

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

Combined Graduate Level Examination,2024 REGISTRATION NO: 10001666450



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER MATRICATE) MATRICATES SISMITA DATTA 5. FATHER'S NAME MANIK DATTA 8. AGE AS ON	CTTAT	2. NEW/	3. GENDI		4. CATEGORY
5. FATHER'S NAME					- CHILGORI
5. FATHER'S NAME MANIK DATTA			T1-		ODG
MANIK DATTA	6. 7	MOTHER'S	7. DATE OF BIRTH (DD/MM/YYYY)		
	NAME NAME		(AS PER THE MATRICULATION CERTIFICATE)		
		IODA DATTA	15/05/1999		
01/08/2024	9. NA	TIONALITY	10. VISIBLE IDENTIFICATION MARK		
25 Years 2 Months 19 Days Citizen of India			NORMAL PERSON		
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PWBD) ?			11.1. IF YES, TYPE OF DISABILITY (OH HH. VH. OTHERS)		
12. MATRICULATION (10th CLASS) EXAMINATION BOARD			VEAPOF (10th CLASS		MATRICULATION (10th CLASS) ROLL NO.
Tripura Board of Se	econda		2017		AGAR/F/REG4549
15.1 CORRESPON			161 PE	ESTAN	ENTADDRESS
SANTIPALI					CHARIPARA
15.2. STATE: Tripura			16.2. STATE: Tripura		
15.3. DISTRICT: West Tripura 15.4. PIN: 799003			16.3. DISTRICT: West Tribura 16.4. PIN: 799003		
17		24@gmail.com			
	HIGH	ESTEDUCATION		FICATI	ON
20 DETAIL	SOFO	Gradi	DUCATIONAL	OFTA	IFICATION
ZJ. IJE IAII			uation		T. A. I.
20.1. EQ STATU	JS .		ING YEAR		3. STATE/UT of RD/UNIVERSITY
Passed	20.4	NAME OF BO		SEE	Tribura
	2024		INIVERSITY		
20.5. ROLL NUM	BER	20.6. PER	CENTAGE		20.7. CGPA
1912006023 21. WHETHER			21.1 DATE	DETOIL	6.22 NING THE ARMED
SERVICEMAN (ES	DFOR	SERVING IN	FORCES (DD/MM/YYYY)		
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?			21.3. LENGTH OF SERVICE IN ARMED FORCES		
21.4 HAVE YOU A CIVIL POST BY AVA RESERVATION FO	MILING.	BENEFIT OF			ING TO CIVIL POS
22. WHETHER SEEKING AGE RELAXATION ?			22.1. IF YES, AGE RELAXATION CODE		
FOR ACCESS	INGJO	BOPPORTUN	TITLES IN TER	MIS OF	TION AVAILABLE DOP&T'S OM
		20/1/2016-ESTT	es		
	24. PREFERENC				
24.1. EXAMINATION CENTER (FIRST PREFERENCE)		24.2. EXAMINATION CENTER (SECOND) PREFERENCE)		24.3. EXAMINATION CENTER (THIRD PREFERENCE)	
NER-Agartala (56	(10)	NER-Itana	gar (5001)	NER	-Guwahati (Dispur) (5105)
		CATEGORY			ES (40% OR MORE) ?
25.2. ARE YOU A P	ERSON RY OF	BOTH ARMS	HMARK DISA HFECTED (B/	BILITI	ES (40% OR MORE) EREBRAL PALSY
FORMATA	TANN	OF THE	NOTICE? OM COMPETE NEXURE-1A TO	NTAT	HORITY AS PER
EXAMINATION.			io.		EXAMINATION)?
		MAKEVOLE	io.		- CCDIDLE
			io.		
					CATE MEDIUM?
26.1 ARE YOU A	I SO A	OFFICER	THE POST OF CMOSPD?	FJUNK	ORSTATISTICAL
-	MOSP	Q FOR THE PO D: STATISTICA	LOFFICER (N	MOSPE	
		RADE II (RGD:	STATISTICAL		
27.2 DO YOU POS	SESSI		OST OF STATE	STICA	LINVESTIGATOR
		GRADE	II (RGD?		

FEE PAYMENT	AMOUNT	TRANSACTION	TRANSACTION
EXEMPTED	_		

DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF IUNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED LAM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 11-07-2024 12:43 PM NUMBER OF ATTEMPT(s): 1

(Signature)