


**MATRIX DOCUMENT IMAGING**  
652 S. 2nd Avenue, Covina, CA 91723  
Tel: (626) 966-9959 Fax: (626) 966-9975

**INVOICE #:** 79702 - 3A  
**Tax ID#** 56-2593193 **Terms:** 60 Days  
**Invoice Date:** 06/13/2025

  
575184

Matrix Document Imaging is a **Med Legal Copy Service**. Matrix Document Imaging is **not a Medical Facility**.

Bill To: Sedgwick Claims Management Services, Inc.  
P.O. Box 14573  
Lexington, KY 40512 Claim #: 4A22020QMQQ-0001  
§9983. Fees for Copy and Related Services

**Requestor: P. Mark Shayani**  
Pacific Attorney Group  
856 South Robertson Boulevard  
Los Angeles , CA 90035

**Adjuster: Teresa Sanchez**

Tel: ext: 866-647-7610

Records of: Sean Tarelton Jean  
AKA: Sean Jennings

DOI: 11/16/2021, 11/30/2021  
SSN: XXXX-XX-4340 DOB: 07/16/1974

CASE INFORMATION

Court: WCAB  
Case No: ADJ15915608

Applicant/Plaintiff: Sean Tarelton Jean  
Defendant: JD Rush Company, Inc.

Records Location: Adventist Health Physicians Network  
2701 Chester Avenue, Suite 202  
Bakersfield , CA 93301

Service Date: 06/13/2025  
Records Requested: Medical Records  
Description of Services: Copy Records

Description	Quantity	Unit Price	Amount
WC 022 CERTIFICATE OF NO RECORDS (CNR) PER FEE SCHEDULE (0 pages)	1	\$75.00	\$75.00
NO RECORDS PRODUCED, EXIST, OR HAVE BEEN DESTROYED			

Demand for Payment: (PHOTOCOPY EXPENSE)

Ship to Party(s):  1) P. Mark Shayani 856 South Robertson Boulevard , Los Angeles , CA 90035	Sub Total:	\$75.00
	Sales Tax:	\$0.00
	Total Amount:	\$75.00
	Payments:	\$0.00
	Balance Due:	\$75.00

Please remit copy of invoice with payment.  
**PLEASE STAND ADVISED, that if the Balance Due (AMOUNT OFF INVOICE) should remain unpaid for 60 days or more, the Balance Due will be increased to include a 10% penalty, and interest at 7%, allowed under Labor Code, section 4622(b). Additionally, the Balance Due will also be increased to include an additional 25% penalty, allowed under the new California Code of Regulations, Title 8, Section 9981(e), which became operative as of July 15, 2022.**  
**L.C. 4622(b)**  
..... I declare under penalty of perjury that I have not violated Section 139.32 and I have not offered, delivered, received, or accepted any rebate, refund, commission, preference, patronage dividend, discount, or other consideration, whether in the form of money or otherwise, as compensation or inducement for any referred discovery.

**Professional Photo Copier ID:** 2013117453  
**Company:** Matrix Document Imaging, Inc  
**County of Registration:** Los Angeles County  
§9983. Fees for Copy and Related Services

**Datavant Release of Information**

Patient Name: SEAN JEAN  
Date of Birth: 07/16/1974  
Medical Record #: \_\_\_\_\_  
CASE #: ADJ15915608

**CERTIFICATION OF RECORDS**

Enclosed are the medical records of SEAN JEAN. Datavant is producing the records as the Health Insurance Portability and Accountability Act business associate of **ADVENTIST HEALTH** and pursuant to a subpoena or patient authorized request issued to **ADVENTIST HEALTH**. Please accept this document as certification of the records produced herewith. The records you requested are maintained by **ADVENTIST HEALTH**. The records produced here are accurate, true, and correct copies of all records retrieved by Datavant from the **ADVENTIST HEALTH** medical records pursuant to your request.

☐ No records for dates requested.

☒ No patient found

Number of pages: 0 Includes billing records: NO

Number of Images/CDs: 0

Date: 03/28/2025

Datavant - Release of Information Vendor for



BRANDI PRATER

**datavant**



Protect.  
Connect.  
Deliver.

[datavant.com](https://datavant.com)