













q̄ scribentē quē hūcūliō ad te vñis exītū  
dīspōñi: nō quo se legē nō dēbeas hoc cūm  
vñiō cōndiāno abo alitū cūpīgūcūrī oratō;  
si quo lectōmī fructus sī iste si scribas. Tra  
q̄s qm̄ cē ben tabellū. Lome remissō nullas.



























Ad laurem beatissime trahimur, exultum quis  
velis ecce homo in omni glori illius! | commi-  
tut ap[osto]l[u]s Ieronimus: dicitus eo q[uod] ep[iscop]us  
Ieronimi ad socios suos meritos ad ipsi[m]: Is-  
raelitice cuius trahimur secundum modum atque in e[st]ra  
al post mortem trahimur secundum virtutem p[re]pa-  
trata omnium et in e[st]ra post mortem trahimur,  
q[uod] scribente quod omnes de humis exire  
disponui; no quo ergo tu o[ste]nebas hoc cennu[m]  
veni conchiano? | tunc utrumque uelut oraci[on]e:  
h[ab]e quod domini queritur inter lumbas. Ita  
q[uod] qui in tabernaculo ad me regnus nuntiavit





Ad uitrem beatis simile transiit a. exultationis  
vitis ecclesie honoribus emulans nobiliumque sacerdotum  
In aplois Jeronimus de Virgilius et q[uod] ep[istola]s  
biu Jeronimii ad doctorem suerunt ad ipsam; Is  
et felicem eius translatam loco mundo atque in celo  
qui post mortem dicitur in rito missa in virtute p[ro]p[ter]a  
grata omnia atrae sunt perducuntur in malamare,  
q[uod] scribente quod omnia atrae manus excitare  
disponit; no quo ergo tu o rebas hoc cennim  
veni nichilano datur ut in te quelet oratio  
quae omnia suera in te in lumbas. Tra  
q[uod]que in tabulario ad me resulso nulli





Ad laudem beatissime trinitatis, exaltationis  
victoris ecclesie hominum omnis nobilis prius etiam  
Incepit Ieronimus de scriptis suis dicitus est quod epistles  
boni Ieronimi ad Corinthus ad meritoria ad ipsum: Is  
et feliciter cuius trinitati vocem dicit atque misericordia  
quis post mortem resurrexit in regnum gratiae per Christum  
ita dicere accepit post resurrectionem malitiam.  
Ceribente quod enim in die hunc exitare  
disponit; non quo ergo tu te rebas hoc censim  
veni conchano. Tunc tamen quaeque oratio  
Ieronimi sicut in libro libro luctibus  
ad suum tabularium ad me reuersa.

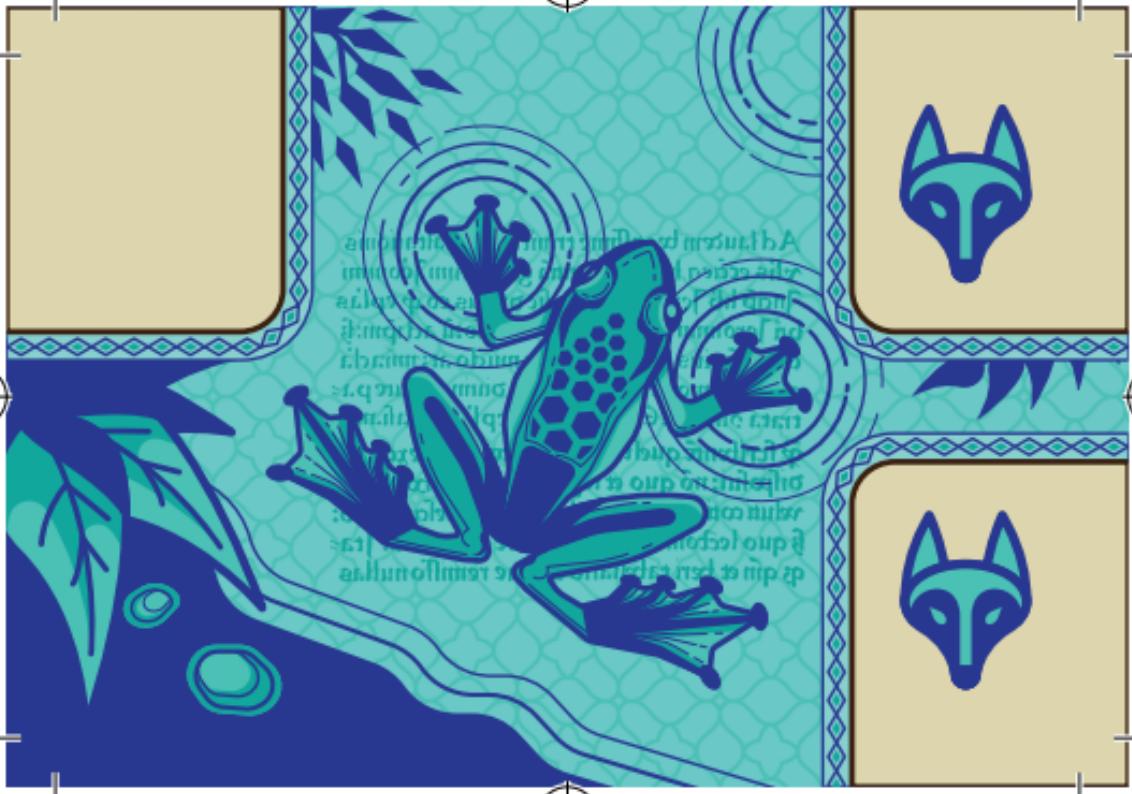


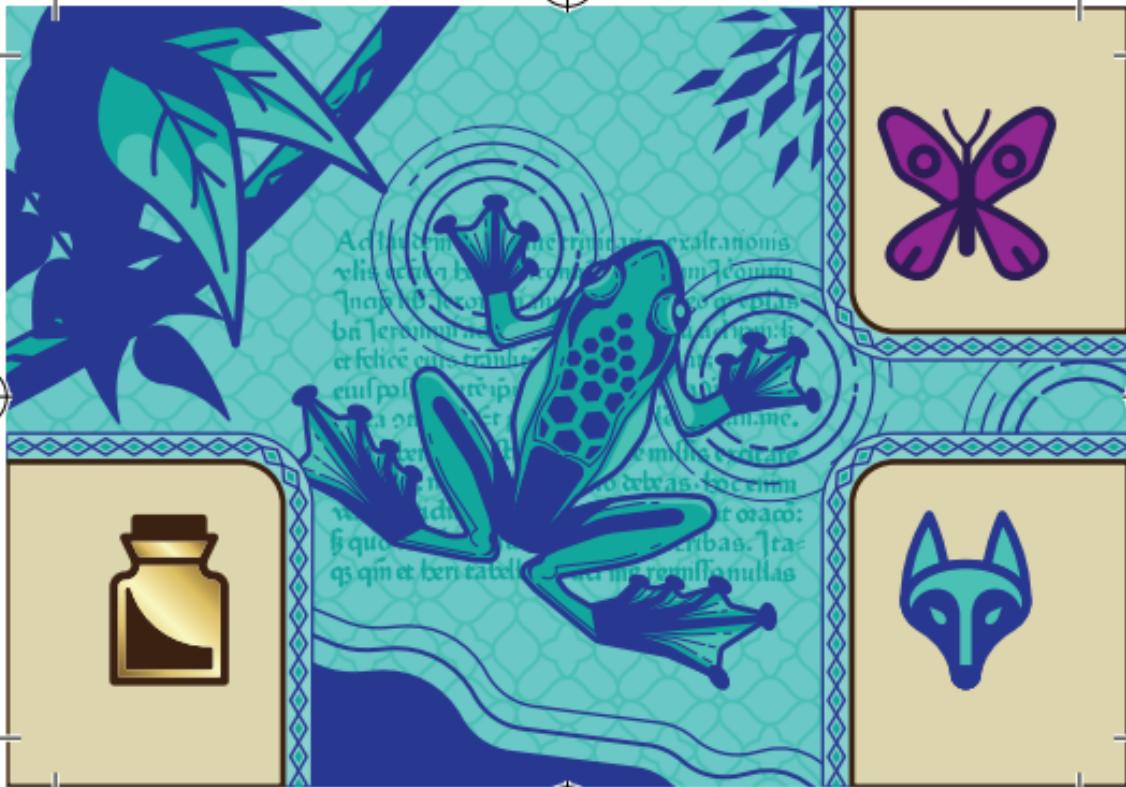


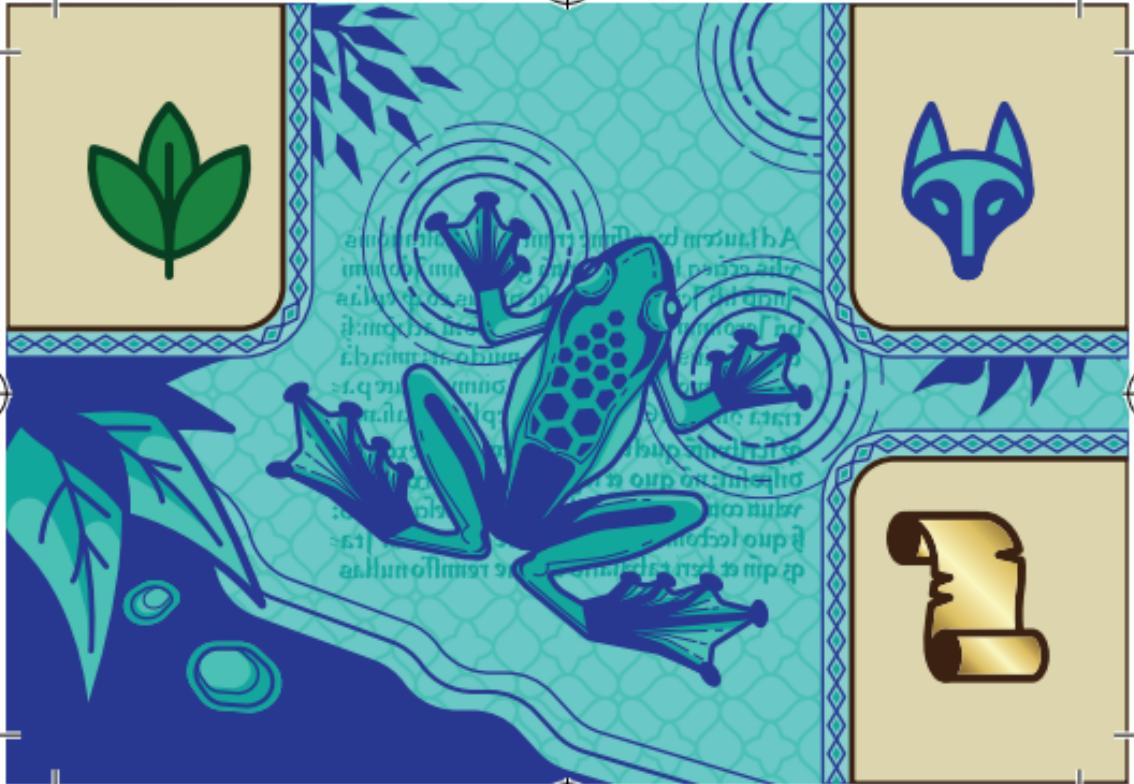
Ad hancem vellere trinitatem exaltandom  
et hoc agere benevolentiam et misericordiam  
Incipit hoc coram nobis. Ave gratias  
beni Jerusalemitae. Ave gratias  
et felicem eum translatum. Ave gratias  
eius polychroate ipsius. Ave gratias  
et ora omnia. Ave gratias et oratio  
et precia tua. Ave gratias et oratio  
deleas. Ave gratias  
et ora diuina. Ave gratias et oratio:  
si quodcumque in te habebas. Tra-  
es quoniam et benevolenter. Ave gratias nullas















q̄ scribentē quæstiuū ad te missis exatā  
disponit: nō quo et lego: nō debas: hoc enim  
velut conditaneo: pinguelat ora:  
h̄ quo lectōmis fr̄  
q̄ qm̄ et h̄ri tabe





q̄ scribentē questiū ad te missis excitare  
disposui: nō quo et legā nō debetas: hoc enim  
veluti condicione pinguelat oracō:  
h̄ quo lectōmis fr̄  
q̄ qm̄ et beni tabe



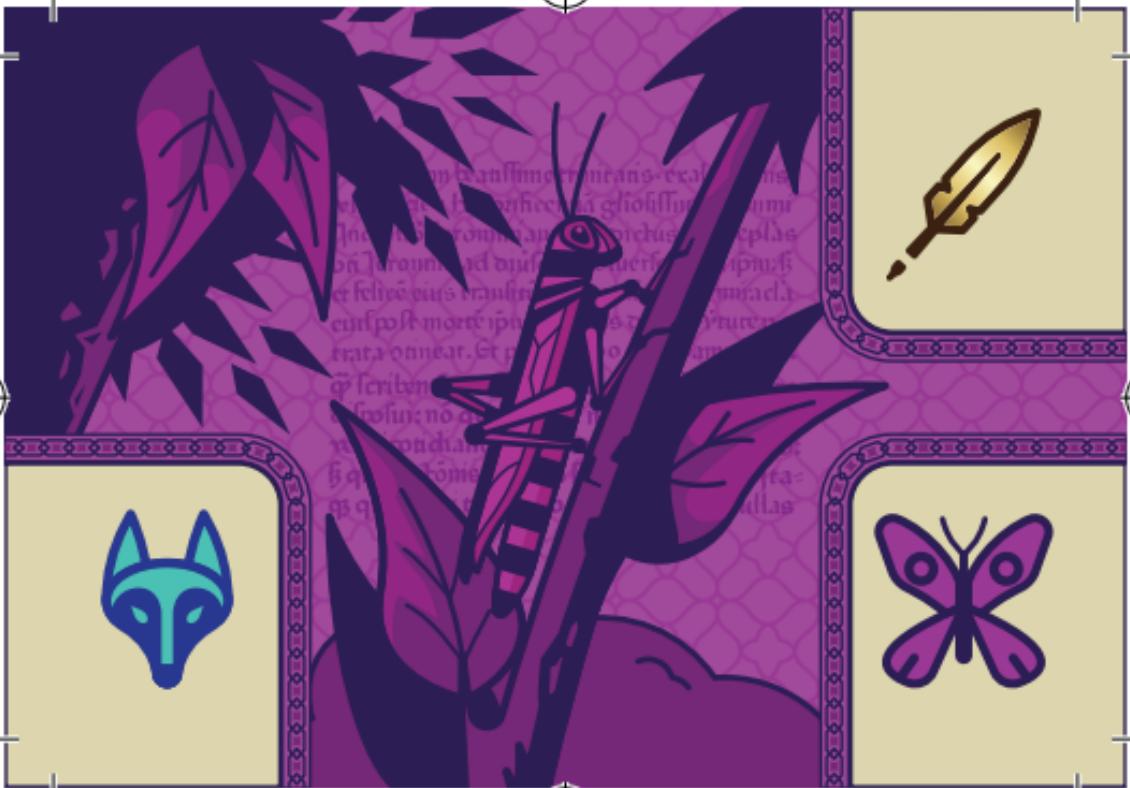












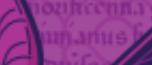
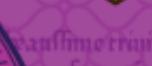




Ad laudes beatissimorum fratrum eius exalatatis  
velis ecclesie honorificatio gloriissimum summi  
Incopribus Jerominianus nichil superius amplius  
boni Jerominii ad diuina operis peritiam ipsius  
et felicem eius translatam in gloriam suam acclara  
eius post mortem ipsius operis et virtute pia  
trata omnia. Et propter operum suorum amazans me  
scribens et operis suorum operis et virtute pia  
excitare

















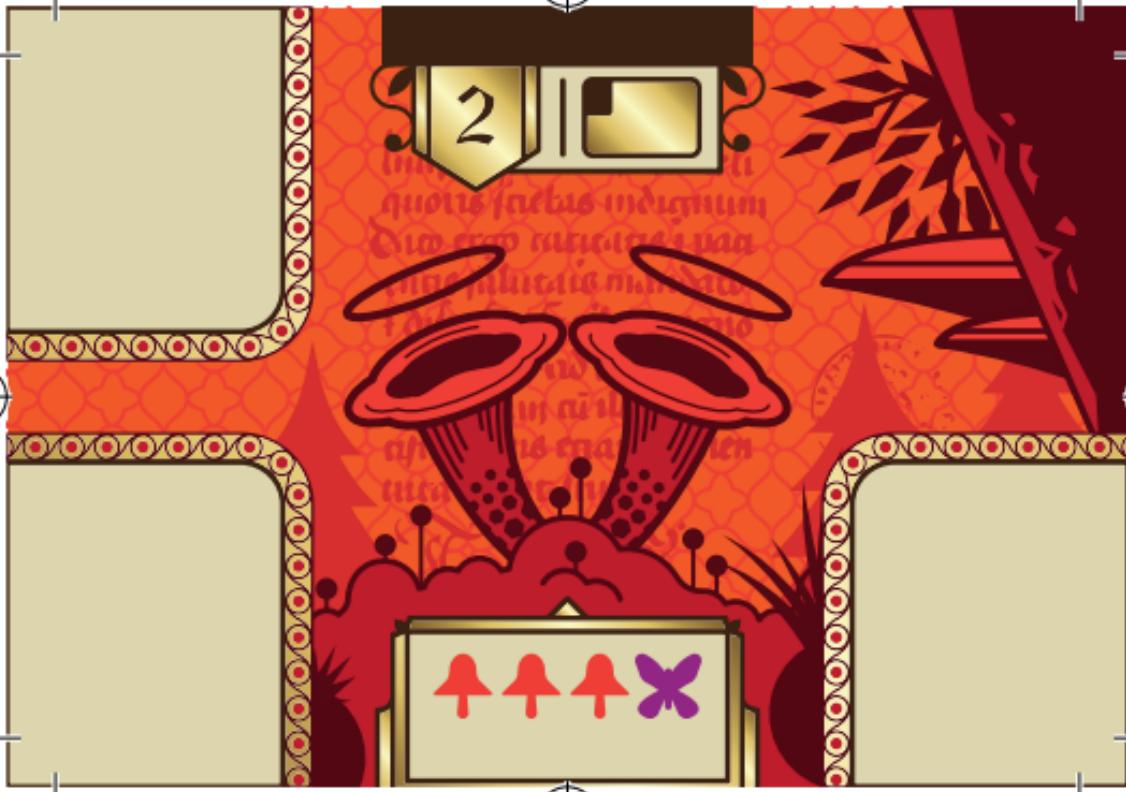
quoris scelus iniquum  
Dico eto curia euan  
ante platus maledictio  
no in nū dū  
mū ena  
uta





quoris scelus iniquum  
Dico eto curia euan  
ante platus maledic  
Tol... no  
in cu...  
mp... us ena...  
uta...





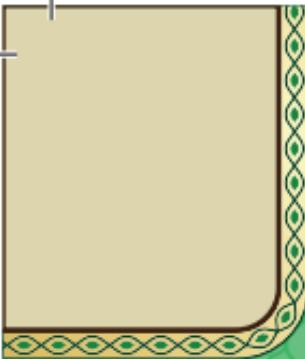


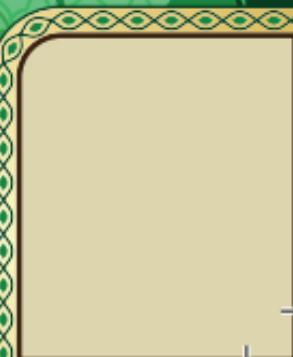
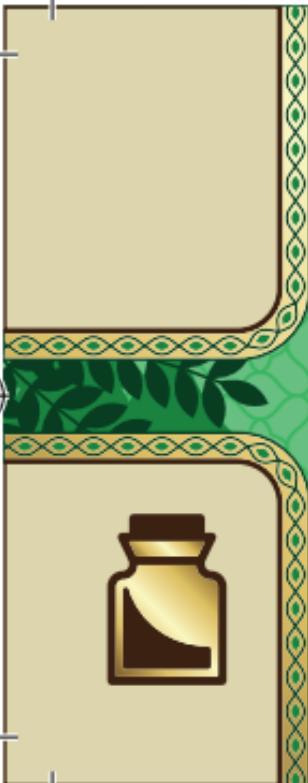






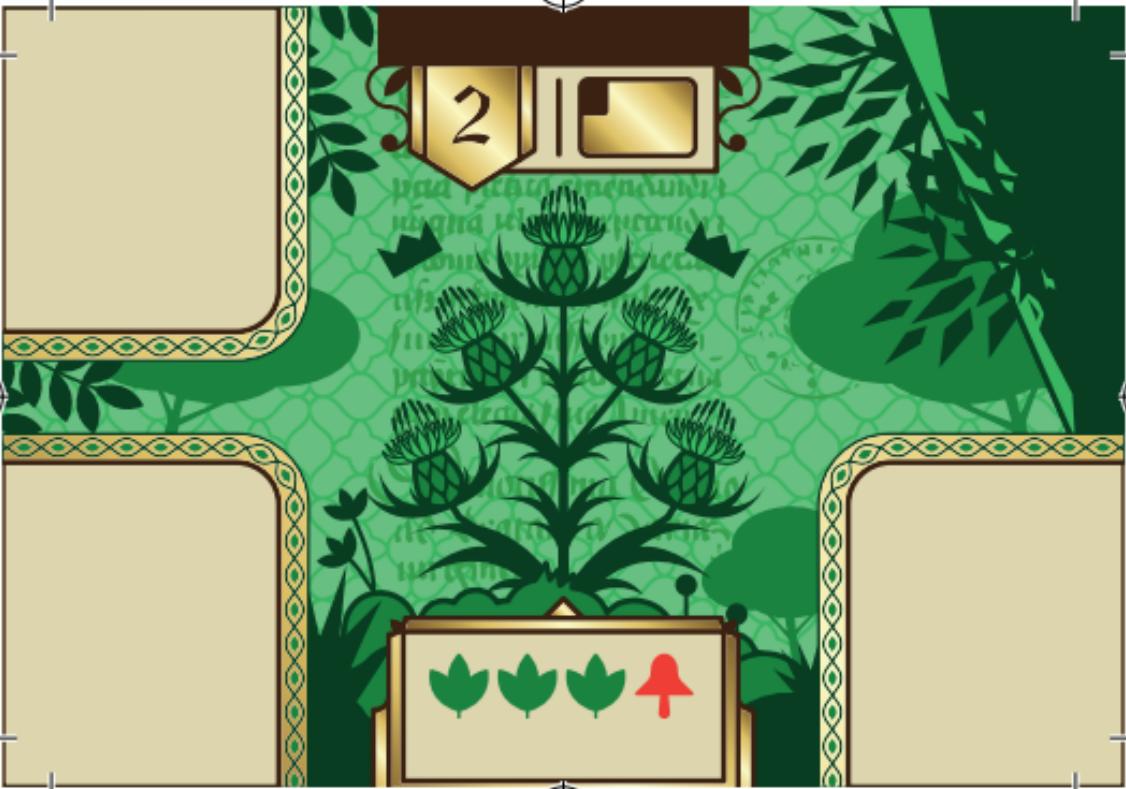


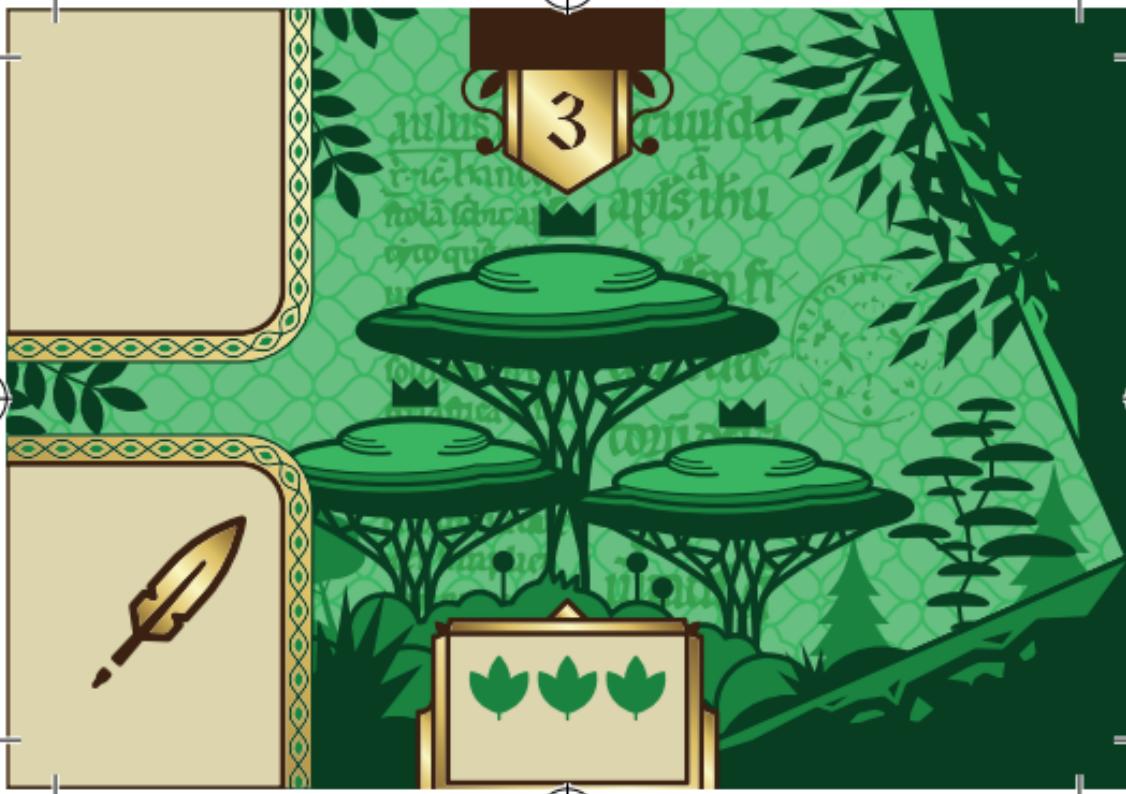




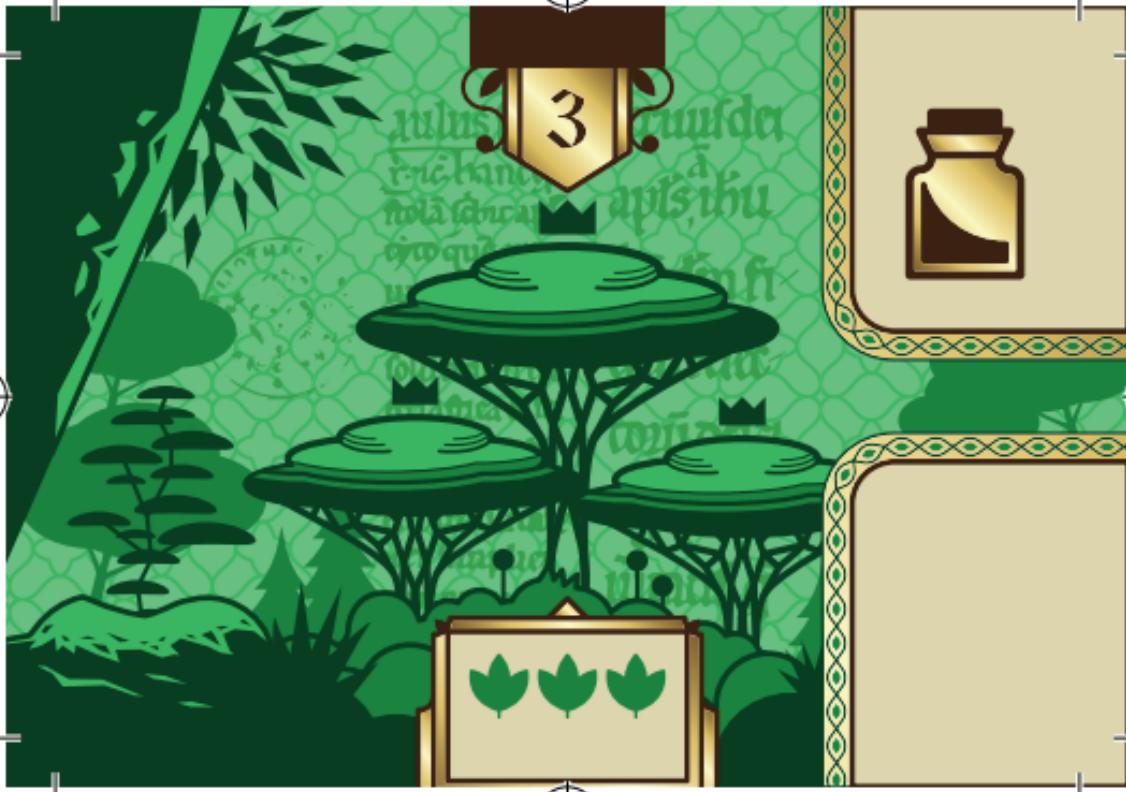














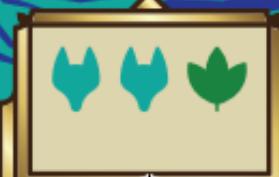
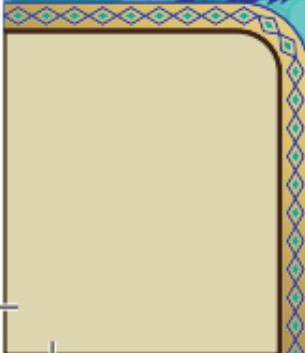


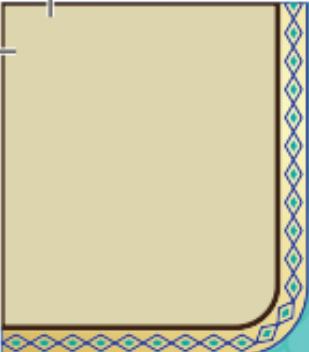
Ad laudem beatissime trinitatis - exaltando  
eis eccl<sup>ae</sup> honorificum gloriosissimum Ieronimi  
In ap<sup>er</sup>tib<sup>e</sup> Jeromianus sic dictus eo q<sup>ue</sup> eplas  
bn<sup>is</sup> Jeromini ad diulos et diuersorum ad ipsi<sup>m</sup>: si  
et sicut enim omni ex hoc mundo  
eius post morte ipsius merita  
trahuntur et amittuntur  
q<sup>ui</sup> i<sup>ps</sup> disponit, in aliis dicitur, q<sup>ui</sup> i<sup>ps</sup>  
veluti conditano, pinguicula,  
quo comicus in iste si scribit  
Ieronime regis



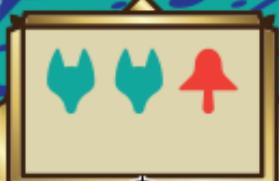


አዲስ አበባ-አስተዳደር የዕለታዊ የሕዝብ ስት በአዲስ አበባ እና ሃላፊነት መሰራት ማስተካከል ይችላል፡፡ የዕለታዊ የሕዝብ ስት የአዲስ አበባ-አስተዳደር የዕለታዊ የሕዝብ ስት በአዲስ አበባ እና ሃላፊነት መሰራት ማስተካከል ይችላል፡፡ የዕለታዊ የሕዝብ ስት የአዲስ አበባ-አስተዳደር የዕለታዊ የሕዝብ ስት በአዲስ አበባ እና ሃላፊነት መሰራት ማስተካከል ይችላል፡፡ የዕለታዊ የሕዝብ ስት የአዲስ አበባ-አስተዳደር የዕለታዊ የሕዝብ ስት በአዲስ አበባ እና ሃላፊነት መሰራት ማስተካከል ይችላል፡፡





ເມືອງໄກເລົກຂາ-ຂ່າຍແກ້ວງ ອັດຕະໂນຍະ ປະຈຸບັນທີ່  
ເມືອງໄກເລົກຂາ-ຂ່າຍແກ້ວງ ດັກກະໂນຍະ ພະຍາຍາ  
ສະຫຼຸງ ທີ່ ດັກກະໂນຍະ ພະຍາຍາ  
ມີຜົນກະໂນຍະ ດັກກະໂນຍະ ພະຍາຍາ





Ad h[ab]it[u]m  
velis eccl[esi]a  
In ap[osto]lo h[ab]it[u]m manu s[ecundu]m hec dicitus eo q[uod] eplas  
bit Jerom[inus] b[ea]tissimus et diuersorum ad ipsius  
et felicem eius translatu[m] ex hoc mundo. Vnde nacra  
enim post translatiu[m] meritis in p[re]ceptis pa-  
trata oam. Et tunc sur po[er]tatu[m] me.  
q[uod] scriba[re]t ad te  
d[omi]n[u]s v[er]bi  
si quod u[er]o  
q[uod] q[ui] et be-





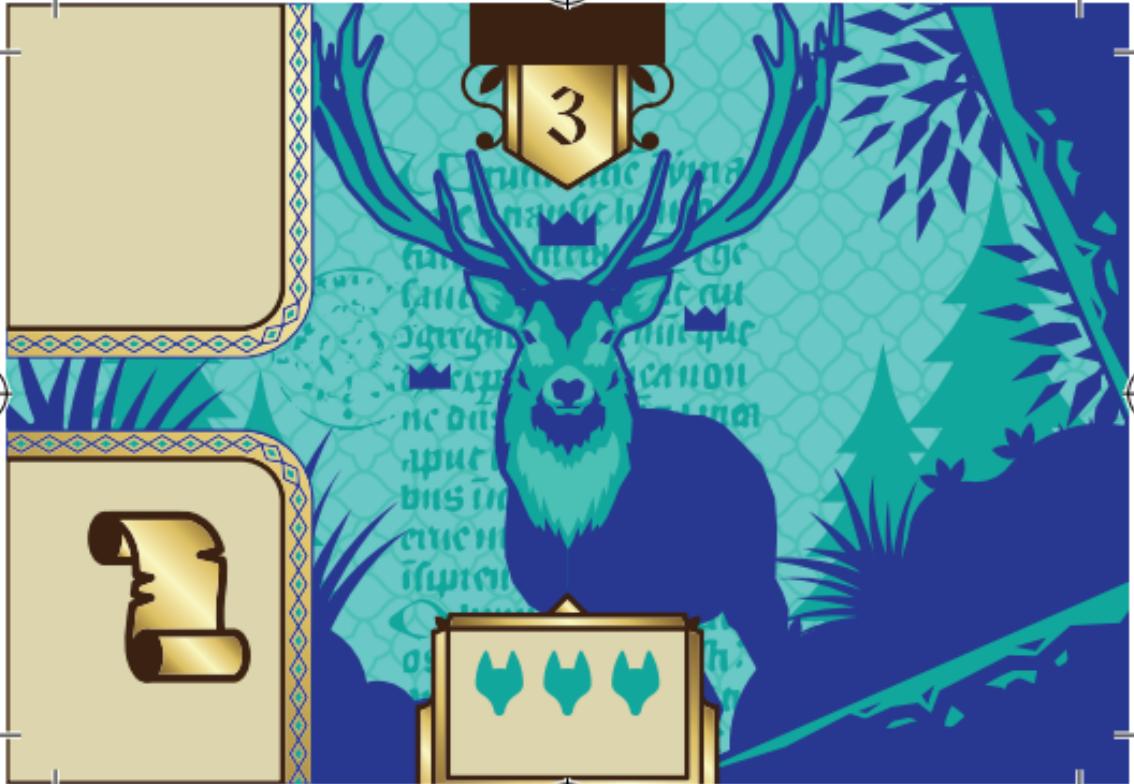
Ad h[ab]itum  
velis eccl[esi]e  
In ap[osto]lo h[ab]itum manu s[ecundu]m h[ab]itu d[omi]ni eo q[uod] eplas  
bit h[ab]itum manus s[ecundu]m h[ab]itu d[omi]ni ad ip[s]am  
et felicem eam transmiserunt hoc modo. Vnde nacela  
enim post translatio[n]em meritis in h[ab]itu d[omi]ni  
reparata oculis et corporis sur po[ste] ep[iscop]atus  
q[uod] scriba[m] ad te[m]p[or]em  
disposuit velut in h[ab]itu d[omi]ni  
si quodcumque  
q[uod] q[ui]ntus et hec

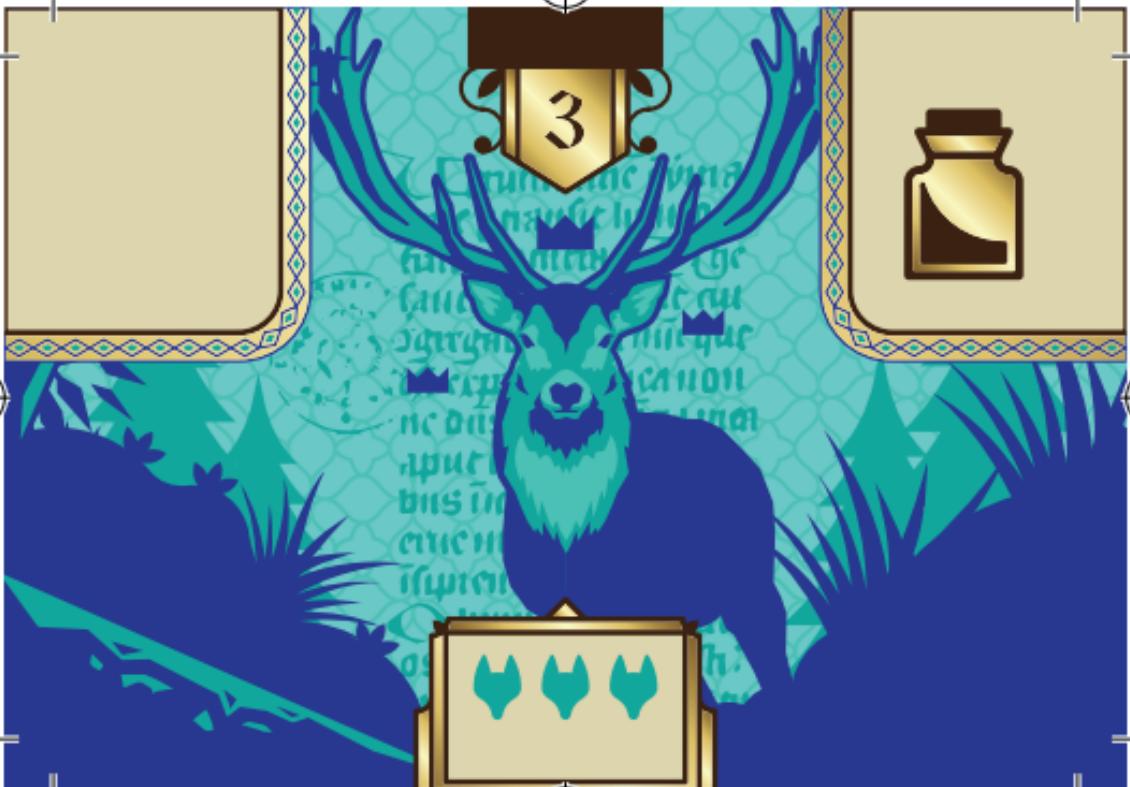




Ad h[ab]itum  
velis ecclesie  
In ap[osto]lo h[ab]itum  
Jerom[inus] manus sic dicitus eo q[uod] eplas  
bit Jerom[inus] bonus et diuersorum ad ipsius  
et felicem eius translatu[m] ex hoc mundo. In acclamacione  
enim post translatio[n]em meritis in  
trata omnia. Et sicut p[ro]p[ter]a ep[iscop]atus  
q[uod] scriba[m] ad terrena  
disposuit velut in celo. Et celestis  
si quodcumque  
q[uod] q[ui] et he







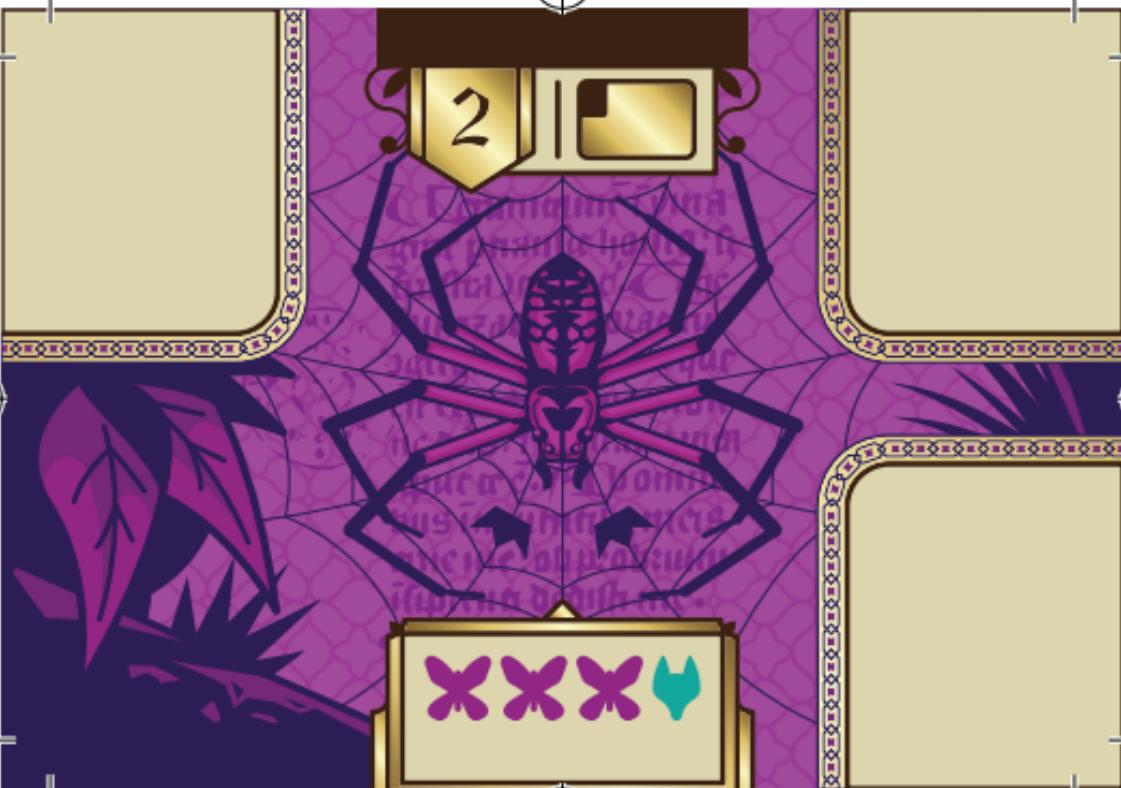


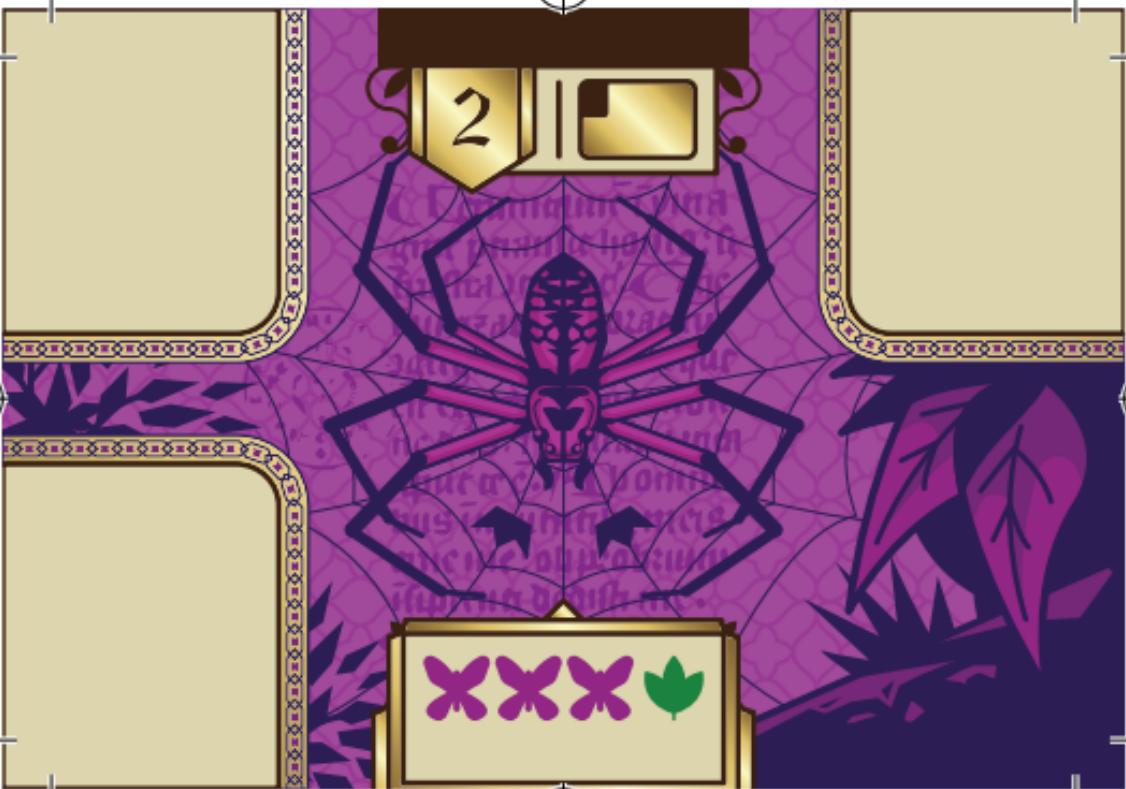




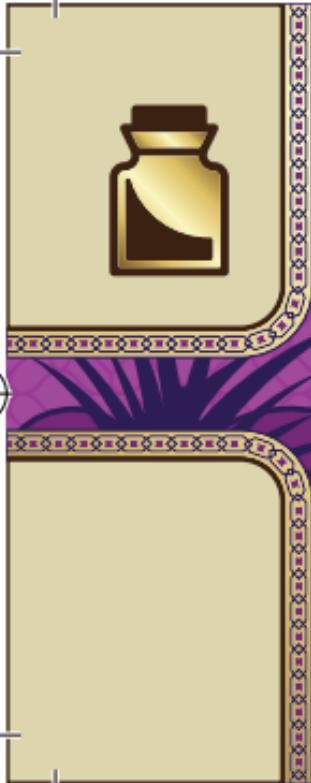












but  
ce u  
paā  
mū  
mū  
nū  
fū  
pū  
cū  
nū  
fū  
pū  
cū

S 3?









Cerumina me ē vīna  
qmē pīan sit hāmo: si  
hāstra am hāc. The  
laurizat suorat au  
gūr  
on.



is  
anu  
os med: qm̄ tu kenshi:  
mōoue a mē plaga stu  
as. / A fortitudine  
māius tūc ego detenī.





Ecce uim meam  
quae percutit hominem: si  
frustra amplexus. The  
lauizat rugas au  
gur  
on.



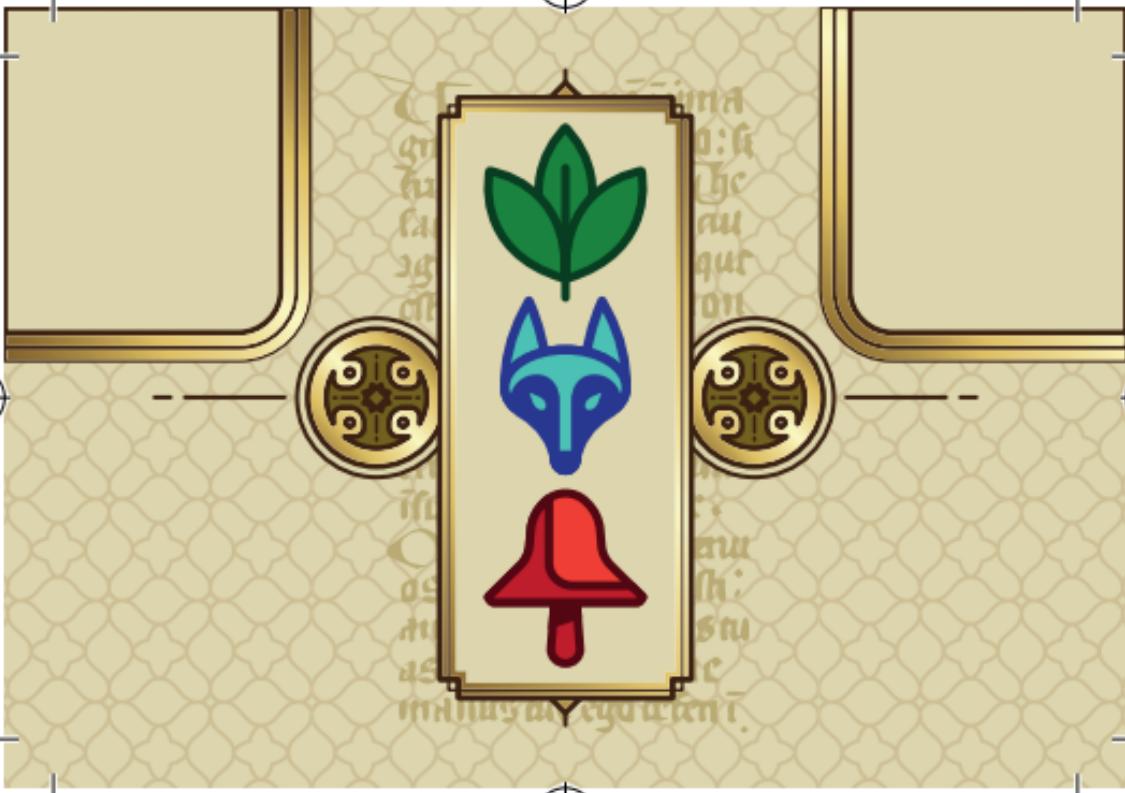
os meū: q[uo]d tu sensisti:  
annoue ante plagasti  
as. / Fortitudine  
manus tue ego detinē.



































2

A yellow shield-shaped banner with a black border, featuring a large black number '2' in the center. The banner is positioned on the right side of the purple textured background.







