

# INFORMANT

Vol. 2, No. 3

July-August 1991

So. California Edition

## TESTING THE TRUTH

Crisis organizations learn it is expensive to believe everyone

by Mark A. Galvan

"Good afternoon. D.I.O.S."

"Hi Mark. We got an interesting phone call on the hotline this morning from a girl who says her father is a Satanist. She says she's tired of the abuse and ready to run for help."

"Where is she?"

"Oregon."

"Oregon?"

"Yea. She wants someone to pick her up tonight. Do you know of someone in that area?"

"Well, wait a second. Do you know anything about this girl? Name? Date of birth? Address?"

"She says her name is Julie. She won't give us any more information, because she says her father will find out. He is an F.B.I. agent."

"How do you know that?"

"Well, that's what she said. Mark, I talked to her for a long time, and I believe her. Several times she began to cry uncontrollably. I knew she was

hurting; I could hear it in her voice. I believe her. She's going to call back in 25 minutes. What do I tell her?"

In my mind I thought, "What if all this is true? What if there is a girl who has been ritually abused her whole life

and finally is ready to get help? This could be the first incident of hardcore, organized ritual abuse we can actually document." On the other hand I thought, "I'd be crazy to believe a story

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### Identifying Infiltrators

**Infiltration n 1:** to enter or become established in gradually or unobtrusively, usually for subversive purposes

Satanists are infiltrating intervention agencies, counseling organizations and churches with greater frequency. Perhaps this perception is the result of an increased awareness of such activities. Infiltration does not always occur through employment though. Most often, the victims are the infiltrators. After seeing more than a dozen such cases in the past three years we have compiled this list of the most common indicators of victim infiltration.

- Victim will not provide specific personal background information.
- Victim is more interested in personal information about you.
- Victim is pushy and pressures hard for help NOW.
- Victim will not be flexible to work around your schedule.
- Improvement is not evident.
- Your "gut feelings" tell you there is something wrong.
- Victim throws "temper tantrums" to produce guilt and control.
- Victim takes charge of counseling sessions.
- Victim still attends rituals after counseling.
- Victim wastes time, misses appointments, etc.
- Victim slanders you when talking with others.
- Victim has "loose lips" about sensitive/confidential information.

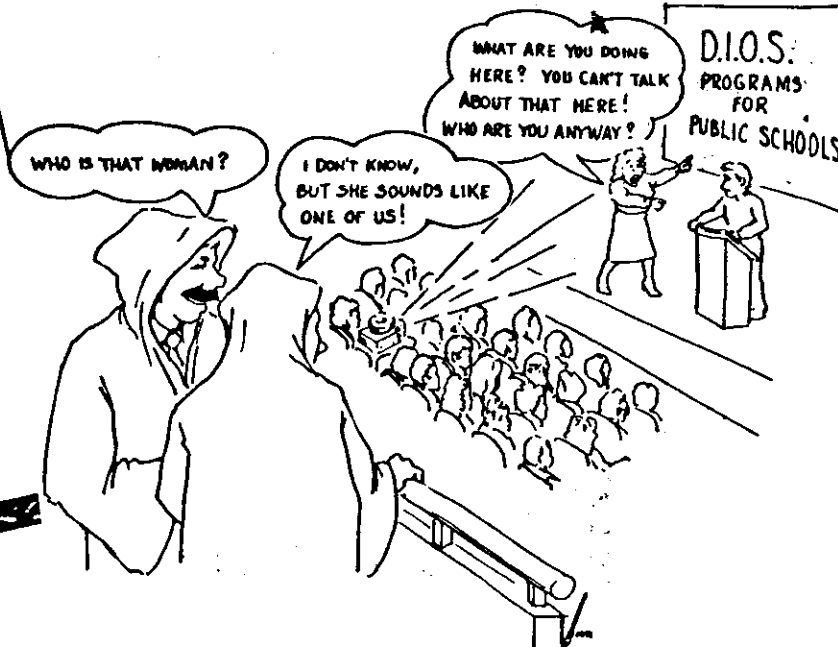
## FROM THE DIRECTOR...

Dear Reader,

Most of this issue of The INFORMANT is because you called us and let us know! Thank you for your calls and letters. It has been a very busy summer, and Halloween is still just around the corner! Please let us know of incidents involving Satanism during the next couple months--you are our eyes and ears. Keep up the good work!

Mark A. Galvan

Director, D.I.O.S.



## The INFORMANT

A Bimonthly Publication  
of  
Dunamis Impact Outreach Services

D.I.O.S. is a non-profit organization recognized for tax deductible giving by the federal government and was formed in 1988 to respond to crime involving Brujeria, Palo Mayombe, Rastafarianism, Santeria, Satanism and Witchcraft in Orange, Riverside, San Diego and Imperial Counties. D.I.O.S. serves these areas with...

Education & Awareness Programs  
Private Investigation & Documentation  
Law Enforcement Assistance  
Crisis Intervention & Victim Assistance  
Referral & Networking with Agencies

### NETWORK ASSOCIATES

Cult Crime Impact Network  
Christian Occult Investigators Network  
Compassion Connection (BLM)  
Youth Development International  
Texas Ritual Crime Information Network  
Mike Warnke Ministries  
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Focus on the Family  
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## Truth

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like this! Where are the details? Could this be a joke...or a setup? You can't just pick up an adolescent girl on a street corner--that's kidnapping. There must be some local law enforcement officers who are trustworthy."

Within minutes, the long distance phone calls began to accumulate. Each step was awkward and clumsy--like a toddler learning to walk. Occasionally, we tripped over our own feet, but still we moved ahead. We found few people who were willing to help--fewer who knew how. Meanwhile, crisis hotline operators continued to talk with Julie and probe for details.

During the next couple days, it began to become apparent that maybe the whole thing was a hoax. Several youth crisis hotline operators from Youth Development International (YDI) related similar accounts of conversations with a girl from Oregon who was raised in Satanism. Lt. Larry Jones of the Boise (Idaho) Police Department and President of Cult Crime Impact Network told us that he had been hearing the same story for two years. Hotline operators from Mike Warnke Ministries told us they also had heard the story.

Within a week, the crisis was all but

over. The urgent phone calls stopped. All efforts to orchestrate any type of intervention ceased. All was quiet...until we received another phone call from a crisis hotline operator two months later.

"Julie is dead. She was hitch-hiking from Oregon to San Diego to get away from her family, but they caught up with her. Her body was found in Anaheim with the heart cut out," we were told.

This time, it didn't take long to get the facts and uncover the source of the information. Detectives at Anaheim Police Department had no knowledge of the alleged murder. When we called back the crisis hotline operator who originally gave us the information, we asked where she heard it. Our questioning lead us to another crisis hotline operator in San Diego, then to another police officer in Idaho, then to a free-lance writer in Florida who was working on a story for *Brio* magazine (a Focus on the Family publication for teenage girls) and then to a crisis hotline supervisor also in Florida. She heard it from someone while on the hotline! This whole story started and ended within the conversations of those who are asking for help and those who attempt to give it.

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# MEETING THEM WHERE THEY ARE...

## Christian Metal Bands Target Tough Kids

by David S. Hart

To the untrained eye, it looked like a prescription for trouble, but the mood was different here. For all the crowding and the screaming, there was more a sense of deliberate joy than the angry chaos usually found at this type of show.

Kit Carson Park's amphitheater looked like a giant ant hill, as nearly 1,300 kids milled around waiting for the concert to begin. There was a smattering of adults and a few clean cut church youth group types, but most of the crowd were clearly heavy metal fans--and not just Christian metal fans either. Perhaps 60% to 70% of this audience were non-Christian metal heads who were only there for the music. One experienced youth worker



Behind the D.I.O.S. table in the back, Tom challenges a concert-goer during a break.



Above and Right. With Rastas, skins, stoners, Satanists, and plain ol' metal heads in the same place, even the police were surprised it went so well.



was amazed to see recent knife wounds on a couple young men. A number of fans had to be divested of knives and weapons before they could enter the arena. The T-shirts, the symbols on the clothes and the jewelry advertised that many of these kids were far more loyal to Satan than to Jesus Christ. But still, they came.

This was *Christian* speed metal featuring a local band from Poway, Judgement, and two popular bands from Los Angeles, Tourniquet and Deliverance. The sound was fast and furious. The message was that Jesus was big enough to take anything that life could throw at the audience.

This is a tough crowd to preach at. These kids who usually give the church a wide berth--kids the church has been unable, or unwilling, to reach out to.

But that night, these kids were told that they did not have to get good enough for God. For once, He came to them in a way they could relate to and talked to them in a language they could understand. He told them He loved them just the way they were, but He loved them too much to leave them that way. And while some kids continued to shake their angry fists in the air to the beat of the music, many reached out for the first time to shake the hand of God.

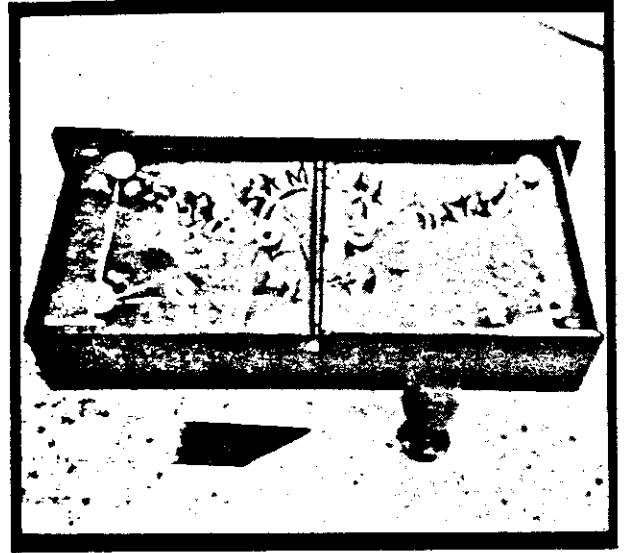
*David S. Hart is Pastor of Sanctuary, a local church for metal heads and hardcore rock 'n' rollers.*

# SATANIC ALTAR FOUND IN MISSION HILLS

On the morning of July 8, this portable altar (pictured at right) was found in a city park, next to a cemetery and an elementary school in Mission Hills (San Diego County). It is a dresser drawer turned upside down and spray painted red. Painted on it is a goat head, various occultic symbols, male and female symbols, backward writing ("SATAN") and a "666." The word "SAMAEL" is painted across the top. With the altar, there was a chalice painted red with occultic symbols painted on it in black and a homemade wooden knife. There was also a broken bird egg.

On the surface, this looks like a very elementary attempt, but the symbolism suggests that the assumed youth has access to advanced Satanic books or is being initiated by someone older. That it is painted on the bottom side of a dresser drawer reminds us of youthful creativity and the fact that things can be hidden relatively simply—even in bedrooms.

For a list of signs and symptoms of teenage Satanic activity, write us. Request "Signs & Symptoms."



## MORE PROBLEMS FOR POWAY

Evidence of Satanism continues to surface

Poway has long been an attractive place to live, raise a family—even retire. Still today, Poway has one of the lowest crime rates in San Diego County. It is the only incorporated city in the county without a slum. Poway High School is one of the finest in southern California. Many local residents never see more than this, but

there is more. Several areas, such as Garden Road, are notorious for drug activity. The Sheriff's Department has had their share of skirmishes with local skinheads, and evidence of Satanism continues to surface.

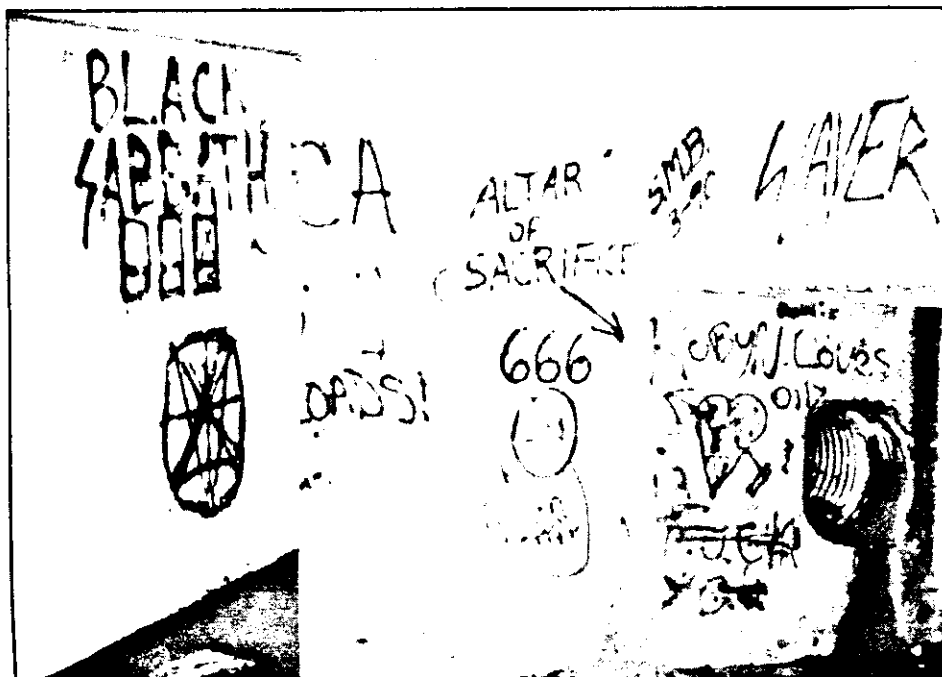
In the past couple months, D.I.O.S. has received almost a dozen reports of

animal mutilation in the Poway area alone. Reports have included photos, line drawings and precise details of date, time and location. Each case seems to be significantly different from the next. The common denominator though has been that the remaining animal parts seem to have been laid in patterns.

The most recent case may be the strangest. A Bible study leader from a local church awoke one Saturday to find evidence of a midnight visitation. On the mat on his front porch were parts of a cat. The internal organs were laid out in a straight line pointing toward the front door. Two severed front feet were laid on either side of the line of entrails also pointing toward the house.

It is not uncommon for church leaders or ministers to become the targets of "Satanic mischief"—especially if they are active in the community or vocal about controversial issues. An example also comes from Poway. Recently, the lives of a senior church pastor and his family were threatened by a group of practicing Satanists. He asked that his name be withheld in an attempt to

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## Poway

Continued from Page 4

prevent further hostilities. Therefore, we provide no further details.

In the middle of July, we were asked to look into another Poway cat mutilation. One thing lead to another. Before it was over, we examined all the graffiti in the concrete ditch and tunnels south of Abraxas High School along Powers Rd.

As usual, the graffiti gave us an idea of what kind of youth have been frequenting the area. The "art" included drug-related images and clichés, sexually-explicit innuendos and drawings, the names of literally dozens of heavy metal and punk bands, gang-related monikers (an individualized signature for a nickname), skinhead/neo-nazi phrases and slogans and occult and Satanic symbols. On some of the walls, there is so much graffiti you cannot see what is written. Here, the "graffiti war" has continued for obviously years! The Satanic symbols included various crosses, inverted crosses, 666 and pentagrams. Some of the phrases were "ALTAR OF SACRIFICE" and "DOG SI NATAS". On one wall was written, "SATAN WILL REIGN FOREVER UPON THE GOLDEN THRONE IN HELL".

This type of self-styled Satanic activity is common throughout the country. No rural or suburban area is exempt. If you suspect criminal activity in your community, report what you know to local authorities. What may be insignificant to you may be important to local law enforcement. If you need help, call us.

### Editor's Note:

*Did you miss the last issue of The INFORMANT???*

*We did. Because of the lack of volunteer help and finances, we were unable to publish the last issue.*

*We'll do our very best to prevent this from happening in the future. We want to consistently bring you current information on a regular basis.*

# Channel 39 ridiculed for "promoting witchcraft"

The August 8 edition of the Ross/Hedgecock Report on Channel 39 was devoted to witchcraft. Raymond Buckland was the main guest. Buckland, who is the author of 18 books including *Buckland's Complete Book of Witchcraft* and *Practical Candle Burning Spells*, was in his usual form--calm and poised. A second guest was silhouetted to hide her identity.

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**"We believe in male and female. Everywhere in nature we have male and female...so in deity also there's male and female. We have a goddess as well as a god,"**

---

She claimed to have practiced witchcraft in the San Diego area for more than twenty years.

The two witches emphasized respecting and living in harmony with nature. They related this to the belief in a god and goddess. "We believe in male and female. Everywhere in nature we have male and female. Even

## THE SATANIC RITUALS IN PRINT AGAIN

*The Satanic Bible* shocked the public when it hit the bookstores on April 30, 1969. Three years and eight months later, Anton Szandor Lavey, or the Black Pope as he is commonly called, published a companion volume, *The Satanic Rituals*. While *The Satanic Bible* has been in print ever since, *The Satanic Rituals* has been out of print for some time. But recently, the publisher, Avon Books, renewed the contract to reprint *The Satanic Rituals*. When we called the publisher about the availability of the book, they told us, "...it's been within the last three or four months that it has been available."

within ourselves we have both a male part and a female part, so in deity also there's male and female. We have a goddess as well as a god," explained Buckland. Three callers who called in during the show expressed sympathizing viewpoints.

Mark Galvan, also a guest via telephone, challenged Buckland to explain the lack of moral absolutes within witchcraft. Galvan pointed out that witchcraft explains away both moral and supernatural evil. Without hardly a breath, Galvan continued by demonstrating that modern-day witchcraft is based on inaccurate historical writings which were in fact revised over and over again.

Marty Levin, who hosted the show standing in for an absent Roger Hedgecock, fumbled to control the conversation that ensued between Galvan and Buckland. Galvan was not given the opportunity to respond again for the remainder of the show.

As with any controversial issue, Channel 39 began receiving phone calls immediately after the show's conclusion. Some lambasted the station for promoting witchcraft. Others argued that the witches should never have been given a forum. According to a station employee, calls expressing "both sides" came in.

When we asked, "Why weren't more phone calls aired expressing an opposing viewpoint?" we were told, "The station didn't really get any calls from the opposition--not until after the show."

## TRUTH

Continued from Page 2

In many ways, it seems that Christian "professionals" are among the most trusting people in the helping professions. All too often, they assume what they hear is true and run with it. If people are going to point the finger at D.I.O.S., I'd rather they accuse us of not believing everything rather than believing anything.

# A Reevaluation of Neopagan Witchcraft in Public School Curriculum

## WITCHCRAFT AS A RELIGION

The public has always considered the concepts of sorcery, witches, demons and magick as mythological. Few have a real understanding of the spiritual and religious significance of the terms--much less the religious customs they represent. Today, popularity and fascination has swept the once secret rites and customs out of the broom closet.

As a result of the growing resurgence of ancient paganism and Earth worship, many witchcraft covens have established themselves as legitimate religious organizations and acquired federal recognition. The Church and School of Wicca, Our Lady of the Roses Wiccan Church and The Georgian Church are examples of the many witchcraft churches now federally recognized. Several non-profit groups, such as Cult Watch Response and the Witches League for Public Awareness, have been formed to promote understanding and dispel dissenting public opinion about witchcraft.

While today's witches do not dress in pointed black hats, they do use altars, magick wands and potions. Spells and charms are used also in modern-day rituals--much in the same way Hollywood has portrayed them. Without knowing it, society--from cartoons to curriculum--has absorbed the most fundamental symbols of religious witchcraft and made them commonplace. The question arises: Now that witchcraft is an established religion, how do we deal with all the symbolism in the public school environment?

## WITCHCRAFT IN CURRICULUM

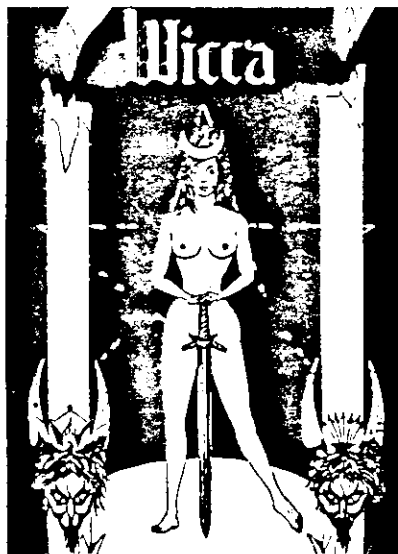
In *Abington vs. Schempp*, Associate Justice Tom Clark wrote,

*[I]t might well be said that one's education is not complete without a study of comparative religion or the history of religion and its relationship to the advancement of civilization.*

**"As a result of recent Supreme Court and I.R.S. rulings, neopagan Witchcraft rises from the pages of mythological folklore and takes rank among mainline American religions. Public educators must now grapple with the difference between academia and endorsement."**

This in view, several questions arise.

How can a school study religion without violating First Amendment rights? With an approach that is *aca-*



Both the god and the goddess are illustrated on the cover of this pamphlet published by Our Lady of Enchantment Church of the Old Religion based in Nashua, New Hampshire.

*dem* rather than *devotional*, educators can study religion without *sponsoring* the practice of religion. Therefore, examination of Druid culture of northern Europe or the persecution of witches in New England would be appropriate; whereas, an assignment to write a spell for Halloween would not.

Can a school celebrate religious holidays in the classroom? Since a public educational institution is not permitted to *promote* or *denigrate* any religion, a celebration, festival, carnival or other observance would be unconstitutional. Halloween (or Samhain) for example, is as much a religious holiday in witchcraft as Christmas is in the Judeo-Christian community. Therefore, curriculum and activities pertaining to Halloween could examine its historical pagan origins but could not adopt or promote the religious symbolism related to Halloween. Consequently, teacher-initiated decorations of witches and spooks or teacher-initiated assignments are inappropriate.

While evaluating curriculum, schools should take care not to completely omit facts about religion simply in an attempt to circumvent legal issues. Religion has always played a significant role in humankind, and is indispensable in understanding man's history, literature, art and culture.

For more information on the subject of religion in public school curriculum, write to:

National Council on Religion and Public Education  
Southwest Missouri State University  
901 South National Avenue

## NEWS IN BRIEF

### INVESTIGATIONS

Field investigators and research investigators (non-fieldwork) needed. Training and supervision by off-duty law enforcement personnel. We are critically understaffed and have an immediate need for volunteers. Call the office for further information.

### ADDRESS CORRECTION

Not ours--yours! If you are moving, wish to receive *The INFORMANT* at another address or if you do not want to receive it any longer, let us know. It only takes a phone call to leave a message. Thank you for doing this. We appreciate it a great deal!

### THE INFORMANT

If you have picked up *The INFORMANT* somewhere and are interested in more information or wish to be added to the mailing list, call or write us. *The INFORMANT* is published bi-monthly and is sent free of charge to everyone on the regular mailing list.

### VIDEO VOLUNTEERS

D.I.O.S. is currently looking for someone with video camera experience to assist us in putting together a promotional video. This has become a fairly urgent need. Those interested should call or write.

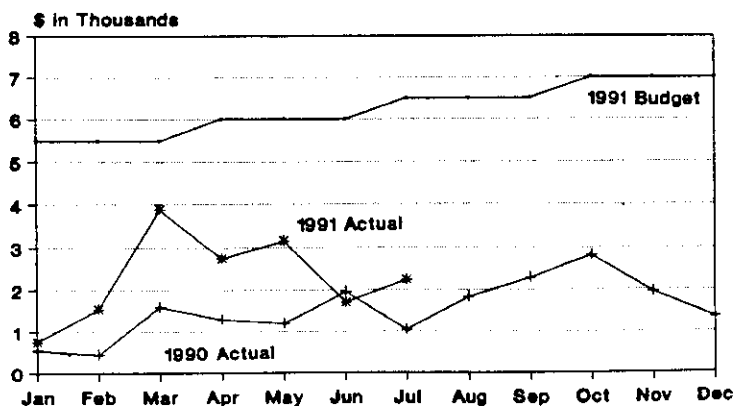
### DATABASE NEEDED

D.I.O.S. is looking for a computer programmer who has experience with DBASE III (including menus) or equivalent. Those interested in assisting D.I.O.S. in this way should call the main D.I.O.S. phone number.

### PARAPHERNALIA AND BOOKS

D.I.O.S. needs paraphernalia and books related to the occult. These items are used for research and conducting educational seminars. Please consider donating these types of items to D.I.O.S. before discarding them.

## FINANCIAL PICTURE



The "budgeted value" represents the amount required to operate the corporation given our current workload and express need.

HAVE YOU  
Heard?



SATAN'S  
WARRIORS

If you have any information about the meaning or usage of the above symbols, please call D.I.O.S. at (619) 485-9849, Ext. 523.

### DIOS MOST WANTED

Copy Machine  
File Cabinets (legal preferred)  
Dry Erase Board  
~~IBM Compatible Laser Printer~~  
Cassette Tape Duplicator  
Remote Microphone  
Library style bookends (8 pair)  
Fax Machine/Telephone  
Book shelves - freestanding  
Postage Stamps or Meter  
Heavy Duty Staplers  
Coffee Maker  
VCR  
Color Television  
Typewriter & stand  
Video Camera  
Minolta X-series Accessories  
Transcriber

Dunamis Impact Outreach Services, Inc. is a non-profit organization.

All donations are tax-deductible

# Boise officer warns of satanic influence

By MARK KIND  
Times-News writer

**TWIN FALLS** — Evidence of Satan is everywhere, said a law enforcement expert Tuesday night.

"We'll show you how much Satan you have in your living room," said Larry Jones, a lieutenant with the Boise Police Department and representative of the Cult Crime Network Inc.

Jones spoke to an audience of about 50 Tuesday night about satanic symbols in Saturday morning cartoons and Star Wars movies.

But his gory, attention-getting introduction told of human sacrifices and satanic rituals in which human flesh is eaten and human blood is drunk.

Based on interviews with satanist inmates in the Utah corrections systems, Jones said other Satan experts have estimated that 50,000 to 60,000 people are slain annually in the United States in satanic rituals.

He admitted that only about 20,000 murders are reported annually in Federal Bureau of Investigation statistics. But plenty of "throw-away" people are wandering the highways and byways of America, Jones said. They are "available" for satanic ritual killings.

"Every jurisdiction has a runaway that has never come back," he said.

Moreover, covens of satanists across the country have young women who serve as "breeders," he said. These women have babies — without benefit of hospital care — that are used for rituals sacrifices, he said. "I hope I've convinced you that there's a pool of available people out there," he said.

Jones said later in an interview documentation is scarce. Law enforcement agencies are "still in the awareness state," he said.

He mentioned several teen suicides

and the dismemberment of a baby in Paul last November as evidence of satanic coven activity.

He also said recent livestock mutilations in Bear Lake are evidence of cult coven activity.

But Robert D. Hicks, a law-enforcement specialist with the Virginia Department of Criminal Justice, believes law officers should offer more conclusive evidence for their claims. He said so in the Spring 1990 edition of *Skeptical Inquirer*, a journal specializing in scientific study of the supernatural. The article mentioned Jones by name.

"... the evidence officers cite for cult mayhem is often nothing more than newspaper stories," Hicks wrote. "Frequently these news stories do not even attribute nasty incidents to cults, but the police infer causality anyway."

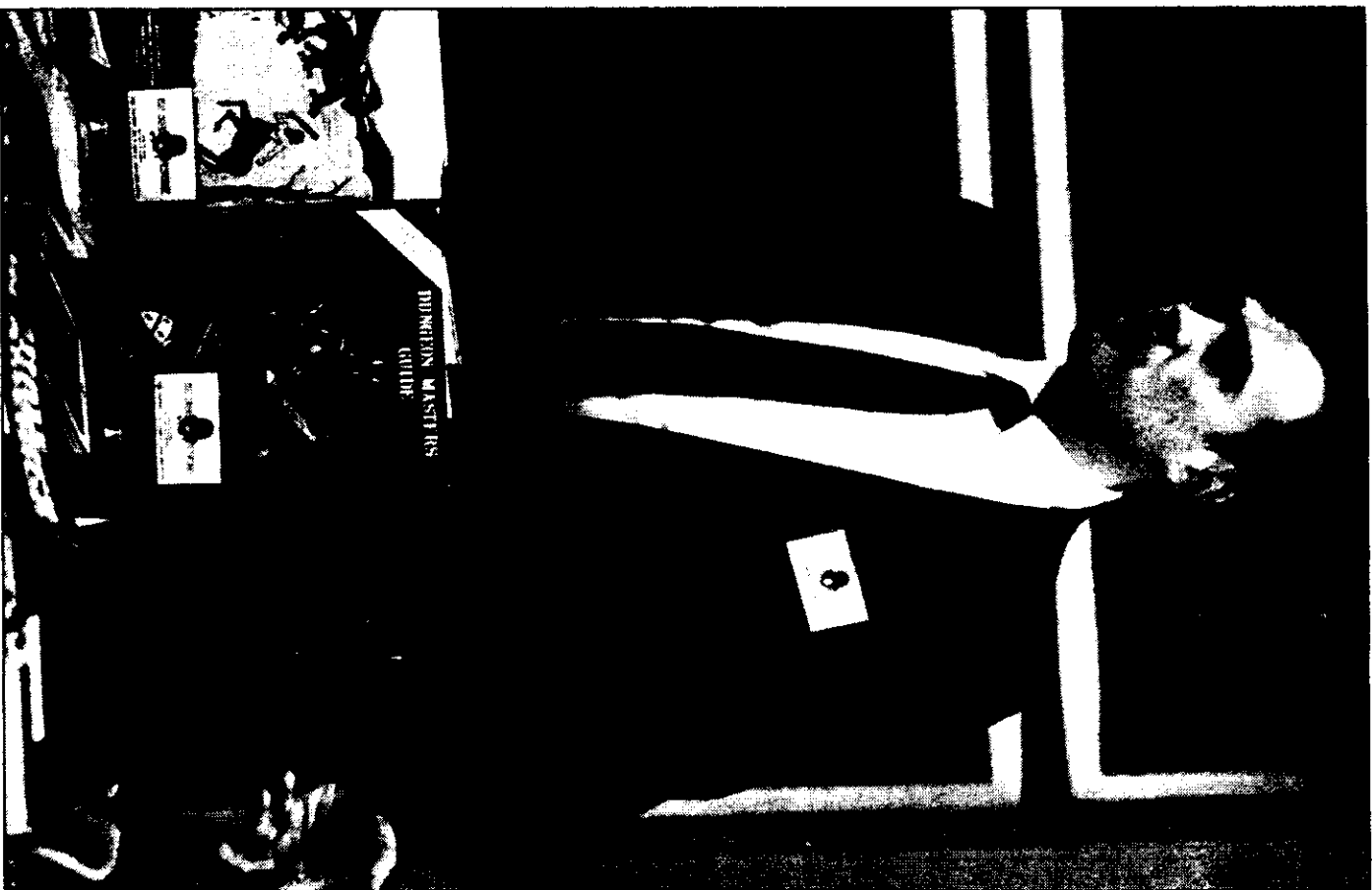
Those newspaper stories were enough for many in Jones' audience Tuesday night at his presentation, sponsored by the Community Christian Church and The Christian Center of Twin Falls.

They gulped and gasped audibly as he retold stories of youngsters who had pulled knives on parents or slain their entire family under, he said, Satan's influence.

He also told of a 14-year-old girl — dressed in black and wearing pancake makeup — who was brought to the Boise Police Department for investigation on shoplifting. The girl had a rat in her purse that crawled up her arm and licked saliva from her mouth during the interrogation, Jones said. But satanism is usually less dramatic than that, Jones said. Satan worshippers are often the pillars of the community, he said.

There is even a Satan worship group for farmers displaced to the city, Jones said.

"He's got something for everybody."



Larry Jones displays occult-related literature Tuesday night at CSI

Times-News photo/MIKE SALSBOURY

4-25-90 TIMES-NEWS (TWIN FALLS, IDAHO)