



**STAFF SELECTION  
COMMISSION**  
BLOCK NO. 12, CGO  
COMPLEX, LODHI ROAD,  
NEW DELHI

110003

**Combined Higher  
Secondary Level (10+2)  
Examination 2024**

REGISTRATION NO:  
10009401107



**Application  
Completed (Contents Not  
Verified)**

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
SUBRATA DATTA		-		Male		OBC	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
MANIK DATTA		JOSHODA DATTA		10/01/2004			
8. AGE AS ON 01.08.2024		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
20 Years 6 Months 23 Days		Citizen of India		NORMAL MEN			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD)?				11.1. IF YES, TYPE OF DISABILITY (OH, HL, VH, OTHERS)			
No							
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Tripura Board of Secondary Education				2023		14826	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
CHARIPARA SANTI PALLI HABITATION BELABAR GRAM PANCHAYAT DUKLI BLOCK P/O CHARIPARA				CHARIPARA SANTI PALLI HABITATION BELABAR GRAM PANCHAYAT DUKLI BLOCK P/O CHARIPARA			
15.2. STATE- Tripura				16.2. STATE- Tripura			
15.3. DISTRICT- West Tripura				16.3. DISTRICT- West Tripura			
15.4. PIN- 792003				16.4. PIN- 792003			
17. EMAIL		ukasubratadatta@gmail.com		18. MOBILE NUMBER		9366478943	
19. HIGHEST EDUCATIONAL QUALIFICATION							
Higher Secondary (10+2)							
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION							
20.1. EQ STATUS		20.2. PASSING YEAR		20.3. STATE/ UT of BOARD/ UNIVERSITY			
Passed		2023		Tripura			
20.4. NAME OF BOARD/ UNIVERSITY							
TRIPURA BOARD OF SECONDARY EDUCATION							
20.5. ROLL NUMBER		20.6. PERCENTAGE		20.7. CGPA			
843311136203		63.2					
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESMD OR SERVING IN THE ARMED FORCES)?				21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No							
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				21.3. LENGTH OF SERVICE IN ARMED FORCES			
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESMD)?				21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No							
22. WHETHER SEEKING AGE RELAXATION ?				22.1. IF YES, AGE RELAXATION CODE			
Yes				02 - OBC			
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&TS OM NO 39020/1/2016-EST(D) DATED 21.06/2016?							
Yes							
24. PREFERENCE OF EXAMINATION CENTER							
24.1. EXAMINATION CENTER (FIRST PREFERENCE)		24.2. EXAMINATION CENTER (SECOND PREFERENCE)		24.3. EXAMINATION CENTER (THIRD PREFERENCE)			
WR-Mumbai (7203)		WR-Pune (7208)		WR-Nashik (7207)			
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):				26. MEDIUM FOR TYPING TEST:			
04 - Bengali				English			
27.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?							
No							
27.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH-CEREBRAL PALCY (OH-CP)?							
No							
27.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION?)							
No							
27.4. WHETHER SCRIBE IS REQUIRED?							
No							
27.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?							
No							
27.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?							
-							
28. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNISED BOARD OR EQUIVALENT? (FOR DEOS IN DEPARTMENT/MINISTRY MENTIONED AT PARA 8.1 OF THE NOTICE)							
Yes							

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	2404e310b86e921479	27/04/2024

<b>DECLARATION</b>	
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.	
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.	
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.	

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NUMBER OF ATTEMPT: 1