



LEAGUE OF WOMEN VOTERS®
OF PULLMAN

*Directory
of Elected
and Appointed
Officials*



*Celebrating 75 years
in Pullman!*

1950

Making Democracy Work

2025

Know Your Government

**They Represent You
(TRY)**

A successful democracy requires an educated and involved citizenship. These officials have the responsibility of deciding how to use taxpayer dollars. Keep this guide on your desktop for quick and easy access to information and ways to contact these officials.

WWW.LWVPULLMAN.ORG

PULLMAN CITY GOVERNMENT

190 SE Crestview
Pullman WA 99163
www.pullman-wa.gov
(509)334-4555
Administration: (509)338-3208

Elected Officials – 4 year terms, end December 31

Mayor – Francis A. Benjamin (509) 338-3316
2024-2027

City Council

Ward 1 - Trymaine Gaither (509) 338-3192
2024-2025

Ann Parks (509)338-3193
2024-2027

Ward 2 - Carla De Lira (509) 338-3194
2024-2027

Nathan Weller (509) 338-3196
2024-2027

Ward 3 - Megan Guido (509) 338-3191
2022-2025

Pat Wright (509) 338-3197
2024-2027

At Large - Eric Fejeran (509) 338-3195
2024-2027

Meets every Tuesday 7:00 p.m., Council Chambers

*Live meetings broadcast on YouTube (link from the council
page at Pullman-wa.gov/government/city_council/),
or listen by phone at (855) 200-4555.*

Appointed Officials

Airport Executive Director – (509) 338-3223 Tony Bean
Aquatics Program Coordinator – (509) 338-3237. Ben Galligan
Building Official – (506) 338-3230 Jeromy Moore
City Attorney – (509) 338-3208 Thad O’Sullivan
City Administrator – (509) 338-3206
City Clerk – (509) 334-4555 Dee Stiles-Elliott
Code Enforcement (supv.) – (509) 334-0802 . . . Elizabeth Oje
Communications Coord. - (509) 338-3173 Meghan Ferrin
Community Development – (509) 338-3279 RJ Lott
Community Improvement Rep – (509) 338-3300 . Steve Murphy
Finance & Admin Services Dir – (509) 338-3212 . Jeff Elbracht
Fire Chief - (509) 332-3272 Brett Nash
Human Resources - (509) 334-4555 Staff
Library Services Director – (509) 338-3251 Dan Owens
Maintenance & Operations - (509) 338-3243 Art Garro
Parks and Facilities Director – (509) 338-3286 . . Kurt Dahmen
Police Chief - (509) 334-0802 Aaron Breshears
Public Works Director – (509) 338-3217 Sean Wells
Senior Citizens Office - (509) 338-3307 Staff
Transit Manager – (509) 332-6535 Wayne Thompson
Wastewater Treatment Mgr. – (509) 338-3233 .Trevor Cook

CITY BOARDS

Airport Board – term unspecified

| | |
|-------------------------|---------------------|
| Frances Benjamin, Chair | Pullman Mayor |
| Art Bettge, Vice Chair | Moscow Mayor |
| Paul Kimmell | Latah County |
| Brian Hemingway | City of Pullman |
| Tim Thompson | City of Moscow |
| Ron Wachter | At-Large |
| Vicky Murray | WSU |
| Lee Espey | University of Idaho |

Meets last Wednesdays, 3:00 p.m., Airport Fire Station

Arts Commission – 3 year terms

Chair: John Rich
Desiree Greystone Darryll Singleton
Kira MacPherson Yeonju Kim
+ two Vacant Positions
Meets 2nd Tuesdays, 4:00 p.m., Neill Public Library

Cemetery Committee – 3 year terms

| | |
|-----------------|-----------------|
| John P. Chaplin | Glenn Johnson |
| Carol Chipman | Mary Schweitzer |
| Steve Heston | Bob Warnock |

+ one vacant position
Meets 2nd Wednesdays, 9:00 a.m., Council Chambers

Civil Service Commission – 6 year terms

Secretary, Chief Examiner: Deb Peschel (Interim)
civil.service@pullman-wa.gov
Meets 4th Thursdays, 8:30 a.m., City Hall

Diversity, Equity, Inclusion & Belonging Committee – 4 year terms

| | |
|------------------------|---------------|
| Efren Ramos, secretary | Robert Harris |
| Terry Buffington | Michael Heim |
| Juan Garcia | Yelonda Wilke |

Meets 3rd Thursdays, 4:00 p.m., City Hall

Environmental Resilience Commission - 4 year terms

Chair: Larry Clark **Vice-Chair:** Lauren Kirkpatrick
Azdren Coma Charles Ugwu
Stephen Johnson Daniel Cronan
Meets 2nd Fridays, 3:00 p.m., Council Chambers

Historic Preservation Commission - 3 year terms

Chair: Ned Warnick **Vice-Chair:** John Anderson
Phil Gruen Allison Munch-Rotolo
Jennifer Hamilton Matthew J. Root
Anita Hornback
Meets 2nd Monday, 7:30 p.m., Council Chambers

Lawson Gardens Committee - 3 year terms

| | |
|----------------|---------------|
| Mitch Chandler | Kim Keizur |
| Kurt Dahmen | Mick Nazerali |

Meetings scheduled as needed

LEOFF Disability Board – term unspecified

| | |
|--------------------|-----------------------|
| Jim Hatley | Police Representative |
| John Jorgensen | Member-at-Large |
| Ann Parks | Councilmember |
| Trymaine Gaither | Councilmember |
| Bill Whitman | Fire Representative |
| Dee Stiles-Elliott | Board Secretary |

Meets 2nd Thursdays, 5:30 p.m. virtually

Library Board of Trustees – 5 year terms

Chair: Mary Jane Neill

| | |
|----------------|---------------|
| Jann Hill | Donna L Potts |
| Keith Petersen | Kate Watts |

Meets 3rd Wed., 3:00 p.m., Neill Public Library

Lodging Tax Advisory Commission – Terms Unspecified

| | |
|---|-------------|
| Chair: Pat Wright | Megan Guido |
| Meghan Wiley | Tony Poston |
| Tim Cordodor | PJ Sanchez |
| Shantel Sanders -Administrative Liaison | |

Meets as requested

Palouse Basin Aquifer Committee

| | |
|---------------|----------------------|
| Nathan Weller | City of Pullman Rep. |
| Cara Haley | City of Pullman Rep. |

Check PBAC website for meeting times

Parks & Recreation Commission – 3 year terms

Chair: Mick Nazerali

| | |
|--------------------|-----------------------|
| Zachary Fredickson | Brandy Finch |
| Lynda Hamilton | Jordan Vorderbrueggen |
| Scott McBeath | Ashley Safranski |

Meets 2nd Wednesdays, 5:30 p.m., City Hall

Planning Commission – 4 year terms

Chair: John Anderson **Vice-chair:** Brent Carper

| | |
|-------------------|------------------|
| Scott Hodge | Lorena O’English |
| Jeff Joswig-Jones | Angela Taylor |
| Joe O’Callaghan | |

Meets 4th Wednesdays, 7:30 p.m., Council Chambers

Police Advisory Committee – term unspecified

| | |
|------------------------|----------------------|
| Christina Shellabarger | Eric Tetzlaff |
| Melissa Painter | Keira Caessens |
| Police Chief | Krista Gross |
| Barbara Hammond | Sara Stratton-Hanson |
| Adam Williams | Thomas Hanson |
| David Makin | Alyssa Heinrich |
| PSD Rep TBA | |

Meets 2nd Mondays, 5:30 p.m., Council Chambers

Volunteer Firemen Relief & Pension - terms unspecified

Chair: Francis Benjamin

| | |
|------------------|--------------------|
| Mike Heston | Ann Parks |
| Scotty Anderson | Dee Stiles-Elliott |
| Trymaine Gaither | |

Meets 1st Wednesdays, 4 p.m., Council Chambers

PULLMAN SCHOOL DISTRICT

Superintendent: Bob Maxwell (509) 332-3581

Board of Directors – 4 year terms

Nathan Roberts, President (903) 818-0986 exp. 2025
Aaron Carter (509) 339-3874 exp. 2027
Lisa Waananen Jones (509) 780-6203 exp. 2027
Craig Nelson (208) 301-1908 exp. 2027
Amanda Tanner (509) 592-6429 exp. 2025

Meets 2nd/4th Wednesdays, 6:30 p.m., PHS Board Room

PULLMAN REGIONAL HOSPITAL

Board of Commissioners – 6 year terms; end December 31

| | |
|------------------------------|---------------------------|
| Patricia Grantham, President | (509)336-9165 . . . 2027 |
| Cheryl Oliver . . . 2029 | PJ Sanchez 2029 |
| Joe Pitzer 2025 | Karen Karpman . .2025 |
| Anna Nofsinger . .2025 | Michael Cady . . . 2027 |

Meets 1st Wednesdays, 6 p.m., Hospital Conference Rooms C&D



WHITMAN COUNTY GOVERNMENT

Colfax WA 99111

(509)397-4622

www.whitmancounty.org

coreym@whitmancounty.gov

Elected Officials – 4 year term; end December 31

County Commissioners (509)397-5251
Dist. 1 Art Swannack2028
Dist. 2 Tom Handy2028
Dist. 3 Chad Whetzel2026

*Meets 1st & 3rd and 5th Mondays, 9 a.m.,
Commissioners’ Chambers, Colfax*

Auditor/Elections Officer (509)397-6270

Sandy Jamison2026
Voter Registration/Elections (509)397-5284

Assessor (509)397-6220

Wraylee Flodin2026

Clerk (509)397-6240

Jill Whelchel2026

District Court Judge Colfax Office (509)397-5584
Pullman Office (509)332-2065

John Hart2026

Prosecuting Attorney (509)397-6250

Denis Tracy2026

Sheriff (509)397-6266

Brett Myers2026

Superior Court Judge (509)397-6244

Roger Sandberg2028

Treasurer (509)397-6230

Chris Nelson2026

COUNTY BOARDS

Developmental Services Board - 3 year terms

..... (509)397-6238

County Coordinator: Jane Goebel

| | |
|-------------------|----------------|
| Anna Hodgden | Julie Simpson |
| Jeff Guyett | Roberta Kramer |
| Debbie Sherman | Gwen Nolan |
| Holly Whittenburg | Julie Kincaid |

*Meets 2nd Wednesdays, Noon,
Human Services Bldg. (Behind Pro Mall II), Pullman*

Library Board - 5 year terms (509)397-4366

Chair: Cindy Alred

| | |
|----------------|-----------------|
| Heather Lustig | Sue Kreikemeier |
| Rhonda Penwell | Blaine Golden |

Meets 3rd Tuesdays, 4:00 p.m., Colfax Library

Parks & Recreation Board - 6 year terms . . (509)397-6238

Director: Bill Tensfeld

Chair: Angela Taylor Cynthia Arbour
Doug Flansburg Jack McBride

Meets 1st Thursday, 3:00 p.m., Location varies

Planning Commission - 4 year terms (509)397-6206

| | |
|---------------------|------------------|
| Dave Gibney (Chair) | |
| Brian Davies | Tami Southern |
| Chris Melhus | Daniel McKiernan |
| Weston Kane | Julian Matthews |
| Bill Meyers | Dean Kinzer |

Meets 1st Wednesdays, 7 p.m., Public Services Bldg, Colfax

Solid Waste Advisory Committee - 3 year terms end Dec 31

(except WSU Environmental Club: 1 year term ends June 31)

Director: David Nails, Solid Waste and Recycling Director

..... (509)334-2400

| | |
|----------------------------------|------|
| Aaron Lawhead | 2026 |
| Steve Gilmore | 2027 |
| Devon Felsted | 2027 |
| Nathan Weller | 2027 |
| Eileen Macoll | 2027 |
| Ron Redmon | 2027 |
| Michelle Beckman | 2027 |
| Don Nell Ellsworth | 2027 |
| Davic Hansel | 2026 |
| Wyatt Arlynn, <i>Ex. Officio</i> | |

Whit Co Environmental Health N/A

*Meets 2nd Tuesdays of March, June, September, December
at 3 p.m., Public Services Building, Colfax*

PORT OF WHITMAN COUNTY

info@portwhitman.com (509)397-3791

Executive Director: Kara Riebold

Board of Commissioners – 6 year terms; end December 31

| | |
|---------------------------|------|
| Kristine Meyer, President | 2029 |
| Karl Webber | 2025 |
| Tom Kammerzell | 2027 |

Meets 1st & 3rd Thursdays, 9 a.m., Port Office, Colfax

WASHINGTON STATE GOVERNMENT

Olympia WA 98504

State Office Information <http://wa.gov>

Elected Officials – 4 years, ends Dec. 31, 2028

Governor - governor.wa.gov Bob Ferguson

Lieutenant Governor - ltgov.wa.gov Denny Heck

Secretary of State - sos.wa.gov Steve Hobbs

State Treasurer - tre.wa.gov Mike Pellicciotti

State Auditor - sao.wa.gov Pat McCarthy

Attorney General - atg.wa.gov Nick Brown

Supt. of Public Instruction - k12.wa.gov . Chris Reykdal

Comm. of Public Lands - dnr.wa.gov . Dave Upthegrove

Insurance Commissioner - insurance.wa.gov

..... Patty Kuderer

DISTRICT 9

State Senator – 4 years

Mark Schoesler term ends January 2029

307 Legislative Bldg.

P.O. Box 40409

Olympia WA 98504-0600

mark.schoesler@leg.wa.gov

(360)786-7620

State Representatives – 2 years

Joe Schmick. term ends January 2027

426 B Legislative Building

PO Box 40600

Olympia, WA 98504

joe.schmick@leg.wa.gov

(360)786-7844

Mary Dye term ends January 2027

432 John O'Brien Bldg.

P.O. Box 40600

Olympia WA 98504-0600

mary.dye@leg.wa.gov

(360)786-7942

STATE LEGISLATIVE

HOTLINE: (800)562-6000

Messages are received during the following hours:

8 a.m. to 8 p.m. during sessions;

8 a.m. - Noon; 1 - 4:55 p.m., Monday-Friday

<http://www.leg.wa.gov/legislature>

FEDERAL GOVERNMENT

Senator - 6 years

Patty Murray. term ends January 2029
154 Russell Senate Office Bldg.
Washington DC 20510
(202)224-2621 • (866)481-9186
Spokane Office (509)624-9515
10 N. Post, Suite 600
Spokane WA 99201
murray.senate.gov

Maria Cantwell. term ends January 2031
511 Hart Senate Office Bldg.
Washington DC 20510
(202)224-3441 • (888)648-7328
Spokane Office (509)353-2507
W 920 Riverside, Suite 697
Spokane WA 99201
cantwell.senate.gov

5TH CONGRESSIONAL DISTRICT

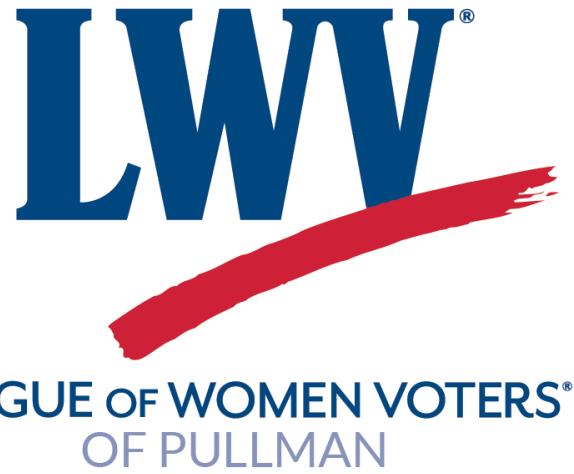
Representative - 2 years

Michael Baumgartner. term ends January 2027
124 Cannon House Office Bldg.
Washington DC 20515
(202)225-2006
Spokane Office (509)353-2374
10 N. Post, Suite 625
Spokane WA 99201
baumgartner.house.gov

The League of Women Voters of the United States marks its 105th Anniversary in 2025. The League is a non-partisan political organization that encourages informed and active participation in government, and influences public policy through education and advocacy. Membership is open to all.

To join contact:

League of Women Voters of Pullman
www.lwvpullman.org



Directory of Elected and Appointed Officials



WWW.LWVPULLMAN.ORG