

FILE 18 NEWSLETTER

Confidential: Restricted access information. Not for release to public, media, unauthorized persons or groups. Information in this publication is intended to aid law enforcement and legitimate community professionals who are combatting cult-motivation crimes and assisting survivors. This material is not intended to infringe upon the Constitutionally-protected rights of any person or group.

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June 1990

The File 18 Newsletter is compiled and published by: The Cult Crime Impact Network, Inc., 222 N. Latah St., Boise, Idaho 83706-2657, Ph. 208-336-9950, Leave a Collect Return Number, if possible.

I. TUNNELS AND TRUTH:

Five years ago, scores of dazed, frightened, and sickened parents in Manhattan Beach, CA., were beginning to learn the heart-wrenching truths about satanic ritual abuse and their children. This topic was generally unknown to the police and treatment professionals, and was certainly beyond the grimmest nightmares of the moms and dads who were hearing such outcries from their own offspring. Personal trust and longstanding reputations were forever shattered as accounts of repeated torture, sexual perversion, and murder within hideous ritual context became the norm. With excruciating slowness, the criminal justice system ground through new issues of investigation, prosecution, defense, and public awareness. Many of the delicate survivors and their families were ground to powder in the process...the state's case was eroded from all sides. The trial finally came and went with dismissals and acquittals of the defendants. The largest multiperpetrator/multi-victim ritualized abuse of children case in the history of jurisprudence dissolved like graveyard mist; the jurors had not believed the children.

In April, a team of trained investigators and excavators uncovered evidence at the McMartin Day Care Center site which corroborates the accounts of the children! A system of tunnels emanate from a secret, vaulted room underneath the Center. The arched room is part of the concrete of the Day Care Center's foundation. Many tunnels honeycomb the ground under the building; they extend outward toward buildings on adjacent property. Dirt samples from the filled-in tunnels do not match the surrounding soil. More than 2000 artifacts were recovered from the sifted tunnel dirt, including a 1982-3-vintage Disneyland sandwich bag, animal bones, and a child's plastic plate with three pentagrams drawn on it. One tunnel emerged at a tri-plex

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next door, where the children said they had been taken before being driven to other locations of abuse around town.

Suddenly, the methodology of how children at the Daycare Center could be removed and transported (as they claimed) became clear. They have been telling the truth all along, but the adults just couldn't see nor understand what they were saying. Ted Gunderson (F.B.I.--Retired, who was formerly the SSAC of the F.B.I.'s Los Angeles Division) lead the team of investigators who searched the building and uncovered subterranean entrances to the tunnels under the bathrooms and classrooms. They also found the windowless inner room at the Daycare Center which had no hardware on the door other than a keyhole. This secret room was located next to Ray Buckey's classroom and was described by survivors as a location of abuse.

One McMartin parent exhorted the Editor during a 1986 cult crime seminar: "We have to believe the children; they were telling us what happened all along, we just couldn't understand. We must Believe the Children!" Much of the occult is based upon deceit, deception, and illusion, mixed with a reality too bizarre to be believed...this comprises the slurry of information through which cult/occult investigators and treatment professionals must wade to get to the truth. Recent psychological research supports the overwhelming truthfulness of child victims of abuse. These studies have documented that child abuse victims characteristically under-report the level and severity of their abuse, not lie and fabricate in lurid sexual fantasies, as many so-called abuse experts and 'apologists for satanism' would have us believe. 'Survivor art'--the incredibly graphic drawings done by survivors about their abuse--have been studied and shown to be even more accurate than verbal testimony. In the next issue of File 18, we will review these studies and new research about the value of survivor art. Such documentation will assist you in preparing testimony for court and deciding what level of credibility you can reasonable expect from children.

Tunnels--historically utilized to extract valuable minerals; provide safety, warmth, and shelter; used in warfare to breech or circumnavigate fortifications; used for storage, escape, and even transportation; now seen as implements of satanic ritual abuse providing an unnatural cloak of

darkness which hides the most vicious form of sewer rat. Tunnels--too primitive for the modern technological mind to even compute as an alternative, yet insidiously effective for that very reason. Tunnels have been reported elsewhere in cult cases and should be considered as a possibility in conjunction with underground rooms and chambers in cult crime investigations. These questions remain unanswered: How were the tunnels built? Didn't anyone notice the dirt removed? Are the owners/tenants of the nearby buildings also involved as participants, look-outs, guards? Do the other suspected daycare facilities (believed to be directly linked to the McMartin Davcare Center) also have such elaborate subterranean structures? Who will press the expanded investigation?

Ted Gunderson and his associates dug, sifted, and collected for 34 days after they obtained legal access to the former McMartin property on April 26, 1990. They have only explored the laver of tunnels closest to the surface. One tunnel (which is still filled-in) headed downward. They incurred \$18,000 in debts related to the employ of experts in various fields and excavation equipment. If each subscriber to the File 18 Newsletter would donate \$10 to help defray the cost of this excavation/evidence collection project, the debt would be retired with enough left over to complete forensic examinations of some of the pieces of evidence. Tax Deductible donations should be made to: F.O.C.O.S .-- South Bay, P.O., Box 417, Redondo Beach, CA., 90277. We encourage you to become a co-participant with the volunteers who did the digging and dirty-work in Manhattan Beach; as you know, we can't expect governmental financial support.

What Ted and Company have done is make history! Their discoveries lend important credibility to the fifty-or-so active ritual abuse cases across the country which are involved in the investigative or prosecution processes.

The Editors see the McMartin situation as a victory, regardless of the judicial outcome. To the survivors...who are the *real heroes*—the veterans of this first open battle in the modern-day U.S.—We say, "Thanks for being brave and standing up. You 'held the fort' singlehanded until thousands of policemen, therapists, prosecutors, and dedicated folks could learn to hear what you were saying.

I'm sorry we have taken so long and you had to suffer more."

II. ACCELLERATING TRENDS:

When data about cult/occult-motivation crime first started to become recognized in law enforcement circles (circa 1980) the researchers were few, those willing to stick their necks out were fewer, and serious listeners almost nonexistent! The second wave, inspired and guided by the wisdom of that small handful of pioneer teachers, began their orientation in 1985-6 (File 18 Newsletter started then.) And in the last half of the 80's, the flow of training information has steadily increased (as well as the highly-organized, wellfinanced campaign of disinformation designed to discredit any disclosure of cult/occult-based criminal behavior.) Now, we have better training aids, growing documentation, and more support than ever before.

Recognition of the destructive trauma of ritual crime on individuals and society has been transmitted to a growing number of state legislatures which have recognized ritual crime by statute. The Idaho Centennial Legislature (1990) passed its landmark Ritual Child Abuse law (see File 18, #90-2) focusing on abuse suffered by survivors who were forced to witness and participate in terrifying, bloody rituals. Companion legislation outlawing cannibalism and livestock mutilation were also added to the state's growing legal arsenal. Other states have passed, or are in the process of passing, various state statutes outlawing ritual torture, mutilation, and other forms of abuse.

The process is similar to that experienced during the advent of increased social consciousness about child sexual abuse in the early 1970's. We should expect to experience shock, disbelief, denial, outrage, and sickening realization. We will strive for short-term fixes to 'buy time' until the more permanent, broad-scope solutions can be achieved (such as tight legislation, good training, multidiscipline co-ordination, prevention, and treatment strategies). Depending upon who you are and how recently you were introduced to the concepts of ritualized child abuse and other cult/occult motivation crimes, you can place yourself at some point along this continuum. Some are farther ahead than others; some have decided to work against the process! Remember how the initial spokespersons for children's rights in sexual abuse were maligned

and ridiculed for their position? R.C.A. (ritualized child abuse) is the granddaddy of all abuses! It's right near the root of the tree toward which many more awakened 'woodsmen' are swinging their axes!

The trend is accelerating the survivor side, too. At first we only heard R.C.A. accounts which were 15, 20, or 25 years old. They were important for criminal intelligence and training purposes, but a dismal prospect for any investigator trying to solve two-decade-old crimes! The trans-generational ritual groups (in our opinion the worst-case scenerio) tend to be fairly consistent in their methodology, so we began to catch on to what have been doing, where, and how. Sometimes the perpetrators are still living and operating in the same area, and--barring a lifechanging experience--can be assumed to be continuing their activities. Today, investigators are receiving very detailed reports from co-operative survivors concerning ritual crimes including rape. torture, murder, and cannibalism, which occured within the past 12-24 months. Not only are these crimes within the statute of limitations, but we can hope to identify current perpetrators and complete investigations using our present knowledge and expertise. Without a doubt, we have a long way to go before the 'multi-agency system' is completely in operation, but the perps. must feel a little uncomfortable that their cloak of secrecy is wearing so thin!

Discernment of the 'kooks' from the legitimate survivors is always a challenge. Sometimes you guess wrong and waste a lot of time chasing shadows. Each experience hones the investigator's or therapist's intuition a little finer, so even the red herrings sent along specifically to mislead us can become learning experiences. Those alleged survivors who will work with and become accountable to an investigator or treatment professional earn their own credibility. positive traits are: willingness to give complete and detailed accounts of each memory and/or ritual situation; submission to sound advice and guidance about their safety and personal restoration: willingness become self-supporting to productive, even reaching out to other survivors; and able to demonstrate progress in development of life skills and decision-making which were withheld from them during their abuse.

III. OPEN LETTER TO ORCRO:

On June 27, 1990, C.C.I.N. received a complimentary copy of a magazine published in Great Britain by avowed occultists for occultists. The heroes in this publication are occultists and other notables (including the F.B.I.'s Ken Lanning and Robert Hicks, L.E. Section, Dept. of Criminal Justice Services, Richmond, VA.) The villains include iust about everyone speaking concerning cult/occult crime and destructive trends of cult involvement, e.g.: the "anti-satanists," (including Larry Jones, File 18 Editor.) recurrent themes include Christian-bashing and clear attempts to inflame the (hopefully) noncriminal occult majority into paroxysms of witchhunt paranoia and even overt action.

There are sixty pages full of emotional invective, editorialization about excerpts from many File 18 Newsletter articles and other publications addressing the cult/occult crime issues, and expressed antagonism. We were amazed that any writer could keep up a steady stream of poison-pen journalism for 46,000 words without running dry!

We at C.C.I.N., Inc., welcome publications from the other side of the cult/occult issues (remember our commitment to the Constitution, freedom of speech, law, order, and probable cause?) As long as the writers sign their work, we'll find out who's right in the end, won't we? But, the compilers of ORCRO made the same mistake that other occult writers have made in their arrogant enthusiasm to defame, deface, and cloud the truth which is surfacing concerning the dark, heretofore secret activities of some practitioners. ORCRO validated C. C. I. N. 's position statements with their vehement overkill of the subject matter. We applaud the ORCRO Editor(s) for accurately quoting File 18's articles which contain truth and our expressed commitment to help, protect, and compassionately assist those who have and are being victimized by cult/occult groups and practices. There are many current practitioners and victims who fear the darkness of occult belief systems; these people earnestly seek a way to safely escape and shed the bindings which have captured and enslaved them! And YOU, the helpful Editors of "The Occult Response to the Christian Response to the Occult Magazine", printed those truths and placed them in the hands

of countless people who WE COULD NEVER HAVE REACHED with our own publications! Now they all know that Reachout Trust in Great Britain and the Cult Crime Impact Network, Inc., in the U.S. exist and can be contacted for help! To how many of your own people have you shown the pathway of escape? How many of them will elect to follow it, taking incriminating evidence, names, dates, times, methods, and places with them to the authorities? Again, thank you.

You have our permission to reprint that verbatim.

IV. EX-SALEM WITCHES SPEAK WITH AUTHORITY:

Kathleen Ward Atchason and Paula Gauthier-Byors are both ex-students of witchcraft who studied the craft under the tuteledge of Laurie Cabot, the "official witch" of Salem, Mass. Atchason and Gauthier-Byors sent C.C.I.N.a copy of their letter which disputes the erroneous myths which they believe have been fabricated concerning Salem. They also "...dispute the concept of alleged 'white' witchcraft as represented in the Best Read Northshore Guide's article entitled "So, Where Are the Witches?..." by Brian Beaudry, Publisher (unknown date.)

Beaudry's article was aimed at tourists who, he said, "...don't come to Salem for the extensive maritime history or the beautiful architecture--though they find Salem's long heritage a pleasant surprise. Initially, they come to see only one thing: "the witches."...vou will see witches walking around town, but none of them fit the stereotype of old hags with warts, using brooms for transportation, etc....they look like the doctors. lawvers. and businesspeople they are...The witches...also defy most the of other stereotypes...Witchcraft here practiced...essentially as an earth religion whose white magic and "positive psychic power" are used for healing and benefit...Salem's tourist status as the "Witch City"...has its roots in the events of 1692...[wherein]...a group of girls...who regularly met with Tituba, a West Indian slave...began behaving strangely; they would bend themselves into odd postures, give speeches in unknown languages, and be gripped with unexplained terror...the villagers began to suspect witchcraft and pressed the girls for the names of the

"witches" that were supernaturally taunting them...Originally, three women were arrested and jailed...these arrests, however, did nothing to appease the growing hysteria. Subsequent accusations and arrests moved up the social ladder, implicating church members in good standing, wealthy merchants, and even the governor's wife...by the time the hysteria subsided in October, 20 people had been executed and over 100 imprisoned..."

Atchason and Byors provided Beaudry with a fuller historical perspective of Salem in their June 15, 1990, letter to him: "...Regarding the difference between the historicity of the Salem Witch Trials vs. the contemporary Salem Witchcraft cult scene, we provide you with original words of the Salem Church Covenant of 1629. This is a background to the events which later transpired through 1692 to the present. It is written: "We covenant with the Lord and with one an other and do bind ourselves in the presence of God to walk together in all His ways according as he is pleased to reveal Himself to us in His blessed word of This heritage, given to us by Salem's truth." founding forefathers, is rooted in the Judeo-Salem's historical heritage Christian tradition. is...not...the 'Witch City', but more authentically as a 'Covenant City.'...

...Salem, at present, is in a unique position to correct the disinformation that has accumulated throughout history...in the commemoration of the upcoming tercentenary anniversary of the Witchcraft Trials. The city will have to focus hard on the truth...that, in 1692, innocent Christian Puritan victims were executed in Salem, MA., as a direct result of accusations levelled at them by a group of young women caught dabbling in real Witchcraft...

...In contrast to this historical fact, we today have an active growing Witchcraft cult determined to re-write history by claiming that those innocent Christian Puritan victims died for the freedom of all witches. This excerpt, taken from a newsletter put out by the Witches' League for Public Awareness is a clear example: "Prior to the Ball, please join the Salem Witches at 6:30 pm on Gallows Hill for a Magic Circle and a Candlelight Procession into Salem Center to commemorate (sic) those who died for our freedom..."

On the topic of so-called 'white witchcraft', Atchason and Byors wrote: "...for the past two decades in this community we have been spoon fed the philosophy that 'White Witchcraft' is spiritually harmless and а very natural system belief...authors Dave Hunt and T.A. McMahon in their book, "America, The Sorcerer's New Apprentice" ...state: "Nevertheless, in spite of variations in the rituals, from Satanists on one end of the Witchcraft spectrum to the practitioners of 'White' magic on the other, the underlying belief All of the rituals share a remains the same. common purpose: to invoke and/or manipulate a natural force innate within the cosmos. Whether the "power" believed in is called Satan or the affect does the basic Goddess not philosophy."...As to the term 'White Witchcraft', the authors...explain: "While some witches would confess that they are involved in black magic, most Wiccans claim to practice only the white variety. Anton LaVey, founder of the First Church of Satan, insists that there is no difference between "black" and "white" magic. And if pressed, most occultists would admit that every form of magic comes from the same source."...

...'The Kybalion', the Salem Witches' equivalent of the Bible, describes "light and darkness" as "poles of the same thing with many degrees between them." This kind of gradualistic, robs thinking ultimately one relativistic 'The Kybalion' furthers discernment. descriptions of polarity by stating that "there is a middle point where (differentiations) become so faint that it is difficult to distinguish between them." So much for the difference between 'white' and 'black.'..."

If you would like to contact either Byors or Atchason concerning their statements, bibliography material, or previous experience with witchcraft, write to: 5 Columbus Square, Salem, MA., 01970.

V. CULTISTS COLLARED IN FAKE MURDER STING:

A Coral Springs, FL., satanic cult high priestess and her teen-age "slave" were arrested after being infiltrated by a U/C investigator. Carol Barszcz and her cult, operating out of her duplex across from a pre-school, "...recruited juveniles, stole religious objects, and, in the end, offered to help an...investigator murder a fictitious person for

\$20,000...An altar, stolen religious objects and human teeth were found in the home, where cult members involved in a murder-for-hire scheme worshiped the devil...Police said...satanic worship is legal. They said they were more concerned with reported drug activity and the talk by cult members of killings..."They have mentioned they would have no problem killing people or slitting their throats, [Police Sgt. Scot] Ridinger said. "They even mentioned they had been involved with a murder." [Submitted by Paul Bowdre, Palm Beach, Fl., Org. Crime, Vice, Narc. Unit, from the Sun-Sentinel Newspaper, May 24, 1990.]

VI. INCREASE IN OCCULT RELATED CHILD ABUSE SEEN:

According to the Associated Press (April 5, 1990), Dr. Melinda Lucas, U. of Tenn. Medical Center, Knoxville, said her hospital has seen nine or ten abuse cases linked to satanism since the first of this year. Lucas said, "I've had a 4-year-old tell me when she has been bad her mom puts needles in a doll that looks like her, and it makes her hurt." She did not indicate an actual statistical increase in such cases, but speculated that she might be getting better at identifying them. "...The number of people dabbling in satanism seems to be on the increase..." she said. Plateau Community Mental Helath Center Psychologist Bill Sewell "...said he saw his first three cases of satanism mixed with child abuse last year...the children...were 9 years old. Their parents, who are suspected of sexually abusing them, "admitted practicing satanic ritual," he said..."

'Other case-workers interviewed knew of some cases, but did not think the percentage of occult-linked cases was too high. Charles Wilson, child welfare director at the Tenn. Department of Human Services said that occult cases are "...not the biggest problem in child abuse in Tennessee..." "...However, some health care workers are convinced satanism increasingly will be linked to child abuse because of a growing acceptance of the occult in society..." the article concluded.

VII. "SATAN GOES TO WASHINGTON"

If you are interested in factual information exposing the New Age plots and practices in the world today, subscribe to "Flashpoint", a

newsletter produced by Texe Marrs, noted Christian author and New Age expert. In his March 1990 newsletter. Marrs highlighted the spreading influence of New Age thought in the halls of "Our U.S. Congress increasingly is Congress: inhabited by New Agers and occultists. Senator Claiborne Pell (Dem-RI) is the current darling of the New Age. He is pushing for millions of our taxpaver dollars to go toward study and implementation of New Age psychic powers. According to U.S. News & World Report, Senator Pell has a hankering for spirit mediums and Pell once hosted a Capital tea for channelers. Krishnamurti, the guru from India once touted by Theosophy as the New Age "Christ."

Senator Albert Gore (Dem-TN) is another legislator popular among New Agers. He supports every New Age bill that comes down the pike and is now a hit on the New Age talk circuit. Senator Mark Hatfield (Rep-OR) is yet another new Age supporter.

New Options, a New Age political publication edited by Mark Satin, author of the book New Age Politics, reported that these 21 congressmen were most likely to vote "yes" on pro-New Age issues in the 100th. Congress. Note that 19 of the "New Age 21" are domocrats.

Rep. Chet Atkins (D-Mass)

Rep. John Conyers (D-Mich)

Rep. Barbara Boxer (D-Cal)

Rep. Robert Garcia (D-NY)

Rep. Claudine Schneider (R-RI)

Rep. Matthew Martinez (D-Cal)

Rep. Ted Weiss (D-NY)

Rep. Bruce Morrison (D-Conn)

Rep. George Brown (D-Cal)

Rep. Major Owens (D-NY)

Rep. Gary Ackerman (D-NY)

Rep. Nancy Pelosi (D-Cal)

Rep. Ron Dellums (D-Cal)

Rep. Edolphus Townes (D-NY)

Rep. Bob Mrazek (D-NY)

Rep. Howard Wolpe (D-Mich)

Rep. Jim Bates (D-Cal)

Rep. Mel Levine (D-Cal)

Rep. Howard Berman (D-Cal)

Sen. John Kerry (D-Mass)

Sen. Mark Hatfield (R-Ore)

Write for subsription information: Living Truth Ministries, 8103 Shiloh Court, Austin, TX., 78745.

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VIII. SKULL, ARMBONE FOUND IN CAR:

In a previous File 18, we ran an A.P. story from Louisiana concerning a grave-robbing wherein a skull was taken. On March 29, 1990, the Baton Rouge State-Times newpaper reported that a deteriorated human skull and arm bone were recovered from a car belonging to Chet Riggen, 27, of Metairie, LA. Pathologists have had little success making an I.D. on the remains. Wallace, the daughter of the man whose skull was removed during the grave-robbing, investigators to compare the remains to records of her father.

IX. CULT/OCCULT-MOTIVE CRIMES:

One train of thought you may have been enticed to accept holds that there is no such thing as satanic motivation for crime...any crimes committed would have been done by the suspect anyway, s/he just included occultic trappings to rationalize his/her behavior. From the criminal investigation or treatment points of view, it really isn't important whether or not we--personally-believe in a real devil, a realm of the supernatural, or in demons, but, it is important if the perpetrator does! His personal belief system--whether factual or not--will inspire and guide his actions. What we are seeing now are increasing reports of strikingly similar cultic activitiy with strong traditional satanic overtones. It just keeps showing up and cannot be ignored or explained away. We must deal with the ramifications, even if we do not feel we are able to directly affect the causal factors.

SANTA ANA, Calif. (A.P., March 8, 1990): In a jailhouse interview, Michael Pacewitz, 21, admitted stabbing a three-year-old girl to death after sexually molesting her. He said he wanted psychiatric care, as well as to be on death row. He said "...The devil wanted me to do it and I wanted to do it for him...I'm not sorry, because I wanted to do it. I wanted her dead."

NIAGARA FALLS, N.Y. (A.P., March 22, 1990) The body of a male infant was taken from a Catholic cemetery, statues and headstones were toppled, and satanic symbols were scattered around the disturbed gravesite. An April 22, 1990, Clarion Ledger article described the inconclusive

police investigation had centered on Air Force deserter James Nicholas Coppock, formerly of Sioux City, IA., who is now in federal custody in Biloxi, MS. His 12-year-old girlfriend told police that Coppock dug up the body so that he could revive it in a ritual connected to *Dungeons and Dragons*. She said he buried the baby in the woods when the ritual did not work. She was unable to lead police to the location of the baby's body.

FRANKLIN, N.H. (A.P., April 16, 1990) Police say Owen Shackley, 29, Haverhill, Mass., was charged with three rapes after he "...forced his children to have sex with each other in an abuse case that involves devil worship..." The man, his wife, and his brother allegedly "...forced a 9-year-old to have sex with them and other children and drink urine as they recited satanic writings...In all, the four children...were victimized 10 to 20 times...Police Chief Douglas Boyd minimized the satanic nature of the case, saying "The main issue here is not satanism; the main issue is child abuse...This was an isolated incident of sexual child abuse with some overtones of satanism..."

"...But the affidavit shows the two activities were intertwined...[it]...says two women watched while some of the sexual abuse took place...[and]...that a man"gathered the household members...read to them from a book...that was black, hard covered, very thick and had a picture of the devil on the front with a star on it...a neighbor...reported her suspicions to police after finding a skull and crossbones on the wall, black candles and bells in the house..."

SMITHFIELD, N.C. (A.P., March 27, 1990) \$10.5 million judgement was awarded to a couple who said their children had been sexually abused and forced to participate in satanic rituals at their baby sitter's. It was a Pyrric victory for them, because the financial award will likely never be collected and as part of the settlement, the criminal charges against the defendants were dealt-away by D.A. John Twisdale. John Blackmon, father of the victims, said, "We have had a terrible time with the local district attorney...We wanted our day in court and we wanted to show people that people have to stand up for their rights..." The male suspect previously pled guilty to three counts of sexual offenses and is serving a life sentence. His 34 year old girlfriend and her mother escaped criminal penalties.

WATERBURY, CT. (A.P., April 4, 1990) Three teen-agers stole urns of human ashes from a Waterbury cemetery for use in a satanic ritual supposedly to enable them to speak to the dead. One juvenile "...told police he was drawn to satanism last year while visiting relatives in Florida...[where]...he observed satanic rituals where dead bodies were used for sacrifice and blood drunk by participants...He said he became frightened by what he saw and got out of it...[resuming]...studying satanism after returning to Connecticut in December..."

OWENSBORO, KY. (Evansville Courier, March 13, 1990) Owensboro police charged fourteen teens-11 males and 3 females between 14-17 years of age) with forty felony and 58 misdemeanors including: theft, burglary, receiving stolen property, trespassing, criminal mischief, desecration of a venerated object, and cruelty to animals. One Apollo H.S. student, using a video-camera borrowed from the school to make a documentary on the occult for class, taped a satanic ritual which showed items stolen from Our Lady of Lourdes Catholic Church in Owensboro. The items were stolen from the church in late Fall, 1989.

WEST PALM BEACH, FLA. (A.P., no date) The Legion of Doom, a gang of up to 20 members from age 14-21, mandated the death penalty for members dating outside the gang. The youths dabbled in satanism, skipped school, played and lived together in a shabby concrete house outside of the city. They attempted to beat member Troy Collins, 18, to death with tire irons and baseball bats after delivering a "black spot" paper to him, signifying his pending execution at the hands of the Legion of Doom group.

AKRON, CO. (Denver Post, March 2, 1990) Philip Schmidt, 25, faces up to 64 years in prison after his conviction in a daycare center/satanic ritual molestation trial in Akron. One of the victims, a then-5 year old boy, told of "...robed, masked adults who danced and threatened the children with guns and knives during ceremonies lit by black candles..." Schmidt's younger brother Michael, 24, also confessed, and their 69-year-old grandmother Hazel Riggs, babysitter for twenty years, also plead guilty. The mother of the 5-year-old boy "...said her happy, outgoing youngster changed into a sullen child after he began attending Riggs' home in August 1985. The boy stopped talking, developed

a fear of men, and was overcome by terrible nightmares..."

BLACKFOOT, ID. (A.P., May 18, 1990) File 18 Newsletter has reported before about Kathi Winn, 34, who poisoned her 9 year old son, killing him with a lethal overdose of antidepressant drugs stirred into his hot chocolate. Winn says she was "...given to Satan" at age 6 and that her first child was killed in a satanic ritual 16 years ago. Although testimony of demonic possession was barred at her trial, "... She said her stepfather began taking her to satanic rituals when she was 4 years old and a 6 she had her first experience with demonic possession..."I was given a spirit guide, and the spirit guide was who I learned to rely on"...[it]...helped her withstand the sexual abuse her stepfather subjected her to and the bad experiences she had a satanic rituals...Fearing the man, she agreed to marry him at age 18, and a month before the marriage she had their first child near Baker, Calif .-- a child her stepfather delivered. Winn said the boy died in a satanic ritual..."

GALENA, MO. (A.P., April 12, 1990) "...A calf with its throat cut and a mutilated bull were found recently on two adjacent farms south of Galena in southwestern Missouri, Sheriff Lonnie Mease said...24 animal carcasses were discovered in Crane...the sheriff's office is investigating to determine if the animals are connected to possible satanic rituals...Mease said he has leads that point to satanic activity around the small town of Hurley, but currently there's no connection...It may be some time before the investigation yields more clues..."We've been reading up and studying on it. It's all new to me..."

X. SUBSCRIPTION RENEWALS DUE:

File 18 Newsletter is published six times annually at the end of the even-numbered months. In March, many of our readers received yellow subscription renewal notices. If you received a letter, please send your renewal check (\$15.00 annual subscription) to C.C.I.N., Inc., immediately. If we do not receive your renewal soon, your name will be dropped from our mailing list. Thank you for your support!

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FILE 18 NEWSLETTER

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DECEMBER 1989

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"SATANISH IS NOT A PROBLEM IN AMERICA!"...(OR SO SOME SAY.)

A police wag tacked up a bumper sticker in Detectives which proclaimed: "I don't have a drinking problem! I drink, I get drunk, I fall down...No-o-o Problem!" Sadly, this perception is often encountered in chronic drinkers. It's called denial. Does denial alter truth? No.

Things are as they are-regardless of the drinker's willingness to admit the truth to himself or others. In fact, to avoid confronting reality he will conceive rationalizations, repeat empty explanations, divert attention to non-issues, surround himself with like-minded drinkers, and fabricate falsehoods. All the while, the destruction wrought by his compulsion continues to take its toll. It saps his vitality, destroys his creativity, drains his resources, steals his energy, diverts his potential, and lures him to his own death amidst the false security of his muddled mind.

Any cop who's worked the streets has expended considerable effort dealing with problem drinkers and their fallout: drunks in alleys, bars, and weaving down sidewalks; fights; fatal accidents; assaults; suicides; thefts; property damage; abandoned families; squandered paychecks; neglected children, to name a few. Sure, the 'regulars' who get "Hoo-Hawed" can be comical for a moment, but in the long-term they are pitiful, hurting people. Credible observers will never proclaim that the drunk has no problems, or, that he causes none for society.

To deny the existence of a problem, precludes the search for its solution.

Some outspoken critics currently expouse total denial of the reality and danger of cult/occult-motivation crimes. Propounding this position in the face of mounting evidence and court convictions of confessed satanic perpetrators stretches their credibility to its breaking point! Documented historical accounts describe similar crimes centuries in the past...so no-one should be surprised. Strenuous denials cannot alter the fact that satanism IS a problem in America today, any more than the alcoholic's denials erase his destructive, compulsive behavior. One set of "problem-indicating factors" appears below:

In November, 1989, four-wheelers found the remains of an infant in plain view in a metal tub at the Paul, Idaho, landfill. "Baby X" is believed to have been about two weeks old at death and was probably a girl. (Because of the mutilation and burning it's hard for even an experienced pathologist to be sure.) Body parts were severed and organs were missing. A flammable liquid was poured over the remains and ignited, but the flames did not complete their work. The Sheriff has publicly stated that he is investigating this as a cult-related homicide. (A more explicit methodology of the murder may be made public at a later time; the investigation is continuing.)

Not far from the site where the infant's remains were recovered, ranchers have recently reported more than \$10,000 in losses due to mutilation killings of their beef cattle. (The same area of Idaho lost scores of mutilated cattle in the mid-70's, as did ranchers in Western Wyoming. Joint state investigations determined that the "coyote-critter" and "UFO" theories were bogus; they established that satanists were collecting blood, organs, and tissue for use in rituals. We now know that occultists capable of doing human sacrifices may intermingle rituals involving animal victims between rituals with human ones; there is not necessarily a standard progression from animals-to-humans.)

There are other indicators which document active occultism among the juvenile and adult populations of this Southeast Idaho area. Adolescents (undergoing counseling and treatment in Boise facilities) have reportedly admitted personal participation in satanism, sorcery, and many 'lesser forms' of occult worship and the supernatural. One treatment center estimates 40-50% of its juvenile patient caseload has been involved in the occult.

In September, 1988, the Editor received a call from a high school counselor in the same part of Idaho who said a Junior boy had committed suicide (not from depression or unbearable stress, but) as a sacrifice to Satan so that he could return to rule with immense demonic power. These facts were disclosed to her three weeks after the boy's death by teenage girls who worshipped Satan with him. They, too, were contemplating suicide--not from sympathetic grief, but as a desperate act of 'spiritual self-defense' due to their fear that he would return with demonic power!. Not only were the counselors faced with a 'cluster suicide situation,' but they had to immediately come-upto-speed about bizarre occult philosophies, terminology, and motivations. Lives literally hung in the balance.

Other information indicates deep-seated generational satanism in the area, as well as elsewhere in Idaho and the Northwest.

Take a moment to consider each one of these factors. Mentally put yourself in the role of: the infant, her biological mother, the Sheriff, the rancher, the teenage boy, the panic-stricken girls, their families and friends, the high school counselor. What would you face? What decisions would you make? Where would you find resources to help? Could you overcome your own ignorance, disbelief, or shock? How would you handle the ridicule from your peers?

As the national 'Credibility War' continues, you will hear a growing number of credential-waving, so-called 'experts' who loudly pronounce that "SATANISM IS NOT A PROBLEM IN AMERICA!" For the past four years, File 18 Newsletter has reported case histories from local jurisdictions and officers concerning cult/occult-related crimes and investigative techniques. The Editors have consistently cited the contributors and sources for each account...most of which are public record...so the facts could speak for themselves. C.C.I.N.'s consistent goal has been to give you facts about the cult crime problem which has already undermined many critical structures in our society. We also know that it is not just an American Tragedy, but has international scope.

This Editor recently listened to Mr. Stan Morris (Supply-Side Drug 'Czar-ito' under William Bennett) as he exhorted a roomful of enforcement officials concerning management of our narcotics problem. He said, "Wherever I go, I hear the same thing: 'The police can't solve the drug problem! Treatment can't solve the drug problem! Education can't solve it! The family can't solve it!' I agree with all of them-except for one word they all leave out.."ALONE!" The police can't do it ALONE; Education can't do it ALONE; Treatment can't solve it ALONE, but TOGETHER WE CAN!" The same collective efforts are required to expose and limit the cult/occult crime phenomenon in our society.

We at C.C.I.N. aren't searching for namerecognition, wealth, or glory--in fact, the work involved in 'getting the word out to you' intrudes heavily into our private lives. We believe you need to hear it straight. The frenzy with which the 'opposition' is reacting can only be taken one way...C.C.I.N. is telling you something which makes 'them' uncomfortable. To those who live in deception and layered secrecy, public exposure and examination is a very, very unpleasant prospect! The grass-roots collection of investigators, treatment professionals, clergy, educators, and citizens who have grown to be much more 'cult-literate' is difficult to squelch, limit, or silence. Therefore we present an increasing threat to the structure of cult/occult perpetrators.

As our expertise improves and the climate of receptivity to reports of cult crimes warms, more cases will surface, more documentation will be established, more convictions won.

I. CULT CRIME CASE FILE: At the end of this Newsletter you will find a blank form entitled CULT/OCCULT MOTIVATION CRIME REPORT. Please feel free to duplicate it as needed. Your completion of these forms will provide base data for the CULT CRIME CASEFILE, a compilation of documented cult/occultmotivated criminal acts from across the country and world.

Take the time to report a synopsis of crimes which appear to be cult/occult related or motivated. One report for one crime. Noting your source material (news articles, police reports, photographs, witness The better your source statements) is vital. documentation, the more valid the data. Please attach copies of source materials and representative photographs, whenever available. The Cult Crime Casefile will not be an exhaustive data-base, but will provide illustrative background information concerning the depth and scope of the problem. Periodic summaries and trends will be reported as they appear. No incident is too small to report!. Even counseling sessions with survivors and ex-participants, where strong cult/occult involvement is indicated, will help establish the 'human aspects' of an 'in-human problem.'

You may want to reduce specific crimes (as described in other literature such as Maury Terry's <u>The Ultimate Evil...</u>which oozes documentation!) to written form on C/OMC Reports. Be brief and accurate in your reporting. We do not need the entire case scenerio, just a simple Who, What, Where, How, and When. Also, please mark an "X" in the left margin next to any item you <u>do not</u> want released publicly.

ANONIE: PRESCRIPTION FOR ADDICTION: The Greek word "nomos" means structure, such as denoting those things in our lives which give stability and meaning. The opposite, "a-nomos", means absent or destroyed structure. People who have had the stability structures in their lives damaged or cast into disarray may be suffering from "anomie." They immediately try to attach to or adopt something else to restore stability and ease their internal pain. Kids from dysfunctional homes; children of abusive, neglectful, or nonexistent parents; the unloved and the unlovely, are prime candidates for anomie--they are often 'addictions waiting to happen.' They may turn to sex, drugs, or alcohol for temporary escape from their inner pain. All too often the occult's lures of instant rewards, power, and control provide effective snares.

Inv. Louis Giordano, Zapata, Tx., clipped an April 23, 1989, article from the <u>Laredo Times</u> which illustrates classic 'anomic tendencies', setting the stage for destructive occult involvement.

"Jesi was a loner, upper middle-class child with neglectful parents and low self-esteem. She longed to be looked upon as someone special. She prayed for special powers that would gain her this love and admiration she so badly needed. She prayed to Satan for those powers.

Several years ago, before it was fashionable in Laredo, Jesi said she began her practice of satanic worship, alone.

"I got involved in it by myself. Since I was a little girl I knew that Satan was bad and I could have chosen God, but I chose Satan...because of the power, love, and respect I thought I would get..." Jesi said that she began worshiping the devil when she was about 15...and attending...high school. She was neglected by her mother for most of her young life...and felt that the power Satan would give her would help her get rid of her mother.

"I hated my mother so much. I kept thinking of killing my mom. I guess my hatred for her came from her never, ever having shown me love," said Jesi.

"I was always interested in the mystic. My mom had a whole bunch of books and she practiced witchcraft," she said.

"Jesi said she practiced most of the satanic rituals and meditated to gain power, but fell short of killing her mother and committing animal sacrifices for lack of support. "I was in it by myself. Most of my schoolmates thought I was wierd and stayed away from me. Probably if I had belonged to some group, I would have done it. It (backing) would have gotten me more pepped up," she explained..."

Jesi renounced her worship of Satan and now wants to help people who have gotten into devil worshiping and want to get out. You may recognize a 'Jesi' in your own area...the loser kid looking for answers in all the wrong places. Jesi's story is one of hope; she turned away and got out before she did something she couldn't change.

III. CHILD ABUSE: THE PERFECT CRIME: On September 19, 1989, KUHT-TV (Houston Public Television) aired a program examining the issues of child abuse. A small segment dealt with ritual abuse. The "expert" was James Gunter, 40, a psychotherapist-social worker who counsels with ritually abused children. Gunter's appearance alerted prosecuting attorneys who recognized

him as recently having been granted a six-year probationary sentence after his 'no contest plea' to charges that he exposed himself to a 12-year-old girl. Gunter had obscured his occupation as a child counselor during court proceedings and the 'system' failed to make the connection until the TV show was aired. This type of error points out the need to carefully screen everyone with access to children. In this case, revictimization of ritually-abused children by an authority figure could forever seal off any evidence they might disclose about their abusers. background information about Gunter--such as whether or not he might have ties to other sex offenders or the occult--was not included in the Houston Chronicle article submitted by: Ritualistic Crime Consultants, P.O. Box 840275, Houston, TX., 77284.

HYPOTHESIS: ONE EFFECTIVE TACTIC TO MINIMIZE THE THREAT THAT A DISCLOSING VICTIM COULD DO TO A NETWORK OF ABUSERS MIGHT BE TO INFILTRATE THE ESTABLISHED TREATMENT STRUCTURES AND MANEUVER INTO POSITIONS TO INTERVIEW, DISSUADE, MEDICATE, SUPPRESS, AND DISCREDIT THE WITNESS/PATIENT, THEN DESTROY ANY REMAINING EVIDENCE THEY HAVE DESCRIBED.

IV. KANSAS NEWSLETTER: A new cult crime newsletter is starting in Kansas! Interested officers should write to Beth Leach, Arkansas City P.D., P.O. Box 778, Arkansas City, KS., 67005. The Kansas newsletter is being funded by the Police Academy in Hutchinson. Local information-sharing efforts among law enforcement professionals concerning cult/occult crimes provide vital gathering and dispersal points for intelligence and training data. C.C.I.N. applauds the Hutchinson Police Academy's support for this newsletter and Beth's dedication and willingness to 'stick her neck out' to publish it. Your data input to Beth will assist her in putting this publication together.

V. MORIEGA: An Army cult expert from Ft. Campbell, KY., has traveled to Panama to examine the ritual rooms and contents found in deposed-General Manuel Noriega's residence in Panama. The military expert was quoted in newspaper articles as believing that Noriega had committed ritual human sacrifice. C.N.N. News videos showed interior scenes with Catholic-looking statuary and describing a 'pot of blood' and other artifacts in the rooms. Panamanian Roman Catholic Bishops, in a letter to Pope John Paul, described Noriega as "...the author of abominable crimes." Noriega is under U.S. indictment for drug trafficking and is now awaiting trial in Miami.

Power, control, abuse, drug trafficking, the "occult tie-in"...sound familiar? (Natamoros was another example.) Investigators may determine that Noriega engaged in occult blood-rituals to gain what he believed would be supernatural protection, wealth, and power. Preliminary indications are that he practiced either a 'mixture of occult traditions' or some brand of Afro-Carribean black magic.

Don't be mislead by news black-outs or public information attempts to downplay or explain-away this development. He reportedly tortured and killed a number of Panamanians who tried to overthrow him. It they were ritually tortured and killed, that lends a whole new light on the sinister mr. Noriega. If murders were committed—whether or not a devil really exists, whether or not he held a membership card from a tax-exempt occult religious group, whether or not he performed rituals in some 'pure form'—he should be arrested, charged, and tried for the capital crime of murder. A thorough knowledge of cult and occult investigative techniques and motivations will assist the investigators in recovering all the evidence and effectively presenting the facts to the judge and jury.

READERS:, As the facts concerning Noriega's alleged occultic activities surface, please send C.C.I.N. copies of articles, information, and news tapes. They will corroborate the reality that criminal aspects of occult involvement REALLY DO EXIST! As this information becomes public, the organized and well-financed spokespersons (who are trying to rationalize-away our growing awareness of the cult/occult-motivation crime threat) will find it much harder to make a convincing case or deceive people into ignoring what is before them.

VI. STATE LEGISLATURES IN SESSION: Many State Legislatures and Assemblies will soon be in session, sorting through a confusing morrass of proposed bills.

Now is the time to contact key state lawmakers with your proposals to make destructive ritualistic acts into criminal offenses with stiff penalties. A number of states have already initiated action to pass such such laws. Some examples of how bills can be worded appear below:

ILLINOIS: AMENDMENT TO CRIMINAL CODE SEC. 12-31, CH. 38, (APPROVED 9-8-89):

"...Ritual Mutilation. (a) A person commits the offense of ritual mutilation, when he mutilates, dismembers or tortures another person as part of a ceremony, rite,

initiation, observance, performance or practice, and the victim did not consent or under such circumstances that the defendant knew or should have known that the victim was unable to render effective consent. (b) Sentence. Ritual Mutilation is a Class 2 felony. (c) The offense ritual mutilation does not include the practice of circumcision or a ceremony, rite, initiation, observance, or performance related thereto..."

ILLINOIS: AMENDMENT TO UNIFIED CODE OF CORRECTIONS, SEC. 5-5-3.2 (13)(B)(6), Fractors of aggravation in sentencing.†, (APPROVED 9-8-89):

"...When a defendant is convicted of any felony and the offense involved any of the following types of specific misconduct committed as part of a ceremony, rite, initiation, observance, performance, practice or activity of any actual or ostensible religious, fraternal, or social group: (i) the brutalizing or torturing of humans or animals; (ii) the theft of human corpses; (iii) the kidnapping of humans; (iv) the descecration of any cemetary, religious, fraternal, business, governmental, educational, or other building or property:...[the court may impose an extended term sentence, etc.]..." [hank you L.E. Killer, Quincy, ILL.!]

PENNSYLVANIA: H.B. 1693, 1989 Session, AMENDMENT TO CHILD PROTECTIVE ACT, SEC. 19.1:

"...Certain Ritualistic Acts prohibited.--(a) The ritualistic physical or psychological abuse of a child, when undertaken as a part of a ceremony, rite, initiation, observance, performance or practice, is prohibited. (b) A violation of this section constitutes a felony of the second degree..." [Thank you Capt. Barbara Fabricant, Winnetka, CA.!]

LOUISIANA: H.B. 928, 1989 SESSION, SEC. 14:107.1 AND 14:30(\(\lambda\))(6), ACT \$\frac{4}{6}37:

"...To enact...relative to the commission of certain deviant ritualistic acts as a part of a ceremony, rite, initiation, observance, performance, or practice; to prohibit the commission of those acts; to provide for limitation on application; to provide for criminal penalties; to provide for capital punishment; and to provide for related matters.

Be it enacted by the Legislature of Louisiana: Section 1. R.S. 14:107.1 is hereby enacted to read as follows:

Sec. 107.1. Ritualistic acts.

A.(1) The legislature hereby finds that this enactment is necessary for the immediate preservation of the public peace, health, morals, safety, and welfare and for the support of state government and its existing

public institutions. (2) The legislature further recognizes that: (a) The preambl of the Constitution of Louisiana affirmatively states "We, the people of Louisiana, grateful to Almighty God for the civil, political, economic, and religious liberties we enjoy, and desiring to protect individual rights to life. liberty, and property; afford opportunity for the fullest development of the individual; assure equality of rights; promote the health, safety, education, and welfare of the people; maintain a representative and orderly government; ensure domestic tranquility; provide for the common defense; and secure the blessings of freedom and justice to ourselves and our posterity, do ordain and establish this constitution." state, under its police power, may enact laws in order to promote public peace, health, morals, and safety.

B.(1) For purposes of this Subsection, "ritualistic acts" means those acts undertaken as part of a ceremony, rite, initiation, observance, performance, or practice that result in or are intended to result in: (a) the mutilation, dismemberment, torture, abuse, or sacrifice of animals. (b) The ingestion of human or animal blood or human or animal waste. (2) The acts defined in this Subsection are hereby determined to be destructive of the peace, health, morals, and safety of the citizens of this state and are hereby prohibited. (3) Any person committing, attempting to commit, or conspiring with another to commit a ritualistic act may be sentenced to imprisonment for not more than five years or fined not more than five thousand dollars, or both.

- C.(1) No persona shall commit ritualistic mutilation, dismemberment, or torture of a human as part of a ceremony, rite, initiation, observance, performance, or practice. (2) No person shall commit ritualistic sexual abuse of children or of physically or mentally disabled adults as part of a ceremony, rite, initiation, observance, performance, or practice. (3) No person shall commit ritualistic psychological abuse of children or of physically or mentally disabled adults as part of a ceremony, rite, initiation, observance, performance, or practice. (4) Any person who commits, attempts to commit, or conspires with another to commit a violation of this Subsection shall be sentenced to imprisonment for not less than five nor more than twenty-five years and may be fined not more than twenty-five thousand dollars.
- D. Each violation that occurs under the provision of this Section shall be considered a separate violation.
- E. The provision of this Section shall not be construed to apply to generally accepted agricultural or

horticultural practices and specifically the branding or identification of livestock.

F. The provisions of this Section shall not be construed to apply to any state or federally approved, licensed, or funded research project.

Section 2. R.S. $14:30(\lambda)(6)$ is hereby enacted to read as follows:

Sec. 30. Pirst Degree Murder.

A. first degree murder is the killing of a human being:...(6) When the offender has specific intent to kill and is engaged in the activities prohibited by R.S. 14:107.1(C)(1)..." [hank you Capt. Pabricant!]

CALIFORNIA: "Los Angeles city officials are considering a proposal to outlaw the killing and maining of animals for religious purposes. Animal sacrifice is reportedly a practice followed by satanic cults and by the Santeria sect.

The Humane Society of the United States is urging Los Angeles to adopt a model ordinance that carries penalties of up to six months in jail and a fine of \$1,000 for persons convicted of engaging in anumal sacrifice...According to the Los Angeles Times, animal control officers have noted a surge in the discovery of disfigured animals in recent years...followers of Santeria, a secretive hybrid of Cuban catholicism and African animism, allegedly kill goats, sheep, and chickens during religious rites. Los Angeles is reportedly the third largest center of Santeria in the U.S., following Miami and New York. Members of satanic cults are also believed to torture and kill animals during certain ceremonies... From the EP News Service, September 9, 1989, submitted by Dave Hart, Henconi Ministries, Cardiff, CA.

(Apparently <u>some</u> people think satanism is a problem in America!)

VII. BIBLE STUDENT ESCAPES DEATH AT HANDS OF SATANIST: On December 2, 1988, EP News Service reported that Plorida ex-con John W. Doughty, 37, was arrested by Minneapolis P.D. for the abduction and attempted murder of Chris, an 18 yoa female Bible College student. Doughty had served 5 years of a 12 year sentence for sexual assault; he had told Florida authorities that he was "...active in a satanic group called "Incubus." (Incubus is a medieval name for a §male) demon which has sexual intercourse with sleeping or unsuspecting

[female] people..." Doughty's criminal history shows why he would be drawn to such a group, or, identify with Incubus.

Doughty told Pastor Randy Williams, Faith Assembly of God Church, St. Louis Park, that "...from '71 to '73 he was visiting a satanic group in Lakeland, Florida. They get you in with curiosity and power and it grows and grows and grows—until finally it led to human sacrifices. he said that's when he started backing out..." "From what I can understand," Williams explained, "through his satanic experience he made some commitments to the devil and has been trying to get 'released from Satan' ever since. he believes that he must make this human sacrifice and then he'll be released."

Chris, who was released from the hospital on Movember 21, will recover, but will probably walk with a limp. Doughty "...carved into her legs with a serrated knife. [and]...threatened to eat the flesh of her legs and then dump her body into a river as a sacrifice to Satan..." during her nine-hour ordeal. Chris credits her release by Doughty to the power of her prayers and those of her college friends after they learned she was missing.

Sqt. John Hinchliff, commander of an investigative unit of Minneapolis P.D. which specializes in satanic crime, notes "...a great deal of activity here in ...[the Minneapolis]...area that is still pretty much underground...shrouded in secrecy. Police, teachers, and other professionals are not telling each other about what they are seeing..."

(Ask yourself: Did Doughty think he had a problem? Chris definitely had a problem!. Obviously, M.P.D. thinks justification exists to detail a special unit to investigate satanic-type crimes. Even though some people are telling us loudly that 'There is no problem', street officers end up dealing with the problems! §The power of a belief system causes the believer to act as if the object of his belief is real.†

VIII. NOT GUILTY PLEA IN SACRIFICE KILLING: Eugene, OR., "...murder suspect Jason Wayne Rose pleaded not quilty...to a charge that he participated in the torture and ritualistic slaying of a 19-year-old Eugene woman whose body was found June 1 in Springfield. Rose is accused in an indictment issued by a grand jury ...with causing Nelissa Ann Neyer's death "while deliberately effecting a human sacrifice" by "...choking, strangling, beating and suffocating her to death."

"...Rose and co-defendant John Ray Jones have exhibited interest in black magic and communication with the dead...Police seized a book titled "Necronomicon Spellbook" during a search of a mobile home in which Jones lived...[and]...a drawing of a skull with eight arrows pointing outward, an apparent "Nechomaning" wizard, according to the search warrant...", reported in a June 30, 1989, Register-Guard article in Eugene, OR.

IX. PARENTS, FIRST; PROFESSIONALS, SECOND: Nr. Bob Larson, host of the nationally broadcast call-in radio program "Talkback with Bob Larson" and director of Bob Larson Ministries, Box 36A, Denver, CO., 80236, 1-800-821-TALK, has a heart for hurting kids. Many of his callers have been raised in or deceived into deep involvement in satanism and other forms of the occult. In 1989 Bob authored the book Satanism: The Seduction of America's Youth (Thomas Nelson, Inc.) This book is a lifesaver for parents who are losing a child to seductive, occult-flavored traps of our society today. Bob not only identifies the tell-tale traits, but offers advice on how to deal with teens in rebellion, violence, and self-destructive behavior. He cites accounts of kids and their calls to him-examples which hit close to home.

Larson's book is the newest book offered to C.C.I.N.'s readers. We endorse and recommend it as an important addition to your personal library, or, as a guide for giving counsel to distraught parents faced with uncontrolled teenagers. This book will help you see through the verbiage of the occult-teen sub-culture. Order your paperback copy for \$10.00 using the Resource Order Form in the back of the File 18 Newsletter.

Another new release, by Harvest House Publishers, is Johanna Michaelson's Like Lambs to the Slaughter: Your Child and the Occult. Michaelson's book exposes the widespread cloaking and cover-up of occult philosophies which have been intentionally imbedded in every aspect of contempory society. We have been lulled to accept destructive occultic practices, ideals, beliefs, mind-sets, and philosophies in our school curricula, entertainment, games, clothing, clubs, music, and homes. The primary target-area of this multifaceted psychological conditioning is our children...a whole generation predisposed to accept the occult as their way of life!

Johanna has included detailed documentation in her book. Many refer to writings by the occult proponents themselves. The plan "they" have embarked upon will chill you to your bones! <u>Like Lambs</u> is also available for order through C.C.I.N.

For the most up-to-date perspective on WHAT attacks are arrayed against you, WHO is responsible, HOW they work, WHY they are being launched, and HOW to counter and expose them, obtain and read both books!

X. CHILD-NOLEST/DEVIL-WORSHIP CASE: "Convicted child molester Jack Corsillo, an admitted devil worshiper, was sentenced to five years in prison for two counts of child molesting...[his 13 year old victim]...told the court he drugged her with marijuana, quaaludes and LSD, scared her with tales of Satanic power, and molested her on several occasions in her bedroom next to an altar to the devil..." Corsillo used the old 'photo-modeling lure' to make initial contact and develop trust. "...She said the molestations began in late January 1987 after starting to explain Satanism to her..."You get powers from it," she said Corsillo claimed...He also told her that she would die in a car accident..."

"...Corsillo had sex with her beside a rock altar in the woods near his house where he performed Satanic rituals...[he also encouragedher to]..."dress sexy" in black attire, because he claimed the color draws Satanic power...and all sorts of necklaces associated with Satanic rituals...Among the items he kept in his house were a sword, and altar, candles, necklaces, and a pentagram..." This information was submitted by Rev. R. Scott Johnson from the Greencastle, IN., Banner-Graphic newspaper, July, 1989. Johnson said that since becoming aware of occult activity in 1988 he has observed more activity in Indiana.

XI. OCCULT AWARENESS COURSE IN N.C.: The A.P. reported that "...teen-age devil worship may soon become so serious that schools will hold classes in occult awareness similar to those for druq awareness...[according to]...a criminal iustice Fayetteville Technical instructor at Community College..." FTCC and Fayetteville P.D. sponsored a symposium attended by nearly 200 parents and students in October, 1989. "...Nurders and hman sacrifices are being made in the name of Satan, and that is entirely different than murder committed in the heat of passion...Until we document it, we will continue to be walking around in the dark like we're walking around right now...[said investigator Kathy Price. "

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Johanna Michaelson on: the "New Age",
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FILE 18 NEWSLETTER

Confidential: Restricted access information. Not for release to public, media, unauthorized persons or groups. Information in this publication is intended to primarily aid law enforcement, and legitimate community professionals who are combatting cult-motivation crimes and assisting survivors. This material is not intended to infringe upon the Constitutionally-protected rights of any person or group.

Vol. V, No. 90-1

February 1990

The File 18 Newsletter is compiled and published by: The CULT CRIME IMPACT NETWORK, INC., 222 N. Latah Street, Boise, Idaho 83708-2657, Ph. 208-336-9950, Leave a Collect Return Number, if possible. AUDIOTEXT ANNOUNCEMENTS: 1-900-346-3463, then "C-U-L-T"

I. RITUALISTIC CRIME CONSULTANTS: Paul and Carol Jasler, Ritualistic Crime Consultants, P.O. Box 27241, Albuquerque, N.M. 87125, are available to assist you with crime scene expertise, awareness seminars, and police training. When Paul retired as a police crime scene investigator, he and Carol entered the ritualistic crime field fulltime because of the tremendous need in this expertise area.

Paul and Carol ask that you review the following items and communicate directly with them if you can provide further information:

- 1. Information is requested on a group calling itself "Step Into the Future." This may be a religious group, but little data about it has been developed to-date.
- 2. A male calling himself "John Lord" is developing a following in the U. of N.M. campus area in Albuquerque. His background is sketchy, but he seems to be combining several religious disciplines into his own system. Have you had contact with "John Lord"?
- 3. After release of the movie <u>The Lost Boys</u>, three or four states (incl. N.M.) have reported that "Lost Boys" cults have started, using the movie as an initiation into the groups. Reports indicate the members are involved in criminal behavior, drinking blood, and playing the fantasy-role-playing 'game' Dungeons and Dragons. Do you have a "Lost Boys" club in your area?
- 4. Several books are being used in public schools which should cause concern for parents. These books can influence a young person in ways which may not be acceptable. They are:
- --<u>The Headless Cupid</u>, by Zilpha Keatley Snyder, Dell Publishing 1971: Teaches how to harm a person-specifically a teacher--for revenge. A 12 you girl initiates her three younger step-siblings into the occult. The book includes specific details which describe how to use the occult to harm people, contact spirits, do seances, and more.
- --Uncle Shelby's ABZ Book, by Shel Silverstein, Simon & Schuster 1961, a "Fireside Book," (Portions of this book originally appeared in Playboy in slightly altered form, according to a notation on the cover leaf.) It seems to have been written to help children learn their ABC's more easily, but includes very negative subject matter. Children may learn such things as: a.) throwing raw eggs at the ceiling for "Ernie" (the genie who lives in the ceiling) to catch; b.) cutting Daddy's hair as he sleeps; c.) making a "VooDoo Dolly Pin Cushion" in handicrafts, make it a "Teacher Cushion" and stick pins in it. The entire book has this type of slant.
- -- A Light in the Attic, also by Shel Silverstein, has repetitive themes on death, sex, and contains subliminal messages, according to the Jaslers.
- --The Jaslers want to know if <u>File 18</u> readers have found these or similar books being used in schools. In California, parents are concerned about several books: <u>The (or A) Book of Shadows</u>, a book containing the Ray Bradbury story "<u>The Velt</u>", and another story "<u>The White Circle."</u>. Contact the Jaslers if you know of schools which use Heavy Metal or Rap music in the cafeterias during lunch or other times, or use fantasy role-playing 'games' in gifted and talented classes.

SAN DIEGO CO. SEES SATANISM UPSWING: The San Diego Union reported in the January 28, 1990, City News section that local officials are now recognizing the reality of cult/occult activity in relation to crime. "...After decades of downplaying reports of occult activity. San Diego-area law enforcers say they now take the subject seriously, primarily because of an increase in recent years of Satanic activity linked to crime...most of the reported activity--church desecrations, animal mutilations, ritualistic human abuse, sex orgies, heavy drug use, and strange rites such as blood-drinking--takes place in the outlying areas of the county, but the effects are widespread, according to authorities," wrote staff writer Michael Bunch.

"Satanism "...is one of the activities that we monitor. We know that it exists in the county," said Lt. William Sullivan, who oversees the investigation of occult crimes for the San Diego County Sheriff's Department. "It is definitely growing. It has taken an upswing.," Sullivan said. "...all deputies routinely receive basic tips on how to identify Satanic elements. We take this kind of activity very seriously," he added. "It's not a joking matter."

"...Examples of Satanism and occult activity in San Diego County, according to law enforcement officers, include:

--In 1984 and 1985, Lori Bartz, 25, and Robert S. Wilkins Jr., 36,...used Satanic rituals to frighten and sexually abuse six victims, mostly minors. Bartz pleaded guilty and a jury found Wilkins guilty of multiple sex offenses and both received prison terms of more than 40 years.

--In August 1986, Shari Marie Nelson, a 19-yearold San Diego woman, fatally stabbed her father, claiming that she was compelled to do it by "Charlie," her name for the Devil. Nelson pleaded guilty to second-degree murder and received a sentence of 16 years to life in prison.

--In September 1988, Jamie Peters, also 19, disappeared from his El Cajon apartment after allegedly becoming involved with members of a Satanic group called 'Children of the Rainbow' or 'the Rainbow Cult.' He has not been found.

-In October 1988, Salvador Richard Ruiz, another 19-year-old El Cajon man who kept a Satanic library, seriously injured a roommate by striking him over the head with a baseball bat on Halloween night. Ruiz, who was at one time the

roommate of Jamie Peters, pleaded guilty to attempted murder and was sentenced to a three-year prison term."

"Authorities link the rise in Satanic crimes to the increase in use of addictive illegal drugs like cocaine, methamphetamine, and crack. They say these narcotics and other mind-altering drugs seem to be a major part of occult activity."

"It seems that the common denominator for all these occult groups is drugs, " said Mike Howard, an El Cajon police detective who keeps track of occult crimes in his area.

In addition to drugs, the promise of sexual promiscuity and perversion, a power-oriented spirituality and "other temporary pleasures of the mind and body" [are] attractions to Satanism, said Deputy Ron Schweitzer, one of the sheriff's department's occult experts. Lt. Sullivan "...cited the highly publicized case last spring of the drugsmuggling, human sacrificing cult operating outside Brownsville, Texas. He said that case opened the eyes of many who did not believe lifethreatening occult groups were operating in the United States."

"Deputy Clyde Rinkes said he learned about Satanists while doing research last year for an occult-activity booklet ...[for]...the California Peace Officer's Association. He related the story of a fellow deputy who last summer questioned a skateboarding teenager about a tattoo. "She had noticed a tattoo on the young man's arm and asked him about it. It was a very symmetrical 'A' about four inches high and two inches wide...he said it stood for the Anti-Christ...he belonged to a small group of boys led by some guy in his 20's and they considered themselves Satanists. When the teenager was asked if he would do anything Satan said, even if he knew it was wrong or bad. he said he would. He said that he had killed animals, that he had drank blood and he repeated that he would do anything for Satan." "

"According to deputies, several hundred San Diego County residents, young and old, are suspected of participating to some degree in occult activities, and in the past year, they are suspected of being involved in up to 200 crimes...mostly church vandalism and ritualistic animal mutilations."

Linda Walker, executive Director of the county's Commission on Children and Youth, said ritualistic child abuse linked to the occult is seen in some of her cases...grisly child abuse cases in San Diego County and other California communities came to light about a year ago in a hearing in San Diego conducted by the state Committee on Child Abuse Prevention, she said...Anyone who comes across this thing should not ignore it. It should be reported to the proper authorities."

"A rash of animal mutilations...occured last summer...in rural East County..." including small animals and cattle..."

[Our appreciation to Dave Hart, Menconi Ministries, for sending C.C.I.N. this article.]

III. C.A.S.H. IN PRISON: A group within the Washington Dept. of Corrections calls itself "C.A.S.H." The "S" and "H" stand for "Satan's Helpers." What do the "C" and "A" mean? The group is involved in black magic within the prison system. Other occult groups (such as W.I.C.C.A.) want nothing to do with C.A.S.H. Please send information to Geri Gustin, P.O. Box 127, Joyce, WA. 98343.

IV. INTERNATIONAL NEWS:

Mexico City: The Harlingen, TX., Valley Morning Star (May 11, 1989) reported that alleged drug-cult queen Sarah Aldrete confessed to involvement in some of the fifteen ritual slayings near the U.S. border and exhibited signs of having a split personality...she has three..one came out when she faced the cameras and denied any involvement in the human slavings, another emerged when she talked to the police, and "...the third one comes out when she talks to herself...Her dual personality is coming up pretty strong right now...it seems like when the cameras come on she kind of reverts back to this nice, young, clean-cut kid from Texas Southmost College..." and "...when she was with us she was the same of witch," [Lt. George] Gavito said.

Paris, France: Kurt Wallems, Harvard University Researcher, sent File 18 a description and photographs depicting two occultic groups he believed were operating in Paris, France. They exhibit characteristics of satanistic or 'devil

worship' groups. They perform their rites in the medieval catacombs which stretch in vast, largely unmapped array beneath the city. Most prominent is a group believed to number over one hundred members between teenage and midtwenties. The "Faction Absurde" exhumes newly-buried corpses from a nearby cemetery, hides them in the catacombs, and then ritually sodomizes them.

A second, more sinister, group "La Culte de la Voie Verte", or "The Green Way," lives in the catacombs on a permanent basis. The practitioners drink a concoction of herbs and a green liqueur which causes bizarre behavior. This cult group is known to have kidnapped young girls, has tortured them sexually, then killed them in sacrifice to a 'Tibetan Demon.'

The contributor included photographs which, he said, depict some of the activities noted.

V. ACROSS THE U.S.A.:

Alaska: On September 28, 1989, the A.P. carried a story from Anchorage which reported that "...a twenty-one-year-old Anchorage woman pleaded no contest...to the attempted murder and assault of a man she stabbed, handcuffed, and left for dead. She demanded he drink a toast to Satan. When he refused...she stabbed him in the back, handcuffed him, and threw him over a cliff...on the cold morning of a lunar eclipse...Troopers said they found satanic paraphernalia in the woman's apartment."

Connecticut: The A.P. reported on November 22, 1989, from Litchfield that: "An 18-year-old New Milford woman, charged in connection with her daughter's murder, told police that she was possessed by demons the night she allegedly threw her baby into the Housatonic River...Police officers and volunteers discovered the child's body in four feet of water."

Idaho: On November 16 and 21, 1989, the A.P. carried a stories from Lewiston, the largest city in Idaho's Panhandle region. "A man convicted of raping and stabbing a woman in a Lewiston office has been sentenced to life in prison without parole. [The judge]...sentenced Robert L. Brown...saying his crime was among the most violent and severe he had ever

seen...Brown pleaded guilty to raping a 23-year-old woman in a downtown Lewiston office at Noon on March 21. He also stabbed her twice in the heart, cut her throat and hit her on the head with a brick. The woman survived. In a closing statement that Brown asked his lawyer to read to the court, he asked for clemency on the grounds he had lived a life of satanism and had attended sacrifices since he was age 7...he said he drank human blood and ate human flesh as part of the rituals, and said he had been involved in forty sacrifices. He told the court he had done "10 sacrifices on my own." He also said his people had "babies in our own church...that way we can sacrifice them."

A local police investigator said he did not know how much of Brown's story could be believed, that Brown's accounts of scores of human sacrifice victims left across the U.S. had not been verified.

From the Farm Times of Idaho, January 1990: NOUNAN--A devil worshiping cult could be responsible for the mutilation of some fifteen head of cattle discovered since last summer according to Bear Lake County Sheriff Brent Bunn...the evidence points to a satanic cult...Animals, mostly steers and calves, have been found minus ears, tongues, tails, and genital leaving the rest of the undamaged...A rancher remarked...[that]...whoever did it tranquilized the animal, then used a saline solution to keep the veins from collapsing...nipples and skin had [also] been taken..."

A First Degree Murder trial of a Blackfoot, Idaho, woman includes her testimony that she was "under the control of demons" when she crushed an entire bottle of [antidepressant drug] tablets...[then stirred]...them into a cup of hot chocolate her son drank before going to bed."

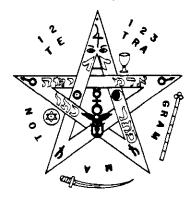
Illinois: The Examiner (October 10, 1989) reported that Chicago's Hartgrove Hospital has set up a special treatment program to treat teen satanists. Nurses and psychiatrists are being trained to "...treat serious behavior problems resulting from devil worship...the teens will be treated from four to eight weeks as in-patients and will be given both individual and group therapy..." NOTE: It is important to carefully evaluate any treatment program and thoroughly evaluate their success with former patients. If

you have information on Hartgrove Hospital's programs and success factors, please advise the Editors.

Louisiana: On December 1, 1989, the Associated Press reported on grave-robbing which continues in Louisiana. "Vandals who struck a tomb in a cemetery last winter apparently made off with the corpse's head...[which was]...missing when the body was exhumed. [The body]...was buried in a simple wooden casket placed in an above-ground tomb."

Minnesota: The Minnesota Police Chief Magazine (September 1989 issue) carried an extensive article about Satanism. A former police investigator wrote of the drug link in Satanic cult activity: "When I was a police officer, we had a lot of satanic crimes...we didn't know what was happening. Now, with the education and training that's been coming out in the last six years or so, police departments are becoming aware that there are crimes that are motivated by this particular belief system...narcotics obviously seems to be one of the areas that is a common denominator in most of the criminal activities that are Satanic in nature..."

New York: Inv. William J. Gilston, Jr., Montgomery C.S.O., Fonda, N.Y., 12068, 518-853-8342, has received the symbol below. He would like to know if anyone recognizes it, can read, or decipher it. It came from the city of Amsterdam, N.Y., which has a large population of Puerto Ricans, Costa Ricans, and Blacks.



North Carolina: The A.P. reported from Greensboro on November 11, 1989, that High Point counselor and therapist Don Holland, addressing a state convention of high school counselors, projected significant teen involvement in Satanism in 1990. "An estimated 3 million

youths will experiment with Satanism next year [1990]...of those 3 million, 5 percent will get deeply involved...Of the youth deeply involved locally now, he said, "...some had taken part in animal sacrifices...[and]...drinking the blood of their victims...one area youth...[said]...he had witnessed a human sacrifice in 1987 when he was fourteen. He says he saw a 14-year-old black girl raped repeatedly then killed and the The incident is under body mutilated. investigation by the State Bureau Investigation..." In the past 13 months, Holland has treated 24 young people through Charter Hospital in Greensboro. "...Half of them have dabbled in devil worship and half have been more heavily involved." Holland also said "Most of the cults of the 1960's and 70's were a movement for peace and love...For this generation of kids, the movement toward satanism promotes death and destruction."

Oklahoma: A college professor teaches about the occult at Northeastern State University, according to the Tulsa World (October 31, 1989.) Prof. Justin Noble has taught a popular class for 15 years called "Magical World View," in which students look into "...the dark corners of cults, occult, paganism, satanism, witchcraft, and other ritualistic practices...The class started out as practical help for professionals, but I've noticed a large percentage of "how-to" people have enrolled...people who want to learn how to become involved in the occult..." [Noble said.] "...They aren't lunatics or mental defectives, he observed...the more I'm around it, the more I'm aware there's much more belief (in the occult) than people are aware [of.]"

Also reported in the same issue of the Tulsa World, appropriate for Halloween Day: "Human body parts are found in Broken Arrow...Mutilated cattle...in...an Okumulgee County pasture...Headless goats are found near Beggs...The Tulsa Police Department has been asked to help investigate the possible slaying of a missing Missouri woman. Police think the case may be linked to the body parts found wrapped in aluminum foil in Broken Arrow..."

Washington: David L. Calof, a Seattle, WA., psychotherapist, took the case for Ritual Child Abuse to the Washington State Senate last December with the result of a formal request by

the Committee on law and Justice for the submission of case study material. Calof wrote, in part, "My testimony before the Washington State Senate Law and Justice Committee yesterday on ritual abuse was received with more than a little skepticism, as one would expect. Unfortunately, it also was met with a bit of hostility and cynicism...I was able to give only anecdotal and summary information since I was allotted only ten minutes to speak. Despite the frequent interruptions, however, I was able to stay at the witness table for about thirty minutes. The committee seemed quite anxious to move on to the other two topics of the hearing--motor vehicle licensing and sewer sludge."

VI. "WHEN THE WORLD WILL BE AS ONE": The following review of Tal Brooke's book was submitted by Maureen Wilkins, Payson, AZ:

When the World Will Be as One provides well-written information about the concepts and premises of the 'New World Order.' Brooke is qualified to write such a book due to his former involvement in the New Age movement, experiences in the occult, and later conversion to Christianity which enhances his ability to express the philosophies behind-the-scenes of the 'Global Age.'

The author explores the impact of certain thought processes and how they influence such diverse areas as the marketplace, the church, the schoolroom, and the therapist's office. Brooke says that the 'New Age' movement is only one peice of the 'Global' puzzle which has been coming together for many years. Tal's erudite sytle and comprehensive knowledge make this a fascinating book of in-depth coverage of the past and future events of the 'New World Order.'

For the investigator, this book provides a good background understanding of the forces and philosophies behind a number of New Age traditions, as well as the motivations of the practitioners. See the last page of <u>File 18</u> for ordering information.

VII. MAGIC AND SPELLS: Magic and magical spells are some of the most fundamental tools of the occultist. He uses magic to discern the future and influence it. Magic is used to help his friends and perhaps bring harm to his enemies. He casts spells intended to advance himself in business,

engender love, and rise in the occult social order. Magic is used to impress initiates and frighten away detractors. It is his essential means to practice his craft. Magic, to the magician, is a cosmological view and a primary pillar of his personal philosophy of life.

When most of us think of magic, we think of a 'mythical grand wizard' with a flowing robe, pointed hat, and long, white beard. When our wizard waves his wand, the essence of his magic exudes from its tip in clouds of vapor and bolts of lightning. Or, we might recall the visage of MacBeth's witches, their huge black cauldron boiling over an open fire on a dark and foggy night. Experts on magic and the occult offer a different view of magic. Webster defines "magic" as "an extraordinary power or influence seemingly from a supernatural source", or, "the use of means (charms and spells) believed to have supernatural power over natural forces."

The word "magic" is rooted in the Greek "magike" [adj.] The noun "magic" stems from the "magi" or Zoroastrian Priests, demonstrating that magic historically is the art practiced in ancient Persia by the recognized priests of that country.[1]

Wade Baskin, author of <u>The Sorcerer's Handbook</u>, calls magic in it's higher form "...an independent world view based on the belief that man is a microcosm reflecting the macrocosm, with the results that all the world's elements-sticks and stones, plants and planets, metals and stars--are intimately fused with the lusts and longings, desires and fears, health and physical appearance of man..."

This magical theory is believed to have ancient beginnings, "...has its former roots in the astrological and numerological lore of the Babylonians, the philosophical speculations of Pythagoras and early Greek thinkers and the Persian traditions later incorporated into the Judeo-Christian teachings...Later it became the keystone of the Jewish Caballa, as well as medieval Christian magic and later modern magic."[2]

Another writer on the occult, Kathryn Paulsen, calls magic "...the direct application of men's wills to the forces of nature and the

objects of their desire, bypassing the powerful destructive instruments that stand between."[3]

Occultist Aliester Crowley said, "Magick [sic] is the science and the art of causing change to occur in conformity with the will."[4]

Magic, then, as described from the occultist's point of view, is the use of an extraordinary or supernatural force to impose change in men or in elements according to the will of the magician. This act would be in opposition to the commonly-accepted laws of nature.

The Christian view of magic is best described by Dr. Felix Unger who writes "...magic, like divination, is the divinely forbidden art of bringing about results beyond human power by recourse to superhuman spirit agencies...If magic is genuine and not mere deception or hocus pocus, it must be personal. Living, intelligent spirit beings become real agents. Men, by incantations and ceremonies, actually influence and even control these spirit agents. The activity of such superphysical agents of evil produces the extra-sensory phenômena of magic, that is, occurrences that transcent the normal operation of physical law and perception of man's five senses."[5]

The higher form of magic described by Baskin was promoted by sixteenth century alchemist, Paraclesus. This magic, labeled The Doctrine of Signatures, was summed up by Paraclesus when he wrote "Everything external in nature points to something internal...*, that is, "...the virtues of plants, stones and other substances are magically revealed in their shape, color, and texture if only one learns how to interpret them correctly."[6] The practice of this magic is called natural magic and it involves using primarily herbs and other natural objects to direct the forces of nature for healing and making charms. The practitioners of natural magic rarely indulge in formalized or ritual magic which they feel is unnatural.

Another theory of magic is called sympathetic magic. it was described by James Frazer in 1890. Frazer, an anthropologist from Scotland, said that "...sympathetic magic or the magic of ancient man, contained two distinct principles. The first principle, called *Immitation* or

Homeopathy, the theory that like produces like, or in effect the imitation of a natural act in a ceremony will cause that act. The second principle, called Contagion, states that '...things which have been in contact continue to be magically related...' "[7] An example of these might be thrusting a pin into a VooDoo doll to produce a similar injury to the person that the doll represents (imitation), all the better if the doll contains the victim's hair, nail clippings, clothes, handkerchief, or some other item (contagion.) The principle of contagion or the magical relationship of the included items to their former owner would strengthen the spell.

The third principle, called *Contagious Magic*, uses homeopathic principles in conjunction with words of a magical nature or an incantation.

Cornelius Agrippa, another sixteenth-century occultist, proposed the theory of Antipathy: "...certain things are magically incompatible because [they are] extremely unlike each other and the one that is stronger will banish or neutralize the effects of the other...Antipathy, at least in its later development, often operates by convention rather than by apparent opposition between two things."[8]

Lower magic, according to Baskin, is 'practical magic.' The results are considered immediate; it is associated with doing evil. The most prominent form of low magic is 'black magic.' Since its inception, it has been regarded as closely related to the powers of darkness. The magical spell is designed to harm another in some way. Some believe that the magician joins with satan and his demons, making a pact in order to complete the spell. Dr. Unger calls black magic "...the most terrible and powerful form of occult art, majoring in enchantment for persecution and vengeance, but also employing diabolical powers for defense and healing."[9] Sarah Lyddon Morrison, in her book The Modern Witches' section) Spellbook ("Hate Magic" ...something surfaces in a black ceremony that is ineffably malevolent. Treat the devil with respect."[10]

White magic has traditionally been considered the use of magic for 'good', i.e.: healing, gaining favor with another, love potions, and acquiring wealth. Kathryn Paulsen believes that white magic is rare. She wrote "...Magic can

be white only to the degree that a human being can be good, and examples of pure white magic are therefore hard to find."[11] White magic, according to Dr. Unger, can be identified in the following way: "It uses, in a magic way, the name of God, Christ, and the Holy Spirit, along with <u>Bible</u> phrases and terminology...It is carried on in many so-called Christian circles, especially in areas of rampant cultism or where sound <u>Bible</u> teaching is lacking."[12]

Most Christians believe that magic or the practice of magic is forbidden by God since it places the practitioner, whether he be practicing black, white, neutral or natural magic, into direct concert with satan and his demons. The Christian instead is instructed to appeal to his God for his needs.

How Magic Can Work: Magic functions on many different levels. On a very elementary level, magic nearly always works. For example, if I were to cast a spell on you to have 'bad luck' and then I told you what I had done, you might laugh and go on your way. But, at lunch, if you spilled your coffee in your lap, you would immediately think of my spell. Then, you might begin to believe in the power of magic. Every time something unpleasant happened to your for the next few days, my spell would be reinforced in your mind, until you firmly believed that I had cast a genuine magical spell on you. If your belief was made known to me, then it would reinforce my belief that magic worked. In this instance, in both our minds, the magic did, indeed, 'work.'

On a different level, many of the spells and contrivances of natural and herbal magic are related to the healing of the human body. The once-frowned-upon use of herbs in healing is now being re-examined by medical science. folklore and magical potions of yesteryear may be truly medicinal in nature. It is just possible that an herbal potion--without the eye of gnute, or, crumbled bat-wings--may have beneficial, though 'proper medicinal properties, even incantations' are not repeated over the mixture at midnight!

On the other hand, some magical spells performed by the natural magician seem to promote results which have no rational explanation. The results of some of these spells seem to be beyond the 'self-fulfilling prophecy' !

noted above. Some present 'magic' may be explained by future advancements in scientific and technological understanding. (The lowly kitchen match would have seemed like magical wonderment to the unenlightened thriteenth century observer.) However, there will remain a remnant of magical activity which cannot be explained away. This, at least, must come from the realm of the supernatural.

The magician may believe that he has tapped into a reservoir of metaphysical power which is neither good, nor evil. He may also believe that his force has a good side and an evil side, but no real personality. He may believe that the force he deals with is 'good,' but condemned by the Christian church. The Christian belief, on the other hand, is that the magician has tapped into a malevolent force--that of satan--the evil being that is the enemy of God. Many of the Christians who understand/realize this give these issues a wide berth, even sidestepping and failing to face the conflicts. Fewer still confront the magician with his condition or try to in introduce Biblical truth into his understanding.

Writers of occult books and Christian writers often agree that the practice of magic can and will have detrimental effects on the practitioner. Sarah L. Morrison said that "...Mistakes in black ceremonies can kill...the early sorcerers never called on a devil to do them a favor unless they were prepared to offer a favor in return. For the followers of the traditional witchcraft religion, the price was a pact to spread the devil's word. What payment are you prepared to make?"[13]

Kathryn Paulsen writes "...The magician absorbs all possible consequences of his action. Whether or not his spell will work depends upon whether he is powerful enough to take these consequences, powerful enough to absorb the failure or injury without succumbing to it. He must possess magical immunity." Finally, Dr. Felix Unger writes: "...Magic as the release of special power by satan and demonic forces is evil in its character and effects...the principle of compensation prevails. The price extracted is always found to be much greater than the amount of help received. Satan drives a hard bargain and grossly cheats his victims...Usually violence, suicide, and insanity will run through a whole family line where magical arts have been

cultivated and practiced. Such tragic events often involve as many as four generations."

[The reader will note that this article deals mainly with the traditional European descriptions of magic. Oriental, African, South American, Carribean, and American Indian magical spells and practices may differ in specifics and in the inherent beliefs of the practitioners, but also include many correlations and similarities. The author, Daniel Grothaus, is a founding Director of C.C.I.N., Inc.]

FOOTNOTES:

- 1. <u>Demons in the World Today</u>, Merrill F. Unger, ThD., PhD., Tyndale House, 1982, pg. 77.
- 2. <u>The Sorcerer's Handbook</u>, Wade Baskin, Corwn Publishers, 1974, pg. 361.
- 3. <u>The Complete Book of Magic and Witchcraft</u>, Kathryn Paulsen, Signet Books, 1970, pg. xi.
- 4. Paulsen, pg. 23.
- 5. Unger, pg. 76-7.
- 6. Paulsen, pg. 72.
- 7. ibid.
- 8. ibid.
- 9. Unger, pg. 83.
- 10. <u>The Modern Witches' Spellbook</u>, Sarah Lyddon Morrison, Citadel Press, 1971, pg. 128.
- 11. Paulsen, pg. 85.
- 12. Unger, pg. 85.
- 13. Morrison, pg. 128.
- 14. Paulsen, pg. 27.
- 14. Unger, pg. 95.

IX. TRAINING OPPORTUNITIES:

- --Massachusetts: Mass. Juv. Pol. Ofcs. Assoc., 2-day seminar on satanism and destructive cults, April 11-12, 1990, Waltham, Mass., \$40/\$60, cc: Ofc. Robert Spencer, 508-658-5071.
- --New York: N.Y. Sheriff's Association 3-day seminar on Occult Crimes, April 10-12, 1989, [Preliminary Information], cc: Joe Vierra, 914-229-6086.
- ---<u>Texas</u>: East Texas Police Academy, Diboll, TX., Law Enforcement Intro. to Cults 2-day seminar, \$10.00, TX. Rit. Crime Info. Network/presenters, cc;214-983-8173.
- X. RESOURCE/TRAINING VIDEOS ON RITUAL ABUSE OF CHILDREN:

Cavalcade Productions (7360 Potter Valley Rd., Ukiah, CA., 95482) has produced three up-to-date training videos on the topic of <u>Ritualized</u> Abuse of Children.

In the VHS tape "Ritual Child Abuse: A Professional Overview" a panel of distinguished clinicians from around the country participate in a wide-ranging discussion on the issues of Ritual Child Abuse. This tape is designed to provide essential background for therapists, caseworkers, prosecutors, law-enforcement personnel, and other professionals whose work may bring them into contact with ritual child abuse cases. It may also be used as a public awareness tool. The panel includes:

- --Bennett G. Braun, M.D., (Med. Dir., Dissociative Disorder Prog., Rush-Presby.-St. Luke's Medical Cntr.)
- --Richard P. Kluft, M.D., (Instit. of the Penns. Hosp.)
- --Jean Goodwin, M.D., M.P.H. (Dept. of Psychiatry, Med. Col. of WI.)
- --Robert Sachs, Ph.D., (Trng. Dir., Dissociative Disorder Prog., Rush-Presby.-St. Luke's Med. Cntr.)
- -- Catherine Gould, Ph.D., (Clinical Psychologist)
- --Roland C. Summit, M.D., (Psychiatrist, Harbor/UCLA Med. Cntr.)
- --D. Corydon Hammond, Ph.D., (U. of Utah, Sch. of Med.)
- --Walter C. Young, M.D., (Med. Dir., Columbine Psychiatric Cntr.)

The discussion includes the following ritual abuse topics:

- 1. Mind control/brainwashing techniques
- 2. Victim credibility
- 3. Daycare Safety
- 4. Criminal Justice System shortcomings
- 5. Ritual Molestation
- 6. Historical background
- 7. Cult homicides

As an adjunct, "Ritual Abuse: Definitions/Glossary/The Use of Mind Control'" by the Ritual Abuse Task Force of Los Angeles County's Commission for Women, is included.

Tape two is the "Identification of the Ritaully Abused Child." This professional training video is divided into two modules, each about 20 min. in length. The first covers:

- 1. Patterns of disclosure
- 2. Sexual abuse indicators

- 3. Low self-esteem
- 4. Fears of monsters, ghosts, etc.
- 5. Dissociative disorders, incl. multiple personalities
- 6. Nightmares and night terrors
- 7. Drugging of children
- 8. Fear of bathroom/water
- 9. Toileting symptoms

The second module examines:

- 1. Disclosure concerning rituals
- 2. Fear of confinement/bondage
- 3. Fear of jail, police, judges
- 4. Fear of doctors and nurses
- 5. Threats against child and family
- 6. Alienation of child from parents
- 7. Animal killings and murder
- 8. Cannibalism and blood rituals
- 9. Eating disroders
- 10. Behavior re: other children and pets
- 11. Preoccupations with death
- 12. "Magic surgery" to prevent disclosure
- 13. The hope for healing

A written checklist, created by Dr. Catherine Gould, Ph.D., is included to assist in diagnosing true ritual abuse in children. Clusters of indicators should cause concern.

"Treatment of the Ritually Abused Child" covers factors which should be viewed as a follow-up training program in conjunction with the "Identification of the Ritually Abused Child" tape. It is also effective as a stand-alone tool which addresses these topics:

- 1. Healing the relationship between parents and the child
- 2. Child's need for safety and control
- 3. Establishing a trusting relationship with the child
- . 4. Countering fears of going to jail
- 5. Dealing with parents' reactions to ritual abuse
- 6. Treatment for sexual abuse
- 7. Brainwashing and mind-control techniques
- 8. Typical sequence of disclosure
- 9. Dealing with child's feelings of guilt
- 10. Perpetrators' use of disinformation to discredit child
- 11. Projective play therapy techniques

Pamela Hudson's paper, "Therapy with Children Who Have Been Ritualistically Abused" is included.

The three tape set can be purchased directly from Cavalcade Productions for a package price of \$495. Contact Mr. Dale McCulley, 707-743-1168, for further details. (C.C.I.N. receives no financial consideration for sale of these tapes.) Editor's Note: If you have been frustrated as to how to counter the blatant attempts to discredit the Ritualized Abuse of Children (RCA) issue by outspoken critics--even by a representative of our Federal Bureau of Investigation--these tapes are credible, professional, detailed, concise, and informative. They will provide you with the truth of the matter based upon the combined expertise of eight nationally-recognized clinicians with established credentials who work daily with ritual abuse survivor cases.

XI. SUCCESSFUL RCA PROSECUTIONS:Dale McCulley also sent the following summary of prosecutions which resulted in court convictions. He writes: "...In some cases the ritual aspect was not introduced in court, but was clearly indicated by the accounts of the victims.

Miami, FL--Frank and Illiana Fuster went to prison beacuse of abuses at their Country Walk day care. The case has been impressively documented in the book Unspeakable Acts.

<u>Carson City</u>, <u>NV</u>--Martha Felix and her nephew were convicted of criminal acts against children who were placed in her baby sitting service.

<u>Maplewood</u>, <u>NJ</u>--Kelly Margaret Michaels was convicted of offenses she committed at her Wee Care day care.

Roseburg, OR--The three Gallup Christian Day Care facilities were the scene of crimes which resulted in the conviction of a minister, his wife, and his son.

Malden, MA--The Fells Acre day care case culminated in a guilty verdict.

<u>Niles, MI</u>--Richard Barkman, the husband of a day care operator, was convicted."

C.C.I.N. requests that readers from these locations send in copies of reports and news articles pertaining to these cases attached to completed copies of the Cult/Occult Motivation Crime Report form included in this File 18 Newsletter.

XII. SUBSCRIPTIONS FOR C.C.I.N.'S FILE 18 NEWSLETTER: Our Administrative Staff is currently preparing letters to some persons and agencies on our mailing list concerning expired subscriptions. For a \$15.00 annual subscription fee, the File 18 Newsletter is mailed to our readers every other month. We are now entering our fifth continuous year of publication. If your subscription has lapsed, please take a moment to send in your renewal check. A convenient renewal form is attached at the end of each Newsletter.

C.C.I.N., Inc., is a private, non-profit corporation. We exist and continue our services to you based <u>solely</u> upon your faithful financial support through subscriptions, tax-deductible gifts, and purchases of books, training materials, and tapes.

We also depend upon your personal participation in File 18 Newsletter contributions of training material, intelligence information, case histories, and media reports of cult/occult-motivation crimes which are then shared in forthcoming Newsletter issues. Through our joint efforts, the level of public and professional awareness about cult crimes has increased dramatically; police recognition and expertise in this area are much better now than they were even one year ago! The **Editors** welcome criticism vour constructive and suggestions to improve File 18 and other C.C.I.N. publications. Please share your views with us.

If your subscription is not current, or, <u>File 18 Newsletter</u> no longer meets your needs, please drop us a note and we will delete your name from future mailings. In this way we can hold publication and mailing expenses down.

Thank you for all the encouragement and support you have shown for C.C.I.N. <u>Together</u>, we are making a difference!

CULT CRIME IMPACT NETWORK, INC. Cult/Occult Motivation Crime Report

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