

# Models and Domains

Jodi Schneider (based on slides from Dave Dubin)

January 26, 2017

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- or modeling for purposes of keeping track of information.

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- Over the next few weeks we will explore more formal understandings of these concepts.
- Today I'll introduce you to a diagrammatic notation that we'll come back to in later presentations.

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- For today, we'll define a domain of discourse as some part of reality that we wish to represent in a model.
- Consider three categories of things we might believe are real: physical things, abstract things, and social things (Ferraris, 2011; Jubien, 1997).

Physical things exist in space and time: if they exist, then there is some place and time where we can find them. Examples include:

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- The seat back that is part of your chair.
- Any specific atomic particle from which the chair is composed.

Social things exist in time, but not in space. Examples include:

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- The mortgage on my house.
- The promise I made to my partner to remember to pay the mortgage on time.
- The University of Illinois School of Information Sciences.

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- The state of affairs “Jodi’s being employed by the University of Illinois.”

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- The relationship “employed by the University of Illinois.”
- The state of affairs “Jodi’s being employed by the University of Illinois.”
- The state of affairs “Dave’s being employed by the University of Illinois.”

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- married
- flat
- soluble
- “having been a female US President before 1997”

Jubien uses the term “relation” for a part of abstract reality that I’ll call “relationship,” so as to keep it distinct from a mathematical object that might or might not be the same thing. Jubien’s examples of relation(ship)s include:

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- the “betweenness” relationship that can obtain among physical objects in space;
- the instantiation relationship that can link a property to a particular thing that exemplifies the property;

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- In several of the models we shall examine in this class, all properties are *reduced* to relationships.
- In models such as RDF, these relational properties can only obtain between exactly two individuals (binary relationships only).

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- Propositions are language-independent entities. You can think of them as the information content of simple declarative sentences.
- The Platonistic conception of propositions has them outside of time and space.
- So a proposition is not in your mind: it's the kind of thing with respect to which you can stand in a relationship such as belief or desire.

# Propositions are language-independent

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- “a state of affairs (situation) is a truth-maker, whereas a proposition is a truth-bearer. Whereas states of affairs (situations) either obtain or fail-to-obtain, propositions are either true or false.” (Wikipedia, glossing the Stanford Encyclopedia of Philosophy)
- Also called “situations”



# State of affairs diagram

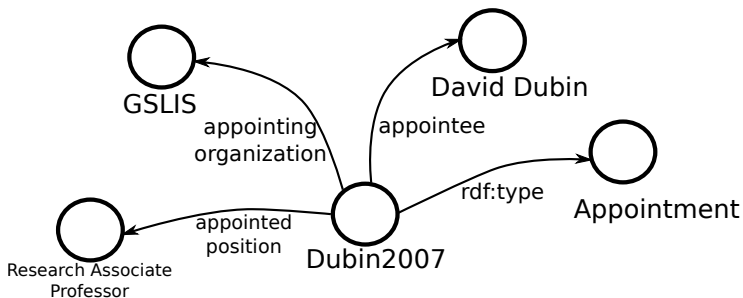


Figure 1: Dave's being employed by the University of Illinois

- Maria E. Reicher (2009) characterizes the “standard conception” of states of affairs as: “complex entities, consisting of particulars, (universal) properties and relations, such that an atomic state of affairs is a particular’s exemplifying a property (or one or more particulars’ exemplifying a relation).”

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- **Abstract thing:** Something that's bounded in neither time nor space, but may have a physical expression or instantiation.
- **Social thing:** Something bounded in time, but not space, and is essentially connected to the context of its creation.

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- **State of affairs:** A particular's exemplifying a property, or one or more particulars' exemplifying a relation.

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