Models and Domains

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- or modeling for purposes of keeping track of information.

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- Consider three categories of things we might believe are real: physical things, abstract things, and social things (Jubien 1997; Ferraris 2011).

Physical things exist in space and time: if they exist, then there is some place and time where we can find them. Examples include:

• the particular chair you're sitting in right now,

- the particular chair you're sitting in right now,
- particular sound waves reaching your ears at this moment,

- the particular chair you're sitting in right now,
- particular sound waves reaching your ears at this moment,
- the electric current circulating through wires in this room,

- the particular chair you're sitting in right now,
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- the electric current circulating through wires in this room,
- the seat back that is part of your chair

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- particular sound waves reaching your ears at this moment,
- the electric current circulating through wires in this room,
- the seat back that is part of your chair
- any specific atomic particle from which the chair is composed.

Social things exist in time, but not in space. Examples include:

• my marriage,

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Social things exist in time, but not in space. Examples include:

- my marriage,
- the mortgage on my house,
- the promise I made to my wife to remember to pay the mortgage on time,
- the University of Illinois School of Information Sciences.

Abstract things are not found in the physical universe. They don't come into existence, nor are they destroyed or modified. Examples include:

• The number eleven,

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- Every physically possible configuration of Lego building blocks,

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- Every physically possible configuration of Lego building blocks,
- The property of being red,
- the proposition that I am employed by the University if Illinois,
- the relationship "employed by the University of Illinois,"
- the state of affairs "Dave's being employed by the University of Illinois."

Michael Jubien (1997) offers an accessible introduction to the Platonistic conception of abstract things like properties. A property, he says, is "a way something can be." His examples include:

green

- green
- hot

- green
- hot
- slimy

- green
- hot
- slimy
- hungry

- green
- hot
- slimy
- hungry
- four-legged

- green
- hot
- slimy
- hungry
- four-legged
- dead

- green
- hot
- slimy
- hungry
- four-legged
- dead
- married

- green
- hot
- slimy
- hungry
- four-legged
- dead
- married
- flat

- green
- hot
- slimy
- hungry
- four-legged
- dead
- married
- flat
- soluble

- green
- hot
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- hungryfour-legged
- lour-legged
- dead
- married
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- soluble
- "having been a female US President before 1997"

Relationships

Jubien uses the term "relation" for a part of abstract reality that I'll call "relationship," so as to keep it distinct from a mathematical object that might or might not be the same thing. Jubien's examples of relation(ships) include:

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- the "betweenness" relationship that can obtain physical objects in space;
- the instantiation relationship that can link a property to a particular thing that exemplifies the property;

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- In several of the models we shall examine in this class, all properties are reduced to relationships.
- In models such as RDF, these relational properties can only obtain between exactly two individuals (binary relationships only).

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- **Property**: A way something could be.
- Relationship: A way two or more things could be with respect to each other.
- Relational property: A way something could be in virtue of its participation in a relationship.

Further Reading

Ferraris, Maurizio. 2011. "Social Ontology and Documentality." In *Approaches to Legal Ontologies: Theories, Domains, Methodologies*, edited by Giovanni Sartor, Pompeu Casanovas, Mariangela Biasiotti, and Meritxell Fernández-Barrera, 83–97. Dordrecht: Springer.

Jubien, Michael. 1997. "Platonism." In *Contemporary Metaphysics:* An Introduction, 36–62. Cambridge MA: Blackwell.