution & PT	The state of the s			By Income	from other	sources		
To Amount written off :				Membership		t down	63,050-00	continue (Sees)
(a) Bad debts		13500000		10.000 (0.	cum Diary F		1,29,272-00	From Truster
(b) Loan scholarship		100	2108	Hostel Fee			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	COSTO COST
(c) Irrecoverable rents		-		10.70.70.70.70.70.70.70.70.70.70.70.70.70	ous Income		15,135-00	2,07,457-00
(d) Other Items	****	3000				310 310	10,100 00	alail and
	-	1//						
lo Miscellaneous Expens	05			10000			1946	CARRIED CO.
To Depreciaiton		manufell #4	di heartann					CURROR TO
0.000	AND DEPOSITE OF	No. of the August Augus					1000	0098 dx 123
To Amounts transferred	to Reserve or	The State of		By Transfer	from Surp	lus	Name and	- V
Specific Funds	111	10000	HALL SEE BY	Utilisation F	Reserve		430 (Millione)	10 Dilling 10.
				CONTRACTOR			7.3	SCHOOL PARK
To Expenditure on object	ts of the trust		-	Service was	ecount management			10000
(a) Religious				By Deficit ca			ALC: N	-
(b) Educational	*** ***			Balance Sh	eet	*** ***	autibragi:	THE PARTY
(c) Medical Relief	***	distanting and						115 30 50
(d) Relief of poverty	*** ***	1009-3-7-9					and the second	And a second
(e) Other charitable object	ots	OVERED THE YO		2 1			ra Tumbras Survici Arkini	
		at me drawn		100			100 LD 10	1991 : 00
To Surplus carried over	to		2142000000					apple to
Balance sheet	440		1,12,173-00	42-515-1010				HANG: : Dette
	- AR 65	-		OF STEELE CO.				
	Contract of the Contract of th		0.00 (00.00		- 15		7	2 50 470 50
willed bushing to take built of	Total Rs	S BUDGO HCS	3,53,178-00	COMMES		fotal Rs	and to said	3,53,178-00

For S.P.SULE & ASSOCIATES CHARTERED ACCOUNTANTS

Sd/-

SANDIP SULE Proprietor

Mumbai Dated : 3rd July 2008

As per our report of even date : \*Strike off whichever is not applicable

For S.P.SULE & ASSOCIATES

Sd/-K. M. Pathak Chairman

Sd/-S. D. Mane Gen. Secretary

Sd/-D. N. Mangaonkar Ajit C. Shah Secretary

Sd/-Treasurer

Mumbai, Dated : 3rd July 2008

Annual Report

SCHEDULE - A: INVESTMENT	7
PARTICULARS	31-03-2008
F D With Jain Bank	218,210.00
6%F D With Jain Bank	250,000.00
5.50% Fixed Deposit	209,600.00
8% F D With Jain Bank	118,199.00
7.50 % F D With Jain Sahakari Bank	87,300.00
11.70% Krishna Bhagya Jala Nigam Ltd,2009	50,000.00
11 % Maharashtra Patbandhara Vittiya Co Ltd, 2008	200,000.00
11.25 % M.S.E.B, 2012	200,000.00
	1,333,309.00

SCHEDUL	SCHEDULE - B : ESTABLISHMENT EXPENSES	EXPENSES
31-03-2007	PARTICULARS	31-03-2008
2,000.00	Accounting Writing Fees	2,000.00
384.00	384.00 Bank Charges	187.00
4,000.00	Epilpa Web site	6,000.00
360.00	General Meeting Expenses	
13,169.00	Office Expenses	27,950.00
	Other Charges	267.00
19,906.00	Postage & Telegraph	29,156.00
49,759.00	Printing & Stationery	134,632.00
7,500.00	Professional Fees	7,500.00
12,140.00	Seminar Expenses	21,500.00
109,218.00		229,192.00

# BUDGET OF EPILPA FOR THE A/C YEAR 2008-2009

-
150,000.00
60,000.00
50,000.00
10,000.00
10,000.00
20,000.00
435,000.00