**UNITED ARCHITECTS OF THE PHILIPPINES**



**THE INTEGRATED AND ACCREDITED PROFESSIONAL ORGANIZATION OF ARCHITECTS**

9-TIME PRC’s MOST OUTSTANDING ACCREDITED PROFESSIONAL ORGANIZATION AWARDEE

UAP CORPORATE CENTER, 53 SCOUT RALLOS ST., DILIMAN, QUEZON CITY

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**UAP MEMBERSHIP REGISTRATION FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| THIS FORM MUST BE PROPERLY FILLED-UP AND ENDORSED BY THE CHAPTER BEFORE REGISTRATION CAN BE PROPERLY PROCESSED | | | | | | | NEW  MEMBER | | | EXISTING  MEMBER | | **CURRENT PHOTO**  (1.5” X 1.5”;white background) | | | | |
| **A. PERSONAL INFORMATION** | | | | | | | | | | | |
| **FAMILY NAME** | | | **FIRST NAME** | | | | **MIDDLE NAME** | | | | |
|  | | |  | | | |  | | | | |
| **BIRTHDATE** (MM/DD/YYYY) | | | **BIRTHPLACE** | | | | **SEX** | | | **CIVIL STATUS** | |
|  | | |  | | | |  | | |  | |
| **HOME / PERMANENT ADDRESS** | | | | | | | **TEL NO/s.** | | | **FAX NO/s.** | |
|  | | | | | | |  | | |  | |
| **FACEBOOK ID** | | | **TWITTER ID** | | | | **SKYPE ID** | | | **WEBSITE** | | **MOBILE NO/s.** | | | | |
|  | | |  | | | |  | | |  | |  | | | | |
| **NAME OF COMPANY AND ITS OFFICIAL ADDRESS** | | | | | | | **TEL NO/s.** | | | **FAX NO/s.** | | **EMAIL ADDRESS** | | | | |
|  | | | | | | |  | | |  | |  | | | | |
| **DESIGNATION** | | |  | | | | | | |
| **SCHOOL GRADUATED (For Your BS Architecture Diploma)** | | | | | | | | | | **YEAR GRADUATED** | | | | **HONORS** | | |
|  | | | | | | | | | |  | | | |  | | |
| **POST GRADUATE** | | | | **SCHOOL GRADUATED or Currently Enrolled In** | | | | | | **YEAR GRADUATED** | | | | **HONORS** | | |
|  | | | |  | | | | | |  | | | |  | | |
| **SPECIAL COURSE / TRAINING** | | | | | | | | | | **SCHOOL / INSTITUTE / ETC.** | | | | **YEAR COMPLETED** | | |
|  | | | | | | | | | |  | | | |  | | |
| **AWARDS, RECOGNITIONS, HONORS RECEIVED** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **B. PROFESSIONAL INFORMATION** | | | | | | | | | | | | | | | | |
| **PROFESSION** | | | | **PRC REGISTRATION NO.** | | | **DATE ISSUED** | | | | | **VALID UNTIL** | | | | |
| 01 | **Registered and Licensed Architect** | | |  | | |  | | | | |  | | | | |
| 02 |  | | |  | | |  | | | | |  | | | | |
| 03 |  | | |  | | |  | | | | |  | | | | |
| **SPECIFIC TYPE OF EXPERTISE** | | | | **YEARS OF PRACTICE** | | | **TYPE OF ARCHITECTURAL PRACTICE** | | | | | **ARCH’L SERVICES RENDERED:** | | | | |
| 01 |  | | |  | | |  | ACADEME | | | |  | PRE-DESIGN | |  | DESIGN |
| 02 |  | | |  | | |  | GOVERNMENT | | | |  | SPECIALIZED ALLIED | |  | CONSTRUCTION |
| 03 |  | | |  | | |  | PRIVATE PRACTICE | | | |  | POST CONSTRUCTION | |  | DESIGN-BUILD |
| 04 |  | | |  | | |  | PRIVATE CORPORATION | | | |  | CONSULTING | |  | OTHERS  \_\_\_\_\_\_\_\_\_\_\_ |
| **CPE/CPD SEMINARS/MODULES ATTENDED FROM PREVIOUS FISCAL YEAR**  (Seminars given by the UAP as CPE Provider for Architecture Profession) | | | | | | | **DATE GIVEN** | | | | **TOTAL CPE UNITS EARNED** | **PARTICIPATION**  (as Speaker/Participant) | | | | |
| 01 |  | | | | | |  | | | |  |  | | | | |
| 02 |  | | | | | |  | | | |  |  | | | | |
| 03 |  | | | | | |  | | | |  |  | | | | |
| 04 |  | | | | | |  | | | |  |  | | | | |
| **C. MEMBERSHIP STATUS** | | | | | | | | | | | | | | | | |
| **UAP CHAPTER AFFILIATIONS** | | | | | | | **YEARS OF RESIDENCY** | | | | **LATEST POSITIONS HELD**  (as regular member or officers) | | | | | |
| CURRENT CHAPTER | |  | | | | |  | | | |  | | | | | |
| PREVIOUS CHAPTER | |  | | | | |  | | | |  | | | | | |
| **POSITIONS HELD IN THE NATIONAL BOARD, NATIONAL OR SPECIAL COMMITTEES** | | | | | | | | | | | **INCLUSIVE DATES** | | | | | |
| 01 |  | | | | | | | | | |  | | | | | |
| 02 |  | | | | | | | | | |  | | | | | |
| 03 |  | | | | | | | | | |  | | | | | |
| **UAP COLLEGE OF FELLOWS, YEAR ELEVATED** | | | | |  | **EXPERTISE** | | |  | | | | | | | |
| **CERTIFICATION**  I hereby certify and declare under the penalties of perjury, that all the information herein is a true statement of my personal and professional information as of this date, as required by and in accordance with the UAP By-Laws and its Implementing Rules and Regulations. | | | | | | | | | | | ***Signature and Date*** | | | | | |

Membership Form rev 07/2015

**UAP MEMBERSHIP GENERAL INFORMATION**

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| --- | --- |
| **UAP CHAPTERS** *(as of March 25, 2014)* | **TABLE OF FEES** *(as of March 25, 2014)* |
| **AREA A**   |  |  | | --- | --- | | **DISTRICT A1A**  **(NORTHERN LUZON)** | PANGASINAN-DAGUPAN, BAGUIO, ILOCOS-CIUDAD FERNANDINA, LA UNION, ILOCOS NORTE-LAOAG CITY, SUMMER CAPITAL, PANGASINAN SCALE, YLOCOS VIGAN, LA UNION-AGUILA, CORDILLERA | | **DISTRICT A1B**  **(PART OF NORTHERN LUZON)** | CAGAYAN VALLEY, ISABELA SIERRA MADRE, NUEVA VIZCAYA,  CAGAYAN NORTH | | **DISTRICT A2A**  **(CENTRAL LUZON)** | NUEVA ECIJA CABANATUAN, BULACAN, BARASOAIN,  STA. MARIA-BULACAN EAST | | **DISTRICT A2B**  **(PART OF CENTRAL LUZON)** | ZAMBALES-OLONGAPO, TARLAC, PAMPANGA-SAN FERNANDO, BALANGA-BATAAN, ANGELES CITY, SINUKWAN-PAMPANGA | | **DISTRICT A3**  **(QUEZON CITY-NORTH)** | QUEZON CITY, QC SILANGAN, QC CAPITOL  QC TANDANG SORA, HONGKONG, QC CENTRAL, QC SOUTH TRIANGLE, LOS ANGELES | | **DISTRICT A4**  **(QUEZON CITY SOUTH)** | DILIMAN, NEW MANILA, CAMANAVA HILAGA, QC ELLIPTICAL, NOVA CENTRAL, KSA EASTERN PROVINCE , KSA WESTERN REGION , KSA RIYADH, UAE DUBAI, UAE ABU DHABI, QATAR, BAHRAIN, KUWAIT | | **DISTRICT A5**  **(METRO MANILA – NORTH)** | RIZAL TAYTAY, PASIG, MARIKINA VALLEY, SAN JUAN MANDALUYONG, GREENHILLS, RIZAL EAST, CALIFORNIA SAN FRANCISCO, CALIFORNIA 116, RIZAL KALAYAAN 100, RIZAL CAINTA 101, SAN JUAN PINAGLABANAN, SOUTHERN CALIFORNIA |   **AREA B**   |  |  | | --- | --- | | **DISTRICT B1**  **(MANILA NORTH)** | MANILA ATELIER, MANILA SAMPALOC, MANILA METRO, MANILA CENTRUM, MANILA ARCHIZONIAN, MANILA STA. MESA, SINGAPORE, CANADA CALGARY | | **DISTRICT B2**  **(MANILA SOUTH)** | MANILA MAGS, MANILA MAHARLIKA, MANILA MAYNILAD, MANILA CORINTHIAN, MANILA INTRAMUROS, MANILA ALCALDIA, ONTARIO-CANADA, MANILA LA SOLIDARIDAD, BRITISH COLUMBIA | | **DISTRICT B3**  **(METRO MANILA – SOUTH)** | MAKATI, MAKATI-CBD, PARAÑAQUE-PALANYAG, MAKATI GREENBELT, ALABANG, CAVITE, FORT BONIFACIO, SHANGHAI, BRUNEI, KUALA LUMPUR, LAS PIÑAS | | **DISTRICT B4**  **(SOUTHERN TAGALOG)** | QUEZON PROVINCE, SAN PABLO, LAGUNA, BATANGAS, PALAWAN | | **DISTRICT B5**  **(BICOL REGION)** | CAMARINES, LEGAZPI, IRIGA-RINCONADA, DARAGA-CAGSAWA, SORSOGON-KASANGGAYAHAN, DAET-CAMARINES NORTE, TABACO, CATANDUANES, MASBATE RODEO |  |  |  | | --- | --- | | **DISTRICT C1**  **(CENTRAL VISAYAS)** | CEBU, DUMAGUETE, RAJAH HUMABON, BOHOL, LAPU-LAPU, SUGBU, CEBU LEON KILAT | | **DISTRICT C2**  **(WESTERN VISAYAS)** | BACOLOD, NEGRENSE, MT. KANLAON | | **DISTRICT C3**  **(EASTERN VISAYAS)** | LEYTE, SAN JUANICO, LEYTE WEST, METRO TACLOBAN, SAMAR SINIRANGAN | | **DISTRICT C4**  **(PANAY ISLAND)** | ILOILO, CAPIZ, MARIKUDO, ANTIQUE, HAMILI, AKLAN |   **AREA C**    **AREA D**   |  |  | | --- | --- | | **DISTRICT D1**  **(SOUTHERN MINDANAO)** | DAVAO, MOUNT APO, COTABATO, SOCSKSARGEN, DATU BAGO-DABAW, KADAYAWAN-DABAW, NORTH DAVAO , DAVAO ALPHA | | **DISTRICT D2**  **(WESTERN MINDANAO)** | ZAMBOANGA, ZAMBOANGA-CHAVACANO | | **DISTRICT D3**  **(NORTHERN MINDANAO)** | CAGAYAN DE ORO, BUTUAN, SURIGAO, GOLD-CDO, METRO KAGAY-AN | | **DISTRICT D4**  **(NORTHERN MINDANAO)** | ILIGAN CITY, DIPOLOG, OZAMIS CITY, PAGADIAN |   **WHAT IS UAP?**  **Joining the United Architects of the Philippines builds on the strength of thousands of your peers. It also enables you to tap into a network of knowledge; experience and vision that will help your professional career grow. As UAP Member, you have access to knowledge and resources, a supportive network of colleagues, and a reputation built on more than 34 years of service to the architecture profession.** By completing and signing this Application Form, I agree to abide by the Code of Ethics and Standards of Professional Conduct, UAP Bylaws, its rules and regulations, and policies duly promulgated by the United Architects of the Philippines as the Integrated and Accredited Professional Organization of Architects in the country in relation to Republic Act No. 9266.  **MEMBER BENEFITS WITH UAP ADVANTAGE.** The United Architects of the Philippines is the voice of the architectural profession and the resource for its members in service to society. We serve our membership in all areas of the profession, professionals, professional products and professional organization including: connecting members with peers, vendors and professional opportunities; providing convenient continuing education programs; and leading government advocacy programs that benefit architects. UAP works to increase public awareness of the built environment and the role architects and affiliated professionals play in making Philippines one of the best in ASIA.  **UAP IS ABOUT PEOPLE** Architects working together, helping each other create better places to live, work, and play. Membership in the UAP offers a vast pool of resources to help you compete in today's market and keeps you informed of critical professional issues that may challenge your success. Moreover, when you get involved locally through your UAP's local and international Chapters, you make new friends, expand your professional contacts and knowledge base, and work together with colleagues to improve the quality of life in your home community.  **UAP IS ABOUT COMMUNITY** Promoting fellowship and collaboration among members and within our community at large. UAP Members are design professionals who are eager to extend their professional network, to share information and exchange ideas. The calendar of events incorporates a rich and varied program of educational events, social gatherings, committee meetings, and other events that connect members with each other, to the broader professional community, and to the public.  **UAP IS ABOUT KNOWLEDGE** Facilitating the sharing of Knowledge about Design and about Practice that inspires and enables members and the public. UAP Chapters provides a variety of continuing education programs that address current challenges, innovations, and practice trends. UAP Members also have access to a variety of professional resources and technical materials at a discounted rate.  **UAP IS ABOUT ADVOCACY** Serving as a voice on community, legislative and design matters and promoting the rights of every registered and licensed architects and the value of their services to the public. UAP Chapter members work collaboratively with their local government units in coordination with the UAP National to strengthen the voices of architects in government and community leadership at the city, municipal, provincial and national level. To promote the unique value of architects and the importance of design excellence, UAP features members' works through programs like the National Design Competition sponsored by various non-government sectors. | |  |  |  |  | | --- | --- | --- | --- | | **PARTICULAR** | **BASIS** | **FEES** | **DUE ON** | | **A. FOR NEW MEMBER** | | | | | **1. Initial Membership Fee** | **Article IV Section 2.1**  The initial membership fee shall be assessed on new members upon registration, in such amount determined by the National Board of Directors, and shall be collected by the Chapter and must be remitted to the National Treasurer. Provided, however, that in no case shall said fee be greater than the national annual membership dues. | P100.00 | Upon application | | **2. National Annual**  **Membership Dues** | **Article IV Section 2.2**  The national annual membership dues, in such amounts determined by the National Board of Directors shall be collected by the Chapter and must be remitted to the National Treasurer on or before September 30. A member joining during the year shall pay the amount corresponding to the full year’s dues. | P600.00 | September 30 | | **3. Chapter Annual**  **Membership Fee** | **Article IV Section 2.4**  The chapter annual membership dues, in such amounts determined by the Chapter Board of Directors shall be collected from the members | As may be determined by  the Chapter | On or before end of August | | **B. FOR REGULAR MEMBER, OTHER FEES** | | | | | **1. National Annual**  **Membership Dues** | **Article IV Section 2.2**  The national annual membership dues, in such amounts determined by the National Board of Directors shall be collected by the Chapter and must be remitted to the National Treasurer on or before September 30. A member joining during the year shall pay the amount corresponding to the full year’s dues. | P600.00 | September 30 | | **2. Annual Dues (National) Likha Gold Medal Awardee, COF**  **Honorary Member, Member**  **Emeritus, Senior Member** | **Article IV Section 6**  Other Fees and Dues | P1.00 | September 30 | | **3. Annual Dues (Chapter)** | **Article IV Section 1.2.2**  Chapter Dues – shall be established by the Chapter Board to be remitted on or before end of August. |  | On or before end of August | | **C. FOR CHAPTER** | | |  | | **1. Chapter Annual Fee** | **Article IV Section 2.3**  Each Chapter shall pay a Chapter annual fee, in such amount determined by the National Board of Directors, and shall be remitted to the National Treasurer on or before August 31. | P1,500.00 | August 31 | | **D. FOR CHAPTER ABROAD** | | |  | | **1. Initial Membership Fee** | **Article IV Section 2.1**  The initial membership fee shall be assessed on new members upon registration, in such amount determined by the National Board of Directors, and shall be collected by the Chapter and must be remitted to the National Treasurer. Provided, however, that in no case shall said fee be greater than the national annual membership dues. | P100.00 | Upon application | | **2. National Annual**  **Membership Dues** | **Article IV Section 2.2**  The national annual membership dues, in such amounts determined by the National Board of Directors shall be collected by the Chapter and must be remitted to the National Treasurer on or before September 30. A member joining during the year shall pay the amount corresponding to the full year’s dues. | P600.00 | September 30 | | **3. Chapter Annual**  **Membership Fee** | **Article IV Section 2.4**  The chapter annual membership dues, in such amounts determined by the Chapter Board of Directors shall be collected from the members | As may be determined by the Chapter | On or before end of August | | **4. Chapter Annual Fee** | **Article IV Section 2.3**  Each Chapter shall pay a Chapter annual fee, in such amount determined by the National Board of Directors, and shall be remitted to the National Treasurer on or before August 31. | P1,500.00 | August 31 | | **E. OTHER CHARGES/FEES** | | |  | | **1. Penalty** | **Article IV Section 4.4**  Whenever a delinquent member makes full payment of the membership dues owing, plus a sum equivalent to 10 percent thereof, such fact shall without delay be reported to the UAP National Board, which shall take such action as may be warranted.  **UAP General Assembly Resolution No. 01-11, s. 2009** and **UAP Board Resolution No. 09-10 4-02** | 10% of the Annual Membership Dues  for late payment effective FY 2021-2022 (per year) | Upon payment | | **2. UAP Corporate**  **Identification Card** | **Executive Order No. 0708-004, series of 2007**  ESTABLISHING GUIDELINES FOR THE ISSUANCE OF UAP-IAPOA MEMBERSHIP CARD TO ALL UAP MEMBERS IN GOOD STANDING | P100.00 |  | | **3. Re-printing of UAP**  **Annual Certificate** | **Administrative Cost** | P100.00 |  | | **4. Certificate of Good**  **Standing** | **Administrative Cost** | P100.00 |  | | **5. Facilitation of the**  **Renewal of PRC**  **Processing of IDs** | **UAP Board Resolution No. 09-10, No. 5-07** | P200.00 |  | |
| **C H A P T E R C E R T I F I C A T I O N** |
| I hereby certify that Arch. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  is a regular member of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter and has paid and settled his/her arrears and Chapter Dues for the Fiscal Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. As such, I hereby authorize him/her to directly pay his Annual UAP Membership Fee for the said Fiscal Year to UAP National Administration Office.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature over Printed Name of Chapter President/ Treasurer Date |
| **OFFICIAL IAPOA NUMBERS:**   |  |  | | --- | --- | | Fiscal Year | UAP Number + Official Receipt No. + Date of Payment | | 2012 - 2013 |  | | 2013 - 2014 |  | | 2014 - 2015 |  | | 2015 - 2016 |  | | 2016 - 2017 |  | |