Details For ID Card

Version: 3.0



Please Attach A Recent Photograph

# First Name :Anjali

Last Name :Kusumkar

# Emergency Contact Number : 9823405208

Name and Relation :

# Blood Group :

Date of Birth (DD MM YYYY) :

Date of Joining (DD MM YYYY) :

# Department :

Designation offered at : eInfochips

# Candidate Information Form (CIF) – eInfochips

Instructions: Please provide all the information requested in this form. Incomplete Candidate Information Forms will be returned for completion. All supporting documents must accompany this form. Legible photocopies are requested please.

Please Attach A Recent Photograph

# PART A - PERSONAL DETAILS:

Full Name (First/Middle/Last):

\_

Father’s Name:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of birth (DD/MM/YYYY): \_ \_ Nationality: You’re Phone Number (Land Line and/or Mobile):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pan Card No: Aadhar Card No:\_ Change of Name if Applicable

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Former Name/Maiden Name: \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Name Change (DD MM YYYY): \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Address (Complete details like Door Number, street, locality, etc.,)

 : (Landline) Period of Stay: \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address (Complete information like Door Number, street, locality, etc.,)

 : (Landline) Period of Stay: \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: Please attach a legible photo copy of any one of following documents:

1. Driving License 2. PAN Card 3. Aadhar Card

Email id: \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of Birth: \_ \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Marital Status (Single / Married / Divorced / Widowed):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sex:

Blood Group:\_ \_

\_\_\_\_\_\_\_\_\_\_\_

Marriage Date (DD MM YYYY): No. Of Children:\_ \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have a driving license Yes  No  Passport No: \_ \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have any valid visa? If yes, details along with validity: \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you travelled abroad? If yes, location: \_ \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PAN Card No : \_ \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you previously applied to eInfochips? If yes, when:\_ \_ Are any relatives working in eInfochips? If yes, details of the relative:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Has there been any criminal prosecution against you?: \_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DETAILS OF FAMILY

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Relation | Age | Occupation | Contact No: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# PART B - EDUCATION DETAILS

|  |  |  |
| --- | --- | --- |
| Highest Education - 1 | | |
| Name of the Institute/School/College : | | |
| Board/University : | | Division/Class/% : |
| Duration of Study :  Start Date (DD MM YYYY) : End Date (DD MM YYYY) : | | Degree Obtained : |
| Course Type : Regular  Distance |
| Student ID/Enrolment/Registration/Roll No : | | Majored in : |
| Address of Institute/School/College | Building No & Street: | |
| City: | State: |
| Pin: | Landline : |

Note: Please attach legible photo copies of the following documents relevant to the entries above.

* 1. Mark sheets 2) Degree Certificate 3) Provisional Degree Certificate

|  |  |  |
| --- | --- | --- |
| Highest Education - 2 | | |
| Name of the Institute/School/College : | | |
| Board/University : | | Division/Class/% : |
| Duration of Study :  Start Date (DD MM YYYY) : End Date (DD MM YYYY) : | | Degree Obtained : |
| Course Type : Regular  Distance |
| Student ID/Enrolment/Registration/Roll No : | | Majored in : |
| Address of Institute/School/College | Building No & Street: | |
| City: | State: |
| Pin: | Landline : |

Note: Please attach legible photo copies of the following documents relevant to the entries above.

1. Mark sheets 2) Degree Certificate 3) Provisional Degree Certificate

# PART C - PREVIOUS EMPLOYMENT DETAILS

|  |  |  |
| --- | --- | --- |
| Employment - 1 | | |
| Name of Company: | | |
| Company Address  (Where you were employed ) | Building No & Street: | |
| City: | State: |
| Pin: | Landline: |
| Period of employment: Start Date (MM YYYY): End Date (MM YYYY): | | Employee ID: |
| Designation & Department: | | Last Drawn Salary (CTC): |
| Type of Employment: Permanent  Contractual  Part time  Full Time | | |
| Supervisor’s Name & Designation: | | Supervisor’s Direct Number & Mail Id: |
| Can the employer be contacted now?  Yes  No | | |
| If not, then provide an alternate date: | | |
| Reason for Leaving: | | |

Note: Please attach legible photo copies of the following documents relevant to the entries above.

* 1. Appointment Letter 2) Salary Slip 3) Relieving Letter 4)Experience Letter

|  |  |  |
| --- | --- | --- |
| Employment - 2 | | |
| Name of Company: | | |
| Company Address  (Where you were employed ) | Building No & Street: | |
| City: | State: |
| Pin: | Landline: |
| Period of employment: Start Date (MM YYYY): End Date (MM YYYY): | | Employee ID: |
| Designation & Department: | | Last Drawn Salary (CTC): |
| Type of Employment: Permanent  Contractual  Part time  Full Time | | |
| Supervisor’s Name & Designation: | | Supervisor’s Direct Number & Mail Id: |
| Can the employer be contacted now?  Yes  No | | |
| If not, then provide an alternate date: | | |
| Reason for Leaving: | | |

Note: Please attach legible photo copies of the following documents relevant to the entries above.

1) Appointment Letter 2) Salary Slip 3) Relieving Letter 4)Experience Letter

|  |  |  |
| --- | --- | --- |
| Employment - 3 | | |
| Name of Company: | | |
| Company Address  (Where you were employed ) | Building No & Street: | |
| City: | State: |
| Pin: | Landline: |
| Period of employment: Start Date (MM YYYY): End Date (MM YYYY): | | Employee ID: |
| Designation & Department: | | Last Drawn Salary (CTC): |
| Type of Employment: Permanent  Contractual  Part time  Full Time | | |
| Supervisor’s Name & Designation: | | Supervisor’s Direct Number & Mail Id: |
| Can the employer be contacted now?  Yes  No | | |
| If not, then provide an alternate date: | | |
| Reason for Leaving: | | |

Note: Please attach legible photo copies of the following documents relevant to the entries above.

1) Appointment Letter 2) Salary Slip 3) Relieving Letter 4)Experience Letter

|  |  |  |
| --- | --- | --- |
| Employment - 4 | | |
| Name of Company: | | |
| Company Address  (Where you were employed ) | Building No & Street: | |
| City: | State: |
| Pin: | Landline: |
| Period of employment: Start Date (MM YYYY): End Date (MM YYYY): | | Employee ID: |
| Designation & Department: | | Last Drawn Salary (CTC): |
| Type of Employment: Permanent  Contractual  Part time  Full Time | | |
| Supervisor’s Name & Designation: | | Supervisor’s Direct Number & Mail Id: |
| Can the employer be contacted now?  Yes No | | |
| If not, then provide an alternate date: | | |
| Reason for Leaving: | | |

Note: Please attach legible photo copies of the following documents relevant to the entries above.

1) Appointment Letter 2) Salary Slip 3) Relieving Letter 4)Experience Letter

|  |  |  |
| --- | --- | --- |
| Employment - 5 | | |
| Name of Company: | | |
| Company Address  (Where you were employed ) | Building No & Street: | |
| City: | State: |
| Pin: | Landline: |
| Period of employment: Start Date (MM YYYY): End Date (MM YYYY): | | Employee ID: |
| Designation & Department: | | Last Drawn Salary (CTC): |
| Type of Employment: Permanent  Contractual  Part time  Full Time | | |
| Supervisor’s Name & Designation: | | Supervisor’s Direct Number & Mail Id: |
| Can the employer be contacted now?  Yes  No | | |
| If not, then provide an alternate date: | | |
| Reason for Leaving: | | |

Note: Please attach legible photo copies of the following documents relevant to the entries above.

1) Appointment Letter 2) Salary Slip 3) Relieving Letter 4)Experience Letter

|  |  |  |
| --- | --- | --- |
| Employment - 6 | | |
| Name of Company: | | |
| Company Address  (Where you were employed ) | Building No & Street: | |
| City: | State: |
| Pin: | Landline: |
| Period of employment: Start Date (MM YYYY): End Date (MM YYYY): | | Employee ID: |
| Designation & Department: | | Last Drawn Salary (CTC): |
| Type of Employment: Permanent  Contractual  Part time  Full Time | | |
| Supervisor’s Name & Designation: | | Supervisor’s Direct Number & Mail Id: |
| Can the employer be contacted now?  Yes  No | | |
| If not, then provide an alternate date: | | |
| Reason for Leaving: | | |

Note: Please attach legible photo copies of the following documents relevant to the entries above.

1) Appointment Letter 2) Salary Slip 3) Relieving Letter 4)Experience Letter

|  |  |  |
| --- | --- | --- |
| Employment - 7 | | |
| Name of Company: | | |
| Company Address  (Where you were employed ) | Building No & Street: | |
| City: | State: |
| Pin: | Landline: |
| Period of employment: Start Date (MM YYYY): End Date (MM YYYY): | | Employee ID: |
| Designation & Department: | | Last Drawn Salary (CTC): |
| Type of Employment: Permanent  Contractual  Part time  Full Time | | |
| Supervisor’s Name & Designation: | | Supervisor’s Direct Number & Mail Id: |
| Can the employer be contacted now?  Yes  No | | |
| If not, then provide an alternate date: | | |
| Reason for Leaving: | | |

Note: Please attach legible photo copies of the following documents relevant to the entries above.

1) Appointment Letter 2) Salary Slip 3) Relieving Letter 4)Experience Letter

|  |  |  |
| --- | --- | --- |
| Employment - 8 | | |
| Name of Company: | | |
| Company Address  (Where you were employed ) | Building No & Street: | |
| City: | State: |
| Pin: | Landline: |
| Period of employment: Start Date (MM YYYY): End Date (MM YYYY): | | Employee ID: |
| Designation & Department: | | Last Drawn Salary (CTC): |
| Type of Employment: Permanent  Contractual  Part time  Full Time | | |
| Supervisor’s Name & Designation: | | Supervisor’s Direct Number & Mail Id: |
| Can the employer be contacted now?  Yes  No | | |
| If not, then provide an alternate date: | | |
| Reason for Leaving: | | |

Note: Please attach legible photo copies of the following documents relevant to the entries above.

1) Appointment Letter 2) Salary Slip 3) Relieving Letter 4)Experience Letter

# PART D – REFERENCES

|  |  |  |  |
| --- | --- | --- | --- |
| Names of ‘Two people’ who can be used as references to verify your credentials. (Please DO NOT  include family members or friends. References should be college professors / teachers / supervisors / seniors at work, etc…) | | | |
| Details | | Reference - 1 | Reference - 2 |
| Name | |  |  |
| Organization | |  |  |
| Designation | |  |  |
| How associated / Known to you | |  |  |
| Years of association | |  |  |
| Contact Details | Landline |  |  |
| Mobile |  |  |
| Address |  |  |

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PART E - MISCELLANEOUS



Have you ever been “Laid off” or Terminated from employment?

Yes No

If the answer is ‘Yes’ please provide details below:

Have you ever been convicted for felony or any serious crime?

Yes No

If the answer is ‘Yes’, please provide details on a separate sheet of paper.

Please tick the appropriate answers.

# Certification by Candidate

I certify that the information provided in this form is true and correct to the best of my knowledge. I further certify that I have furnished the answers in Part ‘E’ on my own accord, free of any duress. I authorize ‘eInfochips’ or its agency to verify my credentials.

I understand that if any information furnished by me is found to be false, I could be denied employment/be terminated. I will cooperate and facilitate the process of verification of my credentials.

Signature of the Candidate Name:

Place:

Date (DD MM YYYY):

**Form No. 11 (New)**



**Declaration Form**

#### (To be retained by the Employer for future reference)

**Employees’ Provident Fund Organization**

**THE EMPLOYEES’ PROVIDENT FUNDS SCHEME, 1952 (PARAGRAPH-34 & 57)**

**&**

**THE EMPLOYEES’ PENSION SCHEME, 1995 (PARAGRAPH-24)**

**DECLARATION BY A PERSON TAKING UP EMPLOYMENT IN AN ESTABLISHMENT ON WHICH EMPLOYEES’ PROVIDENT FUND SCHEME, 1952 AND/OR EMPLOYEES’ PENSION SCHEME, 1995 IS APPLICABLE.**

### (PLEASE GO THROUGH THE INSTRUCTIONS)

1. NAME (TITLE)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |
| --- | --- | --- |
| MR. | MS. | MRS. |
|  |  |  |

(PLEASE TICK)

1. DATE OF BIRTH

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| D | D | M | M | Y | Y | Y | Y |
|  |  |  |  |  |  |  |  |

1. FATHER’S/ HUSBAND’S NAME

MR.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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1. RELATIONSHIP IN RESPECT OF (3) ABOVE

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| FATHER | | | HUSBAND | | |
|  |  |  |  |  |  |

(PLEASE TICK)

1. GENDER

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| MALE | | | FEMALE | | TRANSGENDER | | |
|  |  |  |  |  |  |  |  |

(PLEASE TICK)

1. MOBILE NUMBER (IF ANY)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |

1. EMAIL ID (IF ANY)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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1. WHETHER EARLIER A MEMBER OF THE EMPLOYEES’ PROVIDENT FUND SCHEME, 1952?

(PLEASE TICK)

**NO**

**YES**

1. WHETHER EARLIER A MEMBER OF THE EMPLOYEES’ PENSION SCHEME, 1995? (PLEASE TICK)

**NO**

**YES**

**IF RESPONSE TO ANY OR BOTH OF (8) & (9) ABOVE IS YES, THEN MANDATORILY FILL UP THE PREVIOUS EMPLOYMENT DETAILS AT (10,11&12):**

**A. PREVIOUS EMPLOYMENT DETAILS**

1. THE DETAILS OF THE UNIVERSAL ACCOUNT NUMBER (UAN) OR PREVIOUS PF MEMBER ID:

### UAN

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |

#### OR

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| REGION CODE | OFFICE CODE | ESTABLISHMENT ID | EXTENSION | ACCOUNT NUMBER |
|  |  |  |  |  |

**PREVIOUS PF MEMBER ID**

1. DATE OF EXIT FOR PREVIOUS

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| D | D | M | M | Y | Y | Y | Y |
|  |  |  |  |  |  |  |  |

MEMBER ID (DD/MM/YYYY)

1. (A) IF SCHEME CERTIFICATE ISSUED FOR PREVIOUS EMPLOYMENT, THEN SCHEME CERTIFICATE NUMBER:

(B) IF PENSION PAYMENT ORDER (PPO) ISSUED FOR PREVIOUS EMPLOYMENT, THEN PPO NUMBER:

**B. OTHER DETAILS**

1. INTERNATIONAL WORKER (PLEASE TICK)

|  |  |
| --- | --- |
| YES | NO |
|  |  |

**IF THE REPLY TO (13) ABOVE IS YES, THEN ENTER THE DETAILS IN 13(A), 13(B) & 13(C):**

13(A) COUNTRY OF ORIGIN (Please Tick)

|  |  |
| --- | --- |
| INDIA | OTHER THAN INDIA (IF YES, PLEASE MENTION NAME OF THE COUNTRY) |
|  |  |

13(B) PASSPORT NUMBER

13(C) PASSPORT VALID FROM

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| D | D | M | M | Y | Y | Y | Y |
|  |  |  |  |  |  |  |  |

#### To

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| D | D | M | M | Y | Y | Y | Y |
|  |  |  |  |  |  |  |  |

1. EDUCATIONAL QUALIFICATION

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ILLITERATE | NON- MATRIC | MATRIC | SENIOR SECONDARY | GRADUATE | POST GRADUATE | DOCTOR | TECHNICAL/ PROFESSIONAL |
|  |  |  |  |  |  |  |  |

(PLEASE TICK)

1. MARITAL STATUS (PLEASE TICK)

|  |  |  |  |
| --- | --- | --- | --- |
| MARRIED | UNMARRIED | WIDOW/ WIDOWER | DIVORCEE |
|  |  |  |  |

1. SPECIALLY ABLED

|  |  |
| --- | --- |
| YES | NO |
|  |  |

|  |  |  |
| --- | --- | --- |
| IF YES, TICK THE CATEGORY | | |
| LOCOMOTIVE | VISUAL | HEARING |
|  |  |  |

(PLEASE TICK)

1. KYC DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| KYC DOCUMENT TYPE | NAME AS ON KYC DOCUMENT | NUMBER | REMARKS, IF ANY |
| BANK ACCOUNT-1**\*** |  |  | IFSC CODE\* |
| NPR/AADHAAR |  |  |  |
| PERMANENT ACCOUNT NUMBER (PAN) |  |  |  |
| PASSPORT |  |  | EXPIRY DATE |
| DRIVING LICENCE |  |  | EXPIRY DATE |
| ELECTION CARD |  |  |  |
| RATION CARD |  |  |  |
| ESIC CARD |  |  |  |
| \* **Mandatory Field** (**NOTE**: **BANK ACCOUNT NUMBER (ALONG WITH IFSC CODE) IS MANDATORY.** YOU ARE HOWEVER ADVISED TO PROVIDE ALL KYC DOCUMENTS AVAILABLE WITH YOU IN ADDITION TO MANDATORY KYCS TO  AVAIL BETTER SERVICES. **SELF-ATTESTED PHOTOCOPIES OF THE DOCUMENTS** MUST BE ATTACHED WITH THIS FORM. | | | |

**C. UNDERTAKING:**

* 1. **I CERTIFY THAT ALL THE INFORMATION GIVEN ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.**
  2. **IN CASE, EARLIER A MEMBER OF EPF SCHEME, 1952 AND/OR EPS, 1995**,
     1. **I HAVE ENSURED THE CORRECTNESS OF MY UAN/ PREVIOUS PF MEMBER ID.**
     2. **THIS MAY ALSO BE TREATED AS MY REQUEST FOR TRANSFER OF FUNDS AND SERVICE DETAILS IF APPLICABLE FROM THE PREVIOUS ACCOUNT AS DECLARED ABOVE TO THE PRESENT P.F. ACCOUNT. (THE TRANSFER WOULD BE POSSIBLE ONLY IF THE IDENTIFIED KYC DETAILS APPROVED BY PREVIOUS EMPLOYER HAS BEEN VERIFIED BY PRESENT EMPLOYER USING HIS DIGITAL SIGNATURE CERTIFICATE).**
     3. **I AM AWARE THAT I CAN SUBMIT MY NOMINATION FORM THROUGH UAN BASED MEMBER PORTAL.**

**DATE:**

**PLACE: SIGNATURE OF MEMBER**

**DECLARATION BY PRESENT EMPLOYER**

1. THE MEMBER Mr./Ms./Mrs. ………………………….. HAS JOINED ON AND HAS BEEN ALLOTTED PF MEMBER ID

#### …………………………………………...

1. IN CASE THE PERSON WAS EARLIER NOT A MEMBER OF EPF SCHEME, 1952 AND EPS, 1995:
   * **(POST ALLOTMENT OF UAN)** THE UAN ALLOTTED FOR THE MEMBER IS …………………………
   * **PLEASE TICK THE APPROPRIATE OPTION:**

THE KYC DETAILS OF THE ABOVE MEMBER IN THE UAN DATABASE

|  |
| --- |
| □ |
| □ |
| □ |

HAVE NOT BEEN UPLOADED

HAVE BEEN UPLOADED BUT NOT APPROVED

HAVE BEEN UPLOADED AND APPROVED WITH DSC

1. IN CASE THE PERSON WAS EARLIER A MEMBER OF EPF SCHEME, 1952 AND EPS, 1995:
   * THE ABOVE MEMBER ID OF THE MEMBER AS MENTIONED IN (A) ABOVE HAS BEEN TAGGED WITH HIS/HER UAN/PREVIOUS MEMBER ID AS DECLARED BY MEMBER.
   * **PLEASE TICK THE APPROPRIATE OPTION:-**

□ THE KYC DETAILS OF THE ABOVE MEMBER IN THE UAN DATABASE HAVE BEEN APPROVED WITH DIGITAL SIGNATURE CERTIFICATE AND TRANSFER REQUEST HAS BEEN GENERATED ON PORTAL.

AS THE DSC OF ESTABLISHMENT ARE NOT REGISTERED WITH EPFO, THE MEMBER HAS BEEN INFORMED TO FILE PHYSICAL CLAIM (FORM-13) FOR TRANSFER OF FUNDS FROM HIS PREVIOUS ESTABLISHMENT.

□

**DATE: SIGNATURE OF EMPLOYER WITH SEAL OF ESTABLISHMENT**

FORM 'F'

See sub-rule (1) of Rule 6

Nomination

To,

e-Infochips Ltd.

Block E, Ratna building,

3rd Eye Voice IT & ITES SEZ, Village- Ognaz,

Ta : Dascroi, Dist-Ahmedabad, India.

I, Shri/Shrimati/Kumari

(Name in full here)

whose particulars are given in the statement below, hereby nominate the person(s) mentioned below to receive the gratuity payable after my death as also the gratuity standing to my credit in the event of my death before that amount has become payable, or having become payable has not been paid and direct that the

said amount of gratuity shall be paid in proportion indicated against the name(s) of the nominee(s).

1. I hereby certify that the person(s) mentioned is/are a member(s) of my family within the meaning of clause

(h) of Section 2 of the Payment of Gratuity Act, 1972.

1. I hereby declare that I have no family within the meaning of clause (h) of Section 2 of the said Act.

4 (a) My father/mother/parents is/are not dependent on me.

(b) My husband's father/mother/parents is/are not dependent on my husband.

1. I have excluded my husband from my family by a notice dated the to the controlling authority in terms of the proviso to clause (h) of Section 2 of the said Act.
2. Nomination made herein invalidates my previous nomination.

## Nominee(s)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name in full with full address of nominee(s) | | Relationship with the employee | Age of nominee | Proportion by which the gratuity will be  shared |
| (1) | | (2) | (3) | (4) |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

Statement

1. Name of employee in full
2. Sex
3. Religion
4. Whether unmarried/married/widow/widower
5. Department/Branch/Section where employed
6. Post held with Employee Code, if any
7. Date of appointment (DD MM YYYY)
8. Permanent address:

Village Thana Sub-division

Post Office District State

Place:

Date (DD MM YYYY):

## Declaration by Witnesses

Signature/Thumb-impression of the Employee

Nomination signed/thumb-impressed before me

Name in full and full address of witnesses. Signature of Witnesses.

1. 1.

2. 2.

Place: Date:

## Certificate by the Employer

Certified that the particulars of the above nomination have been verified and recorded in this establishment. Employer's Reference No., if any Signature of the employer/Officer authorised

Designation

Date Name and address of the establishment or rubber stamp thereof.

:



## Acknowledgement by the Employee

Received the duplicate copy of nomination in Form 'F' filed by me and duly certified by the employer.

Date (DD MM YYYY):

Signature of the Employee

To,

Manager - HR eInfochips Ltd.

Block E, Ratna building,

3rd Eye Voice IT & ITES SEZ, Village- Ognaz,

Ta : Dascroi, Dist-Ahmedabad,

Gujarat, India.

Version: 2.0

Subject:- Health Declaration

I hereby declare that I am not suffering from any communicable/infectious diseases, which can cause any harm to any person or affect my performance.

I further undertake that I will inform the organization if any such disease is discovered during routine health checkups that I will undergo on my own from time to time.

I further agree that I will volunteer to undergo medical checkups and tests that my organization may prescribe for me at any time.

- (Signature of employee)

Name: Designation:

Date (DD MM YYYY):

## To be filled on the day of joining only

To,

Manager – HR EInfochips Ltd.

Block E, Ratna building,

3rd Eye Voice IT & ITES SEZ, Village- Ognaz,

Ta : Dascroi, Dist-Ahmedabad, Gujarat, India

Sub. – Undertaking for pending documents Dear Sir/Madam,

I \_ joining eInfochips as

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_ on \_ at

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_

\_

\_

\_ \_ Office.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

At the time of joining I have not submitted following mentioned required documents. I commit to submit the documents within \_ days. In case I fail to do so, I authorize eInfochips to take necessary action against me.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thanks and regards, Name:

Signature: Date:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_ \_

List of pending documents –

|  |  |
| --- | --- |
| Sr. No. | Details of document |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |