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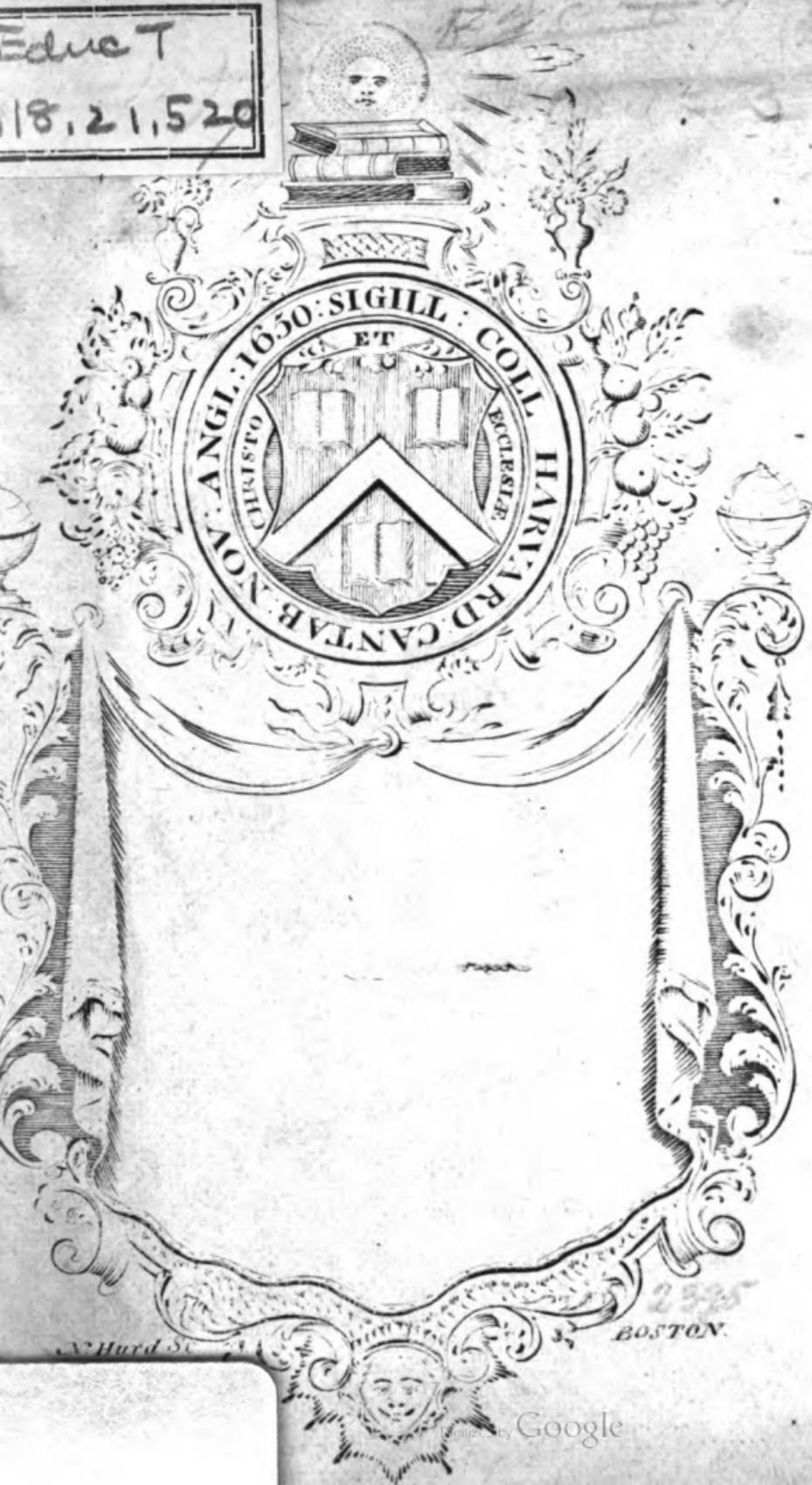


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EPITOME
HISTORIÆ SACRÆ,

AUCTORE L'HOMOND. C. F.
=

EDITIO NOVA.

QUAM PROSODIÆ SIGNIS, NOVAQUE VOCUM
OMNIUM INTERPRETATIONE,

ADORNAVIT

GEORGIUS IRONSIDE, A. M.

EDITIO QUARTA,

QUAM CORREXIT ET EMENDAVIT

THOMAS S. JOY,

Litterarum Latinarum et Græcarum &c. Doctor.

Robt: Choraci:

TYPIS ET IMPENSIS GEORGII LONG,
71 PEARL-STREET.

(*Permissione J. Eastburn.*)

.....
1821.

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Educ T 948.13.3

DISTRICT OF NEW-YORK, &c.

BE it remembered, that on the twelfth day of August, in the thirty-seventh year of the Independence of the United States of America; Eastburn, Kirk, & Co. of the said District hath deposited in this office, the title of a Book, the right whereof they claim as proprietors in the words and figures following, to wit:

Epitome Historia Sacra, Auctore L'Homond. Editio nova. Quam prosodiae signis, novaque vocum omnium interpretationes adornavit Georgeius Ironside, A. M.

In conformity to the Act of the Congress of the United States, entitled "an Act for the encouragement of Learning, by securing the copies of Maps, Charts, and Books to the Authors and Proprietors of such copies during the times therein mentioned;" and also to an act entitled "An Act supplementary to An Act entitled An Act for the encouragement of Learning, by securing the copies of Maps, Charts, and Books, to the Authors and Proprietors of such copies during the times therein mentioned, and extending the benefits thereof, to the arts of Designing, Engraving and Etching historical and other prints."

THERON RUDD,
Clerk of the District of New-York.

ADVERTISEMENT.

THE utility of the following Epitome has been already so far tested by experiepce, not only in France, where it was first produced, but in this country, that it stands in need of no eulogium. It has justly superseded the *Selectæ Veteri Testamento* of M. Rollin in easiness and classical latinity ; and its neatness, brevity and perspicuity atone for the prolixity of the other.

The difficulty and necessity of initiating boys into a correct acquaintance with *Syntax* and the *parts of speech*, have been long and justly appreciated by teachers, and those, who have the interest of their pupils in view, cannot help being pleased with the ready assistance afforded them by the arrangement of this little book.

At the commencement of their studies, boys find great labour and difficulty in searching for the proper words in their dictionaries ; and parents have often and with reason complained of the destruction thus occasioned in books which cost so dear. To obviate this,

and to enable the pupil to become more easily acquainted with words, the Editor has been induced to add to the present edition a little *Dictionary* or *Vocabulary*, containing such words only as occur in the Epitome, and giving the etymology, as far as he judged necessary for beginners.

In the course of his teaching, the Editor has found that a considerable difficulty is experienced in the prosodial reading, or just pronunciation of the words according as the syllables are long or short. To correct this, as far as the nature of the work would admit, he has, in the text, marked, generally, the long syllables with their proper mark, and in the Dictionary the long and short syllables are designated. By a strict attention to these at first, boys will become so habituated to read according to quantity, that little difficulty on that subject will afterwards occur. This is a matter of such obvious utility, that farther remark seems unnecessary.

The addition of the Vocabulary increases the price of the book in a trifling degree, but when the saving of perhaps a large Dictionary is considered, the additional price may be fairly reckoned a double gain.

New-York, 20th October, 1814.

EPITOME
HISTORIAE SACRAE.

1. God creates the world in six days: in the year
4004 before Jesus Christ,

DEUS creavit cœlum et terram intrâ sex dies.
Primo die fœcit lucem. Secundo die fœcit firmamentum, quod vocavit cœlum.

Tertio die coëgit aquas in unum locum et aduxit è terrâ plantas et arbores.

Quarto die fœcit solem et lunam, et stellas.

Quinto die aves quæ volitant in aere, et pisces qui natant in aquis.

Sexto die fœcit omnia animantia, postremō hominem; et quiëvit die septimo.

2. God makes the body of Adam of the clay of the Earth,

Deus fixit corpus hominis è limo terræ: dedit illi animam viventem: fœcit illud ad similitudinem suam, et nominavit illum Adāmum.

Deinde immisit soporem in Adāmum, et destraxit unam è costis ejus dormientis,

Ex eâ formâvit mulierem quam dedit sociam Adâmo, sicque instituit matrimonium.

Nômen Primæ mulieris fuit Eva.

3. God places man in Paradise..

Deus posuit Adâmum et Evam in horto amœnissimo, qui solet appellari Paradisus terrestris.

Ingens fluvius irrigâbat hortum : erant ibi omnes arbores juncundæ aspectu, et fructus gustu suâves. Inter eas arbor scientiæ boni et mali.

Deus dixit homini : *Utere fructibus omnium arborum paradisi, præter fructum arboris scientiæ boni et mali : nam si comedas illum fructum, moriérис.*

4. The disobedience of Adam and Eve.

Serpens, qui erat callidissimum omnium animalium, dixit mulieri ; *Cur non comedis fructum istius arboris ?*

Mulier respondit : *Deus id prohibuit. Si tetegerimus illum, moriémur.*

Minimè, inquit serpens : non moriemini : sed eritis similes Deo, scientes bonum et malum.

Mulier decepta his verbis decerpsit fructum et comēdit : deindè obtulit viro, qui pariter comēdit.

5. Adam and Eve hide and excuse themselves.

Adâmus fugiens conspectum Dei, se abscondit.

Deus vocâvit illum : *Adâme, Adâme.*

Qui respondit ; Timui conspectum tuum, et abscondi me.

Cur times, inquit Deus, nisi quia comedisti fructum vetitum ?

Adāmus, respondit : Mulier, quam dedisti mihi sociam, porrexit mihi fructum istum, ut ederem.

Dominus dixit mulieri ; Cur fecisti hoc ? Quæ respondit : Serpens me decēpit.

6. The curse of the serpent : and the Saviour promised.

Dominus dixit serpenti, Quia decepisti mulierem, eris odiōsus et execratus inter omnia animantia : reptabis super pectus, et comedes terram.

Inimicitias erunt inter te et mulierem : ipsa olim conteret caput tuum.

Dixit etiam mulieri : Afficiam te multis malis : paries liberos in dolore, et eris in potestate viri.

7. Adam and Eve driven from Paradise.

Deindè Deus dixit Adāmo ; Quia gessisti mōrem uxōri tuæ, habēbis terram infestam : ea fundet tibi spīnas et carduos.

Quāres ex eâ victum cum multo labōre, dōnec abeas in terram è quā ortus es.

Tūm ejēcit Adāmum et Evam ex horto, ut ille coleret terram ; et collocāvit Angelum, qui præ-

serēbat manu gladium igneum, ut custodiret adi-
tum paradisi.

8. Cain and Abel.

Adāmus habuit multos liberos, inter quos Caīnus et Abel numerantur : hic fuit pastor, ille agricola.

Uterque obtulit dōna Domino, Caīnus quidem fructus terræ, Abel autem oves egregias.

Dōna Abēlis placuērunt Deo, non autem dōna Caini ; quod Caīnus ægrē tulit.

Dominus dixit Caīno : *Cur invides frātri? si rectē facies, recipies mercēdem; sin autem male, lues pēnam peccāti.*

9. Cain kills Abel.

Caīnus non paruit Deo monenti : dissimulans iram, dixit frātri suo : *Age, eāmus deambulātum.*

Itaque unā ambo abiērunt forās, et quādū essent in agro Caīnus irruit in Abēlem, interfecit illum.

Deus dixit Caīno : *Ubi est tuus frāter?* Caīnus respondit : *Nescio; num ego sum custos frātris mei.*

10. Cain punished.

Deus dixit Caīno : *Caīne, quid fecisti? sanguis frātris tui, quem ipse fudisti manu tuā, clāmat ad me.*

Infesta tibi erit terra, quæ bibit sanguinem Abélis : quum colueris eam longo et dūro labōre, nullos feret fructus : eris vagus in orbe terrarum.

Cainus, despérans veniam, fūgit. *

11. *The building of the Ark.*

Postquam numerus hominum crēvit, omnia vitia invaluēre. Quāre offensus Deus statuit perdere hominum genus diluvio.

Attamen pepercit Noēmo et liberis ējus, quia colēbant virtūtem.

Noēmus admonitus à Deo extruxit ingentem arcā in modum nāvis : linīvit eam bitumine, et in eam induxit par unum omnium avium et animalium.

12. *The deluge ; in the year 2348 before Christ.*

Postquam Noēmus ipse ingressus est arcā cum conjugē, tribus filiis et totidem nuribus, aquæ maris et omnium fontium erupērunt.

Simul pluvia ingens cecidit per quadraginta dies et totidem noctes.

Aqua operuit universam terram, ita ut superaret quindecim cubitis altissimos montes.

Omnia absumpta sunt diluvio : arca autem sublevata aquis fluitābat in alto.

13. The end of the deluge.

Deus immisit ventum vehementem, et sensim aquæ imminutæ sunt.

Tandem mense undecimo post quām diluvium cooperat, Noēmus aperuit fenestram arcæ, et emisit corvum, qui non est reversus.

Deindè emisit columbam: quūm ea non inventisset locum ubi poneret pedem, reversa est ad Noēmum, qui extendit manūm, et intulit eam in arcam.

Columba rursūm emissa attulit in ōre suo ramum olivæ virentis, quo finis diluvii significabatur.

14. Noah goes out of the Ark.

Noēmus egressus est ex arcâ, postquām ibi inclusus fuerat per annum tōtum ipse et familia ējus: eduxit sēcum aves cæteraque animantia.

Tum erexit altāre, et obtulit sacrificium Domino. Deus dixit illi: *Non delēbo deinceps genus hominum: pōnam arcum meum in nubibus, et erit signum fœderis quod facio vobiscum.*

Quūm obduxero nūbes cælo, arcus meus apparēbit, et recordābor fœderis mei, nec unquam diluvium erit ad perdendum orben terrarum.

15. The Corruption of Mankind.

Omnes gentes propagatæ sunt à filiis Noēmi.

Sémus incoluit Asiam, Chāmus Africam, Japhētus Eurōpam.

Pœna diluvii non deterruit homines à vitiis, sed brevè facti sunt pejores quām priùs.

Obliti sunt Dei creatōris : adorabant sōlem et lūnam ; non verebantur parentes ; dicēbant mendacium : faciēbant fraūdem, furtum, homicidium : uno verbo, se contaminabant omnibus flagitiis.

16. Call of Abraham, in the year 1921 before J. C.

Quīdam tamen sancti viri coluerunt vēram religiōnem et virtūtem, inter quos fuit Abrahāmus ē genere Sēmi.

Deus fēcit sœdus cum illo his verbis : *Exi è domo paternā, desere patriam, et pete regiōnem quam datūrus sum posteris tuis : augēbo te prōle numerōsā, eris pater multārum gentium, ac per te omnes orbis natiōnes erunt bonis cumulātæ. Aspice cælum : dinumera stellas, si potes, tua progenies eas æquābit numero.*

17. Isaac born.

Abrahāmus jam senuerat, et Sāra ējus uxor erat sterilis.

Quibus tamen Deus promīsit filium ex eis nas- citurum.

Habēbis, inquit, filium ex Sārā conjugē tuā.

Quod audiens Sāra rīsit, nec statim adhibuit fi-

dem promissis Dei, et idcirco reprehensa est à Deo.

' Abrahāmus autem credit Deo pollicenti.

Et vērō uno post anno filius natus est Abrahāmo, qui vocāvit eum Isaācum.

18. Abraham prepares to sacrifice his Son.

Postquam Isaācus adulēvit. Deus tentans fidem Abrahāmi dixit illi ; Abrahāme, tolle filium tuum unicum quem amas, et immola eum mihi in monte quem ostendam tibi.

Abrahāmus non dubitāvit parere Deo jubenti : imposuit ligna Isaāco ; ipse vērō portābat ignem et gladium.

Quām iter facerent simul, Isaācus dixit patri : Mi pater, ecce ligna et ignis ; sed ubinam est hostia immolanda ? Cui Abrahāmus : Deus, inquit, sibi providēbit hostiam, fili mi.

19. Abraham's hand arrested.

Ubi pervenērunt ambo in locum designātum, Abrahāmus extruxit āram, disposuit ligna, alligāvit Isaācum super struem lignōrum, deindē arripuit gladium.

Tūm Angelus clamāvit de cōelo : Abrahāme, contine manum tuam ; ne noceas puerō : jāvi fides tua mihi perspecta est, quām non peperceris filio tuo

unico : et ego favēbo tibi ; remunerābo spendidē fidem tuam.

Abrahāmus respexit, et vīdit arietem hærentem cornibus inter vepres, quem immolāvit loco filii.

20. Eliezer, Abraham's servant, goes in search of a wife for Isaac.

Postea Abrahāmus misit servum suum Elieze-rem ad cognātos suos qui erant in Mesopotamiā, ut indē adduceret uxōrem filio suo Isaāco.

Eliezer sumpsit decem camēlos domini sui, et profectus est, pōrtans sēcum munera magnifica, quibus donāret puellam destinātam Isaāco et ejus parentes.

Ubi pervēnit in Mesopotamiam, constitit cum camēlis propè puteum aquæ, ad vesperum, quo tempore mulieres solēbant convenire ad hauriendam aquam.

21. Eliezer consults God on the subject.

Eliezer orāvit Deum his verbis : Domine De-us Abrahāmi, fac ut puella quæ dabit pōtum mihi petenti, ea sit quam Isaāco destinas.

Ecce statim Rebecca, virgo eximiā pulchritudine prodiit, gerens urnam humeris ; quæ descendit ad puteum, et implēvit urnam.

Tunc Eliezer egressus obviām puellæ : Da,

inquit, pōlum mihi. Cui Rebecca: *Bibe, ait,*
domine mi; et simul demisit urnam.

Quād ille bibisset, Rebecca obtulit etiam a-
 quam camēlis. Hoc indicio cognōvit Eliezer,
 quod scīre cupiēbat.

22. Eliezer inquires of Rebecca concerning her family.

Eliezer protulit ināures aureas et armillas,
 quas dedit Rebeccæ: tūm interrogāvit illam cu-
 jus esset filia, nūm in domo patris esset locus ad
 commorandum.

Cui Rebecca respondit: *Ego sum filia Bathu-*
ēlis: avus meus est frāter Abrahāmi: est domi
locus ad commorandum amplissimus; est etiam plu-
rimūm fæni et palearum ad usum camelōrum.

Quod audiens Eliezer égit gratias Deo, qui tri-
 buisset iter prosperum sibi.

23. Eliezer received at the house of Bathuel.

Rebecca properāvit domum et narrāvit mātri
 suæ ea quæ sibi contigerant.

Labānus frāter Rebeccæ, quād audivisset sorō-
 rem narrantem, adīvit hominem qui stābat ad fon-
 tem cum camēlis, et compellans eum: *ingredere,*
inquit, domine mi; cur stas foris? parāvi hospi-
tium tibi, et locum camēlis.

Dein deduxit eum domum, eique cibum apposuit.

24. The consent of Rebecca.

Continuò Eliezer exposuit parentibus Rebeccæ caūsam itineris suscepti, rogāvitque ut annuerent postulatiōni suæ.

Qui respondērunt : *Ita voluntas Dei fert ; neo possumus Deo obsistere. En Rebecca, proficiscatur tēcum, nuptūra Isaāco.*

Tūm Eliezer deprompsit vāsa aurea et argentea, vestesque pretiōsas, quas dedit Rebeccæ : obtulit etiam munera mātri ējus et frātri, et iniērunt convivium.

25. Rebecca departs.

Postridiè, Eliezer surgens mānè, dixit parentibus Rebeccæ : *Herus meus me expectat : dimittite me ut redeam ad illum.*

Qui respondērunt : *Vocēmus puellam et percontēmur ejus sententiam.*

Quām Rebecca venisset, sciscitati sunt an vellet discedere cum homine ? *Volo, inquit illa.*

Dimisērunt ergò Rebeccam et nutrīcem illius, precantes ei omnia prospera.

*26. Marriage of Isaac : in the year 1856 before
J. C.*

Isaācus fortè tunc deambulabat rūre, vīdit eamē,

los venientes. Simul Rebecca conspicata virum deambulantem, desiluit ē camēlo, et interrogāvit Eliezerem ; *Quis est ille vir?*

Eliezer respondit : *ipse est herus meus.* Illa statim operuit se pallio.

Eliezer narrāvit Isaāco omnia quæ fecerat.

Isaācus introduxit Rebeccam in tabernaculum mātris suæ, et lenitus est dolor quem capiebat ex morte mātris.

27. Esau sells his birthright.

Rebecca edidit ūno partu duos filios, Esaūm et Jacōbum. Qui prior editus est pilōsus erat, alter vērō lēnis ; ille fuit venātor strenuus, hic autem placidus et simplex moribus.

Quādam die, quād Jacōbus sibi paravisset pulmentum ex lentibus, vēnit Esaüs fessus de viā, et dixit frātri : *Da mihi hoc pulmentum ; nam redeo rūre examinātus lassitudine.*

Cui Jacōbus : *Dabo, si concēdas mihi jus primogeniti.*

Faciam libenter, inquit Esaüs, *Jūra ergò,* ait Jacōbus.

Esaüs jurāvit et vendidit jus suum.

28. Isaac sends Esau a hunting.

Isaācus, qui delectabātur venatiōne, amābat Esaūm ; Jacōbus vērō erat carior Rebeccæ.

Quām Isaācus, jam senuisset, et factus esset cæcus, vocāvit Esaūm : *Sumito, inquit, pharetram, arcum et sagittas : affer mihi et para de venatiōne pulmentum, ut comedam, et appreco tibi fausta omnia, antequām moriar.*

Esaüs itaque profectus est venātum.

29. *Rebecca's advice to Jacob.*

Rebeeca audierat Isaācum loquentem ; vocāvit Jacōbum, et : *Afferto, inquit, mihi duos hædos opīmos : conficiam pulmentum, quo pater tuūs valdē delectātur ; appōnes ei cibum, et bene precabitur tibi.*

Jacōbus respondit : *Ego non aūsim id facere, māter : Esaüs est pilōsus ; egō sum lēnis : pater me attrectaverit, succensēbit mihi : itā indignatio patris et dānnūm mihi evenient pro ējus benevolentiā.*

30. *Rebecca prepares food for Isaac.*

Rebecca institit : *Ne uimeas, inquit, fīli mi. Si quid adversi indē sequātur, id tōtum sūmo mihi. Tu vērō ne dubites facere quod jussus es.*

Itaque Jacōbus abiit et attulit mātri duos hædos : illa parāvit seni cibum quem noverat suāvem esse palāto ējus.

Deindē induit Jacōbum vestibus frātris : aptāvit pellem hædi manibus ējus et collo,

Tum, Adi, inquit, patrem tuum, et offer illi escam quam appetit.

31. Isaac blesses Jacob instead of Esau.

Jacōbus attulit patri suo escam parātam à mātre.

Cui Isaācus dixit : *Quisnam es tu ?* Jacōbus respondit : *Ego sum Esaüs primogenitus tuus ; fēci quod jussisti, pater ; surge et comedē de venatiōne meā.*

Quomodo, ait Isaācus, potuisti invenīre tam citō ? Invēni, pater : Deus itū voluit.

Isaācus rursūm : *Tūne es Esaüs primogenitus meus ? accēde propiūs ut attrēctem te.*

Ille accessit ad patrem, qui dixit : *Vox quidem est Jacōbi, sed manus sunt Esai.*

Isaācus amplexātus Jacōbum anteposuit eum frātri, et tribuit illi omnia bona primogeniti.

32. Esau's return from hunting.

Non multō post, Esaüs rediit è venatiōne, et ipse obtulit patri pulmentum quod paraverat.

Cui Isaācus mirans dixit : *Quis est ergo ille qui modo attulit mihi cibum, et cui apprecaētus sum omnia fausta, tanquam primogenito.*

Quod audiens Esaüs edidit magnum clamōrem, et implēvit domum lamentis.

33. *Jacob's departure.*

Esaüs ardens irā minabātur mortem Jacōbo.

Quāre Rebecca māter timens dilecto filio suo ;
Fuge, inquit, fili mi, abi ad Labānum avunculum tuum, et commorāre apud eum, dōnec ira frātris tui defervescat.

Jacōbus dimissus à patre et mātre, profectus est in Mesopotamiam.

Iter faciens pervenit ad quemdam locum, ubi fessus de viā pernoctāvit : supposuit lapidem capiti suo et obdormīvit.

34. *Jacob's vision.*

Jacōbus vīdit in somnis scālam, quæ innixa terræ pertinēbat ad cœlum, atque Angelos Dei ascendentēs et descendentes ; audīvit Dominum dicentem sibi : *Ego sum Deus patris tui ; dabo tibi et posteris tuis terram cui incubas : nōli timēre ; ego favēbo tibi ; ero custos tuus, quācumque porrexeris, et redūcam te in patriam, ac per te omnes orbis natiōnes erunt bonis cumulatæ.*

Jacōbus expergesfactus adorāvit Dominum.

35. *Jacob arrives in Mesopotamia.*

Jacōbus, iter persecūtus, pervenit Mesopotamiam : vīdit tres pecorum greges propter puteum cubantes.

**Nam ex eo puteo greges solēbant adaquārī,
Os putei claudebātur ingenti lapide.**

Jacōbus accessit illuc, et dixit pastoribus : *Frā-tres, undē estis?* Qui respondērunt : *Ex urbe Hāran.*

Quos interrogāvit iterūm : *Nostisne Labanum?* Dixērunt : *Novimus.—Valēte?* *Valet,* inquiunt : *ecce Rāchel filia ējus venit cum grege suo.*

36. Jacob's reception by Laban.

Dum Jacōbus loquerētur cum pastoribus, Rāchel filia Labāni vēnit cum pecore paterno : nam ipsa pascēbat gregem.

Confestim Jacōbus videns cognātam suam, amōvit lapidem ab ore putei. *Ego sum, inquit, filius Rebeccæ;* et osculātus eam.

Rāchel festinans nunciāvit patri suo, qui agnōvit filium sororis suæ, deditque ei Rachēlem in matrimonium.

37. Jacob's return.

Jacōbus diù commoratus est apud Labānum : interea mīrè auxit rem suam et factus est dīves.

Longo post tempore, admonitus à Deo, rediit in patriam suam.

Extimescēbat īram frātris sui : ut placāret animum ējus, præmisit ad eum nuncios, qui offerrent ei munera.

Esaüs mitigātus occurrit obviam Jacōbo adre-

nienti ; insiliit in collum ejus, flensque osculatus est eum, nec quidquam illi nocuit.

38. *Joseph's infancy.*

Jacōbus habuit duodecim filios, inter quos erat Josēphus : hunc pater amābat prae cæteris, quia senex genuerat eum. Dederat illi togam textam è filis variis coloris.

Quam ob causam Josēphus erat invisus suis fratribus, præsertim postquam narravisset eis duplex somnium, quo futura ejus magnitudo portendebatur.

Oderant illum tantoperè ut non possent cum eo amicè loqui.

39. *Joseph's dreams.*

Hæc porrò erant Josēphi somnia. *Ligabamus, inquit, simul manipulos in agro : ecce manipulus meus surgēbat et stābat rectus ; vestri autem manipuli circumstantes venerabantur meum.*

Posteū vīdi in somnis sōlem, lūnam et undecim stellas adorantes me.

Cui frātres respondērunt : *Quorsūm spectant ista somnia ? nūm tu eris rex noster ? nūm subjiciēmur ditiōni tuæ ? Frātres igitur invidēbant ei ; et pater rem tacitus considerābat.*

40. Joseph's brethren resolve to kill him.

Quādam die quūm frātres Josēphi pascerent greges procul, ipse remanserat domi. Jacōbus mīsit eum ad frātres, ut sciret quomodō se habērent.

Qui videntes Josēphum venientem, consilium cepérunt illius occidendi : *Ecce, inquiēbant, sonniātor venit : occidāmus illum et projiciāmus in puteum : dicēmus patri ; fera devorāvit Josēphum. Tunc apparēbit quid sua illi prōsint sōnnia.*

41. Reuben the eldest tries to save him.

Rūben, qui erat nātu maximus, deterrēbat frātres a tanto scelere.

Nolīte, inquiēbat, interficere puerum : est enim frāter noster : demittite eum potiūs in hanc foveam.

Habēbat in animo liberāre Josēphum ex eōrum manībus, et illum extrahere ē foveā, atque ad patrem reducere.

Reipsā his verbiis deducti sunt ad mitius consilium.

42. Joseph sold by his brethren to merchants

Ubi Josēphus pervenit ad frātres suos, detrāxērunt ei togam, quā indūtus erat, et detrusērunt eum in foveam.

Deindē quūm concedissent ad sumendum ci-

bum, conspexerunt mercatores qui petebant Aegyptum cum camelis portantibus varia aromata.

Venit illis in mentem Joséphum vendere iis mercatoribus.

Qui emerunt Joséphum viginti nummis argenteis, eumque duxerunt in Aegyptum.

43. *They send to their father, Joseph's robe stained with blood.*

Tunc fratres Joséphi tinxerunt togam ejus in sanguine haedi quem occiderant, et miserunt eam ad patrem cum his verbis : *Invenimus hanc togam; vide an toga filii tui sit.*

Quam quum agnovisset pater, exclamavit : *Toga filii mei est: fera pessima devoravit Joséphum.* Deinde scidit vestem, et induit cilicium.

Omnes filii ejus convenierunt ut lenirent dolorem patris ; sed Jacobus noluit accipere consolationem, dixitque : *Ego descendam mærens cum filio meo in sepulcrum.*

44. *Potiphar purchases Joseph.*

Potiphar Aegyptius emit Joséphum à mercatoribus.

Deus autem favit Potiphari causâ Joséphi : omnia ei prosperè succedebant.

Quam ob rem Joséphus benignè habitus est ab herbo, qui præfecit eum domui suæ.

Joséphus ergò administrābat rem familiārem Putipharis, omnia fiēbant ad nūtum ējus, nec Putiphar ullius negotii cūram gerēbat.

45. Joseph accused by Potiphar's wife, is cast into prison.

Joséphus erat insigni et pulchrâ facie : uxor Putipharis eum pelliciēbat ad flagitium.

Joséphus autem nolēbat assentiri improbæ mulieri.

Quādam die mulier apprehendit ōram pallii ējus, at Joséphus reliquit pallium in manibus ējus, et fūgit.

Mulier irāta inclamāvit servos, et Joséphum accusavit apud virum, qui nimiūm credulus con-jēcit Joséphum in carcerem.

46. The Dreams of two of Pharaoh's officers.

Erant in eōdem carcere duo ministri Rēgis Pha-raonis ; alter præerat pincernis, alter pistoribus.

Utrīque obvēnit divinitūs somnium eādem nocte.

Ad quos quūm venisset Joséphus mānē, et ani-madvertisset eos tristiōres solitō interrogāvit quænam esset mœstitiæ caūsa ?

Qui respondērunt : Obvēnit nōbis somnium, nec quisquam est qui illud nōbis interpretētur.

Nonne, inquit Joséphus, Dei solius est prænos-cere res futūras ? narrāte mihi somnia vestra.

47. Joseph explains the chief cupbearer's dream.

Tum prior sic exposuit Josēpho somnium suū:
Vidi in quiete vite in quā erant tres palmites : ea paulatim protulit gemmas ; deinde flōres erupērunt, ac denique uvae mātūrēbant.

Ego exprimēbam ūvas in scyphum Pharaōnis, eīque porrigēbam.

Esto bono animo, inquit Josēphus ; post tres dies Pharaō te restituēt in gradum pristinum : te rogo ut memineris meī.

48. He explains the chief butler's dream.

Alter quoque narrāvit somnium suūm Josēpho :
Gestābam in capite tria canistra in quibus erant cibī quos pistōres solent conficere.

Ecce autem aves circumvolitābant, et cibos illos comedēbant. Cui Josēphus : Hac est interpretatio istius somnii : tria canistra sunt tres dies, quibus elapsis, Pharaō te feriet secūri, et affiget ad pālum, ubi aves pascentur carne tuā.

49. The accomplishment of the two dreams.

Die tertio, qui dies nātālis Pharaōnis erat, splendidum convivium parātum fuit.

Tunc rex meminit ministrōrum suōrum, qui erant in carcere.

Restituit præfecto pincernārum mūnus suūm.

alterum vērō secūri percussum suspendit ad pālum. Itā res somnium comprobāvit.

Tamen præfectus pincernārum oblitus ēst Josēphi, nec illius in se meriti recordātus est.

50. The dreams of King Pharaoh.

Post biennium rex ipse habuit sōnnium. Videbātur sibi adstāre Nilo flumini : et ecce emergēbant de flumine septem vaccæ pingues, quæ pascebantur in palūde. Deindē septem aliæ vaccæ macilenta exiēfunt ex eōdem flumine, quæ devorārunt priōres.

Pharao experrectus rursū dormīvit, et alterum habuit somnium. Septem spicæ plēnæ enascebantur in uno culmo, aliæque totidem exiles succrescēbant, et spicas plēnas consumēbant.

51. The chief cupbearer mentions Joseph to the king.

Ubi illuxit, Pharao perturbātus convocāvit omnes conjectōres Ægypti, et narrāvit illis somnium ; at nēmo poterat illud interpretāri.

Tunc præfectus pincernārum dixit Regi : *Confiteor peccātū mēū ; quum ego et præfectus pistōrum essēmus in carcere, uterque somniavimus eādem nocte.*

Erat ibi puer Hebræus, qui nōbis sapienter interpretātus est somnia ; res enim interpretatiōnem comprobāvit.

52. Joseph explains the king's dream.

Rex arcēssīvit Josēphum, eīque narrāvit utrumque somnium. Tūm Josēphus Pharaōni : duplex, inquit, somnium unam atque eamdem rem significat.

Septem vaccæ pingues et septem spicæ plēnae sunt septem anni ubertatis mox venturæ; septem vērō vaccæ macilentæ et septem spicæ exiles sunt totidem anni famis quæ ubertatem secutūra est.

Itaque, Rex, præfice tōti ḢEgypto virum sapientem et industrium, qui partem frugum recondat in horreis publicis, servetque diligenter in subsidium famis secuturæ.

53. Joseph is made Governor of all Egypt.

Regi placuit consilium : quāre dixit Josēpho : Nun quisquam est in ḢEgypto te sapientior? nēmo certè fungētur melius illo munere.

En tibi trādo cūram regni mei.

Tum detraxit è manu suâ annulum, et Josēphi digito inseruit : induit illum veste byssinâ : collo torquem aureum circumdedidit, eumque in curru suo secundum collocāvit.

Josēphus erat triginta annos nātus, quām summam potestātem à Rēge accēpit.

54. Joseph reserves part of the grain, which he afterwards sells.

Josēphus perlustrāvit omnes ḢEgypti regiōnes

et per septem annos ubertatis congesit maximam frumenti copiam.

Secuta est inopia septem annorum, et in orbe universo fames ingravescēbat.

Tunc Aegyptii, quos premēbat egestas, adiērunt Rēgem postulantes cibum.

Quos Pharao remittēbat ad Josēphum. Hic autem aperuit horrea, et Aegyptiis frumenta vendidit.

55. Jacob sends his sons into Egypt, retaining only Benjamin with him.

Ex aliis quoque regionibus conveniebātur in Aegyptum ad emendam annōnam.

Eādem necessitatē compulsus Jacōbus, misit illuc filios suos.

Itaque profecti sunt frātres Josēphi ; sed pater retinuit domi nātu minimum, qui vocabātur Benjamīnus.

Timēbat enim ne quid mali ei accideret in itinere.

Benjamīnus ex eādem mātre nātus erat quā Josēphus, ideoque ei longe carior erat quām cæteri frātres.

56. Joseph pretends to take his brothers for spies.

Decem frātres, ubi in conspectum Josēphi venerunt, eum prōni venerāti sunt.

Agnōvit eos Josēphus, nec ipse est cognitus ab eis.

Noluit indicāre statim quis esset; sed eos interrogāvit tanquām aliēnos; Unde venistis et quo consilio?

Qui responderunt: Profecti sumus è regiōne Chanaan, ut emāmus frumentum.

Non est ita, inquit Josēphus; sed venistis hūc animo hostili; vultis explorāre nostras urbes et loca Egypti parūm munita.

At illi: Minimè, inquiunt: nihil mali meditāmur: duodecim frātres sumus; minimus retentus est domi à patre: alius vērō non superest.

57. Joseph detains Simeon until they bring Benjamin to him.

Illud Josēphum angēbat, quōd Benjamīnus cum cæteris non aderat.

Quāre dixit eis: Experiar an vērum dixeritis: maneat unus ex vōbis obses apud me, dūm adducatur hūc frāter vester minimus; cæteri, abīte cum frumento.

Tunc cœpérunt inter se dicere: Meritō hæc patimur: crudēles fuimus in frātrem nostrum; nunc pœnam hūjus sceleris luimus.

Putābant hæc verba non intelligi à Josēpho; qui per interpretem cum eis loquebātur.

Ipse autem avertit se parumper, et flēvit.

58. *The brothers of Joseph return.*

*Joséphus jussit frātrum saccos implēri tritico,
et pecuniam quam attulerant repōni in ōre saccōrum ; addidit insuper cibaria in viam.*

*Deindē dimisit eos, prāter Simeōnem, quem
retinuit obsidem.*

*Itaque profecti sunt frātres Josēphi, et quūm
venissent ad patrem, narravērunt ei omnia quæ
sibi acciderant.*

*Quūm aperuissent saccos, ut effunderent fru-
menta, mirantes reperērunt pecuniam.*

59. *Jacob will not let Benjamin depart.*

*Jacōbus, ut audivit Benjamīnum arcessi à Præ-
fecto Ægypti, cum gemitu questus est.*

*Orbum me liberis fecistis ; Josēphus mortuus
est ; Simeon retentus est in Ægypto ; Benjamīnum
vultis abducere.*

*Hæc omnia mala in me recidunt ; non dimittam
Benjamīnum : nam si quid ei adversi acciderit in
viā, non potero ei superstes vivere, et dolore op-
pressus moriar.*

60. *His sons press him to consent.*

*Postquam consumpti sunt cibi quos attulerant,
Jacōbus dixit filiis suis : Proficisci mīni iterūm in
Ægyptum, ut emātis cibos.*

Qui responderunt : Non possumus adire Præ-

fectum Aegypti sine Benjamino : ipse enim jussit illum ad se adduci.

Cur, inquit pater, mentiōnem fecistis de fratre vestro minimo ?

Ipse, inquiunt, nos interrogāvit an pater viveret, an alium frātrem haberēmus. Respondimus ad ea quæ sciscitabatur : non potuimus præscīre eum dictūrum esse : adducite hūc frātrem vestrum.

61. Jacob at last consents.

Tunc Jūdas ūnus è filiis Jacōbi, dixit patri : *Committe mihi puerum : ego illum recipio in fidem meam : ego servābo, ego redūcam illum ad te ; nisi fecero, hujus rei culpa in me residēbit ; si voluisses eum statim dimittere, jam secundō hūc rediissēmus.* Tandem victus pater annuit : *Quoniam necesse est, inquit, proficiscātur Benjaminus vōbiscum ; deferte viro munera et duplum pretium, ne fortè errore factum sit, ut vōbis redderētur prior pecunia.*

62. Joseph prepares a feast for his brethren.

Nunciatum est Josēpho eosdem viros advenisse, et cum eis parvulum frātrem.

Jussit Josēphus eos introduci domum, et laūtum parāri convivium.

Illi porrò metuēbant ne arguerentur de pecuniā, quam in saccis repererant : quāre purgavērunt se apud dispensatōrem Josēphi.

Jam semel, inquiunt, huc venimus; reversi domum invenerimus pretium frumenti in saccis: nescimus quoniam casu id factum fuerit; sed eamdem pecuniam reportavimus.

Quibus dispensator ait: *Bono animo estote. Deinde adduxit ad illos Simeonem, qui retentus fuerat.*

63. *They are admitted into Joseph's presence.*

Deinde Josephus ingressus est in conclave, ubi sui eum fratres expectabant, qui eum venerati sunt offerentes ei munera.

Josephus eos clementer salutavit, interrogavitque *Salvusne est senex ille quem vos patrem habetis? Vivitne adhuc?*

Qui responderunt: *Salvus est pater noster, adhuc vivit.*

Josephus autem, conjectis in Benjaminum oculis, dixit: *iste est frater vester minimus, qui domi remanserat apud patrem?* et rursus: *Deus sit tibi propitius, fili mi:* et abiit festinans, quia commotus erat animo, et lacrymæ erumpabant.

64. *Joseph causes his silver cup to be put into Benjamin's sack.*

Josephus lata facie regressus, continuit se, et jussit apponi cibos. Tum distribuit escam unicuique fratribus suorum; sed pars Benjamini

erat quintuplō mājor quām cæterōrum. Peracto convivio, Josēphus dat negotiu... dispensatōri, ut saccos eōrum impleat frumento, pecuniam simul repōnat, et insuper scyphum suum argenteum in sacco Benjamīni recondat.

Ille fēcit diligenter quod jussus fuerat.

65. Joseph sends in pursuit of them.

Frātres Josēphi sēse in viam dederant, necdūm procul ab urbe aberant.

Tunc Josēphus vocāvit dispensatōrem domūs suae, eiique dixit : *Persequere viros, et quām eos assēcūtus fueris, illis dicio : Quāre injuriam pro beneficio rependistis ?*

Subripuitis scyphum argenteum, quo dominus meus uititur : improbē fecistis.

Dispensatōr mandāta Josēphi perfēcit ; ad eos confestim advolāvit ; furtum exprobāvit, rei indignitātem exposuit.

66. The cup is found in Benjamin's sack.

Frātres Josēphi respondērunt dispensatōri; *Istud sceleris longē à nōbis aliēnum est : nos, ut tūlē scis, retulimus bonā fide pecuniam repertam in saccis ; tantū abest ut furāti sīmus scyphum domini tui : apud quem furtum deprehensum fuerit, is morte mulctētur*

Continuò depōnunt saccos et aperiunt, quos ille scrutatus, invēnit scyphum in sacco Benjamini.

67. *They return to the city overpowered with sorrow.*

Tunc frātres Josēphi mœrōre oppressi revertuntur in urbem.

Adducti ad Josēphum, sēse abjecérunt ad pedes illius. Quibus ille : *Quomodo, inquit, potuissestis hoc scelus admittere?*

Jūdas respondit : *Fateor ; res est manifesta ; nullam possumus excusationem afferre, nec audēmus petere veniam aut sperāre ; nos omnes erimus servi tui.*

Nequāquam, ait Josēphus ; sed ille, apud quem inventus est scyphus, erit mihi servus : autem abile liberi ad patrem vestrum.

68. *Judas offers himself into slavery instead of Benjamin.*

Tunc Jūdas accēdens propriū ad Josēphum : *Te ōro, inquit, Domine mi, ut bonā cum veniā me audias : pater unicē diligit puerum : nolēbat prīmō eum dīmittere ; non potui id ab eo impetrāre, nisi postquād spōpondi eum tūlum ab omni periculo fore ; si redierimus ad patrem sine puero, ille mœrōre confectus moriētur.*

Te ōro atque obsecro, ut sisas puerum abire,

*mēque pro eo addicas in servitūtem : ego p̄nām,
quā dignus est, mihi sūmo et exsolvam.*

69. Joseph makes himself known to his brethren.

*Interea Josēphus continēre se vix poterat :
quārē jussit Ḗgyptios adstantes recedere.*

*Tūm flens dixit magnā vōce : Ego sum Josē-
phus ; vivitne adhuc pater meus ?*

*Non poterant respondere frātres ējus nimio ti-
mōre perturbāti.*

*Quibus ille amicē : Accedite, inquit, ad me ; ego
sum Josēphus frāter vester, quem vendidistis merca-
toribus euntibus in Ḗgyptum : nolite timēre ; Dei
providentiā id factum est, ut ego salūti vestræ con-
sulerem.*

**70. Joseph charges them to bring his father into
Egypt.**

*Josēphus hæc locūtus, frātrem suum Benja-
mīnum complexus est, eumque lacrymis consper-
sit.*

*Deindè cæteros quoque frātres collacrymans
osculātus est. Tūm dēmūm illi cum eo fidentē
locūti sunt.*

*Quibus Josēphus : ite, inquit, properāte ad pa-
trem meum, eīque nunciāte filium suum vivere, et
apud Pharaōnem plurimūm posse : persuadēte illi,
ut in Ḗgyptum cum omni familiā commigret.*

71. Pharaoh sends presents and chariots to Jacob.

Fāma de adventu frātrum Josēphi ad aūres Rēgis pervenit ; qui dedit eis munera perferenda ad patrem cum his mandatis : *Adducite hūc patrem vestrum et omnem familiam ējus : nec multūm curāte supellectilem vestram, quia omnia, quæ opus erunt vōbis, præbiturus sum : et omnes opes AĒgypti vestræ erunt.*

Misit quoque currus ad vehendum senem et parvulos, et mulieres.

72. Joseph's brethren tell their father that Joseph is living.

Frātres Josēphi festinantes reversi sunt ad patrem suum eīque nunciavērunt Josēphum vivere, et principem esse totius AĒgypti.

Ad quem nuncium, Jacōbus quasi è gravi somno excitatus obstupuit, nec primūm filiis rem narrantibus fidem adhibēbat ; sed postquam vīdit plausta et dōna sibi à Josēpho missa, recēpit animum ; et : *Mihi satis est, inquit, si vivit adhuc Josēphus meus, ibo et vidēbo eum antè quam moriar.*

73. Jacob departs with all his family, to go into Egypt, in the year 1706 before J. C.

Jacōbus profectus cum filiis et nepotibus per-

vénit in Aegyptum, et præmisit Jūdam ad Josēphum, ut eum faceret certiorem de adventu suo.

Confestim Josēphus processit obviām patri, quem ut vīdit, in collum ejus insiliit, et flens flentem complexus est :

Tùm Jacōbus : *Satis diū vixi, inquit ; nunc æquo animo moriar, quoniām conspectu tuo frui mihi licuit, et te mihi superstitem relinquo.*

74. Joseph mentions to the king the arrival of his father.

Josēphus adiit Pharaōnem, eīque nunciavit patrem suum advenisse : constituit etiam quinque è fratribus suis cōram Rēge.

Qui eos interrogāvit quidnam operis habērent : illi responderunt se esse pastōres.

Tùm rex dixit Josēpho : *Aegyptus in potestate tuā est : cūra ut pater et frātres tui in optimo loco habitent ; et si qui sint inter eos gnāvi et industrii, trāde eis cūram pecorum meōrum.*

75. He presents his father to Pkaraoh.

Josēphus duxit quoque patrem suum ad Pharaōnem, qui, salutātus à Jacōbo, percontātus est ab eo quā esset ætātē ?

Jacōbus respondit Rēgi : *Vixi centum et triginta annos, nec adeptus sum senectūtem beatam avōrum meōrum.* Tùm benè precātus Rēgi, discessit ab eo.

Joséphus autem patrem et frātres suos collacavīt in optimā parte Ægypti, eisque omnium rērum abundantiam suppeditāvit.

76. Jacob desires to be buried in the sepulchre of his fathers.

Jacōbus vixit decem et septem annos, postquam commigrasset in Ægyptum.

Ubi sensit mortem sibi imminēre, arcessito Josēpho dixit : *Si me amas, jūra te id factūrum esse quod à te petam, scilicet ut ne me sepelias in Ægypto, sed corpus meum transferas ex hāc rēgiōne, et condas in sepulcro majōrum meōrum.*

Joséphus autem : faciam, inquit, quod jubes, pater.

Jurā ergò mihi, ait Jacōbus, te certò id factūrum esse. Joséphus juravit in verba patris.

77. Joseph presents his two sons to his father that he may bless them.

Joséphus adduxit ad patrem duos filios suos, Manassem et Ephraīmum : posuit Manassem, qui nātu mājor erat, ad dextram senis, Ephraīmum vērō mīnōrem ad sinistrām ējus.

At Jacōbus, decussans manus, dextram imposuit Ephraimo, sinistrām autem Manassi, et utrīque simul benē precātus est. Quod Josēphus animadvertisse aegrē tulit, et conātus est manus patris commutāre.

*At pater restitit, dixitque Josēpho : Scio, fili
mi, scio hunc esse majōrem nātu, et illum minōrem :
id prudens fēci.*

Ità Jacōbus Ephraīmum Manassi anteposuit.

78. Joseph performs the last duties to his father.

*Ut vidi Josēphus extinctum patrem, ruit su-
per eum flens, et osculatus est eum, luxitque il-
lum diū.*

*Deindē præcēpit medicis ut condirent corpus,
et ipse cum fratribus multisque Ægyptiis patrem
deportāvit in regiōnem Chanaan.*

*Ibi funus fecerunt cum magno planctu, et sepe-
liērunt corpus in speluncā, ubi jacēbant Abrahā-
mus et Isaācus, reversique sunt in Ægyptum.*

79. Joseph comforts his brethren.

*Post mortem patris timēbant frātres Josephi ne
ulciscerētur injuriam quam acceperat ; misērunt
igitur ad illum rogantes nomine patris, ut eam
oblivisceretur, sibique condonaret.*

*Quibus Josēphus respondit : Non est quod tiue-
atis ; vos quidem malo in me animo fecistis ; sed
Deus convertit illud in bonum ; ego vos alam et
familias vestras. Consolātus est eos plurimis
verbis, et lenitēr cum illis locūtus est.*

80. *The death of Joseph.*

Josèphus vixit annos centum et decem ; quùmque esset morti proximus, convocàvit fràtres suos, et illos admonuit se brevì moriturum esse.

Ego, inquit, jam morior : Deus vos non deseret, sed erit vòbis præsidio, et deducet vos aliquandò ex Ægypto in regionem, quam patribus nostris promisit ; oро vos atque obtestor ut illuc ossa mea deportētis.

Deindè placidè obiit : corpus ejus conditum est, et in feretro positum.

81. *After Joseph's death, the Israelites are persecuted.*

Intereà posteri Jacobi, seu Hebræi, numero aucti sunt mirum in modum, et eorum multitudine crescens in dies metum incutiébat Ægyptiis.

Rex novus solio potitus est, qui Josèphum non viderat, nec merita ejus recordabatur.

Is igitur, ut Hebræos opprimeret, primum dūris illos laboribus conficiébat : deindè edixit etiàm ut parvuli eorum recens nati in flumen projicerentur.

82. *The birth of Moses, in the year 1571 before J.C.*

Mulier Hebræa peperit filium, quem quùm videret elegantem, voluit servare.

Quārē abscondit eum tribus mensibus : sed quūm non posset eum diutiū occultāre, sumpait fiscellam scirpeam, quam linivit bitumine ac pice.

Deindē posuit intus infantulum, et exposuit eum inter arundines ripæ fluminis

Habēbat sēcum ūnam comitem sorōrem pueri, quam jussit stāre procul, ut eventum rei explorāret.

83. The daughter of Pharaoh preserves the infant.

Mox filia Pharaōnis vēnit ad flūmen, ut ablueret corpus. Prospexit fiscellam in arundinibus hārentem, mīsitque illūc ūnam ē famulābus suis.

Apertā fiscellā cernens parvulum vagientem, miserta est illius : *Iste est, inquit, ūnus ex infantibus Hebræōrum.*

Tunc soror pueri accēdens : *Visne, ait, ut arcessam mulierem Hebræam, quæ nutriat parvulum ?* et vocāvit mātrem.

•Cui filia Pharaōnis puerum alendum dedit, promissā mercēde.

Itaque māter nutrīvit puerum, et adultum redidit filiæ Pharaōnis, quæ illum adoptāvit et nomināvit Mosem, id est servātum ab aquis.

84. Moses undertakes the deliverance of his people.

Mōses jam senex, jubente Deo, adiit Pharaōnem, eique præcēpit nomine Dei, ut dimittere Hebræos.

n 3

Rex impius renuit parere mandatis Dei.

Mōses, ut Pharaonis pertinaciam vinceret, multa et stupenda edidit prodigia, quæ vocantur plāgæ AĒgypti.

Quūm nihilominus Pharao in sententiā perstāret, Deus interfecit primogenitum ejus filium et omnes primogenitos AĒgyptiorum.

Tandem metu victus rex paruit, deditque Hebræis discedendī facultātem.

85. The Hebrews go out of Egypt conducted by a pillar of fire.

Profecti sunt Hebræi ex AĒgypto ad sexcenta millia virōrum præter parvulos et promiscuum vulgus.

Illis egredientibus, præibat columna nūbis interdiū, et columna ignis noctu, quæ esset dux viæ; nec unquam per quadraginta annos defuit illa columna.

Post paūcos dies, multitudo Hebræorum pervenit ad littus maris rubri; ibique castra posuit.

86. Moses divides the waters of the sea.

Brevi rēgem pœnituit quōd tot millia hominum dimisisset; et collecto ingenti exercitu, eos persecutus est.

Hebræi, quūm vidissent ex ūnā parte se mari interclusos esse, ex alterā parte instare Pharaō-

nem cum omnibus copiis, magno timore correpti sunt.

Tunc Deus Mōsi : *Protende, inquit, dexteram tuam in mare, et divide aquas, ut illae Hebræis gradientibus iter siccum præbeant.*

37. *The Hebrews pass the sea dry-shod.*

Fecit Mōses quod jusserat Deus : quām tenet manum extensam super mare, aquæ divisæ sunt, et intumescentes hinc et inde pendebant.

Flavit etiā ventus vehemens, quo exsiccatus est alveus.

Tunc Hebræi ingressi sunt in mare siccum : erat enim aqua tanquam mūrus à dextrâ eorum et lœvâ.

Rex quoque Ægyptius Hebræos gradientes insecutus, non dubitavit mare, quā patēbat, ingredi cum universo exercitu.

38. *The Egyptians are swallowed up by the waves.*

Quum Ægyptii progrederentur in medio mari, Dominus subvertit eorum currus, et dejecit equites.

Mētu percussi Ægyptii cœperunt fugere : at Deus dixit Mōsi : *Extende rursus dextram in mare, ut aquæ revertantur in locum suum.*

Paruit Mōses : et statim aquæ refluxentes obruerunt Ægyptios, et eorum currus et equites.

Delētus est universus exercitus Pharaonis in mediis fluctibus ; nec unus quidem nuncius tantæ cladi superfuit.

Sic Deus liberavit Hebræos ab injustâ servitute Ægyptiorum.

89. God nourishes his people in the desert.

Hebræi, trajecto mari rubro, diù peragrārunt vastam solitudinem.

Deerat pānis ; at Deus ipse eos aluit ; è cœlo per annos quadraginta cecidit cibus, quem appellavérunt manna.

Inerat huic cibo gustus similæ cum melle mixtæ.

Interdūm etiā defuit aqua : at, jubente Deo, Mōses percutiēbat rūpem virgā, et continuò erumpēbant fontes aquæ dulcis.

90. God publishes his law in the midst of thunders and lightnings, in the year 1491 before J. C.

Quinquagesimo die, postquām Hebræi egressi sunt ex Ægypto, pervenérunt ad montem Sinæ.

Ibi Deus dedit eis lēgem cum apparātu terrifico.

Cœpérunt exaudiri tonitrua, micāre fulgura : nubes densa operiēbat montem, et clangor buccinæ vehementiūs perstrepēbat.

Stābat populus præ metu trepidus ad radīces montis fumantis.

Deus autem in monte loquebatur è mediâ nube
inter fulgura et tonitrua.

91. The principle articles of the Law.

Hæc porrò sunt verba quæ protulit Deus :
“ Ego sum Dominus, qui eduxi vos è servitûte
“ Aegyptiorum.

“ Non erunt vobis dii alieni : ego unus Deus,
“ et non est aliis præter me.

“ Non usurpabis nomen Dei vestri temerè et
“ sine causa.

“ Sabbato nullum opus facietis : colite patrem
“ vestrum et matrem vestram : non occidetis, non
“ adulterabitis.

“ Non facietis furtum : non dicetis falsum tes-
“ timonium adversus proximum vestrum : non
“ concupiscetis rem alterius.”

*92. Construction of the tabernacle and the ark :
Moses's death.*

Mōses à Deo monitus, confici jussit tabernacu-
lum ex pellibus et cortinis pretiosissimis, insuper
arcam fœderis auro puro vestitam, in quā re-
posuit tabulas legis divinæ.

Quum jam in conspectu haberet terram à Deo
promissam, mortuus est vir sapientiæ et cæteris
virtutibus plānè admirabilis.

Luxit eum populus diēbus triginta.

Successit in locum Mōsis Josue, quem ipse priūs designaverat.

93. The Hebrews, under the conduct of Joshua, pass the Jordan dry-shod : in the year 1451 before J.C.

Ut Hebræi in terram promissam introducerentur, Jordānis erat trajiciendus ; nec erat iis navi-
um copia, nec vadum præbēbat amnis tunc plēno
alveo fluens.

Deus vēnit eis auxilio : Josue jussit præferri
arcam fœderis, et populum sequi.

Appropinquante arcâ, aquæ, quæ supernè de-
fluēbant, stetérunt instar mūri : quæ autem infrà,
descendérunt et alveum siccum reliquērunt.

94. Joshua erects a monument.

Hebræi incedēbant per arenem alveum, dō nec
ripam oppositam attingerent.

Tum reversæ sunt aquæ in locum pristinum.

Josue vērò duodecim lapides è medio amne
sublātos erexit, ut essent perenne rei monumen-
tum.

Dixit Hebraëis : *Si quandò vos interrogaverint
filii vestri quorsum spectat ista lapidum congeries ?
respondebitis : Sicco pede trajecimus Jordānem is-
tum : idcirco positi sunt lapides ad sempiternam
facti memoriam, ut discant quanta sit Dei potentia.*

95. The walls of Jericho fall down of themselves.

Erat in his locis urbs validissimis mūris ac turribus munita, nomine Jericho, quæ nec expugnari, nec obsidēri facilē poterat.

Josue divino auxilio frētus, non armis aut viribus, urbem aggressus est.

Arcam circumferri jussit circa mūros, sacerdōtesque antecedere, et tubā canere.

Quùm arca septies circumlāta fuisset, mūri et turres illicò corruērunt.

Urbs capta et direpta est.

96. Joshua stops the sun.

Rēges Chanaan, conjunctis viribus, progressi sunt adversūs Hebræos.

At Deus dixit Josue : *Ne timeas eos ; tua erit victoria.*

Josue igitur magno impetu illos adortus est ; qui subitâ formidine correpti fugērunt.

Tunc in eos cecidit grando lapidea, et multos interfecit.

Quùm autem dies in vesperum inclinaret, re nondum confessâ, Josue jussit sōlem consistere : et vērō stetit sol, et diem produxit, dōnec delētus fuisset hostium exercitus.

97. He establishes the Hebrews in the land of promise, and dies.

Josue, devictis omnibus Palestinæ populis, Hebræos in sēde destinatâ collocavit: agros et oppida capta singulis tribubus divisit, et mortuus est.

Deindè summa potestas delata est ad judices, inter quos eminuere Gideon, Samson, et Samuel.

Varia deinceps fuit Hebræorum fortuna, pro variis eorum moribus: ii sæpè in Deum peccavérunt: tunc divino præsidio destituti, ab hostibus superabantur: quoties ad Deum conversi, ejus auxilium imploravérunt, placatus Deus eos liberavit.

98. An Angel appears to Gideon, and sends him to deliver his people: in the year 1245 before J. C.

Hebræi à Madianitis vexatiropem à Deo petierunt: Deus illorum preces audivit.

Angelus adstitit Gedeoni: *Dominus tecum, inquit, vir fortissime.*

Respondit Gedeon: *Si Deus nobiscum est, cur dura premimur servitute?*

Ait Angelus: *Macte animo: liberabis populum tuum à servitute Madianitarum.*

Nolebat primò Gedeon tantum onus suscipere, sed dupli miraculo confirmatus, non abnuit.

99. Gideon raises an army, and marches against the Midianites.

Gedeon, contracto exercitu, profectus est cum duōbus et triginta millibus hominum, et castra castris hostium contulit.

Erat porrò infinita multitudo in exercitu Madianitarum; nam cum iis rex Amalecitarum se conjunxerat.

Tamen Deus dixit Gedeoni: *Non opus est tibi tot millibus hominum: dimissis cæteris, retine tantum trecentos viros, ne victoriam sue virtuti tribuant, non potentiae divinæ.*

100. Gideon fights and gains the victory.

Gedeon trecentos viros in tres partes divisit, deditque illis tubas et lagēnas testaceas, in quibus erant lampades accensæ.

Hī mediā nocte ingressi castra hostium, cœpērunt tubis clangere, et collidere inter se lagenas.

Madianitæ, audito tubarum sonitu et visis lampadibus, turbati sunt, et turpi fugâ, quò quisque potuit, dilapsi sunt.

Deniquè gladios in se invicem convertērunt, et mutuā cæde se trucidarunt.

Gedeon hostium rēges persecūtus est, et comprehensos neci dedit.

101. Birth of Samson ; his extraordinary strength.

Quum Hebræi in potestate essent Philistæorum, et ab illis affligerentur, natus est Samson, futurus ultor hostium.

Hujus mater diu sterilis fuerat, sed ei Angelus Domini apparuit, praedixitque eam paritram filium, qui cives suos in libertatem aliquando vidicaret.

Enixa puerum, nomen Samsonis ei indidit.

Puer crevit; intonsam habuit comam; nec venum, nec siceram bibit: incredibili fuit corporis robore; obvium leonem manu interfecit.

102. Samson becoming great, molests the Philistines; in the year 1135 before J. C.

Samson adultus, Philistæos multis affecit cladi bus: cepit trecentas vulpes, quarum caudis accessas lampades alligavit, et in hostium agros immisit.

Tunc forte messis matura erat; ita facile incendium fuit.

Omnes segetes, vineæ et oleæ exustæ sunt; nec inimicam gentem variis incommodis vexare destitit.

Traditus Philistæis rupit vincula, quibus constrictus fuerat; et arreptâ maxillâ asini, hoc tello, quod casus dederat, mille hostium prostravit.

103. Samson inclosed in a city, carries off the gates with the posts.

Quâdam die Samson urbem Philistæorum ingressus est, ibique pernoctatūrus videbatur.

Philistæi occasiōnem captantes portas obserāri jussēruut, ne quis exiret.

Per tōtam noctem expectābant silentes, ut Samsōnem mānē exeuntem interficerent.

At Samson mediā nocte surrexit, vēnitque ad portam urbis, quam quām invenisset clāsam, humeris sustulit cum postibus et seris, atque in verticem montis vicīni portāvit.

104. His wife bribed by the Philistines, betrays him.

Tandem Philistæi, qui Samsōhem comprehendere nequiverant illius uxōrem pecuniā corrūperunt ut ea virum proderet.

Mulier viro persuāsit, ut sibi indicāret causam tantæ virtūtis ; et ubi rescivit vires ejus in capillis sitas esse, caput dormientis totondit atque ita eum Philistæis tradidit.

Illi, efossis oculis, vinctum in carcerem dejecērunt diūque ludibrio habuērunt.

Sed spatio temporis, crīnis accisus crescere, et cum crine virtus redire cœpit ; jamque Samson conscientius recepti roboris justæ ultiōnis tempus opperiebātur.

105. Samson dies in causing 3000 Philistines to perish.

Erat Philistæis mos, quum dies festos agerent, producere Samsōnem quasi in pompam publicam, captōque insultare.

Die quādam quum publicum convivium celebrarētur, Samsōnem adduci jubent.

Domus, in quā omnis populus et principes Philistæorum epulabantur, subnixa erat duabus columnis miræ magnitudinis.

Adductus Samson inter columnas statuitur.

Tum ille occasiōne ūtens, columnas concussit, et turba omnis obruta est ruinâ domūs, simulque Samson ipse cum hostib⁹ non inultus occubuit.

106. Birth of Samuel.

Quum Hēli esset summus sacerdos, natus est Samuel; hunc adduxit māter ad sacerdōtem, et obtulit Domino, ut ei in sacrificiis faciendis ministraret.

Puer crescēbat egregiā præditus indole, eratque Deo et hominibus cārus: cui māter sua certis temporibus afferēbat parvam tunicam, quam ipsa confecerat.

Hēli vērō habēbat filios perditis moribus, adeō ut populum à colendo Deo abducerent; nec sati gravitēr eos unquam reprehendit.

Quamobrem Deus erat et liberis et patri irātus;

107. God reveals to Samuel the chastisement which he has in reserve for Eli.

Quâdam nocte, quum jacéret Héli in lectulo, Dominus vocavit Samuëlem, qui ratus se à sacerdôte arcessi, cucurrit, dixitque : *En adsum, vocasti enim me.*

At Héli : *Non te vocavi*, inquit, *fili mi* : revertere in lectulum tuum. Idque iterum et tertio factum est.

Tandem præmonitus à sacerdote, Samuel respondit Deo vocanti ; *Loquere, Domine, audit enim servus tuus.*

Tum Deus Samuéli : *Ego, ait, afficiam domum Heli iis malis, quæ nemo audire possit, quin ei ambæ aures tinniant ; propterea quod in liberos suos plus æquo iudicens fuerit, illorumque vitia nimium patienter tulerit.*

108. Samuel discloses to Eli what God has said.

Arctior deindè somnus Samuëlem complexus est, qui dormivit usque mânè.

Ubi dies illuxit, surgens è lectulo, aperuit ostium tabernaculi, ut facere consueverat : timebat autem sacerdöti indicare sermonem Dei.

Héli compellans eum : *Oro te, inquit, et obtestor : indica mihi ea quæ dixit tibi Deus : cave ne me quidquam cœles eorum quæ audivisti.*

Jubenti paruit Samuel, illique enarravit omnia

Verba Domini : cui Hēli : Dominus est, ait ; faciat quod sibi libuerit.

109. Misfortunes fall upon Eli and his children ; in the year 1116 before J. C.

Paūlō post, bellum exortum est inter Philistæos et Hebræos.

Hebræi arcam fœderis in pugnam deferunt et cum eâ filii sacerdōtis procedunt ; sed quia Deus illis erat offensus, arca detrimento magis quam adjumento fuit.

Victi sunt Hebræi, occisi filii sacerdōtis, arca ipsa capta est.

Hēli, audito tantæ clādis nuncio, à sellâ decidit, et fractâ cervice mortuus est.

110. Samuel the last Judge of the Hebrews. Saul is elected king.

Samuel fuit postrēmus Hebræōrum jūdex, eōrumque res in summā pāce et perpetuā tranquilitate administravit.

At quūm senuisset, et filii ējus à moribus paternis discederent, populus novitatis amans, ab illo rēgem petiit.

Samuel primo rem dissuāsit, Hebræosque ab isto consilio dimovēre conātus est ; sed illi in sententiā persisterunt.

Quārē admonitus à Deo Samuel annuit eōrum postulatiōni, et Saūlem rēgem consecravit.

Erat Saulis ingens statūra et forma excellens, adeò ut dignitas corporis dignitati regiæ pulchrè conveniret.

111. Saul's first disobedience.

Philistæi in agrum Hebræorum irruptionem fecerunt.

Quapropter Saül adversùs illos processit, et apud Galgala urbem insignem istius regionis cāstra posuit.

Porrò Samuel edixerat ut se per septem dies expectarent, nēve manum cum hoste priùs conserarent, quām ipse veniens Deo sacrificium faceret.

Die Septimo, quūm Samuel morarētur, et populus moræ pertæsus dilaberētur, Saül ipse sacrificium fēcit loco sacerdōtis.

Vix peracto sacrificio, venit Samuel, rēgemque gravitè reprehendit, quod mūnus proprium sacerdōtum sibi temerè arrogavisset.

112. Jonathan the son of Saul, routs the Philistines.

Quum Hebræi à Philistæis premerentur, Jona-thas Saūlis filius, audax consilium cépit et perfecit.

Sōlo armigerō comite, castra hostium ingress-

sus est, et viginti ferè Philistæis interemptis, universum exercitum terrōre perculit.

Itaque Philistæi perturbati cœpérunt non jam ordines servare, non imperia exequi, sed fugæ se committere.

Quod ubi Saül animadvertisit, copias castris eduxit, et fugientes persecutus, insignem victoriam retulit.

113. Saul wishes to put his son Jonathan to death.

Saül, dum persequeretur Philistæos, edixerat ne quis nisi confectis hostibus, cibum sumeret, mortem cum juramento minatus illi qui contrà edictum fecisset.

Jonathas tunc aberat, nec rēgis imperium audierat.

Accidit ut exercitus trajiceret silyam in quâ esset plurimum mellis silvestris.

Jonathas dicti paterni nescius, extendit virgam, quam manu tenēbat, eamque in mel intinctam ōri admōvit.

Id ubi rex cognōvit, filium morte plecti voluit : sed recens meritum periculo juvenem exēmit ; nec populus tulit insontem ad supplicium trahi.

114. Saul disobeys a second time ; is rejected, and David is consecrated king.

Saül posteā, jubente Deo, bellum Amalecitis in-

tulit. Primò rem benè gessit. Cæsi sunt hostes, et eōrum rex captus est.

Sed deindè Saül Deum gravitè offendit, vetuerat Deus ne quid ex spoliis hostium reservaretur; Saül vērō, Amalecitis cæsis, partem prædæ servavit.

Quam ob caūsam rejectus est à Deo, et in ējus locum Dāyid adhuc juvenis è tribu Jūdæ electus est, et à Samuèle unctus.

115. Saul is disturbed by a demon ; David is sent for to court to calm him.

Saūlem, postquām Dei maudāta sprevisset, invasit spiritus malus, ita ut ille in furōrem sæpe incideret.

Tunc aulici ei suasērunt, ut aliquem arcesseret, qui citharam sciret pulsāre, ad deliniendum ægrum ējus animum.

Arcessitus est Dāvid hujusce artis peritus, qui ob illud mūnus inter ministros regios habebatur.

Itaque statim ac Saūlem spiritus malus corripiēbat, David citharam pulsabat, et rēgis furor considerabat.

116. The giant Goliath defies the Hebrews,

Secutum est bellum cum Philistæis. Quām duæ acies in conspectu essent, Philistæus quidam, nomine Goliathus, vir miræ magnitudinis, pro-

gressus est ante ordines, et unum ex Hebræis
sæpe provocabat ad singulare certamen.

Loricā squamātā induebatur. Ocreas in cruri-
bus æreas habebat : cassis ærea caput jus operie-
bat, et clypeus æreus tegebat humeros.

Tum Saül magna præmia, imò et filiæ nuptias
ei promisit qui provocantis spolia retulisset.

At nemo contra illum exire audēbat ; et Golia-
thus suam Hebræis ignaviam cum irrīsu ac ludi-
brio reprobrabat.

117. David presents himself to fight Goliath.

Dāvid commōtus ignominiā populi sui, se spon-
te ad pugnandum obtulit.

Itaque adductus est ad Saūlem, qui, conside-
rātā ejus ætāte, diffidēbat pugnæ. Non poteris,
inquit, adolescentulus cum viro robustissimo pugnāre.

Respondit David : Ne timeas, ô rex ; quūm pas-
cerem oves patris mei, leo invāsit gregem, ovem-
que corripuit ; ego illum persecūtus occidi, et ovem
è faucibus illius eripui. Ursūm pariter interfeci.
Deus qui me defendit à leōne et urso, me quoque à
Philistæo isto defendet.

Tum Saül : Abi, inquit, cum istā fiduciā : Deus
te adjuvet.

118. David takes only a sling, and advances against Goliath.

Saul ipse sua juveni arma voluit accommodāre ;

galeam capiti éjus imposuit ; lorícâ pectus circumtexit, latus gladio accinxit.

Dávid vērò iis impeditus armis, quibus non erat assuētus, vix poterat incedere.

Quāre onus incommodum deposit, sumpsit autem pedum pastorale quo uti consueverat, et fundam cum quinque lapidibus in sacculo.

Sic armatus adversùs Philistæum processit.

119. *David kills Goliath.*

Accedébat ex adverso Goliathus, qui, viso adolescente : *Num, inquit, me canxi esse putas, qui me cum baculo aggrediāris ?*

Cui Dávid respondit : *Tu venis ad me cum gladio et hastâ et clypeo ; ego autem venio in nomine Domini exercituum, quem probris aīsus es lacessere.*

Tunc misso fundâ lapide, Philistæum in fronte percussit, et humi prostravit, currensque suum jacenti gladium detraxit, quo caput illi præcīdit.

Eâ re perculsi Philistæi in fugam versi sunt, et victoriam Hebræis concessérunt.

120. *Saul conceives jealousy against David.*

Redeunti Davidi obviām itum est. Hebræi gratulantes victorem dedūcunt ad urbem : ipsæ mulieres domibus egressæ cum tympanis laudes ejus canēbant.

Tantus populi favor invidiam Saūlis accendit,

qui deinceps malevolo fuit in Davidem animo,
nec jam eum benignis oculis aspiciēbat.

Longè alia fuit mens filii ējus Jonathæ : virtūtem Davidis admirans, illum singulāri amōre complexus est, suōque balteo, arcu et gladio dōnāvit.

*121. Saul is unwilling to perform the promise
which he had made.*

Saul victōri filiam suam spoponderat uxōrem ; at promissis non stetit, novamque conditiōнем proposuit, si nempè Dāvid centum Philistæos interfecisset.

Malo animo id faciēbat rex invidus ; sperābat scilicet juvenem audācem facilē peritūrum, at sua eum spes delusit.

Nam Dāvid, occīsis ducentis Philistæis, rediit illæsus ; atque ita rēgis filiam in matrimonium acēpit.

122. Saul frequently attempts to kill David.

Crescēbat in dies Saūlis odium, stimulante invidiā : quārè non jam occultē, sed palām Davidi necem parābat.

Bis eum lanceā confodere conātus est, sed Dāvid ictum lethālem declinatiōne corporis effugit.

Saūl mandātum dedit Jonathæ, ut Davidem occideret, sed Jonathas noluit crudeli patris impe-

rio obsequi, imō cum lacrymis illum obtestatus est, ut tam iniquum consilium deponeret.

Dēnique Saūl misit satellites, qui Davidem domi in oculis uxoris trucidarent; hæc vērō maritum demisit per fenestram, atque ita eripuit periculo.

123. *David in flight spares Saul, who pursued him.*

Dāvid, ut vīdit implacabilem esse Saūlis in sē animum, excessit aulā, et solitudinem petiit.

Saūl illum persecutus est; at, Deo favente, Dāvid inimici manus effugit, et ipse Saūlis vitam non semel servavit.

Erat in deserto spelunca vasto recessu pātens: ibi David cum suis comitibus in inferiore parte latēbat.

Fortē Saūl sōlus in illam speluncam ingressus est, nec latentes vidit, oppressusque somno quiēvit.

Sui Davīdem comites hortabantur ut opportūnam Saūlis interficiendi occasiōnem arriperet; sed David noluit, quūm īpūnē posset, inimicum occidere.

124. *Saul dies, in the year 1054 before J. C.*

Mōtum est rursū bellum cum Philistæis; adversū quos Saūl cum exercitu processit.

Commissā pugnā, Hebræi fūsi sunt, tres filii rēgis in acie cecidérunt: Saūl ipse ex equo de-

lapsus, ne vivus in potestate[m] hostium veniret,
uni comitum latus transfodiendum præbuit.

Règis mortem omnium Hebræorum fuga consecuta est, et eo die victoriâ insigni potiti sunt Philistæi.

125. David mourns the death of Saul, his enemy.

Dāvid, auditâ Saūlis morte, lacrymas profūdit :
montes Gelboe, ubi cædes illa facta fuerat, exsecratus est. Illum, qui à se Saūlem occisum esse jactitâbat, et regia insignia attulerat, perimi jussit, in pœnam violatæ majestatis regiæ.

Civibus urbis Jābes, quod Saūlis ejusque filiorum corpora sepelivissent, gratiam retulit.

Admirandum sanè véri ac sincéri ergà inimicum amoris exemplum.

126. David commits two great crimes.

David, postquam solium condescendit, duplex scelus, et quidem gravissimum commisit.

Adamavit mulierem, nomine Bethsaben, eamque ad flagitium compulit.

Mulieris maritus, nomine Urias, vir fortissimus, tūm in castris erat, et egregiam patriæ operam navabat.

Hunc Dāvid iniquo pugnæ loco hostibus objici jussit, atque ita necandum curavit.

At Deus ad Davidem misit prophētam, qui il-

lum admonēret, eique pœnam sceleris denuncia-
ret subeundam.

127. The prophet proposes a parable to the guilty king.

Sic Davidem allocūtus est Prophēta : Erant in eādem urbe duo homines : alter dīves multos boum, caprārum, atque ovium greges alēbat : alter vērō nihil habēbat præter ovem unam, quam ipse emerat, et apud se diligenter nutriēbat.

Vēnit ad hominem divitem hospes quidam ; quūmque ei parandum esset convivium, dīves ille pepercit suis ovibus, et oviculam pauperis vi ereptam hospiti edendam apposuit.

Tuum est, ô Rex, de hoc facto judicāre.

128. The prophet applies the parable to David.

Rex indignans respondit : Iniquè fēcit, quisquis ille est pro ove ablātā quatuor oves reddet.

Tūm Prophēta, apertè : Tu, ait, tu es iste vir : te Deus bonis omnibus cumulāvit, te rēgem fēcit, te ab irā Saūlis liberāvit, tibi regiam domum, regias opes tradidit.

Cur ergo uxōrem Uriæ rapuisti ? cur virum innoxium, virum tibi militantem gladio hostium interfecisti ?

His Prophētæ verbis mōtus Dāvid culpam agnōvit et confessus est.

Cui prophēta ; *Tibi, inquit, Deus condōnat pec-
cātum tuum, attamen filius, qui nātus est tibi,
moriētur.*

129. David fasts and prays for the life of the infant.

Paulò post infans in gravem morbum incidit ; per septem dies Dāvid in magno luctu fuit, cibo abstinens et orans.

Die septimo infans mortuus est ; nec aūsi sunt famuli id rēgi nūnciāre.

Quos ut vidit Dāvid mussitantes, intellexit id quod erat mortuum esse infantem.

Tunc, luctu deposito, jussit sibi appōni cibos, mirantibusque aulicis dixit : *Hegrotante puerulo, jejūnus orābam, spērans, scilicet Deum placāri posse : nunc aūtem quām mortuus est, cur frustrā lugēam ? nūm potero illum ad vitam revocāre ?*

130. Absalom revolts against his father.

Ad hunc dolōrem alius accessit dolor : Absalon, filius Davidis, paternum regnum affectāvit : concitatā multitudine imperitā, adversū patrem rebellāvit.

Id ubi cognōvit Dāvid excessit Hierosolymā, veritus ne, si ibi remanēret, Absalon cum exercitu veniens urbem regiam obsidēret, eamque ferro et igne vastāret.

Quārē egressus cum suis qui in officio manēbant, concendit montem Olivārum flens, nūdis pedibus et operto capite.

131. The admirable patience of David.

Fugienti occurrit vir quidam è genere Saūlis, nomine Semei, qui cœpit Davidem ejusque comites maledictis et lapidibus appetere.

Quod illi indignè ferentes volēbant ulcisci injuriam, et maledici conviciatōris caput amputāre.

At Dāvid eos cohibuit : *Sinite, inquit, istum mihi maledicere : forsitan Deus his quæ patior malis placatus mei miserebitur, et rem afflictam restituet.*

Incredibilem rēgis patientiam admirāti comites dicto ægrē paruērunt.

132. David assembles an army against Absalom.

Absalon, profecto patre, ingressus est Hierosolymam, ibique aliquandiù morātus est ; quæ res salūti fuit Davidi : nam interim Dāvid collēgit copias, sēque ad bellum comparāvit.

Jam aderat Absalon cum exercitu, et prælium mox erat committendum : suasērunt rēgi sui comites ut ne interesset certamini.

Quapropter Dāvid Joābum suis copiis præfēcit, sēque in urbem vicinam contulit. Abiens autem

præcepit Joābo cæterisque ducibus, ut Absalōni parcerent, sibique filium incolumem servarent.

133. Absalom is vanquished, and remains suspended to a tree by his hair.

A criter pugnatum est utrinque : sed Deo favente, victoria penaē Davidem fuit. Terga vertērunt Absalōnis milites, è quibus viginti duo milia cecidērunt.

Absalon fugiens mūlo insidēbat, erat autem promisso et denso capillo ; dum præcipiti cursu fertur subter densam quercum, coma ejus implicata est rāmis, et ipse suspensus adhæsit, mūlo interim prætereunte, et cursum pergente.

134. Absalom's death.

Vidit quidam pendentem Absalōnem, nec aūsus est illi manus violentas inferre, sed nunciavit Joabo, qui eum increpans : *Debueras, inquit, juvenem impium confodere.*

Atqui, respondit ille, me præsente, rex præcepit tibi, ut filio suo pareeres.

Ego vērō non parcam, ait Joābus ; et statim sumpsit tres lanceas, quas in pectus Absalōnis defixit.

Quum Absalon adhuc palpitaret hærens in quercu, armigeri Joābi repetitis ictibus confosum interemērant.

135. David bewails the death of his rebellious son.

Stābat intereà David ad portam urbis, exspectans eventum pugnæ, et maximè de filii salutē sollicitus.

Quùm illi nunciātum esset profligātos hostes et interfectum esse Absalōnem, non modò non lætātus est de victoriā quam reportaverat, sed maximum quoque dolorem cēpit ex morte filii.

Inambulabat in cœnaculo mœrens, et in has vōces identidem erumpens : *Fili mi, Absalon, Absalon, fili mi ; utinam pro te moriar, Absalon fili mi, fili mi Absalon !*

136. David dies.

Multa deinceps bella Dāvid prosperè gessit contrà Philistæos, rēbusque foris et domi compōsitis, reliquum vītæ tempus in florenti pāce exēgit.

Quùm esset extrēmā senectūte et infirmā valedudine, Salomōnem hærēdem regni constituit. Is à summo sacerdōte unctus, vivo adhuc patre, rex appellatus est.

Dāvid postquam filio deditisset præcepta regno administrando utilissima, diem suprēmum obñit.

137. Solomon requests wisdom of God.

Diligēbat Deus Salomōnem ; et per quīsētem

adstāre visus est ; deditque optionem eligendi quidquid vellet.

Salomon non aliud sibi dari poposcit, quām sapientiam, reliqua omnia parvi aestimans.

Quae res ita Deo placuit, ut illi plus tribuerit quām rogatus fuerat ; nam Salomōni eximiam sapientiam impertivit ; et insuper divitias et gloriam, quas non petierat, addidit.

138. A difficult affair is brought to Solomon's tribunal.

Non multò post, Salomon concessæ sibi à Deo sapientiæ specimen edidit.

Duae mulieres in eâdem domo habitabant : utraque eodem tempore peperit puerum. Unus ex his puerulis post diem tertium nocte mortuus est : māter subripuit puerum alterius mulieris dormientis, et hūjus loco filium suum mortuum suppedituit.

Ortā inter duas mulieres gravi altercatiōne, res ad Salomōnem delāta est.

139. The judgment of Solomon.

Difficilis erat atque perobscūra quæstio, cùm nullus esset testis.

Rex autem, ut exploraret latentem veritatem : *Dividatur, inquit, puer de quo controversia est ; et pars una unī mulieri, altera alteri detur.*

*Judicio assensit falsa māter ; altera vērō exclar-
māvit : Ne, quæso, ne oocidātur puer, ô Rex ! mā-
lo ista tōtum habeat.*

*Tūm rex ait ; Res est manifesta ; hæc vērē est
māter pueri ; et huic illum adjudicāvit.*

*Admirāti sunt omnes singulārem rēgis pruden-
tiam.*

**140. Solomon builds and consecrates the Temple of
Jerusalem ; in the year 1005 before J. C.**

*Salomon templum immensi operis Hierosoly-
mæ ædificavit : omnia aūro argento gemmisque
in eo fulgēbant. In hoc templo arca fœderis col-
locāta est.*

*Vicīni rēges ob tantam sapientiæ famam cum
Salomōne amicitiam junxērunt, fœdusque fecē-
runt.*

*Regina Sāba ejus visendi cupida finibus regni
sui excessit, vēnitque Hierosolymam.*

*Regnābat Salomon in summā pace opibus et de-
liciis affluens.*

**141. Solomon in his old age gives himself up to dis-
order and idolatry.**

*Posteà Salomon voluptati se dedit ; nihil porrō
tam inimicum est virtuti quam voluptas ; itaque
amisit sapientiam.*

Mulieres exteræ, quas adamāvit, eum jam senem ad ritus gentiles pertraxerunt.

Quibus rēbus offensus Deus pœnam illi denunciavit, scilicet fore ut regnum majōre ex parte filio ējus adimerētur et servo traderētur : atque ita factum est.

142. *Rehoboam, Solomon's son, exasperates the people.*

Salomōni Roboāmus filius successit : is imperium culpâ paternâ jam nūtans stultitiâ sua evertit.

Salomon populo vectigal gravissimum imposuerat ; quod onus quūm populus tolerare non posset, ilłud poposcit imminui.

Rēgem monēbant senes ut populo satisfaceret, juvenes vērō dissuadēbant.

Roboāmus æqualium consilio ūsus, populo acerbè respondit ; ējusque postulatiōnem rejēcit.

143. *Ten tribes forsake Rehoboam, and choose for themselves a king ; in the year 980 before J. C.*

Exorta est seditio : decem tribus à Roboāmo defecérunt, rēgemque sibi creavērunt Jeroboāmum è tribu Ephraimi. Duæ tantūm tribus in fide mansērunt, scilicet tribus Jūdæ et tribus Benjamini.

Sic duo ex ūno regna facta sunt, alterum Jūdæ, alterum Israēlis.

Jeroboāmus, ut populum suum à consuetudine eundi Hierosolymam abduceret, propriam religionem eis instituit, et falsos Deos proposuit colendos.

144. Short duration of the kingdom of Israel ; its end ; in the year 718 before J. C.

Non diù stetit regnum Israeliticum, quia omnes ad unum rēges fūerunt impii.

Ad eos Deus sāpē misit Prophētas, qui eos admonērent, et ad vērum cultum revocārent ; sed illi Prophetārum monitis non paruērunt, imō eos contumeliis, pœnis, morte affecērunt.

Quārē irātus Deus illos in potestātem hostium tradidit : devicti sunt à rēge Assyriōrum, qui decem tribus captīvas fēcit, et in Assyriam deportāvit.

145. The history of Tobit.

Inter captivos qui deducti sunt in Assyriam fuit Tobias.

Is ab ineunte ætāte lēgem divinam sedulō observābat.

Quūm esset puer, nihil tamen puerile gessit.

Deniquē dūm īrent omnes ad vitulos aureos, quos Jeroboāmus, rex Israel, fecerat et populo adorandos proposuerat, hic sōlus fugiēbat socie-

tatem omnium ; pergēbat autem ad templum Domini, et ibi adorabat.

146. Tobit retains his piety in the midst of the Gentiles.

Tobias adultus uxorem duxit, habuitque filium quem ab infantia docuit timere Deum, et ab omni peccato abstinere.

Quum in captivitatem abductus esset, eamdem in Deum pietatem semper retinuit : omnia bona, quae habere poterat, quotidie exilii sui comitibus impertiēbat, eosque monitis salutaribus ad colendum Deum hortabatur.

Gabēlo cuidam egenti decem talenta, quibus à rege donatus fuerat, perhumaniter commodāvit.

147. Tobit interrs the dead at the risk of his life.

Postea exortus est novus Assyriorum rex Israelis infensus, qui eos vexabat, necabat et sepliri vetabat.

In hac calamitate, Tobias frātres invisēbat, miseris consolans, egēnos opibus suis juvans, et mortuos sepeliens.

Ea res nunciata est rēgi, qui jussit Tobiam interfici, et bonis omnibus spoliari.

At Tobias cum uxore et filio delituit, sicque regis iram effugit.

148. He perseveres in the practice of this duty against the will of his friends.

Die quōdam festo, quām dēmi laūtum convivium paravisset, misit filium ut aliquot ē sociis ad prandium invitaret.

Reversus filius nunciāvit patri hominem Israēlitam jacēre in foro mortuum.

Exsiliens statim Tobias, cadāver oculū portāvit domū, ut illud nocte sepeliret.

Sui illum amīci ab hoc officio dehortabantur ; at Tobias magis Deum quām rēgem timens, id facere non destitit.

149. Tobit becomes blind, and suffers this affliction with patience.

Tobias in p̄estando solito officio defatigatus, incubuit parieti et obdormivit : fortè ex nido hirundinum stercora calida incidērunt in oculos dormientis undē cæcus factus est.

Quam calamitatem ideò permisit Deus illi evenire, ut esset illustre patientiæ exemplum posteris propositum ad imitandum.

Nam Tobias adeò patienter tulit cæcitatem, ut neque illum querentem quisquam audierit, neque ille eò minus constanter Deum coluerit.

150. *Tobit's abhorrence of theft.*

Uxor Tobiæ in texendâ tēlā comparābat ea quæ ad victum erant necessaria. Quādam die domum attulit hædum, quem pretio labōris quotidiāni emerat.

Hædum balantem audivit Tobias ; et veritus ne furto ablātus esset, dixit uxori : *Vide ne iste clām alicui ereptus sit : redde illum domino suo : nefas enim est nōbis ex rapto vivere. Adeò vir justus ab omni improbitāte abhorrébat !*

151. *Tobit's advice to his son.*

Tobias mortem sibi imminēre putans, vocāvit filium suum : “ Audi, inquit, fili mi, verba patris amantissimi : eaque penitūs memoriæ tuæ in fixa hæreant, ut vitam sapienter instituas.

“ Quotidiè Deum cogita, et cave ne unquam in eum pecces, ejusque præcepta negligas.

“ Miserere pauperum, ut Deus tuī misereatur : quantum poteris, esto beneficus et liberis ; si tibi magnæ opes suppetant, multum tribue ; si parvæ, parùm, sed libenter ; quoniam beneficentia hominem ab æternâ morte liberat.

“ Superbiam fuge, neque eam in animum aut in sermonem sinas obrepere.

152. *Continuation of his advice.*

" Quod tibi nōlis fieri, aliis ne facito : fili mi,
 " si quis tibi opus fecerit, statim ei mercēdem
 " persolve : consilium semper à viro sapiente
 " exquire : ne societātem cum improbis jungito.
 " Quùm ex hâc vitâ decessero, sepeli corpus
 " meum : mātrem tuam colito, memor malōrum
 " quæ passa est, dūm te in utero gestāret ; et
 " quùm ipsa suprēmum diem obierit, eam ponito
 " mēcum in eōdem sepulcro.

153. *Tobit informs his son that he had lent ten talents to Gabael.*

" Hoc etiam te moneo, fili mi, me comnoda-
 " visse decem argenti talenta Gabēlo, qui nunc
 " commorātur Rāge in urbe Medorum."

Tunc adolescens patri : *Omnia, inquit, ut præ-
cipis mihi, faciam, pater.* Quomodo autem illam
 pecuniam à Gabēlo recipiam ignōro ; nam neque
 ille me, neque ego illum nōvi ; nec quā viā cātur in
 Medium scio.

Cui Tobias pater : *Chirographum Gabēli habeo,
quod quùm illi exhibueris, statim reddet pecuniam ;
sed quære tibi hominem fidēlem, qui tibi sit dux viæ.*

154. *The angel Raphael offers to accompany Tobias.*

Egressus Tobias invēnit juvenem stantem et

accinctum ad iter faciendum ; quem ignórans Angelum Dei esse, salutavit.

Unde es, ô bone juvenis ? Sum, inquit ille, unus ex Israélitis.

Nosti-ne, ait Tobias, viam quæ dūcit in Medium ? Nōvi, inquit, et sāpē ūsus sum hospitio Gabēli, qui ibi habitat.

Tobias ea lāetus renunciat patri, qui arcessitum juvenem interrogāvit, an vellet esse filii comes et itineris socius, promissā mercēde ? Id se velle respondit juvenis.

Itaque Tobias valedixit parentibus, simulque ambo dedērunt se in viam, et canis secūtus est eos.

155. *The tears of Tobias's mother.*

Profecto Tobiā, cœpit māter ējus flēre, et a-
cerbè queri quòd vir suus dimisisset filium.

Cur nos orbasti solatio senectūtis nostræ ? mehius fuit carēre istā pecuniā ad quam recuperandam filius missus est : satis erat nōbis quòd filii conspectu frui licēret.

Cui marītus : *Nōli flēre, inquit ; incolumis filius perveniet in Medium ; incolumis ad nos redibit : Deus mittet Angelum, qui ei prosperum iter præstet.*

Quibus verbis sedāta mulier tacuit.

156. *Tobias delivered from a monstrous fish.*

Interea Tobias et Angelus pervenēre ad flū-

mēn Tigrim ; et quād̄m̄ adolescens accessisset ad abluendos pedes, ecce piscis ingens exsiliit, quasi illum devoratūrus.

Ad cūjus aspectum Tobias perterritus exclamāvit : *Domine, invadit me. Cui Angelus; Apprehende illum, et trahē ad te.*

Piscis attractus in rīpam aliquāndiū palpitāvit, et expirāvit.

Tunc jussit Angelus fel piscis sepōni, ut potè medicamentum salutare : deindē partem carnis coxērunt comedēdam in viā.

157. *He arrives at the city of Ecbatan.*

Ut appropinquavērunt urbi, quæ vocabātur Ecbatana, dixit Tobias Angelo : *Apud quem vis ut diversēmur in hāc urbe ?*

Cui Angelus : *Est hīc, inquit, vir quīdam cognātus tuus, nomine Raguel, is nos excipiet : habet filiam unicam, quam te oportet uxōrem ducere : pete eam à patre ; nec dubito quin postulatiōni tuæ libenter annuat. Deus enim has tibi destinat nuptias ; et omnes Ruguēlis facultātes jūre hæreditario ad te pervenient.*

158. *Tobias is received at the house of Raguel his relation.*

Eos lāetus excēpit Raguel, qui conspicātus To-

biam, dixit uxori suæ : *Quàm similis est hic adolescens cognato meo !*

Tùm ad hospites conversus : *Undè estis, boni juvenes ? Qui respondérunt : Sumus ex Israelítis urbis Ninives.—Nostis-ne Tobiam ?—Novimus.*

Tunc Raguel cœpit Tobiam laudibus efferre : quem interpellans Angelus : *Tobias, inquit, de quo loqueris, pater istius est.* Raguel complexus adolescentem, ait : *Tibi gratulor, fili mi, quia boni et optimi viri filius es.* Uxor Raguélis et filia collacrymavérunt.

159. *Tobias's marriage.*

Deindè Raguel jussit apparari convivium ; quìmque hospites hortarétur ut discumberent : *Neque ego comedam, inquit Tobias, neque bibam, nisi priùs filiam tuam mihi desponderis.*

Cui Raguel : *Deus profectò meas preces audivit. vosque huc adduxit, ut ista cognato suo nuberet : quapropter nōli dubitare quin eam tibi hodiè daturus sim uxorem.*

Acceptâ chartâ, fecérunt conscriptionem conjugii, et läudantes Deum, mensæ accubuerunt.

160. *Gabael comes to the wedding.*

Raguel Tobiam obtestatus est ut apud se quindecim dies morarétur : cūjus voluntati obtempe-

rans Tobias, rogavit Angelum ut solum adiret Gabellum, paternamque pecuniam ab illo reciperet.

Itaque Angelus, sumptis camelis, properavit Ragem, suum Gabelo chirographum reddidit, pecuniam illi creditam recipit, eum ad nuptias Tobiae adduxit.

161. The unhappiness of Tobit and his wife.

Interea Tobias pater erat animo anxio et sollicito, quod suus filius in redeundo tardior esset. Quarè tandiù moratur filius? inquiēbat mōrens: *Forsitan Gabēlus mortuus est, et nōmo est qui illi reddat istam pecuniam: illum abesse à nōbis vehementer doleo: cōpēruntque ipse et uxor ejus flēre.*

Præsertim luctus mātris nullo solatio levāri poterat: hæc quotidiè domo egressa circuibat vias omnes, qua filium suum redditūrum esse sperabat, ut procūl vidēret eum, si fieri posset, venientem.

162. Tobias returns to his father.

Consumptis quindecim diēbus Raguel veluit Tobiam retinēre; sed Tobias: *Ore te, ait, dimitte me quamprimum: scis enim parentes meos nunc animo angi mēā causā.*

Tandem à secerō dimissus cum uxore ad patrem redibat.

In itinere dixit illi Angelus : *Statim ut domum ingressus fueris, Deum adōra ; et complexus patrem lini oculos ejus felle piscis, quod servasti ; tunc sanabuntur oculi ejus, tēque et cælum pater latus conspiciet.*

163. Arrival of Tobias.

Dum Tobias urbi appropinquaret, māter ejus, ut solēbat, in vertice montis sedēbat, undē prospicere in longinquum posset ; vidi illum procūl venientem, currensque nunciāvit viro suo.

Tunc canis, qui simul fuerat in viâ, præcucurrit et quasi nuncius adveniens caudā suā hero adulabātur.

Confestim pater consurgens cœpit offendens pedibus currere, et datā manu servo, processit obviām filio. Oculatus est eum, cæpéruntque ambo præ gaudio lacrymas fundere.

164. The father recovers his sight.

Quum ambo Deum adoravissent, ei que gratias egissent, conserderunt. Deindē Tobias oculos patris linivit felle piscis : et post dimidiam fermè hōram cœpit albūgo, quasi membrāna ūvi, ex oculis ejus egredi, quam apprehensam filius extraxit : atque ille statim visum recēpit.

Tunc læsti omnes collaudābant Deum ; propinqüi quoque Tobiæ convenérunt, gratulantes ei omnia bona quæ Deus illi impertierat.

165. The angel Raphael discovers himself to Tobit.

Deinadè Tobias narravit parentibus beneficia quæ acceperat ab eo itineris duce, quem hominem esse putabat : quare obtulerunt illi dimidiam partem pecuniae quam attulerant.

Tunc ille dixit eis : *Ego sum Raphael Angelus, unus è septem qui adstamus ante Deum : misit me Dominus ut sanarem te : nunc tempus est ut ad eum revertar à quo missus sum. Vos autem debitas Deo grates rependite.*

Hæc locutus, ab illorum conspectu ablatus est nec ultrà comparuit.

166. The happy death of Tobit ; his posterity.

Tobias, postquam visum recepisset, vixit annis duobus et quadraginta. Instante autem morte vocatum filium monuit ut semper in timore Domini perseveraret. Tum placidâ morte quiete vit.

Mortuo patre, Tobias filius perrexit ad sacerum suum Raguëlem, illumque omni officio coluit.

Denique cum attigisset novem et nonaginta annos, ipse vita excessit. Omnes autem liberi ejus et nepotes domesticam virtutem sunt imitati ; Deoque pariter et hominibus grati et accepti fuerunt.

167. Abias and Asa kings of Judah.

Haec tenuis ea quæ ad regnum Israeliticum spec-

tabant breviter attigi: nunc revertor ad reges Jūdæ à quibus digressus sum.

Reboāmo patri successit Abias, qui tres tantum annos regnāvit, soliumque reliquit Asæ filio.

Asa Deo gratus ob pietatem fuit, quippe aras falsorum numinum evertit, et impios regno suo expulit.

Quam ob causam Deus illi pacem satis diuturnam concessit. Postea tamen Asa bellum gessit cum Israelitis de quibus victis amplam prædam retuñit.

168. Jehosaphat, king of Judah; in the year 919 before Jesus Christ.

Mortuo patre, Josaphatus regnare cœpit, fuisse religiosus Dei cultor; quapropter Deus illum gloriâ et divitiis auxit.

Josaphatus tamen cum Achābo Israelitarum rege impio amicitiam junxit; quæ res illi magno damno fuit; nam conjunctis copiis pugnarunt adversus regem Syriæ. In prælio Achabus interfectus est; parumque absuit quin periret et ipse Josaphatus, nec sine auxilio divino incolumis evasit. Indè documentum capere debemus quā periculosa sit improborum societas.

169. Joram and Ochozias kings of Judah.

Josaphato patri successit Joramus, qui à pater-

nâ pietâte degenerâvit, namque Athaliam impii Achâbi filiam duxit uxôrem, fuitque socero quâm patri similior. Gravi morbo, quem Deus immiserat, consumptus est.

Post hunc Ochosias filius regnum adeptus est, nec diù tenuit; nam pessimæ mâtris exemplo ad vitia impulsus miserè interiit.

170. Death of Athalia; reign of Joash; in the year 883 before Jesus Christ.

Mortuo Ochosiâ, mâtter éjus stirpem regiam interemît, et regnum occupâvit. Unus tantum Ochosiæ filius nomine Jôas promiscuæ cædi crepus fuit, et in templo cum nutrice occultatus.

Hunc Joiadas Pontifex in templo clanculûm aluit, atque educâvit. Post annos ferè octo puerum regium centurionibus et plebi coram produxit, occisâque Athaliâ in regnum restituit.

171. The change of Joash, his crimes, and his death.

Jôas, quandiù consiliis Joiadæ usus est, observantissimus fuit divini cultûs, magnis sumptibus templum exornâvit.

Sed Joiadâ mortuo, aulicorum adulatiōne corruptus ad vitia deflexit, vêramque religiōnem deseruit.

Imm̄emor beneficii à Joram accepti, filium illius sapienter admonentem lapidibus obrui jussit.

Ipse paulò post à suis in lectulo necatus, sepulturā regiā caruit.

172. Amasias, king of Judah.

Jōæ morte regnum ad Amasiam filium devēnit; is Idumæam abortus est cum ingentibus copiis, quas magno sumptu collegerat: sed à Prophētā admonitus est ut magis divino auxilio quam militum multitudini confideret.

Itaque dismissā militum parte, parvā manu cum hoste confixit, et insignem victoriam reportāvit.

Deindè, elatus victoriā, Deum deseruit; et à rege Samariae, quem temerè laccessiverat, amissō exercitu, captus est.

173. Osias and Joatham, kings of Judah.

Osias Amasiae filius et successor fuit. Philistæos, Deo favente, domuit, Arabes devicit.

Postea animum ejus invāsit superbia; mūnus sacerdotum sibi arrogavit: thus Deo ausus est offerre, quod sōlis sacerdotibus fas erat; quādque a Pontifice admonitus, non paruisset, turpi morbo, quem lepram vocant, correptus est.

Quārē procuratiōnem regni coactus est reliquere Joathæ filio, qui recte imperium administravit.

174. *Achias, king of Judah.*

Achias Joathæ filius in Deum impius fuit, numina gentium coluit. Rēgis exemplum brevī secūta est ipsa civitas.

Quam ob caūsam Deo invīsus, magnam cladem ab Samariæ et Syriæ regibus accēpit; nec illum calamitas ad meliōrem mentem revocāvit.

Non eum puduit ab Assyriis auxilium petere, aurumque et argentum a templo ablātum illōrum rēgi dōno mittēre: vēnit rex Assyriōrum, et primū quidem hostes ējus qui se advocaverat profligāvit, sed deindē ipsius etiam regnum vastāvit.

175. *Reign of Ezechias, his piety.*

Ezechias singulāri pietāte floruit: statim ut regno potitus est, populum et sacerdōtes cohortatus, urbem à paternis superstitionibus expiāvit, templum ornavit; cæremonias, quæ jampridem omissæ fuerant, restituit.

Nec minor ei fuit in bello gerendo virtus quam in religiōne tuendâ pietas: Philistæos multis præliis contudit. Jūdaeosque à tributis, quæ pendebant Assyriis, liberāvit.

176. *His disorder and remarkable cure.*

Iisdem temporibus Ezechias in gravem morbum incidit: quūmque Isaías Prophēta illi denun-

ciasset vitæ finem adesse, Deum rex cum lacrymis oravit ne sibi vitam adimeret.

Precibus ejus et lacrymis motus Deus, quindecim annorum usuram illi concessit; atque ad faciendam fidem, solis umbra, rege ita postulante, per decem lineas regressa est in ejus horologio.

Tertio post die, Ezechias sanatus templum adiit.

177. The king of Assyria besieges Jerusalem, which God delivers by a miracle; in the year 710 before Jesus Christ.

Rex Assyriorum bellum Ezechiae intulit: Hierosolymam obsidiōne cinxit, minitans urbis excidium, nisi cives matrā deditiōne sibi consulerent.

In hoc statu rerum Ezechiam confirmavit Isaías, pollicitus divinum auxilium non defutūrum, breviq[ue] obsidiōnem solūtum iri.

Et vērō nocte sequenti Angelus Dei centum octoginta quinque hostium millia letho dedit. Rex Assyriorum trepidus in patriam fūgit, ibique paūlo post à filiis occisus est.

178. Death of king Ezechias.

Ezechias tanto periculo liberatus, in summâ pace reliquum vitæ tempus egit: omnia illi feliciter cedebant, quia illi Deus favebat; ipse tot beneficiis divinis obligatus in eadem constanter pietā-

te mansit : omnem suam spem in Dei auxilio posuit : iis rebus quae Deo placabant animum semper intendit.

Regnavit annos novem et viginti, quibus exactis, placidâ morte decessit. Populus eum luxit, et corpus ejus inter sepulcra avorum regum loco editore collocatum est.

179. *The crimes of Manasses, his imprisonment, his penitence.*

Ezechiae successit Manasses, patris religiosi filius impius. Is, relicto veri Dei cultu, falsa numina adoravit.

Ad impietatem accessit crudelitas ; quum enim Isaia propheta iram divinam illi denunciasset, rex furore percitus prophetam serrâ ligneâ secari jussit.

Necem servi sui brevi ultus est Deus : Manasses ab Assyriis victus captusque est, et in vincula conjectus.

Ibi calamitate edoctus, scelerum veniam suppliciter a Deo petiit et impetravit : in regnum restitutus, Deum pie coluit.

180. *King Amon ; his speedy death ; the piety of his son Josias.*

Amon, Manassis filius, paternam impietatem imitatus est, non vero pœnitentiam.

Non ultra biennium regnāvit, et à suis domi interfectus est.

Cui successit Josias, vir sanctus et religiosus : ita puer virtuti deditus, populum ad legitimum cultum revocāvit.

At illum deindē inconsiderata fiducia perdidit ; nam contra Egyptios exercitum duxit, admonitusque à Deo ut prælio abstineret, nihilominus aie dimicāvit. Itaque, re malè gestâ, vulnus accēpit, et paucis post diēbus mortuus est.

181. *The captivity of Babylon ; in the year 606 before Jesus Christ.*

Josias moriens tres reliquit filios : ex his Joachas tres duntaxat menses regnāvit ; bello captus est ab Assyriorum rége.

In Joachæ locum suffectus est Jechonias, quo regnante. Nabuchodonosor, Babyloniōrum rex, Hierosolymam expugnāvit ; cives Babylōnem transtulit, relictâ vili plebeculâ, cui præfēcit Sedeciam, postrēnum régem.

Quùm Sedecias rebellasset, Nabuchodonosor reversus urbem diruit, templum incendit, Sedeciam, effossis priùs oculis in carcerem misit.

182. *Daniel and his companions raised in the palace of Nebuchodonosor.*

Inter captivos, qui Babylōnem abducti fuerant,

delecti sunt pueri eximiâ formâ. Daniel, Ananias, Misael, et Azarias : hi cum aliis multis in ipsâ regiâ educabantur, ut posteâ ad mensam râgis consisterent, eique accumbenti ministrârent.

Nabuchodonosor jusserat eos, quod meliore vultu essent, iisdem cibis ali, quibus ipse vescebatur ; at generosi illi pueri, cibis profanis, quia id lex vetabat uti noluérunt, sed sôlis legumini- bus : attamen robustiores ac nitentiores facti sunt cæteris pueris, quibuscum nutriebantur.

183. *The three young men in the furnace.*

Nabuchodonosor sibi posuit statuam auream quam ab omnibus jussit adorari, propositâ mortis poenâ iis qui parere nollent.

Ananias, Misael, et Azarias mori maluérunt quam honorem sôli Deo debitum statuæ deferre.

Iratus rex eos vestitos et catenis vinctos conjecit in fornacem ardente : sed flamma nihil illis nocuit : nec corpus adussit ignis, nec uestes quidem mutavit ; ac solvit tantummodò vincula quibus constringebantur, ita ut illæsi in mediâ fornâce ambularent.

184. *Daniel in the lions' den.*

Daniel apud râgem gratiâ plurimùm valébat ob singularem prudentiam : quapropter invisus erat aulicis qui ei insidias parâbant. Suascrunt râgi

ut edicto vetaret quemquam coli, nisi se, per dies triginta.

Non paruit Daniel edicto impio ; sed quotidiè Deum precabatur, uti facere antè consueverat.

Explorantes eum aulici accusavérunt, rexque coactus est hominem sibi cārum objicere leonibus : nam ità lex ferébat.

Sed feræ Daniēli pepercérunt ; rexque miraculo commōtus ipsos accusatōres leonibus devorandos tradidit.

185. *History of Esther, wife of king Assuerus.*

Mardochæus, unus ex captīvis, Judæos è magno periculo liberāvit. Filiam frātris sui utrōque parente orbam, nomine Esthērem, educaverat.

Hanc rex Assuērus duxerat uxōrem, et valdē diligēbat.

Erat tunc aulicus quīdam apud rēgem gratiōsus, nomine Aman, qui favōre regio superbiens, adorāri se volēbat ; quod facere renuens Mardochæus, grave in se odium Amānis accenderat.

Aman, ulciscendi inimici caūsā, universam Ju-dæōrum gentem perdere statuit, edictumque eā de re ab Assuēro impetrāvit.

186. *Mardocheus makes known to Esther the danger of her people.*

Ubi ad aures Mardochæi crudēle edictum per-

vénit, statim concisis vestibus, saccum induit, conspersusque cinere perrexit ad regiam, et illum implévit questibus.

Esther, lamentantis vōce auditā, quæsīvit quid istud rei esset : ut cognōvit Mardochæum, Judæosque omnes esse neci destinatos, invocāto Deo, adiūt regem, suæ gentis ruinam deprecatūra. Non tamen continuò rem aperuit rēgi, sed eum ad convivium invitāvit.

187. Aman's disgrace, his shameful death ; in the year 460 before Jesus Christ.

Assuērus ad convivium cum Amāne vénit ; et quùm hilari esset animo, Esther ad illius pedes se abjēcit supplex.

Cui rex promīsit nihil ei se negatūrum, etiam si dimidiā regni sui partem peteret.

Tùm Esther : *Meam, ô rex, meaque gentis salūtem precor : nam crudēlis iste Aman nos devōvit neci.*

Quâ re permōtus est Assuērus ; audiensque crucem ab eo paratam esse Mardochæo, Amānem ipsum eidem cruci jussit affigi.

188. Cyrus, king of Persia, makes himself master of Babylon, and grants the Jews liberty ; in the year 536 before Jesus Christ.

Captivitas Babylonica per septuaginta annos

duravit, idque prædixerat Deus. Postquam illud tempus effluxit, Cyrus, Persarum rex, devicto Babyloniōrum rēge, Judæis fēcit potestātem in patriam remigrandi, templumque restituendi ; sacra etiam vasa, quæ Nabuehodonosor abstulerat, reddi jussit.

Itaque Judæi, duce Zorobabēle, Hierosolymam regressi sunt, et prima novi templi fundamenta jecérunt ; sed ædificatio diù intermissa fuit, quia illam impediēbant vicinæ gentes.

189. The state of the Jews after their return from captivity.

Reversi in patriam Judæi, composito urbis statu, non jam rēges habuēre, sed imperium penēs pontifices fuit : tribūta tamen pensitārunt primūm Persis, deindē Græcis, post devictum ab Alexandro Dariū.

Nec deinceps ab avitâ religiōne unquam desci-vērunt, quamvis eā de caūsā à pluribus regibus vexati fuerint, ac præsertim ab Antiocho, rēge Syriæ : quæ pars historiæ Judaicæ nunc narranda venit.

190. The persecution of Antiochus : in the year 170 before Jesus Christ.

Antiochus, Syriæ rex, sacram Judæōrum lēgem evertere aggressus est : edidit ut omnes, re-

lictis majorum suorum institutis, gentilium ntu viverent; aras falsis Diis per universam Judæam extruxit: omnia templi Hierosolymitani ornamenti detraxit: libros sacros jussit comburi: reluctantes inauditis suppliciis affecit: urbem innumerâ cæde vestavit: ac, ne Judæi tot malis oppressi rebellarent, præsidium in arce collocavit.

191. *The constancy of Eleazar.*

Ex Judæis multi patriam deseruerunt, declinandi periculi caûsâ: multi mortem oppetiérunt, potius quâm à lège divinâ discederent.

Insignis fuit Eleazari senis constantia: is, aper-to ôre, compellebatur carnem suillam comedere, quâ Judæis lex interdicébat.

At vir fortissimus cibum vetitum respuēbat indignans: quamobrem quûm ad supplicium duceretur, sui eum amici hortabantur ut aliam carnem, quam attulerant, comedendo, simularet se régi paruisse, sicque mortem vitaret.

192. *Death of Eleazar.*

Eleazarus rem prâvam suadentibus noluit assenti: Ætati nostræ, inquit, non convenit ista similitio; non committam ut perniciōsum exemplum adolescentibus relinquam: multò satius est perire, quûm, propter brevem vitæ usûram, turpitudinis notam meo nomini inurere. Si vestro obsequar consilio,

hominum quidem suppliciis eripiar; sed iram divinam non effugiam.

His dictis, mortem fortiter subiit, æternamque gloriam est consecutus.

193. *The martyrdom of a mother and her seven children.*

Præclarum Eleazari exemplum secuta est mulier quædam cum septem filiis.

Hi omnes simul comprehensi sunt et virgis cæsi ut ad peccandum adigerentur; sed eos nulla vis potuit à lège divinâ abducere. Illorum natu maximus declaravit se suosque fratres paratos esse mori, magis quam culpam committere.

Iratus rex ollas æneas succend ijussit; tum ei, qui locutus fuerat, linguam amputari, cutem capitis detrahi, summas manus ac pedes præcidi, et truncum corpus in ollâ torreri.

Aderant tristi spectaculo cæteri fratres cum mātre, sēque invicem hortabantur ad mortem fortiter tolerandam.

Tum comprehensus est secundus, et post detractam capitis cutem cum capillis, interrogatus num vellet carnem oblātam edere, negavit se id factūrum: quapropter, præcisis membris, in ollam ardente missus est.

Quum extrēmum spiritum ageret, ad rēgem conversus: *Tu quidem, ait, hanc vitam nōbis eripis; sed amissam nōbis reddet Deus, pro cūjus lège eam profundimus.*

Post hunc tertius similiter cruciatus est : lingam postulanti protulit amputandam ; manusque protendens, dixit : *Hæc membra à Deo accepta nunc propter Deum contemno, quia spēro fore ut ea recuperem.*

Rex et alii circumstantes admirabantur animalum adolescentis, qui acerbissimum dolorem prōnihilō ducēbat.

Hoc extincto, quartus eōdem supplicio necatus est ; quūm jam morti esset proximus, dixit : *Nōbis optabile est lētho dari, quoniam mortem pro diuinā lēge appetitam immortalitas consequētur.*

Quūm quintus à carnificibus torquerētur, siç locutus est : *Abuteris, ô rex, potestāte tuę : scilicet putas nos omnino derelictos esse à Deo, et omni ope destitūtos, atque idcirco innumeris malis nos opprimis ; sed mox ipse divinæ potentiae vim experiturus es.*

Pari constantiā sextus verbera et tormenta pertulit : quibus pēnè confectus rēgem sic compellavit ; *Nōli errāre, et malis nostris gloriāri : nos propter peccāta nostra hæc patimur, at brevi cum Deo in gratiam redibimus : tu vērō superbiæ et crudelitatis istius pēnas dabis gravissimas.*

Ex septem fratribus unus tantū supererat, natu minimus. Quem Antiochus cœpit illicere ut lēgem desereret, affirmans eum divitem fore et beatum ; sed adolescens nec minis movebatur, nec promissis.

Quārè mātrem rex hortātus est, ut filio suadē-

ret imperata facere. Illa irridens crudelēm ty-
rannum, sic filium allocūta est : *Miserere, fili mi,
mātris tuæ ; misérere mei quæ te utero gestāvi,
quæ te nātum lacte alui : nōli à fraternā virtutē de-
generāre : nōli timēre carnificem istum. Deum
ūnum time, Deum intuere, à quo mercēdem recipies.*

His verbis confirmātus adolescentis exclamāvit : *Non rēgi obsequor, sed lēgi : Tum conversus ad Antiochum : Tu quidem, ô scelestē, Dei omnipotē-
tis īram non effugies : erit tempus quām ab eo per-
cussus et dolore victus, te hominem esse confitebe-
ris. Nisi gens nostra in Deum peccavisset, nun-
quām in has miserias incidiſſēmus ; sed mox Deus
meo frātrumque meōrum sanguine placātus, genti
nostrāe Reconoliabitur, et nos post mortem patienter
tolerātam aternā vītā donābit.*

Tum Antiochus indignè ferens se derīsum esse,
in adolescentulum crudeliū etiam quām in cāte-
ros desāeviit, et illum exquisito supplicio necāvit.

Deniquē septem filiōrum cādem mātris nece
cumulāvit. Hēc mulier plānē admirabilis et
sempiternā memoriā digna, postquām filios cer-
tantes et aspectu et verbis adjuverat, postquām
morientes magno animo conspexerat, ipsa di-
ram mortem subiit, suumque sanguinem cum fili-
ōrum sanguine commiscuit.

194. *The zeal of Mathathias and his children.*

Erat tunc Hierosolymæ sacerdos, nomine Ma-

thathias cum quinque filiis, Jūdā, Jonathā, Simōne, Eleazarō, et Joanne. Hi, relictā urbe, ne vidērent mala, quibus ea conflictabātur, secessērunt in solitudinem.

Eò confluxit multitūdo hominum, quibus cordi erant lēges divinæ, brevique ad speciem justi exercitūs crēvit.

Tunc, duce Mathathiā, statuērunt patriam armis liberare, et religiōnem tuēri : itaque āras passim falsis numinibus erectas evertērunt, neglectumque vēri Dei cultum restituērunt.

195. *Mathathias dies. The first action of Judas Machabeus.*

Intereà Mathathias mortuus est, moriensque exercitui præfēcit Jūdam filium, qui dictus est Machabæus.

Is bellum à patre susceptum strenuè persecūtus est.

Omnia optimi ducis munia egregiè implēvit : divino, quod invocaverat, auxilio frētus, castella expugnāvit, urbes præsidio munīvit ; Apollonium unum ex præfectis Antiochi vīcit, et ipse suā manu in acie interfecit ; ējusque gladio, quem illi detraxerat, in præliis deinceps ūsus est.

196. *Victory of Judas Machabeus over Nicanor.*

Antiochus, ubi audīvit victum fuisse Apolloni- *

um, irâ exarsit : mandatum dedit Lysiæ, ut Judæam vastaret, gentemque universam deleret.

Lysias Nicanorem et Gorgiam adversus Judæos misit, quibus dedit quadraginta peditum et septem equitum millia : hi castra posuerunt non longè ab urbe Hierosolymâ.

Judas, cūjus spes omnis in Deo posita erat, non dubitavit cum tribus hominum millibus prælium committere. Tam exigua manu copias regias prostravit, et ingenti prædâ potitus est.

197. *Lysias vanquished by Judas.*

Hæc clades nunciata est Lysiæ, qui existimans id culpâ imperatōrum accidisse, statuit ipse exercitum ducere. Vénit igitur in Judæam cum sexaginta quinque hominum millibus.

Habebat Judas decem tantum millia hominum ; tamen adversus Lysiam processit, et, invocato priùs divino auxilio, cum hoste conflixit.

Quaque hominum millia de exercitu Lysiæ cecidit, reliquos adeò perterritus, ut in fugam versi sint.

198. *Judas purifies the Temple which had been defiled by the infidels.*

Pulsis hostibus, Judas restituendo cultui divino animum intendit : rediit victor in urbem Hierosolymam, quæ fœdam suâ speciem præbēbat.

Portæ templi exustæ erant, altāre pollūtum, virgulta in atriis, quasi saltu, enāta.

Jūdas omnia purgāvit, portas refēcit, novum altāre erexit, cūjus dedicatio magnā totius populi frequentiā, clangentibus tubis, facta est ; decretumque, ad memoriam rei sempiternam, quotannis diem solemnem celebrātum iri.

199. Evident marks of God's protecting Judas Machabeus.

Concitatæ ob restitūtum templum gentes vicinæ bellum Judæis intulērunt : contra illas Jūdas Machabæus dimicāvit. Eo in prælio Deus manifestum se præbuit Jūdæ adjutōrem ; nam inter pugnandum apparuērunt quinque viri equis et virtute insignes, quōrum duo Jūdam medium habentes incolument servābant, in hostes vērō tēla et fulmina jaciēbant : undē illi, oculis et mente turbati, ad viginti quinque millia interfecti sunt.

200. Antiochus is smitten of God.

Antiochus, ut cognōvit suos duces à Jūdā Machabæo fuisse devictos, āmens furōre, in Judæam citato cursu contendit, excidio gentis et urbē acceptam clādem ultūrus.

At illum subitus viscerum dolor corripuit à Deo immissus : quūmque nihilominūs cursum accleraret, è curru graviter decidit : cāsus gravis

ægrum jam corpus valdē affixit ; undē factū est ut membra corrupta scatērent vermibus, et fœtōrem lātē emitterent, exercitui et ægro ipsi intolerabilem.

201. *Death of Antiochus.*

Antiochus' dolōris acerbitāte victus tandem ad sānam mentem rediit : se mortālem esse agnōvit, et recordātus malōrum, quibus Judæos affecerat, apertē confessus est se suōrum scelerum pœnas luere : promisit se Judæos floentes beātosque factūrum.

Sed quia ea omnia metus mortis ipsi extorquēbat, non vēra pœnitentia, divinam misericordiam non flexit rex impius et homicīda, et, morbo in hōras ingravescente, miserè interiit.

202. *Lysias is vanquished a second time, by Judas Machabeus.*

Antiocho successit filius, cui nomen Eupātor •
fuit. Hic paterni in Judæos odii hæres, contra eos misit Lysiam, qui jam semel victus à Judâ, hanc maculam cupiēbat eluere.

• Jūdas ad opem divinam confūgit, uti facere solēbat, orāvitque Dominum ut Angelum mitteret sui populi adjutōrem.

Deindē sumptis armis, obviām hosti cum suis progressus est. Tunc ante aciem Judæōrum vi-

sus est eques, veste candidâ, armis aureis indutus,
hastam vibrans.

Quo prodigo confirmati Judæi, leōnum mōre,
in hostes irruerunt, et undecem millia peditum,
equitesmille et sexcentos, prostravérunt.

**203. King Eupator himself comes into Judea with
a formidable army.**

Rex ipse Eupātor, ad opprimendum Jūdam
Machabæum, omnes regni sui vires collēgit : ita-
que cum centum millibus et viginti millibus equi-
tum in Judæam ingressus est.

Præibant elephanti, vastâ corporis môle et
horrendo stridore terribiles : singulis belluis im-
positæ erant ligneæ turres, ex quibus pugnabant
milites armati.

Sed Jūdas, qui potentiae divinæ magis quam
numero militum confidēbat, isto terriflico belli ap-
paratu non fuit commōtus : in eam castrorum
hostilium partem irruit, ubi erat tabernaculum
rēgis ; et occisis quatuor hominum millibus, tan-
tas opes dissipavit.

**204. The courage of Eleazar, the brother of Judas
Machabeus.**

Memorabilis fuit hæc pugna fortitudine et mor-
te Eleazari. Is viderat belluam unam cæteris
majorem, ac phaleris regiis circumiectam : exis-

timans illâ rēgem vehi, se pro commūni salute devōvit : per medios hostes ad belluam properāvit, sub illius ventrem subiit, repetitis ictibus confossam occīdit, et belluæ labentis pondere oppressus ipse occubuit.

205. The impiety of Nicanor ; his defeat, and death.

Demetrius, occupāto Syriæ regno, adversùs Judæos Nicanōrem mīsit. Hic impius, extensā in templum dexterā; aūsus est mināri se Dei ædem solo æquatūrum.

Judas et milites ejus, quamquam pauci erant, cum illo conflixérunt, manu quidem pugnantes, sed Dominum animo orantes.

Regium exercitum ad interneciōnem cecidērunt. Nicanor ipse inter hostium cadavera repertus est, cūjus caput avulsum Judas Hierosolymam ferri jussit, manumque nefariam templo affixam suspendi.

206. Death of Judas Machabeus.

Mox secūtum est alterum prælium cum Bacchide uno ex Demetrii præfectis : quod quidem prælium fuit Judæis funestum : nam illi, amissâ quam in Deum habuerant fiduciâ, animo conciderunt, et alii aliò dilapsi sunt.

Judas cum octingentis tantùm hominibus impletum hostium sustinuit ; imò oppositam sibi aciei partem fūdit : sed multitudine hostium circum-

ventus illorum tēlis confōssus est. Quām cārus populo fuerit, mōrōre funeris indicātum est : sui, eum cīves diū luxērunt.

207. Jonathan succeeds Judas Machabeus ; his death.

In locum Jūdæ suffectus est Jonathas. Is, fraternæ virtūtis æmulus, Bacchidem pluribus præliis vicit, illumque ad petendam pācem adēgit.

Intereà Demetrium rēgem interfecit Alexander, qui se Antiochi filium dictitābat. Is fœdus cum Jonathā fecit, eum veste purpureā donāvit semperque in datā fide mansit. Ità quandū Alexander regno potitus est, res Judæōrum tranquillæ fuērunt : sed paūlō post, Jonathas à Triphōne quōdam per insidias necātus est.

208. Simon succeeds Jonathan ; his death ; his successor.

Summa rērum ad Simōnem Jonathæ frātrem delāta est. Is fūnus frātris magnificè curāvit : nec diù regnāvit ; nam et ipse generi sui fraude periit.

Simōni patri successit Joannes nōmine Hircānus, qui post annum mortuus hærēdem reliquit filium Aristobulum. Hic, primus omnium post captivitatēm, regium nōmen sumpsit, capitique diadēma imposuit.

209. Judea becomes tributary to the Romans ; King Herod ; the Messiah is born, in the year of the world 4004.

Mortuo Aristobulo, Alexander ejus filius regnavit : is, nullâ re memorabili gestâ, decessit : duos reliquit filios, qui acriter de regno inter se decertarunt.

Hūjus dissidii occasiōne, Pompeius populi Romāni dux in Judæam vēnit, specie quidem restituendæ inter frātres concordiæ, revērà ut istam provinciam Romāno adjungeret imperio : Judæam stipendiariam populi Romāni fēcit.

Paūlò post, regnum Judææ invāsit Herōdes alienigena : hunc prīmum Judæi habuērunt rēgem ex altâ gente ortum ; eōque regnante, nātus est CHRISTUS, uti prædixerant Prophētæ.

Finis Historiæ Sacrae.

A

DICTIONARY

OF ALL THE WORDS USED IN THIS WORK,

WITH

THEIR SIGNIFICATION, DERIVATION,

AND PROSODIAL QUANTITY.

NEW-YORK:

PRINTED AND PUBLISHED BY G. LONG,
NO. 71 PEARL-STREET.

1821.

EXPLANATION OF THE MARKS AND ABBREVIATIONS.

This mark (̄) over a syllable denotes it to be long. This mark (̄) over a syllable denotes it to be short. *Masc.* masculine; *fem.* feminine; *neut.* neuter; *com.* gen. common gender; *plur.* plural; *indecl.* indeclinable; *subs.* substantive; *adj.* adjective; *pron.* pronoun; *act.* active; *pass.* passive; *neut. pass.* neuter passive; *part.* participle; *adv.* adverb; *prep.* preposition; *interj.* interjection; *conj.* conjunction; and the numbers 1, 2, 3, 4, 5, denote the declension of a noun, or the conjugation of a verb.

DICTIONARY.

ABS

A, or ab, *præp. governs ab-*
lat. from, by

Abdūco, *abdūcēre*, *abduxī*, *ab-*
ductum, verb act. 3. to lead
away, to withdraw; from
ab and dūco

Abel, ēlis, *prop. subs. masc. 3.*
a man's name, Abel

Abēo, *abīre*, *abivi* or *abii*, *abī-*
tum, verb. irreg. to go a-
way; of ab and eo

Abhorreo, *abhorrēre*, *abhor-*
rūi, *caret sup. verb. neut. 2.*
to dislike, to abhor, to differ;
of ab and horreo

Abias, æ, *prop. subs. masc. 1.*
a man's name, Abia

Abjēcio, *abjicēre*, *abjēsi*, *abjec-*
tum, verb act. 3. to throw a
way, to neglect; of ab and
jacio.

Abluo, *abluēre*, *ablūi*, *ablūtum,*
verb act. 3. to wash clean, to
wash away, to purify; from
ab and lavo

Abnūo, *abnuēre*, *abnūi*, *abnū-*
tum, verb act. 3. to deny, to
refuse; of ab nuo

Abrahāmus, i, *prop. subs. masc.*
2. a man's name, Abraham

Absālon, ònis, *prop. subs. masc.*
3. a man's name, Absalom

Abseondo, *abseondēre*, *abseon-*
di and abscondi, abscondi-

ACC

tum and abseonsum, verb
act. 3. to hide; from ab
and condo

Abstīneo, *abstīnēre*, *abstīnui*,
abstinentum, verb act. 2. to
abstain, to keep from; of
abs and teneo

Absum, *abesse*, *abfui*, *verb ir-*
reg. to be absent; from ab
and sum

Absūmo, *absūmēre*, *absumpsi*,
absumptum, verb act. 3. to
consume, to destroy; of ab
and sumo

Abundantia, æ, *subs. fem. 1.*
abundance, plenty; from a-
bundo

Abūtor, *abūti*, *abūsus sum,*
verb dep. 3. to abuse; of ab
and utor

Ac, *conj. and, and indeed; as*
Accēdo, *accēdēre*, *accessi*, *ac-*
cessum, verb neut. 3. to draw
near, to approach, to be add-
ed; of ad and cedo

Accēlēro, *accēlērāre*, *accēlērā-*
vi, *accēlērātum, verb act. 1.*
to hasten, to dispatch; of
ad and cēlēro

Accendo, *accendēre*, *accendi*,
accensum, verb act. 3. to set
on fire, to light up; of ad
and candeo

Accentus, a, um, *perf. part. of*

accendo, lighted up, set on fire	Acr̄ter, comp. aer̄ius, sup. æcer̄line, <i>adv.</i> stoutly, vigorously, sharply; from a-er
Accēdo accēdēre, accēdi, ear. sup <i>verb neut.</i> 3. to happen, to fall out; of ad and eado	Ad. pr̄p. gov. accus. to, at, towards
Accēdo accēdēre, accēdi, accēsum, <i>verb act.</i> 3. to weaken, to afflict, to cut off; of ad and e-ado	Adāmo, ādāmāre, ādāmāvi, ādāmātum, <i>verb act.</i> 1. to love greatly: of ad and amo
Accēgo, accēgēre, accēnxi, accēnetum, <i>verb act.</i> 3. to gird on, to prepare; of ad and cingo	Adāmus, i, prop. subs. masc. 2. a man's name, Adam
Accēp̄io, accēp̄ere, accēp̄i, accēptum <i>verb act.</i> 3. to receive, to take, to accept; of ad and capio	Adāquo, ādāquāre, ādāquāvi, ādāquātum, <i>verb act.</i> 1. to water; of ad and aquor
Accēsus, a, um, <i>perf. part.</i> of accēdo, cut or clipped short	Addēco, addicēre, addixi, addictum, <i>verb act.</i> 3. to approve, to ratify, to set to sale, to give over to bondage; of ad and dico
Accēmōdo, accominōdāre, accominōdāvi, accominōdātum, <i>verb act.</i> 1. to fit, to put on, to apply; of ad and commodo	Addō, addēre, addidī, additum, <i>verb act.</i> 3. to add, to give, to give over and above; of ad and do
Accēmōdo, accominōdāre, accominōdāvi, accominōdātum, <i>verb act.</i> 1. to fit, to put on, to apply; of ad and commodo	Addēco, addūcēre, adduxi, ad-ductum, <i>verb act.</i> 3. to lean to, to induce, to bring; of ad and duce
Accēmōdo, accominōdāre, accominōdāvi, accominōdātum, <i>verb act.</i> 1. to fit, to put on, to apply; of ad and commodo	Adductus, a, um, <i>perf. part.</i> of addueo, led to, induced
Accēsātor, ūris, <i>subs. masc.</i> 3. an accuser, a plaintiff, from	Adēd, adv. so, insomuch that
Accēsāto, accēsāre, accēsāvi, accēsātum, <i>verb act.</i> 1. to accuse, to impeach, to blame; of ad and causor	Adeo, adire, adīvi or adī, adītum, <i>verb neut.</i> irreg. to go to, to come to, to approach; of ad and eo
Acerbē, <i>adv.</i> sharply, severely, bitterly; of acerbūs	Adhāereo, adhārēre, adhāssi, adhāsum, <i>verb neut.</i> 2. to stick to, to adhere; of and hāreo
Acerbītas, ātis, <i>subs. fem.</i> 3. sourness, bitterness, grief; from acerbūs	Adhībeo, ādhībēre ādhībui, ādhībūtum, <i>verb act.</i> 2. to send for, to admit, to use; of ad and habeo
Acerbus, a, um, <i>adj.</i> sour, bitter, sharp, severe	Adhuc, <i>adv.</i> hitherto, as yet
Achābus, i, prop. subs. masc. 2. a man's name. Ahab	Adīgo, ādīgēre, ādīgi, ādītum, <i>verb act.</i> 3. to drive, to bring to, to force; of ad and ago
Achās, ē, prop. subs. masc. 1. a man's name. Ahaz	
Acies, ēi, <i>subs. fem.</i> 5. a sharp edge, an army, a battle	

- Adimo**, *ādīmēre, adēmi, ad-*
emptum, verb. act. 3. to
take away, to free from ; of
ad and emo
- Adspicor**, *ādīspisci, ādeptus*
sum, verb dep. 3. to get, to
obtain, to arrive at
- Aditus**, *us, subs. masc. 4. an*
entrance, access, approach,
of adeo
- Adjūdīeo**, *adjūdīcāre, adjūdī-*
cāvi, adjūdīcātum, verb. act.
1. to adjudge, to attribute,
to award, to resolve ; of ad
and judico
- Adjūmentum**, *i, subs. neut. 2.*
help, aid, assistance ; of ad-
juvo
- Adjungo**, *adjungēre, adjunxi,*
adjunctum, verb ast. 3. to
join to, to associate ; of ad
and jungo
- Adjūtor**, *ōris, subs. masc. 3.*
an assistant, a helper ; from
adjuvo
- Adjūvo**, *adjūvāre, adjūvi, ad-*
jūtum, verb act. 1. to assist,
to favor ; of ad and juvo
- Admīnistro**, *admīnistrāre, ad-*
mīnistrāvi; admīnistrātum,
verb act. 1. to administer,
to manage, to govern ; of ad
and ministro
- Admīrābilis**, *is, e. adj. wonder-*
ful, admirable ; from admiror
- Admiror**, *admīrāri, admīrātus*
sum, verb dep. 1. to won-
der at, to admire, to es-
teem ; of ad and miror
- Admitto**, *admittēre, admisi,*
admissum, verb act. 3. to
admit, to commit ; to allow ;
of ad and mitto
- Admōneo**, *admōnēre, admō-*
nōi, admōnītum, verb act. 2.
to put in mind, to admonish ;
of ad and moneo
- Admōnītus**, *a, um, pers. part.*
of admoneō, put in mind,
admonished
- Admōveo**, *admōvēre, admōvī,*
admōtum, verb act. 2. to
move or bring to, to apply ;
of ad and moveo
- Adōleſeo**, *adōleſcēre, adolēvi,*
adultum, verb neut. incep-
tive, 3. to grow up, to in-
crease, to burn, from adō-
leo ; from ad and oleo
- Adōleſcens**, *entis, subs. com.*
gen. 3. a young man or wo-
man ; from adōlesco
- Adōleſcentūlus**, *i, subs. masc.*
2 a youth ; from adōlesco
- Adopto**, *adoptāre, adoptāvi, a-*
doptātum, verb act. 1. to a-
dopt, to assume ; from ad
and opto
- Adōrior**, *adorāri, adortus sum,*
verb dep. 1. to assault, to at-
tack ; from ad and orior
- Adōro**, *adorāre, adorāvi, ado-*
rātum, verb act. 1. to adore,
to worship, to pray to ; from
ād and oro
- Adsto**, *adstāre, adstāti, adstā-*
tum, verb neut. 1. to stand,
to stand by, to be present ;
from ad and sto
- Adsum**, *ādīesse, adfui, verb*
neut. irreg. to be present,
to be at hand, to come ;
from ad and sum
- Advenio**, *advenīre advēni, ad-*
ventum, verb. neut. 4. to
come to, to come up ; from
ad and venio
- Adventus**, *ūs, subs. masc. 4. an*
arrival, a coming ; from ad-
venio
- Adversus**, *or adversum, præp.*
gov. acc. against, towards,
to, opposite ; from ad and
versus

Adversus, a. um, *adj.* opposite, unfortunate, adverse, evil; from ad and *verto*

Adulatio, ōnis, *subs. fem.* 3. fawning, flattery, adulmentation; from *adulor*

Adulor, adūlāri, adūlātus sum, *verb dep.* 1. to fawn, to flatter

Adulteror, adulterāri, adulterātus sum, *verb dep.* 1. to commit adultery, to debauch; from *adulter*

Adultus, a. um, *perf. part.* of *adolesco*; grown up

Adūro, adurēre, adussi, adussum, *verb act.* 3. to burn, to scorch, to burn with love; from ad and *uro*

Advōco, advōcāre, advōcāvi, advōcātum, *verb act.* 1. to call for, to assist, to summon; from ad and *voco*

Advōlo, advōlāre, advōlāvi, advōlātum, *verb neut.* 1. to fly to, to go quickly; from ad and *volo*

Ædes, is, *subs. fem.* 3. a temple; in plur. *ædes. ium*, a house

Ædificatio, ōnis, *subs. fem.* 3. the act of building, a building; from *Ædifico*

Ædifico, ædificāre, ædificāvi, ædificātum, *verb act.* 1. to build; from *ædes* and *facio*

Æger, ægra, ægrum, *adj.* sick, pensive, disordered, doubtful

Ægrè, *adv.* ill, sickly; from *æger*. **Ægrè ferre**, to take amiss

Ægrōto, ægrōtāre, ægrotāvi, ægrotātum, *verb neut.* 1. to be sick, to be indisposed; from *æger*

Ægyptius, a. um, *adj.* belonging to Egypt Egyptian; from

Ægyptus, i, *proper subs. fem.* 2. Egypt

Æmūlus, a. um, *adj.* emulous, vying with, a rival

Æneus, a. um, *adj.* brazen, made of brass; from *aeneus*

Æquālis, is, e, *adj.* equal; from *æquus*

Æquo, æquāre, æquāvi, æquātum, *verb act.* 1. to equal; from *æquus*

Æquus, a. um, *adj.* equal, level, just, contented

Æreus, a. um, *adj.* made of brass, brazen; from *æs*

Aer, aeris, *subs. masc.* 3. the air, in the *accusat.* æra

Æs, æris, *subs. neut.* 3. copper or brass, money

Æstimo, æstimāre, æstimāvi, æstimātum, *verb act.* 1. to value, to esteem; from *æs*

Ætas, ãtis, *subs. fem.* 3. age, time, season

Æternus, a. um, *adj.* eternal, perpetual; from *ætas*

Affecto, affectāre, affectāvi, affectātum, *verb act.* 1. to affect, to desire, to aim at; from *afficio*

Affero, afferre, attūli, allātum, *verb. act. irreg.* to bring to, to report; from ad and *ero*

Afficio, afficēre, afficēti, affec-tum, *verb. act.* 3. to affect, to influence, to move; from ad and *facio*

Affigo, affigēre, affixi, affixum, *verb. act.* 3. to fasten to, to affix, to fix upon; from ad and *figo*

Affirmo, affirmāre, affirmāvi, affirmātum, *verb. act.* 1. to affirm, to assert, to maintain; from ad and *firmo*

Affligo, affligēre, affixi, afflit-tum, *verb. act.* 3. to afflict,

- to trouble, to vex ; from ad and ligo
- Affluo, affluēre, affluxi, affluxum, verb. neut. 3. to flow upon, to flow in ; from ad and fluo
- Afrīca, æ, prop. subs. fem. 1. Africa, a quarter of the world
- Age, and agite, come on, come well ; from ago
- Ager, agri, subs. masc. 2. a field, land
- Aggrēdior, aggrēdi, aggressus sum, verb. dep. 3. to go to, to attack, to assault ; from ad and gradior
- Agnosco, agnoscēre, agnōvi, agnītum, verb. act. 3. to know, to find out, to acknowledge ; from ad and nosco
- Ago, agēre, ēgi, actum, verb act. 3. to do, to drive, to give
- Agrestis, is, e, adj. wild, rural ; from ager
- Agrīcola, æ, subs. com. gen. 1. a husbandman, one who tills the ground ; from ager and colo
- Aio, aīs, ait, aiunt, verb defective, I say
- Albūgo, gl̄nis, subs. fem. 3. a white spot, or pearl, in the eye ; from albus
- Alexander, dri, prop. subs. masc. 2. a man's name, Alexander
- Aliēnīgēna, æ, subs. com. gen. 1. a stranger, a foreigner, an alien ; from alienus, and genus
- Aliēnus, a, um, adj. another man's, of another country, foreign, alien ; from aliis
- Aliō, adv. to another place, otherwise ; from aliis
- Aliquandiu, adv. a good while, some time, a little while ; from aliquis and diu
- Aliquando, adv. some times, at length, formerly, hereafter ; from aliis and quando
- Allquis, allqua, allquod vel all̄ quid, comp. pron. some ; from aliis and quis
- Allquot, plur. indeclin. some, a few ; from aliis and quot
- Allus, a, ud, adj. gen. aliūs, dat. alii, some, other, another
- Alligo, alligāre, alligāvi, alligatum, verb act. 1. to bind, to tie ; from ad and ligo
- Allōquor, allōqui, allōcūtus sum, verb dep. 3. to speak to, to address ; from ad and loquor.
- Alo, alēre, alui, alītum, verb act. 3. to nourish, to feed, to maintain, to bring up
- Altāre, is, subs. neut. 3. an altar
- Alter, Altēra, altērum, adj. gen. altērius, dat. altēri, one of two, the other
- Altercātio, ônis, subs. fem. 3. a bickering, chiding, strife, contention
- Altum, i, subs. neut. 2. the deep ; from altus
- Altus, a, um, adj. comp. altior, superl. altissimus, high, tall, deep
- Alveus, ei, subs. masc. 2. the channel of a river, or sea, the belly
- Amalēcīte, ārum, prop. subs. plur. masc. the Amalekites, the name of a people
- Aman, prop. subs. indecl. masc. a man's name, Haman

- Amans**, *ntis*, *præs. part.* of *amo*, loving
- Amāsias**, *æ*, *prop. subs. masc.* 1. a man's name, Amaziah
- Ambo**, *æ. o.*, *numer. adj.* both
- Ambūlo** ambūlāre, ambūlāvi, ambūlātum, *verb neut.* 1. to walk; from ambio
- Amens**, *ntis*, *adj.* foolish, silly, beside himself; from a and mens
- Amicē**, *adv.* friendly; from amicus
- Amīctia**, *æ*, *subs. fem.* 1. friendship, alliance, favour; from amicus
- Amīcua**, *a*, *um*, *adj.* friendly, loving, *subs.* a friend
- Amitto**, amittēre, amīsi, amissum, *verb act.* 3. to send away, to lose; from a and mitto
- Amnis**, *is*, *subs. masc.* and sometimes *fem.* 3. a river
- Amo**, amāre, amāvī, amātum, *verb act.* 1. to love
- Amōenus**, *a*, *um*, *adj.* pleasant, delicate, sweet
- Amon**, *prop. subs. indecl.* *masc.* a man's name, Hamon
- Amor**, ōris, *subs. masc.* 3. love, regard; from amo
- Amōveo**, amōvēre, amōvī, amōtum, *verb act.* 2. to te, move, to move from; from a and moveo
- Amplexor**, amplexāri, amplexatus sum, *verb dep.* 1. to embrace heartily; from amplexor.
- Amplus**, *a*, *um*, *adj.* large, great, spacious
- Ampūto**, ampūtāre, ampūtāvī, ampūtātum, *verb act.* 1. to cut off, to amputate, to lop off; from am and puto
- An**, *cop.* whether or not, if
- Ananias**, *æ*, *prop. subs. masc.* 1. a man's name, Ananias
- Angelus**, *i*, *subs. masc.* 2. an angel, a messenger
- Ango**, angēre, anxi, car. *sap.* *verb act.* 3. to strangle, to choke, to vex
- Anīma**, *æ*, *subs. fem.* 1. the life, the soul, the air, breath
- Anīmadverto**, anīmadvertēre, anīmadvertī, anīmadversūm, *verb act.* 3. to observe, to perceive, to regard; from animus and adverto
- Animans**, *ntis*, *subs. fem.* or *neut.* and sometimes *masc.* 3. an animal, a living creature; from anima
- Anīmus**, *i*, *subs. masc.* 2. the mind, the spirits, the soul
- Annōna**, *æ*, *subs. fem.* 1. corn, provisions; from annus
- Annūlus**, *i*, *subs. masc.* 2. a ring; from annus
- Annuo**, annučre, annūli, caret supin. *verb act.* and *neut.* 3. to nod, to affirm, to assent, to agree; from ad and nuo
- Annus**, *i*, *subs. masc.* 2. a year
- Ante**, *præp. gov. accus.* before
- Antēcēdo**, antēcēdēre, antēcessi, antēcessum, *verb neut.* 3. to go before; from ante and cedo
- Antēpono**, antēponēre, antēpōsi, antēpōstum, *verb act.* 3. to place before, to prefer, to esteem more; from ante and pono
- Antequām**, *adv.* before; from ante and quam
- Antīochus**, *i*, *prop. subs. masc.* 2. a man's name, Antiochus
- Anxius**, *a*, *um*, *adj.* thought-

Sol, perplexed, anxious ; from *ango*

Apérīo, apérīre, aperui, aper-tum, *verb act.* 4. to open, to disclose

Apertē, *adv.* openly ; from *aperio*

Apollōnius, *ii*, *prop. subs. masc.* 2. a man's name, *Apollonius*

Appārētus, *us*, *subs. masc.* 4. a preparing, splendor, magnificence ; from *apparo*

Appārēo, appārēre, appārui, appārētum, *verb neut.* 2. to appear ; from *ad* and *pareo*

Appārō, appārēre, appārāvi, appārētum, *verb act.* 1. to prepare ; from *ad* and *paro*

Appello, appellāre, appellāvi, appellātum, *verb act.* 1. to call, to name ; from *ad* and the obsolete verb *pello*

Appēto, appētēre, appētīvi or appētīi, appētītum, *verb act.* 3. to desire earnestly, to catch at, to approach ; from *ad* and *peto*

Appōno, appōnēre, appōsūi, appōsītum, *verb act.* 3. to put to, to lay nigh, to serve up ; from *ad* and *pono*

Apprēcor, apprēcāri, apprē-cātus sum, *verb dep.* 1. to pray to ; from *ad* and *pre-cor*

Apprēhendo, apprēhendēre, apprēhendi, apprēhensum, *verb act.* 3. to apprehend, to lay hold of, to understand ; from *ad* and *prehendo*

Apprōpinquans, *ntis*, *præs. part.* of *apprōpinquo*, drawing nigh

Apprōpinquo, apprōpinquāre, apprōpinqnāri, apprōpin-

quātum, *verb neut.* 1. to draw nigh, to approach ; from *ad* and *propinquō*

Apto, aptāre, aptāvi, aptātum, *verb act.* 1. to fit, to accommodate, to join

Apud, *præp. gov. accus.* at with

Aqua, *æ*, *subs. fem.* 1. water

Ara, *æ*, *subs. fem.* 1. an altar

Arabs, arābis, *prop. subs. com. gen.* 3. an Arabian

Arbos or *arbor*, ðris, *subs. fem.* 3. a tree

Area, *æ*, *subs. fem.* 1. an ark, a chest

Arcessō, arcessēre, arcessīpi, arcessītum, *verb act.* 3. to send for, to call, to fetch

Arctus, *a, um*, *adj.* close, fast, strait ; from *arceo*

Argus, *ūs*, *subs. masc.* 4. a bow, an arch

Ardeo, ardēre, arsi, arsum, *verb neut.* 2. to burn, to desire passionately, to be in earnest to do a thing

Arena, *ntis*, *præs. part.* of *areo*, dry, thirsty

Areo, arrēre, arui, *verb neut.* 2. to be dry, to be dried up, to be athirst

Argenteus, *a, um*, *adj.* of silver, made of silver ; from *argentum*

Argētum, *i*, *subs. neut.* 3. silver

Arguo, arguēre, argūi, argū-tum, *verb act.* 3. to shew, to prove, to argue, to accuse

Aries, ariētis, *subs. masc.* 3. a ram, a battering ram, one of the twelve signs of the Zodiac

Aristobūlus, *i*, *prop. subs. masc.* 2. a man's name, Aristobulus

- Arma**, *ōrum*, *subs. plur. neut.* 2. arms, armour
- Armatus**, *a, um, perf. part.* of arms, armed
- Armiger**, *gēri*, *subs. masc. 2.* an armour-bearer; from *arma* and *gero*
- Armilla**, *æ, subs. fem. 1.* a bracelet; from *armus*
- Armo**, *amāre, armāvi, armātum, verb act. 1.* to arm
- Aroma**, *ātis, subs. neut. 3.* all sweet spices; in *plur.* of tener aromata
- Arreptus**, *a, um, perf. part. of arripio*, seized, laid hold of
- Arripio**, *arrīpere, arrīpui, arrēptum, verb act. 3.* to seize, to take by force; from ad and rapio
- Arrōgo**, *arrōgāre, arrōgāvi, arrōgātum, verb act. 1.* to ascribe, to arrogate, to claim; from ad and rogo
- Ars**, *artis, subs. fem. 3.* art, science, skill, trade
- Arundo**, *Inis, subs. fem. 3.* a reed, a cane, an arrow
- Arx**, *arcis, subs. fem. 3.* the top of any thing, a tower, a citadel
- Aṣa**, *æ, prop. subs. masc. 1.* the name of a man, Aṣa
- Asärias**, *æ, prop. subs. masc. 1.* the name of a man, Azariah
- Ascendo**, *ascendēre, ascendi, ascensum, verb act. 3.* to ascend, to climb up, to advance; from ad and scando
- Asia**, *æ, prop. subs. fem. 1.* Asia, a quarter of the world
- Aṣnus**, *i, subs. masc. 2.* an ass, a blockhead
- Aspectus**, *us, subs. masc. 4.* sight; from *aspicio*
- Aspicio**, *aspicere, aspexi, as-* pectum, *verb act. 3.* to look to, to behold; from ad and specio
- Assentio**, *assentire, assensi, assensum, verb act. 4.* to assent, to agree to, to comply; from ad and sentio
- Assentior**, *assentīrē, assensus sam, verb dep. 4.* to agree, to comply; from ad and sentio
- Assēquor**, *assēqui, assēcūtus sum, verb dep. 3.* to come up with; to overtake; from ad and sequor
- Assuērus**, *i, prop. subs. masc. 2.* a man's name, Ahaduerus
- Assuesco**, *assuēscere, assuēvi, assuētum, verb neut. incept. 3.* to accustom one's self, to be accustomed; from ad and suesco
- Assyria**, *æ, prop. subs. fem. 1.* the name of a country, Assyria
- Assyrius**, *ii, prop. subs. masc. 2.* or assyrius, *a, utm, adj.* Assyrian
- At**, *conj. but, and yet*
- Athalia**, *æ, prop. subs. fem. 1.* the name of a woman, Athalia
- Atque**, *conj. and, as, than*
- Atqui**, *conj. but*
- Atrium**, *ii, subs. neut. 2.* a court yard, a hall
- Attamen**, *adv. yet, nevertheless; from at and tamen*
- Attingo**, *attingēre, attingi, attaetum, verb act. 3.* to touch lightly, to arrive at, to reach; from ad and tango
- Attrāho**, *attrahēre, attraxi, attractum, verb act. 3.* to draw to, to attract, to entice; from ad and trahere

Attinetō, attractēre, attrahē-
vi, attractātum, verb act. 1.
to touch, to handle; from
ad and trahere.

Audax, ācis, adj. bold, valiant,
daring; from audeo.

Audeō, audēre, ansua sum,
verb neut. pass. 2. to dare,
to presume.

Audio, audīre, audīvi, audī-
tum, verb act. 1. to hear,
to obey.

Auditus, a, ūm, perf. part. of
audio, heard, being heard.

Avello, avehēre, avelli, et
avulsi, avulsum, verb act.
3. to drag away, to sepa-
rate; from a and vello.

Averto, avertēre, averti, āver-
sum, verb act. 3. to turn
away, to leave off, to per-
vert; from a and verto.

Aufēro, auferre, abstuli, ablā-
tum, verb act. irrag. to
take away, to carry off;
from abs and fero.

Augēō, augēre, auxi, auctum,
verb act. 2. to make, to in-
crease, to augment.

Aula, æ, subs. fem. 1. a court,
a hall, a king's palace.

Aulleus, i, subs. masc. 2. a
courtier, from aula.

Aurēus, a, ūm, adj. golden,
made of gold; from au-
rum.

Auris, is, subs. fem. 3. the
ear, hearing.

Aurum, i, subs. neut. 2. gold.

Ausim, verb defect. I dare.

Autem, conj. but, notwithstanding,
yes, no, and also.

Auxilium, ii, subs. neut. 2.
assistance, aid; from angeo.

Avis, is, subs. fem. 3. a bird,
a fowl.

Avilus, a, ūm, adj. left by a

man's ancestors, ancient;
from avus.

Avunculus, i, subs. masc. 2. a
mother's brother, an uncle;
from avus.

Avus, i, subs. masc. 2. a
grandfather, an ancestor.

B

Babylon, ḍnis, prop. subs.
fem. 3. the name of a city,
Babylon.

Babylonicus, a, ūm, adj. of or
belonging to babylon, Baby-
lonish.

Babylonius, a, ūm, adj. same
as above.

Bacchis, Idis, prop. subs. masc.
3. a man's name, Bacchis.

Baculum, i, subs. neut. 2. a
staff, a cudgel.

Balo, bälare, bälävi, bälätum,
verb neut. 1. to bleat.

Bakēus, ei, subs. masc. 2. a
belt, a girdle.

Bathuel, ēlis, prop. subs. masc.
3. a man's name, Bethuel.

Bēatus, a, ūm, adj. happy,
blessed; from beo.

Bellua, æ, subs. fem. 1. a beast,
a great beast.

Bellum, i, subs. neut. 2. war.

Bēnē, adv. well; from bonus.

Bēnēfīcentia, æ, subs. fem. 1.
benificence, bounty; from
benefacio.

Bēnēfīcium, ii, subs. neut. 2.
benefit, favour, bounty,
kindness; from benefacio.

Bēnēvolēntia, æ, subs. fem. 1.
benevolence, kindness, good
will; from bene and volo.

Benjamīnus, i, prop. subs.
masc. 2. a man's name,
Benjamin.

- B**enignè, *adv.* kindly, beautifully ; from *benignus*
- Benignus**, *a, um, adj.* kind, benevolent, liberal
- Betaïbe**, *es, prop. subs. fem.* 1. a woman's name, Bathsheba
- Bibo**, *bibere, blbi, bbltum, verb act.* 3. to drink
- Biennium**, *ii, subs. neut.* 2. the space of two years ; from *bis* and *annus*
- Bis**, *adv. of numb.* twice
- Bitumen**, *Inis, subs. neut.* 3. bitumen, pitch
- Bonum**, *i, subs. neut.* 2. a good thing, *plur.* *Bona*, goods, effects ; from *bonus*
- Bonus**, *a, um, adj. comp.* me, lior, *superl.* *optimus*, good, happy
- Bos**, *bōvis, subs. com. gen.* 3. an ox or cow
- Brēvī**, *adv.* in a short time, shortly ; from *brevis*
- Brēvis**, *is, e, adj.* short
- Brēvīter**, *adv.* briefly, in short ; from *brevis*
- Buccina**, *æ, subs. fem.* 1. a trumpet ; from *bucca*
- Byssinus**, *a, um, adj.* made of lawn or cambrick ; from *byssus*
- C**ædes, *is, subs. fem.* 3. slaughter, murder
- Cardo**, *cædōre, cēcīdi, casum, verb act.* 3. to cut, to kill
- Cerēmōnia**, *æ, subs. fem.* 1. ceremony, religion, holiness, pomp
- Cæter**, *et cæterus, a, um, adj.* the other, the rest
- Cainus**, *i, prop. subs. masc.* 2. a man's name, Cain
- Cālāmītas**, *ātis, subs. fem.* 3. trouble, misfortune, calamity
- Cālīdus**, *a, um, adj.* hot, warm, rash ; from *caleo*
- Callīdus**, *a, um, adj.* wise, crafty, cuaning ; from *caleo*
- Cāmēlus**, *i, subs. masc.* 2. a camel
- Candīdus**, *a, um, adj.* bright, lucky, sincere, candid ; from *candeo*
- Canis**, *is, subs. com. gen.* 3. a dog or bitch
- Cānīstrūm**, *tri, subs. neut.* 2. a basket, a bread basket
- Cano**, *cānēre, cēcīni, cantum, verb neut.* 3. to sing, to play upon an instrument
- Capillus**, *i, subs. masc.* 2. hair
- Cāpio**, *cāpēre, cēpi, captum, verb act.* 3. to take, to seize
- Capra**, *æ, subs. fem.* 1. a she goat
- Captīvitas**, *ātis, subs. fem.* 3. captivity, imprisonment ; from *capio*
- Captīvus**, *i, subs. masc.* 2. a prisoner, a captive ; from *capio*
- Capto**, *captāre, captāvi, captātum, verb act.* 1. to lie in wait, to entrap, to catch at ; from *capio*

Cāpot, Itis, <i>subs. neut.</i> 3. the head, a chapter	a centurion, a captain of a hundred
Carcer, ēris, <i>subs. masc.</i> 3. a prison, a gaol	Cerno, cernēre, crēvi, cretum, <i>verb act.</i> 3. to see, to perceive, to determine
Carduus, ui, <i>subs. masc.</i> 2. a thistle	Certāmen, Inis, <i>subs. neut.</i> 3. a combat, a contest, a battle; from certo
Careo, carēre, carui, caritum, <i>verb neut.</i> 2. to want, to be without	Certē, <i>adv.</i> certainly, surely, at least; from certus
Carnifex, Icis, <i>subs. masc.</i> 3. a hangman, a rogue; from caro and facio	Certō, <i>adv.</i> certainly, surely; from certus
Caro, carnis, <i>subs. fem.</i> 3. flesh	Certus, a, um, <i>adj.</i> certain, sure, firm, trusty, particular
Carus, a, um, <i>adj.</i> dear, costly	Cervix, icis, <i>subs. fem.</i> 3. the neck
Cassis, Idis, <i>subs. fem.</i> 3. an helmet, a headpiece	Chamus, i, <i>prop. subs. masc.</i> 2. a man's name, Ham
Cassus, a, um, <i>adj.</i> vain, frivolous, empty, ignorant	Chānāan, <i>prop. subs. indecl.</i> the name of a country, Canaan
Castellum, i, <i>subs. neut.</i> 2. a castle, a fort	Charta, a, <i>sub. fem.</i> 1. paper
Castra, castrorum, <i>plur. subs. neut.</i> 2. a camp; sing. cas-trum a castle	Chīrogrāphum, i, <i>subs. neut.</i> 2. a hand writing, a bill or bond
Cāsus, cāsus, <i>subs. masc.</i> 4. a fall, a chance, an event; from cado	Christus, i, <i>prop. subs. masc.</i> 2. Christ
Cētēna, æ, <i>subs. fem.</i> 1. a chain	Cibāria, iōrum, <i>subs. plur. neut.</i> 2. food, victuals; from cibus
Cauda, æ, <i>subs. fem.</i> 1. a tail	Cibus, i, <i>subs. masc.</i> 2. food, meat
Cāveo, cāvēre, cāvi, cautum, <i>verb act.</i> and <i>neut.</i> 2. to beware, to take care	Cīlīcium, ii, <i>subs. neut.</i> 2. a hair cloth, sackcloth
Causa, æ, <i>subs. fem.</i> 1. a cause, a reason	Cingo, cingēre, cinxī, cinctum, <i>verb act.</i> 3. to gird, to surround, to tie about
Cēdo, cēdēre, cessi, cessum, <i>verb neut.</i> 3. to depart, to yield, to retreat, to go	Cīnis, ēris, <i>subs. masc.</i> 3. ashes
Cēlebro, cēlēbrāre, cēlēbrāvi, cēlēbrātum, <i>verb act.</i> 1. to celebrate, to solemnize, to frequent; from celeber	Cīrea, <i>prep. gov. accus.</i> around, about
Celo, celāre, celāri, celātum, <i>verb act.</i> 1. to hide, to conceal	Circueo, or circumeo, circuīre, circuīvi, circuitum, to go about, or around; from circum and eo
Centum, numer, <i>adj. indecl.</i> an hundred	Circumdo, circumdāre, circumdēdi, circumdātum, <i>verb act.</i> 1. to compass about, to
Centurio, ōnis, <i>subs. masc.</i> 3.	

li, compulsum, *verb act.* 3.
to compel, to force ; from
con and pello

Complector, complesti, com-
plexus sum, *verb dep.* 3. to
embrace ; from con and
plector

Compōno, componere, compō-
sui, compōstum, *verb act.*
3. to lay together, to com-
pose, to appease, to settle ;
from con and pono

Comprehendo, comprehendē-
re, comprehendi, compre-
hensum, *verb act.* 3. to seize,
to lay hold of ; from con and
prehendo

Comprōbo, compróbāre, com-
próbāvi, compróbātum, *verb*
act. 1. to approve, to verify,
to make good ; from con
and probo

Concēdo, concēdēre, concessi,
concessum, *verb act.* 3. to
depart, to yield, to grant, to
allow ; from con and cedo

Conclīdo, concldēre, concldi,
car. sup. *verb neut.* 3. to fall
down, to die, to be killed ;
from con and cado

Concito, concitāre, concitāvi.
concitātum, *verb act. freq.*
1. to stir up, to excite, to agi-
tate, to trouble ; from con
and cito

Conclāve, is, *subs. neut.* 3. an in-
ner parlour, a private room ;
from con and clavis

Concordia, æ, *subs. fem.* 1. a-
greement, peace, concord ;
from concors

Concūpisco, concūpiscēre, con-
cūpīvi, concūpītum, *verb*
act. 3. to covet, to desire ;
from con and cupio

Concūtio, concūtēre, concussi,
concussum, *verb act.* 3. to

shake, to stir ; from con and
quatio

Condīo, condīre, condīvi, con-
ditum, *verb act.* 4. to season
meat, to preserve, to em-
balm

Condītio, ònis, *subs. fem.* 3. a
condition, a law ; from condo

Condo, condēre, condīdi, con-
ditum, *verb act.* 3. to lay up,
to hide, to bury ; from con

and do

Condōno, condōnāre, condōnā-
vi, condōnātum, *verb. act.*
1. to pardon, to forgive, to
give willingly ; from con and
dono

Confectus, a, um, *perf. part.* of
conficio, dispatched, finish-
ed, spent, worn out

Confēro, confērre, contūli, col-
lātum, *verb act. irreg.* to
bring together, to contribute,
to betake one's self ;
from con and fero

Confestim, *adv.* immediately,
continually

Conficio, conficēre, confēci,
confēctum, *verb act.* 3. to
make, to finish, to kill, to
perform ; from con and fa-
cio

Confido, confidēre, confidi
and confisus sum, *verb neut.*
pass. 3. to trust, to confide,
to depend upon, to put con-
fidence in ; from con and
fido

Confirmo, confirmāre, confir-
mavi, confirmātum, *verb.*
act. 1. to confirm, to
strengthen, to encourage ;
from con and firmo

Confitēor, confitēri, confes-
sus sum, *verb dep.* 2. to ac-
knowledge, to confess ; from
con and fateor

- Conflicto, conflictāre, conflictāvi, conflictātum, verb. freq. act.** 1. to struggle, to encounter, to contend; from *confligo*
- Confligo, confligēre, confixi, conflictum, verb act.** 3. to contend, to strive, to encounter; from *con* and *fligo*
- Confliō, conflūere, conflūxi, conflūxum. verb neut.** 3. to flow together, to resort or flock together; from *con* and *fluo*
- Confōdio, confōdēre, confōdi, confōssum, verb act.** 3. to dig, to stab; from *con* and *fōdio*
- Confūgio, confūgēre, confūgi, confūgitum, verb neut.** 3. to fly for succour, to betake ones-self for shelter; from *con* and *fugio*
- Congēries, iēi subs. fem.** 5. a heap, a pile, a mass; from *congero*
- Congēro, congērēre, congēssi, congēstum, verb act.** 3. to heap up, to accumulate; from *con* and *gem*
- Conjector, q̄ris, subs. masc.** 3. an interpreter of dreams, a soothsayer; from *conjicio*
- Conjēo, conjēcēre, conjēci, conjēctum, verb act.** 3. to throw together, to throw; from *con* and *jacio*
- Conjūgium, ii, subs. neut.** 2. marriage, wedlock; from *conjux*
- Conjungo, conjungere, conjunxi, conjunctiuni. verb. act.** 3. to join together, to ally; from *con* and *jungo*
- Conjux ūgis, subs. com. gen.** 3. a spouse, husband or wife; from *con* and *jungo*

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- Cōnor, cōnāri, cōnātus sum, verb. dep.** 1. to endeavour, to attempt
- Conscendo, cēnsēdēre, cēnsēdi, cēnsētum, verb. act.** 3. to climb up, to ascend, to embark; from *cōn* and *scando*
- Conscindo, cōncēndēre, cōncēldi, cōncēssum, verb act.** 3. to cut in pieces, to tear; from *cōn* and *scindo*
- Conscius, a, um, adj.** conscious, knowing; from *cōn* and *scio*
- Conscriptio, ūnis, subs. fem.** 3. a writing; an enrolling, a registering; from *conscripte*
- Consēcro, consēcrāre, consēcrāvi, consēcrātum, verb. act.** 1. to consecrate, to devote; from *cōn* and *sacer*
- Consēquor, consēqui, consēcūtus sum, verb. dep.** 3. to ensue, to overtake, to obtain; from *cōn* and *sequor*
- Consēro, consērēre, consēvī, consēltum, or consērūi, consērtum, verb act.** 3. to sow, to plant, to engage; from *cōn* and *sero*
- Considēro, considērāre, considērāvi, considērātum, verb. act.** 1. to consider, to think, to regard, to view heedfully
- Consido, considēre, considi, consessum, verb neut.** 3. to sit down, to cease, to dwell; from *cōn* and *sedeo*
- Concellum, ii, subs. neut.** 2. advice, counsel, design; from *cōn* and *salio*
- Consisto, consistēre, constiſt, constiſtum, verb. neut.** 3. to stand, to stop, to stay; from *cōn* *sisto*
- Consolatio, ūnis, subs. fem.** 3.

consolation, comfort; from consolor

Consolor, consolari, consolatus sum, *verb dep.* 1. to console, to comfort; from con and solor

Conspēctus, ūs, *subs. masc.* 4. a sight, a view; from conspicio

Conspērgo, conspērgere, conspērsi, conspērsum, *verb. act.* 3. to besprinkle; from con and spargo

Conspēcio, conspēcere, conspēxi, conspēctum, *verb act.* 3. to see, to behoid, to take a view of, to discover; from con and specio

Conspicor, conspicari, conspēctus sum, *verb dep.* 1. to behold, to perceive; from con and specio

Constanter, *adv.* deliberately, constantly, stoutly, always; from constans

Constantia, ūs, *subs. fem.* 1. steadfastness, constaney; from constans

Constitūo, constitūere, constitūi, constitūtum, *verb act.* 3. to establish, to appoint, to determine; from con and statuo

Constringo, constringere, constringi, constrictum, *verb act.* 3. to bind together, to fasten; from con and stringo

Consuesco, consuēcere, consuēvi, consuētum, and consuētus sum, *verb neut.* 3. to be accustomed, to be want, to use; from con and sueseo

Consuetūdo, tūdīnis, *subs. fem.* 3. custom, use, company; from consuesco

Consulo, consulēre, consulūi, consultum, *verb act.* 3. to

consult for, to give advice, to provide for; from con and salio. Consulo te, I ask your advice; Consulo tibi, I consult for your safety

Consūmo, consūmēre, consūmpsi, consūptum, *verb. act.* 3. to consume, to devour, to waste; from con and sumo

Consurgo, consurgēre, consurrei, consurrectum, *verb. act. and neut.* 3. to rise up, to arise; from con and surgo

Contāmīno, contāmīnāre, contāmīnāvi, contāmīnātum, *verb act.* 1. to contaminate, to pollute, to defile, to disgrace

Contemno, contemnēre, contempsi, contemptum, *verb act.* 3. to undervalue, to despise, to disregard; from con and temno

Contēro, contērēre, contrīvi, contritum, *verb act.* 3. to break small, to waste, to consume, to spend; from con and tero

Contīneo, contīnēre, contīnūi, contēntum, *verb act.* 2. to hold together, to, hold, to restrain, to keep within bounds; from con and teneo

Contingo, contingēre, contīgi, contactum, *verb act.* 3. to besal, to happen to; from con and tango

Continūd, *adv.* forthwith, immediately; from contineo

Contrā, *prep. gov. accus.* against, opposite, contrary to

Contrāho, contrāhēre, contrāxi, contrāctum, *verb act.* 3. to draw together, to collect,

to shorten, to contract; from con and traho	Cornu, <i>sub.s. neut. indul. plur.</i> cornua, uum, ibus, 4. a horn
Contrōversia, æ, <i>subs. fem.</i> 1. a controversy, a dispute, a quarrel; from controverto	Corpus, pōris, <i>subs. neut. 3.</i> the body
Contūmēla, æ, <i>subs. fem.</i> 1. a haughty speech, a bitter taunt, railing, an affront; from contumeo	Corrīpio, corrīpēre, corrīpūi, correptum, <i>verb act. 3.</i> to snatch, to seize on, to hasten, to shorten; from con and rapio
Contundo, contundēre, contūdi, contūsum, <i>verb act. 3.</i> to beat, to bruise, to thump; from con and tundo	Corrupto, corrūpēre, corrūpi, corruptum, <i>verb act. 3.</i> to spoil, to destroy, to corrupt, to bribe; from con and rumpo
Convēnio, couvēnire, convēni, conventum, <i>verb neut. 4.</i> to come together, to assemble, to meet; from con and venio	Corruō, corrūrēre, corrūi, car. sup. <i>verb neut. 3.</i> to fall down, to fall to pieces; from con and ruo
Convēnit, <i>verb impers. 4.</i> it is meet, it is agreed upon; from convenio	Cortīna, æ, <i>subs. fem. 1.</i> a tripod, or table, an oracle, a curtain
Converto, convertēre, converti, conversum, <i>verb act. 3.</i> to turn about, to convert, to change; from con and ver-to	Corvus, i, <i>subs. masc. 2.</i> a crow, a raven
Conviciātor, òris, <i>subs. masc. 3.</i> a railer, a reproacher; from convicium	Costa, æ, <i>subs. fem. 1.</i> a rib
Convīvium, ii, <i>subs. neut. 2.</i> a feast, an entertainment; from con and vivo	Crēator, òris, <i>subs. masc. 3.</i> a creator, a maker, a founder; from creo
Convōco, convōcāre, convōcāvi, convōcātum, <i>verb act. 1.</i> to call together, to convene, to assemble; from con and voco	Crēdo, crēdēre, credīdi, credītum, <i>verb act. 3.</i> to believe, to trust
Cōpia, æ, <i>subs. fem. 1.</i> plenty, abundance, wealth; plural cōpiæ, ārum, forces, victuals	Crēdūlus, a, um, adj. credulous, silly, simple, easy; from credo
Cōquo, cōquēre, coxi, coctum, <i>verb act. 3.</i> to boil, to bake, to digest	Creo, creāre, creāvi, creātum, <i>verb act. 1.</i> to create, to make
Cōr, cōrdis, <i>subs. neut. 3.</i> the heart	Cresca, crescēre, crēvi, crētum, <i>verb neut. 3.</i> to increase, to grow
Corām, <i>prep. gov. abl.</i> before, in the presence of	Crīnis, is, <i>subs. masc. 3.</i> the hair of the head
	Crūcio, crūciāre, crūciāvi, crūciātum, <i>verb act. 1.</i> to torture, to torment; from crux
	Crūdēlis, is, e, adj. cruel, ill-natured, barbarous; from crudus

- Crūdēltas, ātis, *subs. fem.* 3. cruelty; from crudelis
- Crūdēlter, *adv.* cruelly; from crudelis
- Crūs, crūris, *subs. neut.* 3. a leg
- Crūx, crūcis, *subs. fem.* 3. a cross, a gallows
- Cūbitus, i, *subs. masc.* 2. an elbow, a cubit, a foot and a half
- Gūbo, cūbāre, cūbūi, cūblūm, *verb neut.* 1. to lie, to lie down
- Culmus, i, *subs. masc.* 2. a stalk of corn
- Culpa, æ, *subs. fem.* 1. a fault, blame, guilt
- Cultor, òris, *subs. masc.* 3. a husbandman, a vinedresser, a cultivator; from colo
- Cultus, ūs, *subs. masc.* 4. til-lage, culture, apparel, dress; from colo
- Cum, *præp. gov. ablat.* with, along with
- Cūmūlo, cūmūlāre, cūmūlāvi, cūmūlātūm, *verb. act.* 1. to heap up, to increase; from cumulus
- Cūpīlus, a, um, *adj.* desirous, covetous, eager, fond; from cupio
- Cūpīo, cūpīre, cūpīvi, et cū-pīi, cūpītūm, *verb. act.* 3. to desire, to covet
- Cur, *adv.* why, wherefore
- Cūra, æ, *subs. fem.* 1. care, concern, study, diligence, charge
- Cūro, cūrāre, cūrāvi, cūrā-tūm, *ver. act.* 1. to take care of, to regard, to cause; from cura
- Curro, currēre, cūcurri, cursum, *verq. neut.* 3. to run
- Currus, ūs, *subs. masc.* 4. a

- chariot, a carriage; from curro
- Cursus, ūs, *subs. masc.* 4. a race, a course, speed, a journey; from curro
- Custōdio, cūstōdīre, cūstōdīvi, cūstōdītūm, *verb act.* 4. to guard, to keep; from custos
- Custos, cūstōdis, *subs. com. gen.* 3. a guard, a keeper
- Cūtis, cūtis, *subs. fem.* 3. the skin, the bark
- Cyrus, i, *prop. subs. masc.* 2. a man's name, Cyrus

D

- Damnum, i, *subs. neut.* 2. loss, damage, disadvantage
- Daniel, ēlis, *prop. subs. masc.* 3. a man's name, Daniel
- Dariuś, ii, *prop. subs. masc.* 2. a man's name, Darius
- David, Idiś, *prop. subs. masc.* 3. a man's name, David
- Dē, *præp. gov. ablat.* of concerning, by, from down
- Deambūlo, deambūtāre, deambūlāvi, deambūlātūm, *verb neut.* 1. to walk a broad, to walk up and down; from de and ambulo
- Dēbeo, dēbēre, dēbīli, dēbītūm, *verb act.* 2. to owe; from de and habeo
- Dēcēdo, dēcēdēre, decessī, decessum, *verb neut.* 3. to depart, to retire, to be dismissed; from de and eedo
- Decem, numer. *adj.* indecten
- Dēerno, dēcērnēre, dēcrēsi, dēcrētūm, *verb act.* 3. to discern, to judge, to determine; from de and cerno

Dēcerpo, dēcerpēre, dēcerpsi,
dēcerptum, *verb act.* 3. to
pluck off, to pull off, to
crop; from de and carpo

Dēcerto, dēcertāre, decertāvi,
dēcertātum, *verb neut.* 1.
to contend, to dispute; from
de and certo

Dēcīdo, dēcīdēre, dēcīdi, car.
sup. *verb. neut.* 3. to fall
down; from de and cado

Dēcīp̄io, dēcīpēre, dēcēpi, dē-
cēptum, *verb act.* 3. to de-
ceive; from de and capio

Dēclārō, dēclārāre, dēclārāvi,
dēclārātum, *verb act.* 1. to
declare, to proclaim; from
de and clarus

Dēclīnāt̄io, ōnis, *subs. fem.* 3.
a stepping aside, a bend-
ing, an avoiding; from de-
clino

Dēclīno, dēclīnāre, dēclīnāvi,
dēclīnātūm, *verb act.* and
neut. 1. to bend, to decline,
to shun

Decussans, antis, *præs. part.*
of decusso, shaking off

Dēdīcāt̄io, ōnis, *subs. fem.* 3.
a dedication, a consecration;
from dedico

Dēdīt̄io, ōnis, *subs. fem.* 3. a
surrender; from dedo

Dēdō, dēdēre, dēdīdi, dēdī-
tūm, *verb act.* 3. to yield,
to give up, to surrender;
from de and do

Dēdūco, dēdūcēre, dēduxī,
dēductum, *verb act.* 3. to
bring down, to lead forth,
to accompany; from de
and duco

Dēfātīgo, dēfātīgāre, dēfātīgā-
vi, dēfātīgātūm, *verb act.*
1. to weary, to fatigue;
from de and fatigo

Dēfēndo, dēfēndēre, dēfendi,

dēfēnsūm, *verb neut.* 3. to
defend

Dēfēro, dēferre, dētūli, dēlā-
tūm, *verb act. irreg.* to
carry down, to bring word,
to carry; from de and
fero

Dēfērvesco, dēfērvescēre, dē-
ferbui, *verb neut.* 3. to grow
cool, to be abated; from
de and fervesco

Dēfīcio, dēfīcēre, dēfēci, dē-
fectum, *verb act.* 3. to fail,
to faint, to decay; from de
and facio

Dēfigo, dēfigēre, dēfixi, dē-
fixum, *verb act.* 3. to fix,
to plant; from de and figo

Dēflecto, dēflectēre, dēflexi,
dēflexum, *verb act.* 3. to
bend down, to turn aside,
to be changed; from de
and flecto

Dēflūo, dēflūere, dēfluxi, dē-
fluxum, *verb neut.* 3. to
flow down; from de and
fluo

Dēgēnērō, dēgēnērāre, dēgē-
nērāvi, dēgēnērātūm, *verb*
neut. 1. to degenerate, to
become unlike; from de-
gener

Dēhortor, dēhortāri, dēhortā-
tus sum, *verb dep.* 1. to
dissuade, to advise from;
from de and hortor

Dein, *adv.* same as deinde,
then

Deinceps, *adv.* henceforth,
hereafter, successively

Deinde, *adv.* then, thereafter,
from thence, afterwards;
from de and inde

Dējēcio, dējēcēre, dējēci, dē-
jectum, *verb act.* 3. to
throw down, to remove;
from de and jacio

Dēlābor, dēlābi, dēlapsus, *sum*,
verb dep. 3. to glide down,
to fall down; from de and
labor

Dēlecto, dēlectāre, dēlectāvi,
dēlectātum, verb act. 1. to
delight, to please, to allure;
from de and lacto

Dēlēnio, dēlēnire, dēlēnīvi,
dēlēnitum, verb act. 4. to
mitigate, to soften, to soothe;
from de and lenio

Dēlen, dēlēre, dēlēvi, dēlē-
tūs, verb act. 2. to blot
out, to destroy, to abolish;
from de and leo for lino

Dēlēse, ārum, subs. *sem.* 1.
plur. delight, a darling a
delight; from delicio

Dēlīgo, dēlīgēre, dēlēgi, dē-
lēctum, verb act. 3. to
choose, to pick, to gather;
from de and lego

Dēlītesco, dēlītescēre, dēlītui,
verb neut. *incept.* 3. to lie
hid, to skulk; from de and
lateo

Dēlūdo, dēlūdere dēlūsi, dē-
lūsum, verb act. 3. to de-
lude, to deceive; from de
and ludio

Dēmetrius, ii, prop. subs.
magc. 2. a man's name, De-
metrius

Dēmittō, dēmittēre, dēmisi,
dēmissum, verb act. 3. to
send down, to let down;
from de and mitto

Dēmum. *adv.* at last

Dēnīque, *adv.* at last, in fine,
at length; from de, novo
and que

Densus a, um, adj. thick,
close

Dēnuncio, dēnunciāre, dēnun-
ciāvi, dēnunciātum, verb
act. 1. to denounce, to de-

clare to forewarn; from
de and nuncio

Dēpōno, dēpōuēre, dēpōui,
dēpōstum, verb act. 3. to
place or put down, to put
off, to deposit; from de
and pono

Dēporto, dēportāre, dēportā-
vi, dēportātum, verb act. 1.
to carry away, to convey,
to transport; from de and
porto

Dēprēcor, dēprēcāri, dēprē-
cātus sum, verb dep. 1. to
beseech or desire earnest-
ly, to deprecate; from de
and precor

Dēprēhendo, dēprēhendēre,
dēprēhendi, dēprēhensem,
verb act. 3. to catch, to
take unawares, to discover;
from de and prehendo

Dēprōmo, dēprōmēre, dē-
prōmpsi, dēprōmptum, verb
act. 3. to draw out, to bring
forth; from de and promo

Dērēlinquo, dērēlinquēre, dē-
rēlinqui, dērēlictum, verb
act. 3. to leave, to abandon;
from de and relinquō

Dērīdeo, dērīdēre, dērīsi, dē-
risum, verb act. 2. to laugh,
to deride, to mock; from
de and rīdeo

Dēsēvio, dēsēvire, dēsēvī,
dēsēvitum, verb act. 4. to
leave off his passion, to be
calm; from de and sēvio

Descendo, descendēre, descen-
di, descensum, verb neut. 3.
to descend, to go or come
down; from de and scandō

Descisco, desciscēre, deseīvi,
ear. sup. verb neut. *incept.*
3. to depart, to revolt; from
de and sciso

Dēsēro, dēsērēre, dēsērūi, dē-

Dēser̄tum, <i>verb act.</i> 3. to de- sert, to leave, to abandon ; from de and sero	draw off; to remove, to take away; from de and tra- ho
Dēser̄tum, i, <i>subs. neut.</i> 2. a desert, a solitary place; from desero	Dētr̄imentum, i, <i>subs. neut.</i> 2. loss, damage, hurt; from detero
Dēsigno, dēsignāre, dēsignāvi, dēsignātum, <i>verb act.</i> 1. to mark out, to intend, to de- sign; from de and signo	Dētr̄udo, dētr̄udēre, dētr̄usi, dētr̄usum, <i>verb act.</i> 3. to push down, to force; from de and trudo
Dēsilio, dēsilire, dēsilivi, and dēsilivi, dēsultura, <i>verb</i> <i>neut.</i> 4. to leap down, to de- scend; from de and sa- lio	Dēvēnio, dēvēnīre, dēvēni, dē- vēntura, <i>verb neut.</i> 4. to come down, to happen; from de and venio
Dēsist̄o, dēsist̄ere, dēsist̄ti, dē- sist̄um, <i>verb neut.</i> 3. to leave off, to desist, to go a- way; from de and sisto	Dēvinco, dēvincēre, dēvici, dēvictum, <i>verb act.</i> 3. to conquer, to overcome; from de and vingo
Despēro, despērāre, despērā- vi, despērātum, <i>verb act.</i> 1. to despair, to despair of; from de and spero	Dēvōro, dēvōrāre, dēvōrāvi, dēvōrātum, <i>verb act.</i> 1. to devour; from de and voro
Despondeo, despōndēre, de- spondi, desponsum, <i>verb</i> <i>act.</i> 2. to promise truly, to betroth, to despair of; from de and spondeo	Dēvōveo, dēvōvēre, dēvōvi, dēvōtum, <i>verb act.</i> 2. to vow, to consecrate, to de- vote; from de and voveo
Dest̄ino, dest̄ināre, dest̄ināvi, dest̄inātūlū, <i>verb. act.</i> 1. to bind together, to design, to purpose, to betroth; from de and teneo	Dēüs, dei, <i>subs. masc.</i> 2. God; <i>plur.</i> dei or dii
Dest̄it̄uo, dest̄ituēre, dest̄it̄ui, dest̄it̄ūtum, <i>verb act.</i> 3. to place down, to forsake, to abandon; from de and sta- tuo	Dexter, ra, rum, <i>adj.</i> right handed, suitable, lucky
Dēsum, dēesse, dēfui, <i>verb</i> <i>subs. irreg.</i> to be wanting; from de and sum	Dextra, re, rum, <i>subs. fem.</i> 1. the right hand
Dēterreo, dēterrēre, dēterrui, dēterrītum, <i>verb act.</i> 2. to deter, to frighten; from de and terreo	Dlādēma, ātis, <i>subs. neut.</i> 3. a diadem, a crown
Dētr̄aho, dētr̄ahēre, dētraxi, dētractum, <i>verb act.</i> 3. to	Dico, dīcēre, dixi, dictum, <i>verb</i> <i>act.</i> 3. to say, to speak; im- perative, dic
	Dic̄ito, dic̄itāre, dic̄itāvi, dic̄itātum, <i>verb freq. act.</i> 1. to tell often, to pretend; from dicto
	Dictum, i, <i>subs. neut.</i> 2. a word, a command or order; dico
	Dlēs, dlēi, <i>subs. masc. or fem.</i> 3. a day
	Diffic̄ilis, is, e, <i>adj.</i> difficult, hard; from dis and facilis

Difſido, difſidēre, difſiſus sum, *verb neut. pass.* 3. to distrust, to despair of; from diſ and fido

Digſtus, i, *subs. masc.* 2. a finger a toe

Dignitas, ātis, *subs. fem.* 3. dignity, greatness, majesty, honour; from dignus

Dignus, a, um, *adj.* worthy, deserving, fit

Digredior, dīgrēdi, dīgressus sum, *verb dep.* 3. to go aside to depart; from di and gradior

Dilābor, dilābi, dilāpsus sum, *verb dep.* 3. to slip aside, to steal away; from di and labor

Diligenter, *adv.* diligently, carefully; from diligens

Diligo, dīlēre, dīlexi, dilectum, *verb act.* 3. to love, to favour, to respect; from di and lego

Diluvium, ii, *subs. neut.* 2. a flood, a deluge, an inundation; from diluo

Dimīco, dīmīcāre, dīmīcāvi, dīmīcātum, *verb act.* 1. to fight, to contend; from di and nīeo

Dīmīdius, a, um, *adj.* half; from di and medius

Dīmitto, dīmittēre, dīmisi, dīmissum, *verb act.* 3. to dismiss, to send away; from di and mitto

Dīmōeo, dīmōvēre, dīmōvi, dīmōtum, *verb act.* 2. to thrust aside, to remove, to put away; from di and moeo

Dīnūmēro, dīnūmērāre, dīnūmērāvi, dīnūmērātum, *verb act.* 1. to number, to count; from di and numerō

Dīrlpio, dīrlpēre, dīrlpoi, dīrēptum, *verb act.* 3. to tear to pieces, to ransack, to plunder; from di and rapio

Dīruo, dīruēre, dīrui, dīrūtum, *verb act.* 3. to break or pull down, overthrow, to destroy; from di and ruo

Dīrus, a, um, *adj.* direful, cruel, dreadful

Discēdo, discēdēre, discessi, discessum, *verb neut.* 3. to depart, to go away, to differ; from dis and cedo

Diseo, discere, dīdīci, car. sup. *verb act.* 3. to learn, to understand

Discumbō, discumbēre, discūbui, discūbūtum, *verb neut.* 3. to sit at table, to lie down from dis and cūbo

Dispensātor, ūris, *subs. masc.* 3. a steward; from dispenso

Dispōno, dispōnēre, dispōsuī, dispōstum, *verb act.* 3. to set in order, to dispose, to divide; from dis and pono

Dissīdium, ii, *subs. neut.* 2. a parting a disagreement; from dissideo

Dissīmūlo, dissīmūlāre, dissīmūlāvi, dissīmūlātum, *verb act.* 1. to dissemble, to feign, to conceal; from dis and sīmulo

Dissīpo, dissīpāre, dissīpāvi, dissīpātum, *verb act.* 1. to scatter, to disperse, to dissipate; from dis and sīpo

Dissuādeo, dissuādēre, dissuāsi, dissuāsum, *verb act.* 2. to dissuade, to advise from; from dis and suadeo

Distrībuo, distrībuēre, distrībui, distrībūtum, *verb act.* 3. to distribute, to divide, to bestow; from dis and tribuo

D <small>icitio</small> , d <small>icitio</small> nis, sub.s. fem. 3. rule, power, authority; from dis	tum, ter <small>b</small> act. 1. to tame, to conquer, to overcome
D <small>iu</small> , adv. compar. diutius, long, a long time	D <small>omus</small> , ūs, sub.s. fem. 4. a house. D <small>omi</small> , at home
D <small>iūturnus</small> , a, um, adj. lasting, of long duration; from diu	D <small>ōne</small> c, adv. until
D <small>iversor</small> , diversāri, diversātus sum, verb dep. 1. to resort to a place, to sojourn, to lodge; from diverto	D <small>ōno</small> , d <small>ōnāre</small> , d <small>ōnāvi</small> , d <small>ōnātum</small> , verb act. 1. to give liberally, to bestow, to present; from donum
D <small>ives</small> , d <small>ivitiae</small> , adj. comp. ditior, superl. ditissimus, rich, wealthy	D <small>ōnum</small> , i, sub.s. neut. 2. a gift, an offering; from de
D <small>ividō</small> , d <small>ividēre</small> , d <small>ivisi</small> d <small>ivī-</small> sum, verb act. 3. to divide, to distribute; from dis and iduo	D <small>ormio</small> , dormīre, dormīyi, dormītum, verb neut. 4. to sleep, to be asleep, to be unemployed
D <small>ivītūs</small> , adv. from God, divinely; from divinus	D <small>ubito</small> , d <small>ubitare</small> , d <small>ubitāvi</small> , d <small>ubitātum</small> , verb neut. 1. to doubt, to hesitate; from dubius
D <small>ivinus</small> , a, um, adj. divine, of or belonging to God; from divus	D <small>ūcenti</small> , e, a, numer. adj. two hundred; from duo and centum
D <small>ivitiae</small> , ārum, sub.s. plur. fem. 1. riches; from dives	D <small>ūco</small> , d <small>ucere</small> , duxi, ductum, verb act. 3. to lead, to conduct
D <small>o</small> , d <small>āre</small> , d <small>ēdi</small> , d <small>ātum</small> , verb act. 1. to give, to grant. The first persons, dor and der of the passive are not used	D <small>ulcis</small> , is, e, adj. sweet, pleasant, handsome
D <small>ōceo</small> , d <small>ōcē</small> , d <small>ōcui</small> , doctum, verb act. 2. to teach, to inform, to tell	D <small>um</small> , adv. until, provided that, while, as long as
D <small>ōcūmentum</small> , i, sub.s. neut. 2. an example, a proof; from docēo	D <small>untaxat</small> , adv. only, at least
D <small>ōleo</small> , d <small>ōlēre</small> , d <small>ōlai</small> , verb neut. 2. to be in pain, to grieve, to envy	D <small>uo</small> , æ, o, numer. adj. two
D <small>ōlor</small> , ōris, sub.s. masc. 3. pain, grief; from doleo	D <small>uōdēcim</small> , num. adj. indecl. twelve; from duo and decem
D <small>ōmeſtecius</small> , a, um, adj. of the same house, domestic, private; from domus	D <small>uplex</small> , Icis, adj. double, two fold; from duo and plico
D <small>ōml̄nus</small> , i, sub.s. masc. 2. a master, a lord; from domo	D <small>uplus</small> , a, um, adj. double, twice as much; from duplex
D <small>ōmo</small> , d <small>ōmāre</small> , d <small>ōmūi</small> , d <small>ōmī-</small>	D <small>ūro</small> , d <small>ūrāre</small> , d <small>ūrāvi</small> , d <small>ūrātum</small> , verb act. and neut. 1. to harden, to bear, to continue
	D <small>ūrus</small> , a, um, adj. hard, rough, hardy
	D <small>ux</small> , d <small>ūcīs</small> , sub.s. com. gen. 3. a leader, a guide, a general; from duco

E

- E**, or ex, *prep. gov. ablat.*
out of, from
Ebatāns, ōrum, prop. subs.
plur. neut. 2. the name of a city
Eoce, adv. lo behold
Edīeo, edīcēre, edīxi, edīotum,
verb act. 3. to declare, to order, to give warning ; from e and dico
Edictum, i, subs. neut. 2. an edict, a law, a command ; from edico
Edītus, a, um, adj. high, lofty
Edo, ēdēre, vel esse, ēdi,
ēsum vel estum, verb irreg.
to eat
Edo, ēdēre, ēdīdi, ēdītum,
verb act. 3. to utter, to bring forth, to declare ; from e and do
Edōeo, edōcēre, edōcīi, e-
doctum, *verb act.* 2. to instruct, to teach diligently ; from e and doceo
Edūeo, ēdūcēre, eduxi, educ-
tum, *verb act.* 3. to lead forth, to bring out ; from e and duco
Effēro, effēre, extūli, ēlātum,
verb act. irreg. to bring forth, to carry out to burial, to utter ; from ex and fero
Efflūo, effluēre, effluxi, efflux-
um, *verb neut.* 3. to flow out, to run over ; from ex and fluo
Effōlio, effōdēre, effōdi, effos-
sum, *verb act.* 3. to dig out, to pull up ; from ex and fodio
Effūgio, effūgēre, effūgi, effū-
glūtum, *verb act. and neut.*

3. to escape, to avoid ; from ex and fugio
Efundō. effundēre, effūdi, ef-
fūsum, *verb act.* 3. to pour out, to shed ; from ex and fundo
Egēnus, a, um, adj. wanting, destitute, needy ; from egeo
Egeo, ēgēre. ēgūi, verb neut.
2. to need, to be in want
Egestās ātis, subs. fém. 3. want, indigence, poverty ; from egeo
Ego, subs. prop. com. gen. I
Egrēdior, egrēdi, egressus
sum, *verb dep.* 3. to go out, to disembark ; from e and gradior
Egrēgiē. adverb extremely, admirably, excellently ; from egregius
Egrēgius, a, um, adj. excellent, eminent, chosen out of the flock ; from e and grex
Ejēcio, ejēcēre, ejēci, ejectum,
verb act. 3. to throw out ; from e and jacio
Elābor, elābi, elapsus sum,
verb dep. 3. to slide away, to fall out, to escape ; from e and labor
Elātus, a, um. adj. lofty, arrogant, published ; from effero
Eleāzārus, i, prop. subs. masc.
2. a man's name Eleazar
Elēgans, ntis, adj. handsome, elegant, neat
Elēphantus, i, subs. masc. 2. an elephant, ivory
Eliēzer, ēris, prop. subs. masc.
3. a man's name, Eliezer
Elegō. eligēre, elēgi, electum,
verb. act. 3. to choose, to elect ; from e and lego
Elūo, elūere, elūi, elūtum,

verb act. 3. to wash out, or away ; from e and luo	Erīgo, erīgēre, erexi, erectum, <i>verb act.</i> 3. to erect, to build, to raise up ; from e and re- go
Emergo , emergēre, emersi, emersum, <i>verb neut.</i> 3. to swim out, to come out, to rise up ; from e and mergo	Erīpīo, erīpēre, erīpui, erēptum, <i>verb act.</i> 3. to rescue, to take away ; from e and rapie
Eminēo , eminēre, eminui, <i>verb act.</i> and <i>neut.</i> 2. to stand above, to be higher, to be eminent ; from e and minus	Error, ūris, <i>subs. masc.</i> 3. a mistake, an error; from erro
Emitto , emitīre, emīsi, emisum, <i>verb act.</i> 3. to send out ; from e and mitto	Erumpō, erumpēre, erūpi, eruptum, <i>verb neut.</i> and <i>act.</i> 3. to break forth, to burst forth ; from e and rumpo
Emo , emēre, ēmi, emptum, <i>verb act.</i> 3. to purchase, to buy, to get	Esāus, āi, <i>prop. subs. masc.</i> 2. a man's name, Esau
En , <i>adv.</i> lo, behold	Esca, æ, <i>subs. fem.</i> 1. bait, food, meat; from Edo
Enarro , enarrāre, enarrāvi, enarrātum, <i>verb act.</i> 1. to tell, to rehearse, to recite, to declare; from e and narro	Esther, <i>prop. subs. fem.</i> indecl. the name of a woman, Esther
Enaseor , enasci, enātus sum, <i>verb dep.</i> 3. to grow or spring out ; from e and naseor	Et <i>conj.</i> and, also
Enim , <i>conj.</i> for, truly, but, therefore	Etiam, <i>conj.</i> also, likewise; from et and jam
Enītor , enīti, enīsus and enīxus sum, <i>verb dep.</i> 3. to climb up, to endeavour, to bring forth, to yean ; from e and nitor	Etiamsi, <i>conj.</i> though, although
Ed , <i>adv.</i> thither, to that place	Eupātor, ūris, <i>prop. subs. masc.</i> 3. a man's name, Eupator
Eo , īre, īvi, Itum, <i>verb irreg.</i> to go, to walk	Eurōpa, æ, <i>prop. subs. fem.</i> 1. Europe
Ephrāimus , i, <i>prop. subs. masc.</i> 2. a man's name, Ephraim	Eva, æ, <i>prop. subs. fem.</i> 1. Eve
Epūlor , epūlāri, epūlātus sum, <i>verb dep.</i> 1. to banquet, to feast ; from epulum	Evēnio, evēnīre, evēni, even-tum, <i>verb neut.</i> 4. to come out, to happen, to fall out ; from e and venio
Eques , Itis, <i>subs. com. gen.</i> 3. a horseman, a knight ; from equus	Eventus, fīs, <i>subs. masc.</i> 4. an event, the issue ; from evenio
Equis , i, <i>subs. masc.</i> 2. a horse	Everto, evertēre, everti, ever-sum, <i>verb act.</i> 3. to turn upside down, to overthrow, to destroy ; from e and verto
Erga , <i>prep. gov. accus.</i> towards, against	Exānimātus, a, um, <i>perf. part.</i> of exanimō, troubled, astonished, faint, lifeless
Ergo , <i>adv.</i> then, therefore	Exardeo, exardēre, exarsi, ex-arsum, <i>verb neut.</i> 2. to be

- on fire, to be very fierce, to burn; from ex and ardeo
Exaudio, *exaudire*, *exaudiui*, *exauditum*, *verb act.* 4. to hear; from ex and audio
Excēdo, *excēdere*, *excessi*, *cessum*, *verb neut.* 3. to go out, to depart; from ex and cedo
Excellens, *ntis*, *adj.* and *pres. part.* of *exoello*, excellent, surpassing
Exeldum, *ii*, *subs. neut.* 2. a sacking, ruin, destruction; from excendo
Exelpio, *exolpere*, *excēpi*, *exceptum*, *verb act.* 3. to receive, to entertain, to welcome; from ex and capio
Exelto, *excitare*, *excitavi*, *excitatum*, *verb act.* 1. to move, to stir, to excite, to rouse, up; from ex and ci-to
Exelāmo, *exclamare*, *exclāmāvi*, *exclāmatum*, *verb. neut.* and *act.* 1. to cry out, to exclaim; from ex and clamō
Excūsatio, *ōnis*, *subs. fem.* 3. an excuse, a defence; from excuso
Exeonor, *exeorāri*, *exeerātus sum*, *verb dep.* 1. to curse, to wish mischief, to abhor; from ex and sacro
Exempla, *i*, *subs. neut.* 3. an example, a copy, a manner
Exeo, *exire*, *exīvi*, *exitum*. *verb irreg.* to go out, to depart; from ex and eo
Exequor, *exequi*, *execūtus sum*, *verb dep.* 3. to follow after, to do, to perform; from ex and sequor
Exerceo, *exercere*, *exeroūi*, *exercitum*, *verb act.* 2. to

- exercise, to practise, to instruct; from ex and arceo
Exercitus, *us*, *suba. masc.* 4. an army; from exerceo
Exhibeo, *exhibere*, *exhibui*, *exhibitum*, *verb art.* 2. to shew, to exhibit, to offer; from ex and habeo
Exigo, *exigere*, *exēgi*, *exāstum*, *verb act.* 3. to drive out, to require, to exact, to finish; from ex and ago
Exigūs, *s*, *um*, *adj.* small, little
Exilia, *ia*, *e*, *adj.* thin, small, hungry, barren
Exilium, *ii*, *subs. neut.* 2. exile, banishment; from exul
Eximius, *a*, *um*, *adj.* choice, eminent, excellent, remarkable
Eximo, *eximere*, *exēmi*, *exēptum*, *verb act.* 3. to take out, to take away, to deliver; from ex and emo
Existimo, *existimare*, *existimāvi*, *existimatum*, *verb act.* 1. to judge, to esteem, to think; from ex and scitimo
Exōrior, *exōriri*, *exortus sum*, *verb dep.* 4. to rise, to spring up, to break out; from ex and orior
Exorno, *exornare*, *exornavi*, *exornatum*, *verb act.* 1. to adorn, to dress, to commend; from ex and orno
Expecto, *expectare*, *expectāvi*, *expectatum*, *verb act.* 1. to expect, to wait for, to look for; from ex and specto
Expellō, *expellere*, *expelli*, *expulsum*, *verb act.* 3. to expel, to drive out; from ex and pello
Expergescō, *expergescere*,

expergēfēci, **expergēfāc-tum**, *verb act.* 3. to awaken, to stir up; from ex and pergo and facio

Expercō, **expercō**, **ex-perrectus sum**, *verb dep.* 3. to awaken; from expergo

Experior, **experīri**, **expertus sum**, *verb dep.* 4. to attempt, to try, to experience; from ex and the old perior

Explō, **explāre**, **explāvi explā-tum**, *verb act.* 1. to atone, to punish; from ex and pio

Explō, **expirāre**, **expirāvi expirā-tum**, *verb act.* 1. to exhale, to expire, to die; from ex and spiro

Explōro, **explōrāre**, **explōrāvi explōrā-tum**, *verb act.* 1. to view, to pry into, to explore, to search; from ex and phoro

Expōno, **expōnēre**, **expōsūli**, **expōsūtum**, *verb act.* 3. to explain, to set forth, to expose; from ex and pono

Exprimō, **exprimēre**, **exprē-si**, **exprēsum**, *verb act.* 3. to press out, to squeeze, to express; from ex and premo

Exprobō, **exprobāre**, **exprobā-vi**, **exprobā-tum**, *verb act.* 1. to reproach, to upbraid, to charge with; from ex and probro

Expugno, **expugnāre**, **expug-nāvi**, **expugnātum**, *verb act.* 1. to take by storm, to conquer, to subdue; from ex and pugno

Exquirō, **exquirēre**, **exquisīsvi**, **exquisītum**, *verb act.* 3. to search into, to examine, to search out; from ex and quero

Exsiccō, **exsiccāre**, **exsiccāvi**,

exsiccātum, *verb act.* 1. to dry thoroughly; from ex and siccō

Exsilio, **exsiliēre**, **exsiliā**, and **exsiliī**, **exsultum**, *verb neut.* 4. to leap out; from ex and salio

Exsolvo, **exsolvēre**, **exsolvi**, **exsölütum**, *verb act.* 3. to loose, to free, to pay; from ex and solvo

Extendo, **extendēre**, **extendi**, **extensum**, and **extentum**, *verb act.* 3. to extend, to stretch out; from ex and tendo

Extērus, **a**, **um**, *adj.* strange, alien, foreign; from ex and terra

Extīmesco, **extīmesēre**, **extī-mūli**, *verb incept. neut.* 3. to be greatly afraid; from ex and timeo

Extinguo, **extinguēre**, **extinxi**, **extinctum**, *verb act.* 3. to put out, to extinguish, to put to death; from ex and stinguo

Extorqeō, **extorquēre**, **extor-si**, **extortum**, *verb act.* 3. to force from, to extort; from ex and torqueo

Extrāho, **extrāhēre**, **extrazi**, **extractum**, *verb act.* 3. to draw out, to disengage, to delay; from ex and traho

Extrēmus, **a**, **um**, *adj. superl.* last, extreme, farthest; from exterus

Extrō, **extrīēre**, **extruxi**. **ex-tructum**, *verb act.* to build; from ex and struo

Exūro, **exūrēre**, **exussi**, **exus-tum**, *verb act.* 3. to burn out, to burn up, to consume; from ex and uro

Ezechias, **ε**, *prop. sub. masc.* 1. a man's name, Ezechias

F

- Fäc̄ies, ei, *subs. fem.* 5. the face, the figure
- Facilē, *adv. comp.* facilius, *sup.* facilime, easily ; from facilis
- Fäcio, fäc̄ere, fēci, fäctum, *verb act.* 3. to make, to do, to cause ; passive fīo, fīeri factus sum, to be made, to become
- Factum, i, *subs. neut.* 2. a deed, a fact, an action ; from facio
- Facultas, ātis, *subs. fem.* 3. easiness, permission, opportunity, occasion ; in the plur. wealth, riches ; from facilis
- Falsus, a, um, *adj.* false, lying ; from fallo
- Fāma, æ, *subs. fem.* 1. fame, report
- Fāmes, is, *subs. fem.* 3. hunger, famine
- Fāmilla, æ, *subs. fem.* 1. a family
- Familiāris, is, e, *adj.* belonging to a family, familiar, intimate ; from familia
- Fāmūla, æ, *subs. fem.* 1. a maid, a maid-servant
- Fāmūlus, i, *subs. masc.* 2. a man-servant
- Fas, *subs. neut. indecl.* justice, right, any thing lawful
- Fāteor, fātēri, fassus sum, *verb. dep.* 2. to confess, to own, to acknowledge
- Fātisco, fātisci, fessus sum, *verb. dep.* 3. to be weary ; from fatisco
- Fäveo, fävēre, fävi, fäutum, *verb act.* 2. to favour, to be

- on one's side, to wish one well
- Fävör, öris, *subs. masc.* 3. favour ; from faveo
- Faustus, a, um, *adj.* lucky, fortunate, prosperous
- Faux, faucis, *subs. fem.* 3. more usual in the plural fauces, ium, the jaws
- Fēl, fellis, *subs. neut.* 3. gall, bitterness, poison
- Fēliciter, *adv. comp.* fēlicius, *sup.* fēlicissime, happily, prosperously
- Fēlix, lōis, *adj.* happy, prosperous, fortunate
- Fēnestra, æ, *subs. fem.* 1. a window
- Fēra, æ, *subs. fem.* 1. a wild beast
- Fērē, *adv.* almost, generally, commonly
- Fērētrum, i, *subs. neut.* 2. a coffin, a bier ; from fero
- Fērio, fērire, tāli, lātum, *verb irreg.* and *act.* to bear, to carry, to bring
- Fērmē, *adv.* almost, for the most part
- Fēro, fērre, tāli, lātum, *verb irreg.* and *act.* to bear, to carry, to bring
- Ferrum, i, *subs. neut.* 2. iron, the sword
- Festino, festināre, festināvi, festinātum, *verb neut.* 1. to hasten, to make haste
- Festus, a, um, *adj.* festival, solemn, pleasant
- Fetor öris, *subs. masc.* 3. a stink, a rank smell ; from feteo
- Fidēlia, is, e, *adj.* faithful, trusty ; from fides
- Fidenter, *adv.* confidently, boldly ; from fido
- Fides, ēi, *subs. fem.* 5. faith, trust ; from fido

Fidūcia, æ, <i>subs. fem.</i> 1. confidence, trust; from fides	Fœdus, a, um, <i>adj.</i> filthy, nasty, foul, rude, cruel
Filia, æ, <i>subs. fem.</i> 1. a daughter	Fœnum, i, <i>subs. neut.</i> 2. hay, fodder
Filius, ii, <i>subs. masc.</i> 2. a son	Fōns, fōntis, <i>subs. masc.</i> 3. a fountain
Filum, i, <i>subs. neut.</i> 2. a thread, yarn	Foràs, <i>adv.</i> to, without, forth, out of doors
Fingo, fingēre, finxi, fictum, <i>verb. act.</i> 3. to make, to frame, to invent, to suppose	Fōre, förem, <i>verb defect.</i> to be, to be about to be
Finis, is, <i>subs. com. gen.</i> 3. an end, a boundary	Foris, <i>adv.</i> from abroad, from without doors
Firmāmentum, i, <i>subs. neut.</i> 2. the firmament, heaven; from firmus	Forma, æ, <i>subs. fem.</i> 1. form, shape, figure, beauty
Fiscella, æ, <i>subs. fem.</i> 1. a little basket of twigs, a wicker basket	Formido, Inis, <i>subs. fem.</i> 3. fear, dread, terror
Flāgitiūm, ii, <i>subs. neut.</i> 2. a scandalous crime, a villainous action	Formo, formāre, formāvi, formātum, <i>verb act.</i> 1. to form, to frame, to shape; from forma
Flecto, flectēre, flexi, flexum, <i>verb act.</i> and <i>neut.</i> 3. to bend, to incline, to avoid	Fornax, ācis, <i>subs. fem.</i> 3. a furnace
Fleo, flēre, flēvi, flētum, <i>verb act.</i> 2. to weep, to lament, to bewail	Forsitan, <i>adv.</i> perhaps
Flo, flāre, flāvi, flātum, <i>verb act.</i> 1. to blow	Fortè, <i>adv.</i> perhaps, haply, by chance; from fors
Flöreo, flörēre, flörū, <i>verb neut.</i> 2. to flourish, to prosper	Fortis, is, e, <i>adj.</i> brave, valiant
Flōs, flōris, <i>subs. masc.</i> 3. a flower, a blossom	Fortiter, <i>adv.</i> bravely, stoutly, valiantly; from fortis
Flūto, flūtare, flūtāvi, flūtātum, <i>verb neut.</i> 1. to float; from fluo	Fortitudo, ḥnis, <i>subs. fem.</i> 3. patience, fortitude, valour; from fortis
Flūmen, īnis, <i>subs. neut.</i> 3. a river, a stream; from fluo	Fortūna, æ, <i>subs. fem.</i> 1. fortune, condition; from fors
Fluctus, ūs, <i>subs. masc.</i> 4. a wave, a billow; from fluo	Fōrum, i, <i>subs. neut.</i> 2. a market-place, the forum
Fluo, fluēre, fluxi, fluxum, and fluctum, <i>verb neut.</i> 3. to flow	Fōvea, æ, <i>subs. fem.</i> 1. a pit, a pit fall, a den, a cave; from foveo for fodio
Flūvius, ii, <i>subs. masc.</i> 2. a river; from fluo	Frango, frangēre, frēgi, frāctum, <i>verb act.</i> 3. to break, to discourage, to weaken, to vanquish
Fœdus, ēris, <i>subs. neut.</i> 3. a league, a covenant	Frāter, tris, <i>subs. masc.</i> 3. a brother
	Frāternus, a, um, <i>adj.</i> of a brother, brotherly; from frater

- Fraus, fraudis, subs. fem. 3.** fraud, deceit
Frēquentia, æ, subs. fem. 1. a great company, an assembly, frequency; from *fre-quens*
Prētus, a, um, adj. trusting to, relying upon
Frons, dis, subs. fem. 3. a leaf of a tree, a green bough
Frons, tis, subs. fem. 3. the forehead. the front
Fructus, ūs, subs. masc. 4. fruit; from *fruor*
Frūges, gum, gibus, subs. plur. fem. 3. fruits, corn, grain
Frūmentum, i, subs. neut. 2. corn; from *fruges*
Frūor, frui, fructus sum, verb dep. 3. to enjoy, to make use of
Fūga, æ, subs. fem. 1. flight
Fūgio, fūgēre, fūgi, fūgitum, verb neut. 3. to flee, to escape, to avoid
Fulgeo, fulgēre, fulsi, verb neut. 2. to shine, to glitter, to lighten
Fulgar, ēris, subs. neut. 3. lightening; from *fulgeo*
Fulmen. Inis, subs. neut. 3. a thunderbolt, lightening; from *fulgeo*
Fūmo, fūmāre, fūmāvi, fūmā-tum, verb neut. 1. to smoke, to fume
Funda, æ, subs. fem. 1. a sling; from *fundo*
Fundāmentum, i, subs. neut. 2. a foundation; from *fundus*
Fundo, fundēre. fūdi, fūsum, verb. act. 3. to pour out, to spread, to produce
Fūnestus, a, um, adj. funereal, lamentable, fatal; from *fū-nus*
Fungor, fungi, functus sum,
- verb dep.** 3. to execute, to discharge an office
Fūnus, ēris, subs. neut. 3. a funeral, pomp in burying, death
Fūro, fūrēre, car. perf. and sup. 3. to be mad. to rage
Fūrōr, fūrāri, fūrātus sum, verb dep. 1. to filch, to steal; from *fūr*
Fūrōr, ðris, subs. masc. 3. fury, madness, passion; from *furo*
Fartum, i, subs. neut. 2. thest; from *fur*
Fūtūrus, a, um, fut. part. of sum, about to be, future

G

- Gābēlus, i, prop. subs. masc.** 2. a man's name, Gabaël
Gālea, æ, subs. fem. 1. an helmet
Galgala, prop. subs. indecl. neut. the name of a city
Gilgal
Gaudium, ii, subs. neut. 2. joy, mirth; from *gaudeo*
Gēdēon, ðnis, prop. subs. masc. 3. a man's name, Gideon
Gelboë, prop. subs. indecl. neut. the name of a mountain, Gilboa
Gēmītus, us, subs. masc. 4. a groan; from *geno*
Gemma, æ, subs. fem. 1. a young bud of a vine, a precious stone, a jewel or jem
Gēner, ēri, subs. masc. 2. a son in-law
Gēnērōsus, a, um, adj. noble, brave, good, generous; from *gener*
Gen, nūs, subs. fem. 3. a

nation, a people, a tribe, a family	Gorgias, æ, prop. subs. masc.
Gentilis, is, e, adj. of the same family, belonging to a family; from gens	1. a man's name, Gorgias Grătălōr, grătălări, grătălă-lus sum, verb dep. 1. to congratulate, to thank; from gratus
Gēnus, čris, subs. neut. 3. a race or descent, a family, a kind; from gigno	Grătăs, a, um, adj. grateful, agreeable, kind
Gēro, gérere, gessi, gestum, verb act. 3. to carry, to carry on, to manage, to achieve	Grăvis, is, e, adj. heavy, deep, weighty
Gesto, gestāre, gestāvi, gestā-tum, verb act. 1. to carry; from gerō	Grăvăter, adv. grievously, heavily; from gravis
Gigno, gignēre, genui, geni-tum, verb act. 3. to beget, to bring forth	Grex, grăgis, subs. masc. 3. a flock, a herd
Glădīus, ii, subs. masc. 2. a sword	Gustus, ūs, subs. masc. 4. taste; from gusto
Glōria, æ, subs. sem. 1. glory, reputation, boasting	H
Glōrlor, glōrlări, glōrlătus sum, verb dep. 1. to glory, to boast	Hăbeo, hăbēre, hăbūi, hăbă-tum, verb act. 2. to have, to hold to keep
Gnăvus, a, um, adj. quick, active, diligent	Hăbăto, hăbătăre, hăbătăvi, hă-bătătum, verb act. 1. to dwell, to inhabit; from habeo
Göliathus, i, prop. subs. masc.	Haetēnus, adv. hitherto, thus far; from hac and tenus
1. a man's name, Goliath	Hădus, i, subs. masc. 2. a Kid
Gratiōsus, a, um, adj. gra-cious, in great favour; from gratia	Hărădătărius, a, um, adj. be-longing to an inheritance hereditary; from hăres
Grădior, gradī, gressus sum, verb dep. 3. to go, to walk; from gradus	Hăreo, hărăre, hăsi, hăsum, verb neut. 2. to stick, to cling, to continue, to doubt, to loiter
Grădus, us, subs. masc. 4. a step, a degree, a rank or quality	Hăres, ēdis, subs. com. gen. 3. an heir or heiress
Grăci, örüm, prop. subs. masc. 2. Greeks	Hărăan, prop. subs. indecl. neut. the name of a city, Haran
Grando, Inis, subs. fem. 3. hail	Hasta, æ, subs. fem. 1. a spear
Grates, plur. fem. only in nom. and accus. thanks	Haurio, haurire, hausi, haus-tum, verb act. 4. to draw, to drink, to spend, to waste
Grătia, æ, subs. fem. 1. a fa-vour, interest; plur. thanks; from gratia	Hebræus, a, um, adj. He-

hrew ; as a <i>subs.</i> a Hebrew man	Horrendus, a, um, <i>adj. her-</i> <i>rrible, dreadful, awful ; from</i> <i>horreo .</i>
Hēli, <i>prop. subs. masc. indecl.</i> a man's name, Heli	Hortor, hortāri, hortātus sum, <i>verb dep.</i> 1. to exhort, to advise, to encourage
Herōdes, æ, <i>prop. subs. masc.</i> 1. a man's name Herod	Hortus, i, <i>subs. masc.</i> 2. a garden
Hērus, i, <i>subs. masc.</i> 2. a master	Hospes, Itis <i>subs. com. gen.</i> 3. a guest, a stranger, an host
Hic, hæc, hoc, <i>adj. pron.</i> this	Hospitium ii, <i>subs. neut.</i> 2. an inn, a lodging, entertainment, friendship ; from hos- pes
Hicce, hæcce, hocce, <i>adj.</i> <i>pron.</i> this ; from hic and syllabic adhesion ce	Hostia, æ, <i>subs. fem.</i> 1. a sa- cerifice, a victim
Hierosolyma, æ, <i>prop. subs.</i> <i>fem.</i> 1. the name of a city, Jerusalem	Hostilis, is, e, <i>adj.</i> hostile, un- friendly, belonging to an enemy
Hierosolymitanus, a, um, <i>adj.</i> of or belonging to Jerusalem	Hostis, is, <i>subs. com. gen.</i> 3. an enemy
Hilāris, is, e, <i>adj.</i> merry, cheerful, pleasant	Huc, <i>adv.</i> hither, to this place ; from hic
Hinc, <i>adv.</i> from hence ; from hic	Hūmērus, i, <i>subs. masc.</i> 2. the shoulder
Hircanus, i, <i>prop. subs. masc.</i> 2. a man's name, Hircanus	Hūmus, i, <i>subs. fem.</i> 2. the ground
Hirundo, ūnis, <i>subs. fem.</i> 3. a swallow	
Histōria, æ, <i>subs. fem.</i> 1. a history	
Hödie, <i>adv.</i> to day, this day ; from hoc and die	
Hōmīcida, æ, <i>subs. com. gen.</i> 1. a murderer, a manslayer ; from homo and cīdo	I
Hōmīcīdium, ii, <i>subs. neut.</i> 2. murder, manslaughter ; from homo and cīdo	Ibi, <i>adv.</i> there, in that place
Hōmo, ūnis, <i>subs. com. gen.</i> 3. a man mankind	Ictus, ūs, <i>subs. masc.</i> 4. a blow, a stroke ; from ico
Hōnor, ūris, <i>subs. masc.</i> 3 honour, respect, an office, a sacrifice	Ideiceo, <i>adv.</i> therefore, there- upon
Hōra, æ, <i>subs. fem.</i> 1. an hour, space, time	Idem. eādem, Idem, <i>adj. pron.</i> the same ; from is and dem
Hōrlōgiūm, ii, <i>subs. neut.</i> 2. a clock, a dial	Identidem, <i>adv.</i> ever and anon ; from idem
Horreum, ii, <i>subs. neut.</i> 2. a barn, a storehouse, a gra- hary	Ideo, <i>conj.</i> therefore, for that cause ; from is
	Ideoque, <i>conj.</i> and therefore ; from ideo and que
	Idūm, a, e, <i>prop. subs. fem.</i> 1. the name of a country, Idū- mæa

<i>Igitur, conj.</i> then, therefore	to be at hand, to threaten ; from in and minor
<i>Ignavia, æ, subs. fem.</i> 1. sloth, cowardice ; from ignavus	
<i>Ignavus, a, um, adj.</i> slothful, cowardly, inactive ; from in and gnarus	
<i>Igneus, a, um, adj.</i> fiery, flaming ; from Ignis	
<i>Ignis, is, subs. masc.</i> 3. fire, lightning	
<i>Ignominia, æ, subs. fem.</i> 1. ignominy, disgrace ; from in and nomen	
<i>Ignōro, ignorāre, ignorāvi, ignorātum, verb act.</i> 1. not to know, to be ignorant ; from in gnarus	
<i>Illæsus, a, um, adj.</i> unhurt ; from in and la-sus	
<i>Ille, a, ud, adj. pron.</i> he, she, it or that	
<i>Illecio, illecre, illexi, illectum, verb act.</i> 3. to allure, to entice, to decoy ; from in and lacio	
<i>Illico, adv.</i> immediately, straightway ; from in and locus	
<i>Illicet, adv.</i> thither, to that place ; from ille	
<i>Illuceo, illucere, illuxi, verb neut.</i> 2. to shine upon, to be day ; from in and luceo	
<i>Illustris, is, e, adj.</i> bright, illustrious, famous ; from in and lustro	
<i>Imitor, imitari, imitatus sum, verb dep.</i> to imitate, to resemble	
<i>Imm̄mor, öris, adj.</i> forgetful, unmindful ; from in and memor	
<i>Immeusus, a, um, adj.</i> unmeasurable, vast, immense ; from in and mensus	
<i>Imm̄neō, imm̄nēre, imm̄nūi, verb neut.</i> 2. to hang over,	
	to be at hand, to threaten ; from in and minor
	<i>Imm̄nuo, imm̄nouère, imm̄nui, imm̄nūtum, verb act.</i> 3. to lessen, to abate, to diminish ; from in and mānuo
	<i>Immitto, immittēre, imm̄si, imm̄ssum, verb act.</i> 3. to send forth, to put in, to admit ; from in and mitto
	<i>Imm̄lo, imm̄lare, imm̄lāvī, imm̄lātum, verb act.</i> 1. to offer, to sacrifice, to kill ; from in and mola
	<i>Immortālis, is, e, adj.</i> immortal ; from in and mortalis
	<i>Immortāltas, ātis, subs. fem.</i> 3. immortality ; from im. mortalis
	<i>Imo, conj.</i> nay, yes
	<i>Imp̄edio, imp̄edire, imp̄edīvī, imp̄editum, verb act.</i> 4. to entangle, to obstruct, to hinder ; from in and pes
	<i>Impello, impellēre, imp̄ulli, impulsum, verb act.</i> 3. to push forward, to invite, to impel ; from in and pello
	<i>Imp̄rātor, öris, subs. masc</i> 3. a commander, a general ; from imperō
	<i>Imp̄rium, ii, subs. neut.</i> 2. command, power, government ; from impero
	<i>Imp̄rō, imp̄rāre, imp̄rāvī, imp̄rātum, verb. act</i> 1. to command, to rule, to enact
	<i>Impertio, impertire, impertūvi, impertītum</i> verb act. 4. to impart, to bestow ; from in and partio
	<i>Impetro, impetrāre, impetrāvī, impetrātum, verb act.</i> 1. to finish, to obtain by request ; from in and patro
	<i>Imp̄etus, ūs, subs. masc.</i> 4. in-

stinet, violence, an attack ; from impeto	Inauris, is, subs. <i>sem.</i> 3. an earring ; from in and auris
Impietas, atis, <i>subs. sem.</i> 3. impiety, wickedness ; from impius	Incēdo, incēdēre, incessi, incessum, <i>verb neut.</i> 3. to go, to walk ; from in and cedo
Impius, a, um, <i>adj.</i> impious, wicked, cruel ; from in and pius	Incendium, ii. <i>subs. neut.</i> 2. a fire, a burning ; from incendo
Implacabilis, is, e, <i>adj.</i> implacable ; from in and placabilis	Incendo, incendēre, incendi, incensum, <i>verb act.</i> to set on fire, to burn, to inflame ; from in and candeo
Impleo, implēre, implēvi, implētum, <i>verb act.</i> 3. to fill up, to fill, to fulfil ; from in and pleo	Incēdo, incēdere, incēdi, incāsum, <i>verb neut.</i> 3. to fall into, to fall upon ; from in and eado
Implēo, implēcāre, implēcāvi, implēcātum, et implēcui, implēcētum, <i>verb act.</i> 1. to fold in, to intermix ; from in and plieo	Inclāmo, inclāmāre, inclāmāvi, inclāmātum, <i>verb act.</i> 1. to call in ; from in and clamo
Implōro, implōrāre, implōrāvi, implōrātum, <i>verb act.</i> 1. to beg for, to implore ; from in and ploro	Inclīno, inclīnāre, inclīnāvi, inclīnātum, <i>verb act.</i> and <i>neut.</i> 1. to bend, to incline, to change ; from in and elimo
Impōne, impōnēre, impōsūi, impōsūtum, <i>verb act.</i> 3. to put upon, to impose, to inflict ; from in and pono	Inclūdo, inclūdēre, inclūsi, inclūsum, <i>verb. act.</i> 3. to include, to shut up ; from in and claudio
Imprōbē, <i>adv.</i> wickedly ; from improbus	Incōlōlo, incōlēre, incōlūi, incōlūtum, <i>verb act.</i> 3. to inhabit, to dwell ; from in and colo
Imprōbilas, atis, <i>subs. sem.</i> 3. dishonesty, wickedness ; from ; improbus	Incōlūmis, is, e, <i>adj.</i> safe, sound, whole
Imprōbus, a, um, <i>adj.</i> dishonest, wicked, base ; from in and probus	Inconmōdum, i, <i>subs. neut.</i> 2. an inconvenience, a disadvantage, a loss, from in and commodum
Impūnē, <i>adv.</i> with impunity, safely ; from in and punio	Ineommōdus, a, um, <i>adj.</i> incommodious, inconvenient, troublesome ; from in and commodus
In, <i>pr. prep. gov. accus. or abl.</i> into, in	Inaconsidērātus, a, um, <i>adj.</i> inconsiderate, thoughtless ; from in and considero
Inambūlo, inambūlāre, inambūlāvi, inambūlātum, <i>verb neut.</i> 1. to walk up and down ; from in and ambulo	Inorēdibllis, is, e, <i>adj.</i> incredible, not to be believed ; from in and credibilis
Insudītus, a, um, <i>part.</i> unheard of, strange ; from in and auditus	Incrēpo, incrēpāre, incrēpuī,

incēpītum, <i>verb. act.</i> 1. to chide, to blame ; from in and crēpo	Indō, indōre, indōi, indōtum, <i>verb act.</i> 3. to put on
Incōbo, incōbāre, incōbui, incōblūm, <i>verb neut.</i> 1. to lie upon, to sit upon. to brood over, to dwell ; from in and cubo	Industrius, a, um, <i>adj.</i> industrious, active, diligent careful ; from in and struo
Incūto, incūtēre, incusā, incussum, <i>verb act.</i> 3. to strike upon, to strike into, to cast into ; from in and quatio	Ineo, inſre, inli inſtūm, <i>verb neut.</i> irreg. to enter, to go in ; from in and eo
Inde <i>adv.</i> from thence, thence, then, afterwards	Infans ntis, <i>subs. com. gen.</i> 3. an infant, a child
Indīcīum, ii, <i>subs. neut.</i> 2. a discovery, a sign, a mark ; from index	Infantia, æ, <i>subs. fem.</i> 1. infancy, childhood ; from infans
Indīeo, indīcāre, indīcāvi. indīcātum, <i>verb act.</i> 1. to discover, to point out, to shew ; from in and dieo	Infantūlus, i, <i>subs. masc.</i> 2. a little infant, a babe ; from infans
Indīes, <i>adv.</i> daily, every day ; from in and dies	Infensus, a, um, <i>adj.</i> angry, offended, ill, bad
Indigūtio, ḥnis, <i>subs. fem.</i> 3. indignation, anger ; from indignor	Infēro, infēre, intūli, illātūm, <i>verb act.</i> irreg. to bring in, to make ; from in and fero
Indignē, <i>adv.</i> unworthily, shamefully ; from indignus	Infestus, a, um, <i>adj.</i> bearing, hatred, spiteful, adverse, hostile
Indignītas, ātis <i>subs. fem.</i> 3. baseness, meanness, unworthiness ; from indignus	Infīltus, a, um, part. infinite, vast, endless ; from in and finis
Indignor, indignāri, indignātus, sum, <i>verb dep.</i> 1. to be very angry ; from indignus	Infirmus, a, um, <i>adj.</i> feeble, infirm, mutable ; from in and firmus
Indo, indēre, indīdi, indītum, <i>verb act.</i> 3. to set in, to put ; from in and do	Infīxus, a, um, part. striking in, bent upon, fixed ; from figo
Indīles, iš, <i>subs. fem.</i> 3. increase, cowardliness, aptness, disposition	Infra, <i>prep. gov. accus.</i> below, beneath, under
Indūo, indūcēre, indūxi, indūcīum, <i>verb act.</i> 3. to lead into, to introduce, to bring in ; from in and duco	Ingens, ntis, <i>adj.</i> great, huge
Indulgeo, indulgēre, indulsi, <i>verb neut.</i> 2. to indulge, to gratify, to be kind to	Ingravesco, ingravescēre, <i>verb incep. neut.</i> 3. to grow more heavy, to increase, to become, worse ; from in and gravesco
	Ingrēdior, ingrēdi, ingressus sum, <i>verb dep.</i> 3. to enter ; from in and gradior
	Inimīctia, æ, <i>subs. fem.</i> 1. enmity, strife, displeasure ; from in and amicitia
	Inimīeus, a, um, <i>adj.</i> unfriend-

- ly**, hostile ; as a *subs.* an enemy ; from in and amicus
- Inīque**, *adv.* unequally, unjustly ; from iniquus
- Inīquus**, *a, um, adj.* unequal, unjust ; from in and aequus
- Injuria**, *æ, subs. fem.* 1. an injury, injustice, wrong, hurt ; from in and jus
- Injustus**, *a, um, adj.* unjust, wrongful ; from in and iustus
- Innitor**, inniti, innitus et innixus, sum, *verb dep.* 3. to lean, to depend upon ; from in and nitor
- Innoxius**, *a, um, adj.* innocent, harmless ; from in and noxious
- Innumērus**, *a, um, adj.* innumerable ; from in and numerus
- Inōpia**, *æ, subs. fem.* 1. want, scarcity, dearth ; from in and opes
- Inquam**, inquis, inquit, &c. *verb defect.* I say
- Insēquor**, insēqui, inseculatus sum, *verb dep.* 3. to follow after, to pursue ; from in and sequor
- Insēro**, insērēre, insērūi, inseratum, *verb act.* 3. to put in or upon, to insert, to meddle ; from in and sero
- Insēdeo**, insēdēre, insēdi, insēsum, *verb neut.* 2. to sit upon, to possess ; from in and sedeo
- Insēdix**, ārum, *subs. fem. plur.* 1. an ambush, snares, treachery ; from insideo
- Insigne**. *is, subs. neut.* 3. *plur.* insignia, an ensign, a badge, a mark of distinction ; from in and signum
- Insignis**, *is, e, adj.* remarkable, notable, famous ; from in and signum
- Instilio**, instilire, instili, et instillii, insultum, *verb neut.* 4. to leap upon ; from in and salio
- Insisto**, insistēre, insti, institum, *verb neut.* 3. to stand upon, to stop, to urge, to insist upon ; from in and sisto
- Insons**, ntis, *adj.* guiltless, innocent, harmless ; from in and sons
- Instar**, *subs. neut. indecl.* the bigness, the likeness
- Instituo**, instituēre, institui, institutum, *verb act.* 3. to institute, to appoint, to set in order ; from in and statuo
- Institutum**, *i, subs. neut.* 2. a custom, a statute, a purpose ; from instituo
- Insto**, instāre, insti, institum, *verb neut.* 1. to urge, to press, to be at hand ; from in and sto
- Insulto**, insultāre, insultāvi, insultatum, *verb neut.* 1. to leap up, to insult ; from in and sulto
- Insum**, inesse, *verb irreg.* to be in ; from in and sum
- Insuper**, *conj.* moreover, over and besides, upon ; from in and super
- Intelligo**, intelligēre, intellexi, intellectum, *verb act.* 3. to understand, to know, to mean ; from inter and lego
- Intendo**, intendēre, intendi, intentum, et intentum, *verb act.* 3. to bend, to stretch, to design ; from in and tendo
- Inter**, *præp. gov. accus.* between, among
- Interclūdo**, interclūdēre, in-

terclūsi, interclūsum, verb act. 3. to shut up, to shut in; from inter and cludo

Interdīco, interdīcere, interdixi, interdictum, verb act. 3. to forbid, to prohibit, to hinder; from inter and dico

Interdiu, adv. during the days, in the day time; from inter and dies

Interdūm, adv. sometimes, now and then; from inter and dum

Intērēa, adv. in the mean time; from inter and is

Intēreo, intēcire, intēri, intēritum, verb neut. irreg. to perish, to die, to be slain; from inter and eo

Interfīcio, interfīcere, interfēci, interfēctum, verb act. 3. to slay, to kill, to murder; from inter and facio

Interim, adv. in the mean time

Interēmo, interēmēre, interēmi, interēmptum, verb act. 3. to take away, to kill; from inter and emo

Interior, or, us, adj. compar. inner; from intus

Intermitto, intermittēre, intermissi, intermissum, verb act. 3. to leave off, to discontinue, to cease; from inter and mitto

Internēcio, ūnis, subs. fem. 3. a massacre, a carnage; from inter and nex

Interpello, interpellāre, interpellāvi, interpellātum, verb act. 1. to interrupt, to disturb, to require; from inter and pello

Interpres, rētis, subs. com. gen. 3. a mediator, an interpreter, a soothsayer

Interprētātio, ūnis, subs. fem. 3. an interpretation, a translation, a conjecture; from interpretor

Interprētor, interprētāri, interprētātus sum, verb dep. 1. to interpret, to translate, to explain; from interpres

Interrōgo, interrogāre, interrogāvi, interrogātum, verb act. 1. to ask, to demand; from inter and rogo

Intersum, interessē, interfui, verb irreg. to be present, to be concerned; from inter and sum

Intintus, a, um, part. dipped stained; from in and tintus

Intolerābilis, is, e, adj. intolerable; from in and tolerabilis

Intonsus, a, um, adj. unshaven, not clipped, rough; from in and tonsus

Intra, præp. gov. accus. within

Intrōduco, intrōducere, intrōdūxi, intrōductum verb act. 3. to introduce, to bring in; from intro and duco

Intueor, intuēri, intuitus sum, verb dep. 2. to look upon, to behold, to consider; from in and tueor

Intūmesco, intūmescere, intūmūi, verb neut. incept. 3. to swell up, to be swelled with anger, to be puffed up; from in and tumeo

Intus, adv. within

Invādo, invādēre, invāsi, invāsum, verb act. 3. to go, to come, to invade, to attack, to come upon; from in and vado

Invāleo, invālēre, invālui, in-

- vallum, verb neut. 2. to become strong to prevail ; from in and valeo
- Invēnio, invēnire, invēni, invēntum, verb act. 4. to find, to find out, to invent ; from in and venio
- Invicem, adv. each other, by turns, one another ; from in and vicis
- Invideo, invīdēre, invīdi, invīsum, verb act. and neut. 2. to see exactly to look wistfully on, to envy ; from in and video
- Invidia, e, subs. fem. 1. envy, odium, hatred, ill-will ; from invideo
- Invidus, a, um, adj. invidious, envious ; from invideo
- Inviso, invīsēre, invīsi, invīsum, verb neut. 3. to view, to visit ; from in and video
- Invisus, a, um. adj. unseen, hated, odious ; from invideo
- Invito, invitāre, invitāvi, invitātum, verb act. 1. to entice, to invite ; from in and v-to
- Invultus, a, um, part. unrevenget, unhurt ; from in and ultus
- Invōeo, invōcāre, invōcāvi, invōcātum, verb act. 1. to call upon, to invoke ; from in and voco
- Inūro, inūrēre, inūssi, inūstum, verb act. 3. to burn, to brand ; from in and uro
- Ipse, a, um, adj. pron. he himself, she herself, itself, very
- Ira, e, subs. fem. 1. anger
- Irascor, irasci, irātus sum, verb dep. 3. to be angry ; from ira
- Irrideo, irrīdēre, irrīsi, irrīsam, verb act. 2. to mock,
- to scoff, to laugh at ; from in and rideo
- Irrigo, irrīgāre, irrīgāvi, irrīgātum, verb act. 1. to water, to bedew, to moisten ; from in and rigo
- Irrīsus, us, subs. masc. 4. derision, laughter ; from ir-video
- Irrumpo, irrumpēre, irrūpi, irrūptum, verb neut. 3. to break in, to enter ; from in and rumpo
- Irruo, irrūere, irrūi, irrūtum, verb neut. 3. to rush upon, to run furiously upon ; from in and ruo
- Irruptio, ūnis, subs. fem. 3. a bursting in, an inroad, an irruption ; from irrumpto
- Is, ea, id, adj. pron. he, she, that
- Isaæus, i, prop. subs. masc. 2. a man's name, Isaac
- Isaias, e, prop. subs. masc. 1. a man's name, Isaiah
- Israel, elis, prop. subs. masc. 3. Israel
- Israelita, e, prop. subs. masc. 1. an Israelite
- Israelitæus, a, um, adj. of or belonging to Israel, Israeliish ; from Israelita
- Iste, ista, istud, adj. pron. he, she, it, that
- Ita conj. so, thus
- Itaque, conj. therefore, and so ; from ita and que
- Iter, ItInēris, subs. neut. 3. a journey, a way ; from eo
- Iterum, adv. again, a second time

J

Jäbes, prop. subs. īmāy. neut. the city Jäbes

Jäseō, jäcērē, jäcūi, verb neut. 2. to lie, to lie along, to be slain	Josephus, i, prop. subs. masc. 2. Joseph
Jäcio, jäcērē, jēci, jäotum, verb act. 3. to cast, to throw, to hurl	Josias, æ, prop. subs. masc. 1. Josiah
Jacōbus, i, prop. subs. masc. 2. a man's name, Jacob	Josue, es, prop. subs. masc. 1. Joshua
Jactīto, jactūtāre, jactītāvi, jactūtātum, verb act. freq. 1. to cast, to throw often, to boast, to utter; from jacio	Jübeo, jübēre, jussi, jussum, verb act. 2. to order, to command
Jam, adv. now, already, presently, just now	Jucundus, a, um, adj. pleasant, delightful; from juvo
Jampridem, adv. sometime since; from jam and pri- dem	Jūdæa, æ, prop. subs. fem. 1. the land of Judea
Japhētas, i, prop. subs. masc. 2. a man's name, Japbet	Jūdæus, i, prop. subs. masc. 2. a Jew
Jechonias, æ, prop. subs. masc. 1. Jechoniah	Jūdaicus, a, um, adj. Jewish
Jejūnus, a, um, adj. fasting, empty, greedy, hungry	Jūdās, æ, prop. subs. masc. 1. Judah
Jericho, jerichuntis. prop. subs. fem. 3. Jericho	Jūdex, Icis, subs. com. gen. 3. a judge; from jus
Jeroboāmus, i, prop. subs. masc. 2. Jeroboam	Jūdīcium, ii, subs. neut. 2. judgment; a case, a suit; from judico
Joābus, i, prop. subs. masc. 2. Joab	Jūdīco, jūdīcāre jūdīcāvi, jūdī- cātum, verb act. 1. to judge; from jadex
Joachas, æ, prop. subs. masc. 1. Joacus	Jungo, jungēre, junxi, junc- tum, verb act. 3. to join, to associate
Joannes, is, prop. subs. masc. 3. John	Jurāmentum, i, subs. neut. 2. an oath; from juro
Joas, æ, prop. subs. masc. 1. Joash	Jūro, jūrāre, jūrāvi, jūrātum, verb act. 1. to swear, to conspire
Joathas, æ, prop. subs. masc. 1. Joathas	Jus, jūris, subs. neut. 3. right, law, authority
Joisadas, æ, prop. subs. masc. 1. Joisada	Justus, a, um, adj. just; from jus
Jonathas, æ, prop. subs. masc. 1. Jonathan	Juvēnis, is, subs. com. gen. 3. a young man or woman
Jorāmus, i, prop. subs. masc. 2. Joram	Jūvo, jūvāre, jūvi, jūtum, verb act. 1. to aid, to assist, to delight
Jordānis, is, prop. subs. masc. 1. the river Jordan	L
Josaphātus, i, prop. subs. masc. 2. Josaphat	Jahānus, i, prop. subs. masc. 2. Laban

- Läbor, öris, *subs. masc.* 3. labour, fatigue, pains, distress
- Läbor, läbi, *lapeus sum, verb dep.* 3. to slide, to slip, to fall
- Lac, lactis, *subs. neut.* 3. milk
- Laceoso, laceassëre, laceassivi, laceasitum, *verb act.* 3. to provoke, to challenge, to tease
- Laeryma; æ, *subs. fem.* 1. a tear
- Lætor, lætari, lætatus sum, *verb dep.* 1. to rejoice, to be glad ; from lætus
- Lætus, a, um, *adj.* glad, merry
- Lævus, a, um, *adj.* left, on the left side, silly, unlucky
- Lagëna; m, *subs. fem.* 1. a flaggon, a flask
- Lamentor, lamentari, lamen-tatus sum, *verb dep.* 1. to lament, to bemoan, to weep
- Lamentum, i, *subs. neut.* 2. a lamentation, a shriek
- Lampas, ödis, *subs. fem.* 3. a lamp, a torch
- Lancea; æ, *subs. fem.* 1. a lance, a spear, a javelin
- Lapideus, a, um, *adj.* of stone, stony ; from lapis
- Lapis, Idis, *subs. masc.* 3. a stone
- Lassitudo, lassis, *subs. fem.* 3. weariness, laziness ; from lassus
- Läteo, läterè, lätui, *verb neut.* 2. to lie concealed, to lie hid
- Lätè, *adv.* widely, far and wide, copiously ; from latus
- Latus, a, am, *adj.* wide, broad, spacious
- Lätus, öris, *subs. neut.* 3. a side, a flank
- Laudo, laudare, laudävi, laudä-tum, *verb act.* 1. to praise

- Lävo, lävare et lävëre, lärvävi et lävi, lautum, lötum et lä-vatam, *verb act.* 1. and 3. to wash, to bathe, to cleanse
- Laus, laudis, *subs. fem.* 3. praise, glory
- Lautus, a, um, *adj.* genteel, clean, neat, splendid, sumptuous
- Lectulus, i, *subs. masc.* 2. a bed, a little couch ; from lectus
- Légitimus, a, um, *adj.* lawful, just, legitimate ; from lex
- Legumen, Inis, *subs. neut.* 3. pulse
- Lénio, lénire, lénivi, lénitum, *verb act.* 4. to ease, to assuage, to allay, to soften ; from lenis
- Lénis, is, e, *adj.* gentle, soft, smooth, good natured
- Léniter, *adv.* gently, smoothly, kindly ; from lenis
- Lens, tis, *subs. fem.* 3. a kind of pulse, lentiles
- Leo, önis, *subs. masc.* 3. a lion
- Lepra, æ, *subs. fem.* 1. the leprosy
- Lethälis, is, e, *adj.* deadly, destructive ; from lethum
- Lethum, i, *subs. neut.* 2. death
- Lëvo, lëvare, lëvävi, lëvatum, *verb act.* 1. to lift up, to ease, to lighten, to help
- Lex, legis, *subs. fem.* 3. law
- Libenter, *adv.* willingly, freely ; from libet
- Liber, éra, erum, *adj.* free, at liberty
- Liber, bri, *subs. masc.* 2. a book, the bark of a tree
- Libérälis, is, e, *adj.* belonging to freedom, liberal, generous ; from liber
- Libéri, örüm, *subs. masc. plur.* 2. children

Liber, *liberare*, *liberavi*, *liberatum*, *verb act.* 1. to free, to deliver, to unloose; from *liber*

Libertas, *atis*, *subs. fem.* 3. liberty, freedom; from *liber*

Libet, *libebat*, *libuit et libitum est*, *verb impers.* 2. it pleaseseth

Licit, *licet*, *licebat*, *licuit et licitum est*, *verb impers.* 2. it is allowed

Liceo, *licere*, *licui*, *licitum*, *verb neut.* 2. to be lawful

Ligneus, *a*, *um*, *adj.* wooden, made of wood; from *ignum*

Lignum, *i*, *subs. neut.* 2. wood

Ligo, *ligare*, *ligavi*, *ligatum*, *verb act.* 1. to bind, to tie

Limus, *i*, *subs. masc.* 2. mud, slime, clay

Linea, *æ*, *subs. fem.* 1. a line

Lingua, *æ*, *subs. fem.* 1. a tongue, a language

Lino, *linere*, *linivi*, *linatum*, *verb act.* 4. to smear, to rub, to daub

Lino, *linere et linire*, *livi vel levi*, *litum*, *verb act.* 3. or 4. to besmear, to anoint, to daub

Littus, *oris*, *subs. neut.* 3. the shore, the sea side, the bank

Locus, *i*; *subs. masc.* 2. (plur. loci or loca,) a place

Longè, *adv.* far, by far, far off; from *longus*

Longinquus, *a*, *um*, *adj.* far off, long, distant; from *longus*

Longus, *a*, *um*, *adj.* long, lasting, tall

Löquor, *loqui*, *locutus sum*, *verb dep.* 3. to speak, to discourse

Lörice, *æ*, *subs. fem.* 1. a breast plate, a coat of mail; from *lorum*

Laetns, *us*, *subs. masc.* 4. grief, mourning; from *lucteo*

Ludibrium, *ii*, *subs. neut.* 2. a sport, a mock, a scorn; from *ludo*

Lügeo, *lugere*, *luxi*, *verb neut.* 2. to mourn, to lament, to bewail

Luna, *æ*, *subs. fem.* 1. the moon

Lüo, *luere*, *lui*, *lustum*, *verb act.* 3. to expiate, to atone, to suffer punishment

Lux, *lucis*, *subs. fem.* 3. light

Lysias, *æ*, *prop. subs. masc.* 1. a man's name, Lysias

M

Machabæus, *i*, *prop. subs. masc.* 2. Machabeus

Mäcellentus, *a*, *um*, *adj.* lean, meagre, thin; from *macies*

Macte, *voc.* go on as you have begun

Mäcula, *æ*, *subs. fem.* 1. a spot, a stain, a blot

Mädianitæ, *ärum*, *prop. subs. plur. masc.* 1. the Madiantes

Mägis, *adv.* more, rather

Magnificè, *adv.* magnificently, nobly; from *magnificus*

Magnificus, *a*, *um*, *adj.* magnificent, stately, generous, sumptuous; from *magnus* and *facio*

Magnitudo, *inis*, *subs. fem.* 3. greatness, magnitude, bulk; from *magnus*

Magnus, *a*, *um*, *comp. major*, *sup. maximus*, *adj.* great

Mäjesta <i>s</i> , ätis, <i>sub.s. fem.</i> 3. majesty	Mänus, üs, <i>sub.s. fem.</i> 4. a hand, a band or number
Mäjöres, um, <i>sub.s. plur. masc.</i> 3. ancestors, forefathers ; from major	Mardochæus, i, <i>prop. sub.s. masc.</i> 2. a man's name, Mardocheus
Mälè, <i>adv.</i> ill, badly ; from malus	Märe, is, <i>sub.s. neut.</i> 3. the sea
Mälédie <i>o</i> , mälédicere, mälé-dixi, mälédictum, <i>verb act.</i> 3. to rail at, to call names, to curse ; from male and dio	Märitus, i, <i>sub.s. masc.</i> 2. a married man, a husband
Mälédictum, i, <i>sub.s. neut.</i> 2. a curse, a reproach ; from maledieo	Mäter, tris, <i>sub.s. fem.</i> 3. a mother
Mälédicus, a, um, <i>adj.</i> scandalous, scurrilous, abusive ; from maledieo	Mathathias, x, <i>prop. sub.s. masc.</i> 1. a man's name, Mathathias
Mälévolus, a, um, <i>adj.</i> malevolent, bearing ill will; from male and volo	Mätrömöinium, ii, <i>sub.s. neut.</i> 2. wedlock, marriage
Mälo, malle, mälui, <i>verb ir-reg.</i> to be more willing, I had rather; from magis and volo	Mätüresco, mätürescere, <i>verb incept.</i> 3. to ripen, to grow ripe ; from mäturus
Mälum, i, <i>sub.s. neut.</i> 2. an evil, a misfortune ; from malus	Mäturus, a, um, <i>adj.</i> ripe, mellow, timely
Mälus, a, um, <i>adj.</i> bad, wicked	Maxilla, x, <i>sub.s. fem.</i> 1. a jaw bone
Manasses, is, <i>prop. sub.s. masc.</i> 3. Manasseh	Maximè, <i>adv.</i> very greatly, yes, chiefly ; superl. deg. of magnè
Mandatum, i, <i>sub.s. neut.</i> 2. a command, a charge ; from mando	Maximus, a, um, <i>adj. superl.</i> of magnus, very great, chief
Manè, <i>adv.</i> early in the morning	Mëdia, x, <i>prop. sub.s. fem.</i> 1. the name of a country, Media
Maneo, manere, mans <i>i</i> , manus, <i>verb neut.</i> 2. to stay, to remain, to wait,	Mëdicamentum, i, <i>sub.s. neut.</i> 2. a medicine, physic, a remedy
Mänsfestus, a, um, <i>adj.</i> manifest, clear, evident	Mëdicus, i, <i>sub.s. masc.</i> 2. a physician ; from medeoir
Mänpülu <i>s</i> , i, <i>sub.s. masc.</i> 2. a sheaf, a handful, a bundle, a band or company of soldiers; from manus and pleo	Mëditor, mëditari, mëditatus sum, <i>verb dep.</i> 1. to meditate, to think upon, to practise
Manna, <i>sub.s. neut. indecl.</i> Manna, bread from heaven	Medium, ii, <i>sub.s. neut.</i> 2. the midst, the middle of a thing
	Mëdius, a, um, <i>adj.</i> middle, ordinary, common
	Mëdus, i, <i>prop. sub.s. masc.</i> 2. a Mede
	Mel, mellis, <i>sub.s. neut.</i> 3. honey

Meliūs, <i>adv.</i> better; <i>compar.</i> of bene	Meus, a, um, <i>pron.</i> <i>adj.</i> my, mine; from ego
Membrāna, æ, <i>subs. sem.</i> 1. a membrane, a thin skin, parchment	Mīeo, mīcāre, mīcui, <i>verb neut.</i> 1. to glitter, to sparkle, to shine
Mēbrum, i, <i>subs. neut.</i> 2. a member, a limb	Miles, mīltis, <i>subs. com. gen.</i> 3. a soldier
Memini, <i>verb p̄t̄erit̄ive</i> , I remember or have remembered	Milito, militāre, militāvi, militātum, <i>verb act.</i> 1. to serve as a soldier; from miles
Mēmor, òris, <i>adj.</i> mindful, remembering, lasting	Mille, num. <i>adj. indecl.</i> a thou-sand; plur. milliā, millium, &c. thousands
Mēmōrabylis, is, e, <i>adj.</i> memo-rable or renowned; from memor	Mīna, ārum, <i>subs. plur. fem.</i> 1. threats, menaces
Mēmōria, se, <i>subs. fem.</i> 1. memory, remembrance; from memor	Mīnīnē, <i>adv.</i> superl. of par-vum, least, not at all, by no means, yes
Mendācium, ii, <i>subs. neut.</i> 2. a lie, an untruth; from mendax	Mīnīmus, a, um, <i>adj. superl.</i> of parvus, very little, least
Mens, mentis, <i>subs. fem.</i> 3. the mind, the reason	Mīnister, tri, <i>subs. masc.</i> 2. a servant, an attendant
Meosa, ø, <i>subs. sem.</i> 1. a table	Mīnistro, mīnistrāre, mīnis-trāvi, mīnistrātum, <i>verb act.</i> 1. to minister, to attend, to serve; from minister
Mēnsis, is, <i>subs. masc.</i> 3. a month	Mīnītor, mīnītāri, mīnītātus sum, <i>verb dep.</i> 1. to threaten; from minor
Mentio, ònis, <i>subs. sem.</i> 3. mention	Mīnor, mīnāri, mīnātus sum, <i>verb dep.</i> 1. to threaten
Mercātor, òris, <i>subs. masc.</i> 3. a merchant; from merx	Mīnūs, <i>adv.</i> less
Merces, cēdis, <i>subs. fem.</i> 3. wages, a reward, a recom-pense; from merx	Mirācūlum, i, <i>subs. neut.</i> 2. a miracle, a wonder; from miror
Mēritō, <i>adv.</i> deservedly; from meritus	Mirē, <i>adv.</i> wonderfully; from mirus
Mēritum, i, <i>subs. neut.</i> 2. a reward, desert, merit; from merito	Mīror, mirari, miratus sum, <i>verb dep.</i> 1. to admire, to wonder at, to wonder
Mesōpōtāmia, æ, <i>prop. subs. sem.</i> 1. the name of a country	Mīrus, a, um, <i>adj.</i> wonderful, admirable
Mēssia, is, <i>subs. fem.</i> 3. har-vest, a crop of corn, corn,	Mīsāél, Élis, <i>prop. subs. masc.</i> 3. a man's name, Misael
Mētuō, metuēre, metui, <i>verb act.</i> 3. to fear, to dread, to be concerned; from metus	Mīsceo, miscēre, miscui, mis-tum or mixtum, <i>verb act.</i> 2. to mingle, to mix, to disturb
Mētus, us, <i>subs. masc.</i> 4. fear, dread	

Miser, a, um, adj. miserable, wretched	Morbus, i, subs. masc. 2. a disease
Miserè, adv. miserable, wretchedly; from miser	Mörior, möri, mortuus sum, verb. dep. 3. to die
Miséreror, miséreri, misertus sum, verb dep. 2. to take pity on, to pity; from miser	Möror, möräri, mörätnas sum, verb. dep. 1. to delay, to stay, to linger; from mōra
Misérlecordia, æ, subs. fem. 1. mercy, pity; from miser and eor	Mora, mortis, subs. fem. 3. death
Milgo, milgäre, milgävi. milgatum, verb act. 1. to reconcile, to tame, to mitigate, to pacify; from mitis	Mortalis, is, e, adj. mortal, subject to death; from mōr
Mitis, is, e, adj. meek, mild, ripe	Mösa, möris, subs. masc. 3. a manner or fashion, custom
Mitto, mittere, misi, missum, verb act. 3. to send, to dismiss	Möses, is, prop. subs. masc. 3. Moses
Mödö, adv. just now, only, sometimes	Möveo, mövëre, mövi, mötum, verb. act. 2. to move, to stir, to raise, to excite
Mödus, i, subs. masc. 2. a manner, a measure	Mox, adv. by and by, presently
Möreo, märere, mæstussum, verb neut. pass. 2. to be sad, to lament, to mourn	Muletto, muletare, muletavi, muletatum, verb act. 1. to fine, to punish
Mæror, öris, subs. masc. 3. lamentation, sadness, grief, sorrow,	Mülier, éris, subs. fem. 3. a woman
Mæstitia, æ, subs. fem. 1. sorrow, sadness, grief; from möreo	Multitudo, iuis, subs. fem. 3. a multitude, a great number; from multus
Möles, is, subs. fem. 3. a mass, a heap, bulk	Multò, adv. much, by much; from multus
Möneo, mönere, mönüi, mönitum, verb act. 2. to admonish, to advise, to warn	Multum, adv. much; from multus
Mönitum, i, subs. neut. 2. advice, counsel, warning; from moneo	Multus, a, um, adj. many, much
Mons, montis, subs. masc. 3. a mountain	Mülus, i, subs. masc. 2. a mule
Mönumentum, i, subs. neut. 2. a monument, a memorial; from moneo	Münia, örüm, subs. plur. neut. 2. offices
Möra, æ, subs. fem. 1. a delay, a hindrance	Münio, münire, münivi, münitum, verb act. 4. to fortify, to strengthen, to secure, to repair.
	Münus, éris, subs. neut. 3. a gift, an office, a reward
	Murus, i, subs. masc. 2. a wall
	Mussito, mussitare, mussitavi, mussitatum, verb neut. 1. to mutter
	Mütuuus, a, um, adj. lent, borrowed, mutual

N

- N**abuehodonosor, *prop. subs. masc. indecl.* a man's name
Nam, *adv.* for
Narro, *narrare, narravi, narratum, verb act.* 1. to tell, to relate, to report
Nascor, *nasci, natus sum, verb dep.* 3. to be born
Natália, *is, e, adj.* belonging to a man's birth, born in; from *nascor*
Nátio, *ónis, subs. fem.* 3. a nation; from *nascor*
Náto, *nátre, nátavi, náttatum, verb neut. frequent.* 1. to swim; from no
Nátu, *subs. monoptot.* (found only in the ablative,) by birth; *natu maximus*, the eldest; *natu minimus*, the youngest
Nátas, *a, um, adj.* born; from *nascor*
Návis, *is, subs. fem.* 3. a ship; from no
Návo, *návare, návavi, návatum, verb act.* 1. to perform vigorously, to do his utmost
Né, *conj.* whether or not, least; often put for ut non
Nec, *conj.* nor
Needum, *adv.* nor yet; from *ne* and *dum*
Nécessárius, *a, um, adj.* necessary, needful
Nécessesse, *adj. indecl.* necessary
Nécessitas, *átis, subs. fem.* 3. necessity, occasion, friendship; from *necessse*
Neco, *nécāre, nécāvi, (rarely nécui) nécātum, verb act.* 1. to kill; from *nex*
Néfarius, *a, um, adj.* abomina-

- ble, impious, villainous; from *nefas*
Néfas, *subs. neut. indecl.* a wicked action, a villainy
Neglígō, *neglígēre, neglexi, neglectum, verb act.* 3. to neglect, to slight, to disregard
Négo, *négāre, négāvi, négātum, verb act.* 1. to deny, to refuse
Négótiūm, *ii, subs. neut.* 2. business, an affair, a thing; from *ne* and *otium*
Némo, *Inis, subs. com gen.* 3. no one, nobody; from *non* and *homo*
Nempè, *adv.* truly, surely, namely, however
Népon, *ótis, subs. masc.* 3. a grandson; in plur. posterity
Nequaquam, *adv.* by no means
Neque, *conj.* neither, nor
Néqueo, *néquāre, néquivi, néquītum, verb neut. irreg.* I cannot, I am not able; from *ne* and *queo*
Nescio, *nescīre, nescīvi, nescītum, verb neut.* 4. not to know, to be ignorant; from *ne* and *scio*
Nescius, *a, um, adj.* not knowing, ignorant; from *nescio*
Neve, *conj.* nor, neither, not, lest
Nex, *nēcis, subs. fem.* 3. death
Nicánor, *óris, prop. subs. masc.* 3. a man's name
Nidus, *i, subs. masc.* 2. a nest
Nihil, *subs. neut. indecl.* nothing
Nihilomitus, *adv.* notwithstanding, nothing less; from *nihilo* and *minus*
Nílus, *i, subs. masc.* 2. a river in Egypt, the Nile

- Nimium, *adv.* too much, too far, excessively ; from nimis
- Nimius, *a, um, adj.* too much, exorbitant, excessive ; from nimis
- Ninive, *es, subs. fem.* 1. the name of a city, Nineveh
- Nisi, *conj.* unless, except ; from n̄i and si
- Nitens, *n̄ia, pres. part.* of nitor, struggling, striving
- Niteo, *n̄tēre, n̄tui, verb neut.* 2. to be neat, to shine
- Nōceo, *nōcēre, nōcui, nōctum, verb neut.* 2. to hurt, to injure
- Noctu, *subs. fem. monoptot.* 4. by night ; from nox
- Noēmus, *i, prop. subs. masc.* 2. a man's name, Noah
- Nōlo, *nōlle, nōlui, verb irreg.* to be unwilling ; from non and volo
- Nōmen, *Inis, subs. neut.* 3. a name
- Nōmīno, *nōmīāre, nōmīnāvi, nōmīnātum, verb act.* 1. to name, to call by name ; from nomen
- Non, *adv.* no, not
- Nonaginta, *numer. adj. indecl.* ninety
- Nondum, *adv.* not yet ; from non and dum
- Nonne, *adv.* not ; from non and ne
- Noster, *tra, trum, pron. adj.* our, ours ; from nos
- Nōta, *æ, subs. fem.* 1. a mark, a note
- Nōvem, *numer. adj. indecl.* nine
- Nōvi, *verb preteritive,* I know or I have known ; from noseo
- Nōvitas, *ātis, subs. fem.* 3. newness, novelty ; from novas
- Nōvus, *a, um, adj.* new
- Nox, *noctis, subs. fem.* 3. night
- Nūbes, *is, subs. fem.* 3. a cloud
- Nūbo, *nūbēre, nūpsi, nūptum, verb neut.* 3. to marry
- Nūdus, *a, um, adj.* naked, bare, without ornament
- Nullus, *a, um, adj. gen.* nullius, dat. nulli, none, no ; from non and ullus
- Num, *conj.* whether or not
- Nūmen, *Inis, subs. neut.* 3. will, pleasure, power, deity
- Nūmēro, *nūmērāre, nūmērāvi, nūmērātum, verb act.* 1. to number, to reckon ; from numerus
- Nūmērōsūs, *a, um, adj.* numerous ; from numerus
- Nūmērus, *i, subs. masc.* 2. a number
- Nummus, *i, subs. masc.* 2. a piece of money, money
- Nunc, *adv.* now, at this time
- Nuncio, *nunciāre, nunciāvi, nunciātum, verb act.* 1. to tell, to relate, to carry news ; from nuncius
- Nuncius, *ii, subs. masc.* 2. a messenger, news
- Nunquam, *adv.* never ; from non and unquam
- Nuptiæ, *āram, subs. fem plur.* 1. marriage, nuptials ; from nubo
- Nūrus, *us, subs. fem.* 4. a daughter-in-law
- Nūto, *nūtāre, nūtāvi, nūtātum, verb act.* 1. to beckon, to nod
- Nutrio, *nutrīre, nutrīvi, nutritum, verb act.* 4. to nurse, to suckle, to feed, to nourish
- Nutrix, *īcis, subs. fem.* 3. a nurse ; from nutrio

Nūtus, us, subs. masc. 4. a nod, will, pleasure, consent; from nuo

O

Ob, prep. gov. accus. for, on account of

Obdormio, obdormīre, obdormīvi, obdormītum, verb neut. 4. to fall asleep, to sleep out; from ob and dormio

Obdūeo, obdūcēre, obduxī, obductum, verb act. 3. to lead against, to bring over; from and duo

Obeo, obire, obii, obitum, verb irreg. to die, to go to; from ob and eo

Objacio, objacēre, objēci, objectum, verb act. 3. to oppose to, to place opposite, to expose; from ob and jacio

Obligo, obligāre, obligāvi, obligātum, verb act. 1. to bind or tie up, to engage; from ob and ligo

Oblīviscor, oblīvisci, oblītus sum, verb dep. 3. to forget

Obrepō, obrēpēre, obrepai, obreptum, verb neut. 3. to creep upon, to steal upon; from ob and repo

Obruo, obruere, obrui, obrūtum, verb act. 3. to cover over, to overwhelm, to drown; from ob and ruo

Obsecro, obsecrāre, obsecrāvi, obsecrātum, verb act. 1. to beg, to conjure, to beseech; from ob and sacro

Obsēquor, obsēqui, obsēcūtus sum, verb dep. 3. to comply with, to humour, to serve; from ob and sequor

Obsēro, obsērāre, obsērāvi, obserātum, verb act. 1. to hasp, to lock, to bolt; from ob and sera

Observo, observāre, observāvi, observātum, verb act. 1. to observe, to look after; from ob and servo

Obses, sīdis, subs. com. gen. 3. a hostage, a pledge; from obsedeo

Obsedeo, obsēdiēre, obsēdi, obsessum, verb act. 2. to besiege, to surround; from ob and sedeo

Obsedio, ūnis, subs. fem. 3. a siege, a blockade; from obsedeo

Obsisto, obsistēre, obstīti, obstītum, verb neut. 3. to stand in the way, to stop, to oppose; from ob and sisto

Obstūpeo, obstūpēre, obstūpui, verb neut. 2. to be astonished, to be amazed; from ob and stupeo

Obtempēro, obtempērāre, obtempērāvi, obtempērātum, verb act. 1. to comply with; from ob and tempero

Obtestor, obtestāri, obtestātus sum, verb dep. 1. to call to witness, to conjure, to beseech; from ob and testor

Obvēnio, obvēnire, obvēni, obventum, verb neut. 4. to meet, to occur; from ob and venio

Obviām, adv. in the way, in the way to meet; from ob and via

Obvius, a, um, adj. opposing, hostile, opposite; from ob and via

Occāsio, ūnis, subs. fem. 3. an occasion, an opportunity, a time; from ob and eadu

Ocīdo, ocīdēre, ocīdi, ocīsum, verb act. 3. to kill, to slay ; from ob and cēdo	Olea, æ, sub. fem. 1. an olive-tree
Ocūltē, adv. secretly, imperceptibly ; from oculo	Olim, adv. formerly, hereafter, once upon a time
Ocūlto, ocūltāre, occūltāvi, occūltātūn, verb act. 1. to hide, to keep close, to conceal ; from oculo	Oliva, æ, sub. fem. 1. an olive-tree
Ocūmbo, occūmbēre, oecūbui. occūbūtum, verb neut. 3. to fall upon, to die ; from ob and cubo	Olla, æ, sub. fem. 1. a pot
Ocēpō, occēpāre, occupāvi, occupātum, verb act. 1. to seize, to take possession of ; from ob and capio	Omittō, omittēre, omīsi, omisum, verb act. 3. to neglect, to omit ; from ob and mitto
Ocurrō, occurrēre, occurri, occursum, verb neut. 3. to run to, to meet ; from ob and curro	Omnīno, adv. wholly, altogether, in all
Ochosias, æ, prop. sub. masc. 1. Ochosias, a man's name	Omnīpōtēns, ntis, adj. omnipotent, almighty ; from omnis and possum
Oorea, æ, sub. fem. 1. a boot, a greave	Omnīs, is, e, adj. all, every
Octingenti, æ, a, num. adj. plur. eight hundred	Quas, ēris, sub. neut. 3. a load, a burden
Octo, num. adj. indecl. eight	Opēra, æ, sub. fem. 1. work, endeavour, pains ; from opus
Octoginta, num. adj. indecl. eighty	Opērio, opērīre, opērai, operūtum, verb act. 4. to cover ; from ob and pario
Ocūlus, i, sub. masc. 2. the eye, sight	Opēs, um, ibqz, sub. fem. plur. 3. wealth, power, means
Odi, verb præteritivē, I hate or I have hated	Opīmus, a, um, adj. fertile, fat, large ; from opes
Odiōsus, a, um, adj. hateful, odious ; from odium	Oportet, oportēbat, verb impers. it behoveth, it ought
Odium, ii, sub. neut. 2. hatred	Oppērior, opperīri, oppertus sum, verb dep. 4. to stay for, to wait for, to watch ; from ob and pario
Offendo, offendēre, offendī, offendētūn, verb act. 3. to offend, to strike against, to hurt ; from ob and fendo	Oppētō, oppētēre, oppētīvi, oppētūtum, verb act. 3. to undergo, to die ; from ob and peto
Offēro, offērre, oblāli, oblātum, verb act. irreg. to offer, to bring before ; from ob and sero	Oppīdum, i, sub. neut. 2. a town
Officīnum, ii, sub. neut. 2. office, duty ; from ob and facio	Oppōnō, oppōnēre, oppōsī, oppōsītum, verb act. 3. to place against, to oppose ; from ob and pono
Opportūnus, a, um, adj. convenient, fit, commodious, suitable	Opportūnus, a, um, adj. convenient, fit, commodious, suitable

- Opprīmo, opprīmēre, oppres-**
si, oppressum, *verb act.* 3.
to press down, to oppress, to
despirit; from ob and premo
- Optābilis, is, e, adj.** desirable,
eligible; from opto
- Optio, ōnis, subs. fém.** 3. a
choice, an option; from opto
- Opus, adj. indecl.** needful, ne-
cessary
- Opus, ēris, subs. neut.** 3. work,
labour, business
- Ora, æ, subs. fém.** 1. a coast,
a region, a hem or border
- Orbis, is, subs. masc.** 3. a cir-
cle, an orb, the world
- Orbo, orbāre, orbāvi, orbātum,**
verb act. 1. to bereave, to
deprive of; from orbus
- Orbus, a, um, adj.** deprived
of, bereaved, orphan, desti-
tute
- Ordo, dñnis, subs. masc.** 3. an
order, a rule, a rank of sol-
diers
- Orior, orīri, ortus sum, verb**
dep. 4. to arise, to be born
- Ornāmentum, i, subs. neut.** 2.
an ornament; from orno
- Orno, ornāre, ornāvi, ornātum,**
verb act. 1. to adorn, to e-
quip, to dress
- Oro, orāre, orāvi, orātum, verb**
act. vi. to entreat, to beg, to
pray to; from os, oris
- Ortus, a, um, perf. part.** of o-
rior, risen, descended
- Os, ōris, subs. neut.** 3. a mouth,
the face
- Os, ossis, subs. neut.** 3. a bone
- Oscūlor, oscūlāri, oscūlātus**
sum, *verb dep.* 1. to kiss;
from os
- Ośias, æ, prop. subs. masc.** 1.
a man's name, Ośias
- Ostendo, ostendere, ostendi,**
ostentum et ostensum, *verb*

- act. 3. to show; from ob and
tendo
- Ostium, ii, subs. neut.** 2. a
door, an entrance; from os,
oris
- Ovicūla, æ, subs. fém.** 1. a little
sheep or lamb; from ovis
- Ovis, is, subs. fém.** 3. a sheep
- Ovum, i, subs. neut.** 2. an egg

P

- Palestīna, æ, prop. subs. fém.**
1. Palestine, the name of a
country
- Palām, adv.** openly, with the
knowledge of
- Palātum, i, subs. neut.** 2. the
palate, the roof of the mouth
- Pālea, æ, subs. fém.** 1. chaff,
short straw
- Pallium, ii, subs. neut.** 2. a
cloak; from palla
- Palmes, Itis, subs. masc.** 3. the
shoot of a vine, a bough
- Palpīto, palpītare, palpītāvi,**
palpītātum, *verb neut.* 1. to
throb, to breathe short, to
beat
- Pālus, i, subs. masc.** 2. a whip-
ping or execution post, a pale
- Pālus, ūdis, subs. fém.** 3. a
moor, a fen, a marsh, a sedge
- Pānis, is, subs. masc.** 3. bread
- Par, pāris, subs. neut.** 3. an e-
qual, a match, a pair
- Par, pāris, adj.** even, equal, fit
- Paradiēs, i, subs. masc.** 2. Pa-
radise
- Parco, parcēre, pēpercī, par-**
sum, *verb neut.* 3. to spare
- Parens, ntis, subs. com. gen.** 3.
a parent; from pareo
- Pareo, parēre, parai, terō**
neut. 2. to obey

- Pāries, ētis, *subs. masc.* 3. a well
- Pārio, pārēre, pēpēri, partum, *verb act.* 3. to beget, to bring forth
- Pārīter, *adv.* in like manner, together, at the same time; from par
- Pāro, pārāre, pārāvi, pārātum, *verb act.* 1. to prepare, to procure, to provide
- Pars, partis, *subs. fem.* 3. a part, a share, a party
- Partus, ūs, *subs. masc.* 4. a birth; from pario
- Pārūm, *adv.* little, not well, ill
- Pārumper, *adv.* a little while, for a short while
- Pārvūlus, i, *subs. masc.* 2. a very small or young child; from parvus
- Parvus, a, um, *adj.* small, little
- Pascō, pascēre, pāvi, pastum, *verb act.* 3. to feed
- Passim, *adv.* every where
- Pastor, oris, *subs. masc.* 3. a shepherd, a feeder; from pasco
- Pastōrālis, is, e, *adj.* of or belonging to a shepherd; from pastor
- Pāteo, pātēre, pātui, *verb neut.* 2. to be open, to lie open
- Pāter, tris, *subs. masc.* 3. a father
- Pāternus, a, um, *adj.* paternal, belonging to a father; from pater
- Patiēter, *adv.* patiently, calmly, moderately; from patiens
- Pātientia, æ, *subs. fem.* 1. patience, forbearance; from patior
- Pātor, pāti, passus sum, *verb dep.* 3. to suffer, to receive, to bear
- Patria, æ, *subs. fem.* 1. one's native country; from pater
- Pauci, æ, a, *adj. plur.* few
- Paulatim, *adv.* by degrees, gently; from paulo
- Paulò, *adv.* a little
- Pauper, ēris, *adj.* poor
- Pax, pacis, *subs. fem.* 3. peace
- Pecōātum, i, *subs. neut.* 2. sin, wickedness; from peccō
- Peccō, peccāre, peccāvi, peccātum, *verb act.* and *neut.* 1. to do amiss, to sin, to do evil
- Pectus, ūris, *subs. neut.* 3. the breast, the chest
- Pēcūnia, æ, *subs. fem.* 1. money, an estate; from pecus
- Pēcus, ūris, *neut.* or pēcus, ūdis, *masc.* and *fem. subs.* 3. cattle, property, sheep
- Pēdes, ūtis, *subs. com. gen.* 3. on foot, a footman; from pes
- Pēdum, i, *subs. neut.* 2. a sheep hook, a shepherd's staff; from pes
- Pejor, or, us, *adj. comp.* worse; from malus
- Pellēcio, pellicēre, pellexi, pelleatum, *verb act.* 3. to entice, to allure, to decoy; from per and lacio
- Pellis, is, *subs. fem.* 3. a skin, a hide,
- Pello, pellēre, pepūli, pulsū, *verb act.* 3. to beat, to drive
- Pendeo, pendēre, pēpendi, pensum, *verb neut.* 2. to hang, to be suspended, to be upheld
- Pendo, pendēre, pēpendi, pensum, *verb act.* 3. to weigh, to pay
- Pēnè, *adv.* almost
- Penes, *prep. gov. accus.* in the power of
- Pēnitius, *adv.* thoroughly, wholly

Penaltō, penaltāre, penaltāvi,
penaltātum, *verb act.* 1. to
pay

Pēr, pr̄p. gov. accus. by,
through, by means of

Pērāgo, pērāgēre, perēgi, pe-
ractum, *verb act.* 3. to per-
fect, to finish, to execute ;
from per and ago

Peragro, peragrāre peragrāvi,
peragrātum, *verb act.* 1. to
wander over, to travel
through ; from per and ager

Perceļlo, percēllēre, percēli,
percēlēum, *verb act.* 3. to
overthrow, to strike ; from
per and the old verb cello,
to move

Percitūs, a, um, adj. troubled,
moved ; from per and cito

Percontor, percontāri, per-
contātus sum, *verb dep.* 1.
to ask strictly, to enquire,
to question

Percūtio, percūtēre, pereüssi,
percūssum, *verb act.* 3. to
strike, to beat down, to kill ;
from per and quatio

Perdo, perdēre, perdīdi, per-
ditum, *verb act.* 3. to loose,
to destroy, to ruin ; from
per and do

Perensis, is, e, adj. yearly,
lasting, durable ; from per
and annus

Pereo, perire, perii, peritum,
verb neut. irreg. to pe-
rish, to die ; from per and eo

Perfēro, perfēre, pertūli,
perfētum, *verb act.* irreg.
to carry, to bear through,
to bear with ; from per and
fero

Perfīcio, perfīcēre, perfēci,
perfectum, *verb act.* 3. to
finish, to accomplish, to ex-
ecute ; from per and facio

Pergo, pergēre, perrexī, per-
rectum, *verb neut.* 3. to go,
to proceed, to make haste ;
from per and rego

Pērhūmānīter, *adv.* very
kindly ; from perhūmanus

Pēricūlōsus, a, um, adj. dan-
gerous, perilous ; from pe-
riculum

Pericēlūm, i, subs. neut. 2.
danger, peril, hazard, trial

Perīmo, perīmēre, perēmi,
peremptum, *verb act.* 3. to
kill, to destroy ; from per
and emo

Perītus, a, um, adj. skilled,
knowing, experienced

Perlūstro, perlustrāre, perlus-
trāvi, perlustrātum, *verb*
act. 1. to view all over, to
survey strictly ; from per
and lustro

Permitto, permittēre, permī-
si, permissum, *verb act.* 3.
to permit, to commit, to
suffer ; from per and mitte

Permōveo, permōvēre, permōvi,
permōtum, *verb act.* 2. to persuade, to influence ;
from per and moveo

Pernocto, pernoctāre, pernoctā-
tāvi, pernoctātum, *verb neut.*
1. to pass the night, to
lodge ; from per and nox

Perobscērus, a, um, adj. very
obscure ; from per and ob-
scurus

Perpetuus, a, um, adj. per-
petual, continual, constant

Persæ, ārum, prop. subs. masc.
plur. the Persians

Persēquor, persēqui, persēcū-
tus sum, *verb dep.* 3. to
pursue, to follow on ; from
per and sequor

Persēvēro, persēvēfāre, per-
sēvērāvi, persēpēratum,

- verb act.** 1. to persevere, to persist
Persolvo, persolvēre, persolvi, persolutum, *verb act.* 3. to pay thoroughly, to accomplish, to perform; from per and solvo
Perspicio, perspicere, perspexi, perspectum, *verb act.* 3. to see plainly, to understand fully; from per and specio
Persto, perstāre, persisti, persistum, *verb neut.* 1. to persevere, to persist; from per and sto
Perstrēpo, perstrēpere, perstrēpui, perstreptum, *verb neut.* 3. to make a great noise; from per and strepo
Persuādeo, persuādere, persuāsi, persuāsum, *verb neut.* 2. to persuade, to advise; from per and suadeo
Pertesus, a, um, *part.* wearied; from pertesum est
Perterreo, perterrēre, perterrui, perterritum, *verb act.* 2. to affright, to frighten; from per and terreo
Pertinacia, æ, *subs. fem.* 1. obstinacy, stubbornness; from pertinax
Pertineo, pertinēre, pertinui, pertentum, *verb. neut.* 2. to reach, to extend, to belong; from per and teneo
Pertrāho, pertrāhēre, pertraxi, pertractum, *verb act.* 3. to draw; from per and traho
Perturbo, perturbāre, perturbāvi, perturbātum, *verb act.* 1. to disturb, to trouble, to astonish; from per and turbo
Pervenio, pervenire, perveni, perventum, *verb neut.* 4. to come to a place, to arrive at; from per and venio
- Pēs**, pēdis, *subs. masc.* 3. a foot
Pēto, pētēre, pēti, pētūtum, *verb act.* 3. to seek, to ask, to beg, to go
Phālēræ, ārum, *subs. fem. plur.* 1. trappings, harness
Pharaō, ḥnīs, *prop. subs. masc.* 8. Pharaoh, king of Egypt
Phāretra, æ, *subs. fem.* 1. a quiver
Philistai, ḥrūm, *prop. subs. masc. plur.* 2. the Philistines
Piē, *adv.* piously, devoutly, affectionately; from pius
Pietas, ḥtīs, *subs. fem.* 3. piety, religion, dutifulness; from pius
Pilōsus, a, um, *adj.* full of hair, hairy
Pineerna, æ, *subs. masc.* 1. a butler
Pinguis, is, e, *adj.* fat, plump, fruitful, thick
Piscis, is, *subs. masc.* 3. a fish
Pistor, ḥris, *subs. masc.* 3. a baker; from pinso
Pix. Icis, *subs. fem.* 3. pitch
Plāceo, plācēre, plācui, plāctum, *verb neut.* 2. to please, to delight
Plācidè, *adv.* calmly, peacefully; from placidus
Plācidus, a, um, *adj.* gentle, calm, quiet; from placeo
Plāco, placāre, plācāvi, plāctum, *verb act.* 1. to appease, to please, to render propitious; from placeo
Plāga, æ, *subs. fem.* 1. a blow, a wound, a plague
Planetus, ḥs, *subs. masc.* 4. a striking, or beating, great wailing or mourning; from plango
Plānè, *adv.* plainly, evidently; from planus
Plango, plangēre, plānx,

planetum, verb act. 3. to beat against, to bewail	verb act. 3. to put, to place, to lay down
Planta, æ, subs. fem. 1. a plant, the sole of the foot	Pontifex, Icis, subs. masc. 3. a pontiff, a chief priest; from pons and facio
Planus, a, um, adj. smooth, flat, evident	Populus, i, subs. masc. 2. the people; when fem. a poplar-tree
Plastrum, i, subs. neut. 2. a cart, a waggon	Porrigo, porrigere, porrexī, porrectum, verb act. 3. to stretch out, to hold out, to prolong
Plēbēia, æ, subs. fem. 1. the poor people; from plebs	Porro, adv. moreover, farther, besides
Plebs, plēbis, subs. fem. 3. the common people, the mob	Porta, æ, subs. fem. 1. a gate
Plecto, plectrē, plexi et plexui, plexum, verb act. 3. to twist, to knit, to punish	Portendo, portendēre, portendi, portentum, verb act. 3. to foretel, to portend, to signify beforehand
Plenus, a, um, adj. full, large, plump	Porto, portāre, portāvi, portatum, verb act. 1. to carry
Plūres, es, a et ia, adj. plur. more	Posco, poscēre, pōposci, verb act. 3. to demand, to ask for
Plūrimūm, adv. very much; superlat. of multum	Possum, posse, pōtui, verb. irreg. to be able, I can; from potis and sum
Plūrimus, a, um, adj. very much, very many; superl. of multus	Post, adv. after, afterwards; also præp. gov. accus. after
Plus, plūris, subs. neut. 3. more	Postea, adv. afterwards, after that; from post and is
Plūvia, æ, subs. fem. 2. rain; from pluo	Postēri, örūrum, subs. plur. masc. 2. posterity, children, offspring; from post
Pœna, æ, subs. fem. 1. punishment	Postis, is, subs. masc. 3. a post, a door-post
Pœnitentia, æ, subs. fem. 1. repentance	Postquam, adv. afterwards, after that, after; from post and quam
Pœnitet, pœnitēbat, verb impers. 2. it repenteht	Postrēmō, adv. lastly; from postremus
Pollēcor, pollēcēri, pollēctus sum, verb dep. 2. to promise	Postrēmus, a, um, adj. superl. of posterus, last, latest
Polluo, polluere, pollui, pollūtum, verb act. 3. to defile, to pollute	Postrēlie, adv. the day after, next day; from postero die
Pompa, æ, subs. fem. 1. pomp, a show	Postūlātiō, önis, subs. fem. 3. a request, a desire, a petition; from postulo
Pompeius, ii, prop. subs. masc. 2. a man's name, Pompey	Postūlo, postūlāre, postūlāvi,
Pondus, dēris, subs. neut. 3. a weight, a load	
Pono, pōnēre, pōnū, pōnūtum,	

postulatum, <i>verb act.</i> 1. to demand, to ask, to beseech	Præda, <i>re, subs. fem.</i> 1. prey, booty, spoil
Potentia, <i>re, subs. fem.</i> 1. power, ability, authority ; from potens	Prædico prædicere, prædicti, prædictum, <i>verb act.</i> 3. to predict, to foretel ; from præ and dico
Potestas, <i>atis, subs. fem.</i> 3. power, ability, authority ; from potis	Præditus, <i>a, um, adj.</i> endued with
Potior, pōūri, pōtius sum, <i>verb dep.</i> 4. to get possession of, to enjoy, to be master of	Præeo, præire, præii, prælitum, <i>verb irreg.</i> to go before ; from præ and eo
Potius, <i>adv. comp.</i> rather, better ; from potis	Præfectus, <i>i, subs. masc.</i> 2. a chief officer, a prefect ; from præficio
Potus, <i>us, subs. masc.</i> 4. drink	Præfero, præferre, prætuli, prælatum, <i>verb act. irreg.</i> to bear or carry before, to prefer ; from præ and ferro
Præ, <i>præp. gen. abl.</i> before, in comparison of, for	Præficio, præficere, præfeci, præfectum, <i>verb act.</i> 3. to set over, to give in charge ; from præ and facio
Præbeo, præbēre, præbui, præbitum, <i>verb act.</i> 2. to minister, to allow, to afford, to give ; from præ and habeo	Prælium, <i>ii, subs. neut.</i> 2. battle
Præceps, præcipitis, <i>adj.</i> headlong, precipitate, steep ; from præ and caput	Præmitto, præmittere, præmissi, præmissum, <i>verb act.</i> 3. to send before ; from præ and mitto
Præceptum, <i>i, neut. subs.</i> 2. a precept, a command ; from præcipio	Præmium, <i>ii, subs. neut.</i> 2. a reward
Præcidō, præcidere, præcidi, præcīsum, <i>verb act.</i> 3. to cut off ; from præ and cedo	Præmōeo, præmōnēre, præmōni, præmōnītum, <i>verb act.</i> 2. to forewarn, to tell, to foreshow ; from præ and moneo
Præcipio, præcipere, præcipi, præcēptum, <i>verb act.</i> 3. to prevent, to anticipate, to instruct, to command ; from præ and capio	Prænosco, prænoscere, prænōvi, prænōtum, <i>verb act.</i> 3. to know beforehand, to foreknow ; from præ and nosco
Præclarus, <i>a, um, adj.</i> very clear, noble, renowned ; from præ and clarus	Præscio, præscire, præscivi, præscitum, <i>verb act.</i> 4. to know beforehand ; from præ and scio
Præcurro, præcurrere, præcurri and præcūrrī, præcursum, <i>verb act.</i> 3. to run before, to outrun ; from præ and curro	Præsens, <i>ntis, part.</i> present, being present

- Presertim**, *adv.* especially, chiefly
- Preaudium**, *ii, subs. neut.* 2. a garrison, a defence, a safeguard, succour; from *presereo*
- Presto**, *prestare, prestiti, prestitum, verb neut. and act.* 1. to execute, to show, to give, to excel; from *pre and sto*
- Presum**, *presesse, prefui, verb irreg.* to be over, to command; from *pre and sum*
- Praeter**, *prep. gov. accus.* besides, except, over and above, more than
- Praetereo**, *preterire, preter*ü*, preteritum, verb neut. irreg.* to pass by; from *preter and eo*
- Prandium**, *ii, subs. neut.* 2. dinner
- Pravus**, *a, um, adj.* wicked, bad
- Prec*es***, *precum, precibus, subs. plur. sem.* 3. prayers.
- Prec*or***, *precari, precatus sum, verb dep.* 1. to pray, to supplicate
- Premo**, *premere, pressi, pressum, verb act.* 3. to press down, to oppress, to overpower
- Preti*o*us**, *a, um, adj.* precious; from *preium*
- Preti*um***, *ii, subs. neut.* 2. price, a reward
- Primd**, *adv.* at first, first, in the first place
- Prim*og*en*it*us**, *i, subs. masc.* 2. the first-born; from *primus* and *genitus*
- Primu*m***, *adv.* at first
- Prima*ua***, *a, um, num. adj.* first
- Princeps**, *conparis, subs. com. gen.* 3. first, chief, a prince; from *primus* and *caput*
- Prior**, *or, us, adj. comp. form.* er
- Prist*in*us**, *a, um, adj.* ancient, wonted, former, first; from *priscus*
- Prius**, *adv.* sooner, before; from prior
- Probrum**, *i, subs. neut.* 2. a disgrace, a reproach, a base act
- Proc*edo***, *proc*ed*ere, processi, processum, verb neut.* 3. to proceed, to go forth; from *pro and cedo*
- Prob*oul***, *adv.* afar off, at a distance
- Proen*r*atio**, *ōnis, subs. sem.* 3. an office, administration; from *proenro*.
- Prodeo**, *prod*ire*, prod*ii*, prod*itum, verb neut. irreg.* to go forth, to come forth; from *pro and eo**
- Prodig*ium***, *ii, subs. neut.* 2. a prodigy, a miracle
- Prod*o***, *prodere, prodidi, proditum, verb act.* 3. to draw down, to prolong, to hand down, to betray; from *pro and do*
- Produc*o***, *prod*uc*ere, produxi, productum, verb act.* 3. to stretch out, to lengthen, to delay; from *pro and duco*
- Prof*an*us**, *a, um, adj.* profane, wicked, irreligious; from *pro and sanum*
- Prof*e*to**, *adv.* really, truly; from *proficio*
- Prof*ero***, *proferre, prot*ili*, pro*latum, verb act. irreg.* to bring forward, to produce, to prolong; from *pro and fero**

Prōficeor, proficisci, profec-tus sum, verb dep. 3. to set out, to depart; from proficio

Prōfigo, profigāre, profigāvi, profigātum, verb act. 1. to rout, to put to flight; from pro and figo

Profundo, profundēre, profū-di, profūsum, verb act. 3. to pour forth, to shed; from pro and fundo

Prōgēnies, ei, subs. fem. 5. a progeny or offspring; from pro and gigno

Progrēdior, progrēdi, progressus sum, verb dep. 3. to go forward, to advance, to go forth; from pro and gradior

Prohibeo, prohibēre, prohibui, prohibitum, verb act. 2. to hinder, to prohibit; from pro and habeo

Projiceo, projicēre, projeci, projectum, verū act. 3. to throw away, to throw; from pro and jacio

Prōles, is, subs. fem. 3. a race, a progeny

Prōmiscuus, a, um, adj. promiscuous, confused, mingled; from pro and misceo

Promissum, i, subs. neut. 2. a promise; from promitto

Promitto, premittēre, promisi, promissum, verb act. 3. to promise, to throw forward; from pro and mitto

Prōnus, a, um, adj. prone, face downwards, stooping, bent

Propago, propagāre, propagāvi, propagātum, verb act. 1. to spread, to propagate, to multiply

Prōpe, adv. near, hard by

Prōpēro, prōpērāre, prōpērā-vi, prōpērātum, verb neut. 1. to hasten, to dispatch; from prope

Prophēta, a, subs. masc. 1. a prophet

Prōpinquus, a, um, adj. near, near of kin; from prope

Prōpītius, a, um, adj. favourable, kind, merciful; from prope

Prōpiūs, adv. comp. nearer; from prope

Prōpōno, prōpōnēre, propōsi, propōstum, verb act. 3. to propose, to set forth, to view, to promise; from prop and pono

Prōprias, a, um, adj. peculiar, special, proper

Propter, præp. gov. accus. hard by, near, for, on account of

Prōptērā, adv. therefore, for that cause; from propter and is

Prosper and **prospērus**, a, um, adj. prosperous, lucky, happy

Prospērē, adv. prosperously, happily; from prosper

Prospīcio, prosplēre, pro-specti, prospectum, verb act. 3. to have a view of, to discover; from pro and specio

Prosterno, prosternēre, pro-trāvi, prostrātum, verb act. 3. to overthrow, to cut down, to prostrate; from pro and sterno

Prosum, prodessē, profit, verb irreg. to do good, to profit; from pro and sum

Protendo, protendēre, proten-di, protensum and proten-tum, verb act. 3. to stretch

- fōrth**, to put off, to extend ; from pro and tendo
Prōvidētia, æ, *subs. fem.* 1. providence, foresight ; from provideo
Prōvideo, providēre, provided, provisum, *verb act.* 2. to provide, to foresee ; from pro and video
Province, æ, *subs. fém.* 1. a province ; from pro and vīco
Prōvōco, prōvōcāre, prōvōcāvi, prōvōcātum, *verb act.* 1. to provoke, to challenge, to call forth ; from pro and vōco
Prōximus, a, um, *adj.* very near, nearest, next ; from prope
Prūdens, ntia, *adj.* sagacious, knowing, on purpose
Prūdentia, æ, *subs. fem.* 1. knowledge, wisdom, prudence ; from prudens
Publieus, a, um, *adj.* public, common ; from populus
Pūdet, pūdēbat, *verb imper.* 2. it shamest
Puella, æ, *subs. fem.* 1. a girl ; from puer
Puer, ēri, *subs. masc.* 2. a boy, a child, a servant, a lad
Puērīlia, is, e, *adj.* of or belonging to a child, childish ; from puer
Puērīlus, i, *subs. masc.* 2. a little boy ; from puer
Pugna, æ, *subs. fem.* 1. a battle, a fight
Pugno, pugnāre, pugnāvi, pugnātum, *verb neut.* 1. to fight
Pulcher, ra, rum, *adj.* fair, beautiful, valiant
Pulchritūdo, dñnis, *subs. fem.* 3. fairness, beauty ; from pulcher
Pulmentum, i, *subs. neut.* 2. potage, gruel ; from puls
Pulso, pulsāre, pulsāvi, pulsātum, *verb act.* 1. to beat, to strike, to play on an instrument ; from pello
Purgo, purgāre, purgāvi, purgātum, *verb act.* 1. to make clean, to purify
Purpureus, a, um, *adj.* of purple, blushing, shining
Pūrus, a, um, *adj.* pure, clean, fine
Pūteus, ei, *subs. masc.* 2. a well
Putiphar, āris, *prop. subs. masc.* 3. a man's name, Potiphar
Pūto, pūtāre, pūtāvi, pūtātum, *verb act.* 1. to think, to suppose, to prune

Q

- Quā**, *adv.* which way ? as far, as
Quadraginta, *num. adj.* indecl. forty
Quæro, quærēre quæsīvi, quæsitum, *verb act.* 3. to enquire, to seek, to ask
Quæso, plur. quæsītūs, *verb defective*, I pray, I desire
Quæstio, ōnis, *subs. fem.* 3. an inquiry, a question ; from quero
Quām *conj.* than, how
Quamobrem, *adv.* wherefore, why ? for which cause ; from ob quam rem
Quamprīmū, *adv.* very shortly, as soon as may be ; from quam and prīmū

- Quandiu**, *adv.* how long ?
whilst, until ; from *quam*
and *diu*
- Quando**, *adv.* when ? at what
time as, seeing
- Quanquam**, *conj.* although,
however
- Quantum**, *adv.* as far as
- Quantus**, *a., um, num. adj.* how
great ? as great as
- Quapropter**, *adv.* wherefore,
for which reason ; from *qui*
and *propter*
- Quarè**, *adv.* wherefore, why ?
for which thing ; from *qua*
and *re*
- Quartus**, *a., um, num. adj.* the
fourth
- Quasi**, *adv.* as if, as it were
- Quatuor**, *num. adj. indecl.* four
- Quatuordecim**, *num. adj. in-*
decl. fourteen
- Que**, *conj.* and, also
- Quercus**, *us, subs. fem.* 4. an
oak-tree
- Quēror**, *quēri*, *questus sum*,
verb dep. 3. to complain, to
lament, to bewail
- Questus**, *us, subs. masc.* 4. a
complaint, a lamentation
- Qui**, *quæ*, *quod, pron. relat.*
which, that
- Quia**, *conj.* because, for as
much as
- Quīdam**, *quædam*, *quoddam*
vel *quiddam, pron. adj.* some,
certain ; from *qui* and *dam*
- Quidēm**, *conj.* indeed, truly,
even
- Quies**, *ētis, subs. fem.* 3. rest,
sleep, quiet
- Quiesco**, *quiescēre*, *quiēvi*, *quiē-*
tum, verb incept. 3. to be
quiet, to rest, to leave off,
to be calm ; from *quies*
- Quin**, *adv.* but, than
- Quindecim**, *num. adj. indecl.*
- fifteen ; from *quinque* and
decem
- Quinque**, *num. adj. indecl.* five
- Quintūplū**, *adv.* fivefold
- Quintus**, *a., um, num. adj.* the
fifth
- Quippe**, *for*, *for as much as*,
to wit
- Quis**, *quæ*, *quod*, *quid, pron.*
interrog. who, what ?
- Quenam**, *quænam*, *quodnam*
vel *quidnam, adj. pron.* who,
what ?
- Quisquam**, *quæquam*, *quod-*
quam vel quicquam, pron.
adj. any one
- Quisque**, *queque*, *quodque,*
adj. pron. every one, each one
- Quisquis**, *fem. car.* *quidquid*
vel *quicquid, adj. pron.* who-
soever
- Quòd**, *adv.* whither, to what
place, where ? that
- Quodd**, *conj.* that, because ; as,
since
- Quomodo**, *adv.* how, in what
manner
- Quoniam**, *conj.* since, seeing
- Quoque**, *conj.* also, verily, real-
ly
- Quorsum**, *adv.* whitherward,
toward what place ?
- Quotannis**, *adv.* every year,
yearly
- Quotidēnus**, *a., um, adj.* daily ;
from *quotidie*
- Quotidie**, *adv.* daily, every day
- Quoties**, *adv.* how often ? as
often as
- Quum**, *conj.* when, since, see-
ing

R

Rāchel, *ēlis, prop. sub.s. fem.*
3. Rachel

Rādix, īcis, <i>subs. fem.</i> 3. a root, the bottom of a hill	to close, to hide, to lay up; from re and condō.
Rāges, is, <i>prop. subs. fem.</i> 3. Rages, the name of a city	Recordor, recordāri, recordātus sum, <i>verb dep.</i> 1. to re-collect, to call to mind; from re and cor.
Raguel, ēlis, <i>prop. subs. masc.</i> 3. Raguel, a man's name	Rectē, <i>adv.</i> rightly, justly; from rectus
Rāmus, i, <i>subs. masc.</i> 2. a branch, a bough	Rectus, a, um, <i>adj.</i> straight, upright
Rāphāel, ēlis, <i>prop. subs. masc.</i> 3. Raphael, the angel	Rēcipēro, rēcūpērāre, rēcūpērāvi, rēcūpērātum, <i>verb act.</i> 1. to recover, to regain; from recipio
Rāpio, rāpēre, rāpūi, rāptum, <i>verb act.</i> 3. to carry off, to hurry away, to snatch	Reddo, redēdere reddidi, reditum, <i>verb act.</i> 3. to restore, to give back, to render; from re and do
Raptum, i, <i>subs. neut.</i> 2. booty, a robbery; from rapio	Rēdeo, redēre, redii, reditum, <i>verb irreg.</i> to return; from re and eo
Rēbecca, w, <i>prop. subs. fem.</i> 1. Rebecca, a woman's name	Rēducō, reducēre, rēduxi, rēductum, <i>verb act.</i> 3. to lead back, to restore; from re and duco
Rebello, rēbellāre, rēbellāvi, rēbellātum, <i>verb neut.</i> 1. to rebel, to wage war again; from re and bello	Refēro, referre, retūli, relātum, <i>verb act. irreg.</i> to bring again, to carry back, to report; from re and fera
Rēcēdo, recēdere, recessi, recessum, <i>verb neut.</i> 3. to retire, to withdraw, to go back; from re and cedo	Rēfēcio, refēcēre, refēci, refectum, <i>verb act.</i> 3. to repair, to renew, to refresh; from re and facio
Rēcēns, ntis, <i>adj.</i> new, fresh, late	Refluō, refluxēre, refluxi, refluxum, <i>verb neut.</i> 3. to flow back, to ebb; from re and fluo
Rēcessus, ūs, <i>subs. masc.</i> 4. a recess, a retreat; from re-cedo	Rēgia, w, <i>subs. fem.</i> 1. a palace; from rex
Rēcēdo, rēcidēre, rēcidi, rēcāsum, <i>verb neut.</i> 3. to fall back, to light, fall upon; from re and cado	Regio, ḍnis, <i>subs. fem.</i> 3. a country, a region; from rego
Rēcipio, rēcipēre, rēcēpi, rēcēptum, <i>verb act.</i> 3. to receive, to take back; from re and capio	Rēgius, a, um, <i>adj.</i> of or belonging to the king, royal; from rex
Rēconciliō, rēconcellāre, rēconciliāvi, rēconciliātum, <i>verb act.</i> 1. to recover, to reinstate, to reconcile; from re and concilio	Regno, regnāre, regnāvi, reg-
Recondo, recondēre, recondi- di, reconditum, <i>verb act.</i> 3.	

nātūra, verb neut. 1. to reign	recompense ; from re and munero
Regnum, i, sub s. neut. 2. a kingdom ; from rex	Renuncio, renunciāre, renunciāvi, renunciātum, verb act.
Regrēdior, regredi, regressus sum, verb dep. 3. to go back, to return ; from re and gradior	1. to bring word again, to acquaint, to renounce ; from re and nuncio
Reipsa, adv. in very deed ; put for re ipsa	Renuo, renuere, renui, renūtum, verb act. 3. to nod back with the head, to refuse ; from re and nuo
Rejicō, rejicere, rejeci, rejectum, verb act. 3. to reject, to throw back, to set aside ; from re and jacio	Reor, rēri, rātus sum, verb dep. 2. to suppose, to judge
Melligio, ônis, sub s. fem. 3. religion, superstition, a scruple of conscience	Rependo, rependere, rependi, repensum, verb act. 3. to pay back, to recompense ; from re and pendo
Religōsus, a, um, adj. consecrated, religious ; from religio	Reperio, reperiō, reperi, reperitum, verb act. 4. to find, to find out, to discover ; from re and pario
Relinquo, relinquere, reliqui, relictum, verb act. 3. to leave behind, to forsake ; from re and linquo	Repēto, repētēre, repētīvi, repētīi, repētītum, verb act. 3. to seek again, to repeat ; from re and peto
Reliquus, a, um, adj. the rest, the remaining ; from relinquo	Repōno, repōnēre, repōsui, repōstum, verb act. 3. to put again, to lay by, to replace, to repay ; from re and pono
Reluctor, reluctāri, reluctātus sum, verb dep. 1. to struggle against ; from re and luctor	Reporto, reportāre, reportāvi, reportātum, verb act. 1. to carry or bring back ; from re and porto
Remāneo, remānēre, remāssi, remansum, verb neut. 2. to remain, to stay, to abide ; from re and maneo	Reprehendo, reprehēdēre, reprehēndi, reprehēnsum, verb act. 3. to reprove, to reproach, to blame ; from re and prehendo
Remigro, remigrāre, remigrāyi, remigrātum, verb neut. 1. to return, to go back ; from re and migro	Repto, reptāre, reptāvi, reptātum, verb neut. 1. to creep along, to crawl ; from re po
Remitto, remittere, remisi, remissum, verb act. 3. to send back, to leave off, to slacken ; from re and mitto	Res, rei, sub s. fem. 5. a thing, property, estate
Remūnero, remūnerāre, remūnerāvi, remūnerātum, verb act. 1. to reward, to	Rescisco, resciscere, rescīvi, rescītum, verb act. 3. to

come to the knowledge of; from re and scio	Rideo, rīdēre, risi, rīsum, <i>verb neut.</i> 2. to laugh, to laugh at
Reservo, reservāre, reservāvi, reservātum, <i>verb act.</i> 1. to reserve, to keep back, to retain; from re and se- vo	Ripa, æ, <i>subs. fem.</i> 1. the bank of a river
Resideo, realdēre, resēdi, sessum, <i>verb neut.</i> 2. to sit down, to remain; from re and sedeo	Ritus, us, <i>subs. masc.</i> 4. a rite, a ceremony, a manner
Resisto, resistere, restīti, res- titum, <i>verb neut.</i> 3. to stand up again, to resist; from re and sisto	Roboāmus, i, <i>prop. subs. masc.</i> 2. Roboam, a man's name
Respicio, respicere, respexi, respectum, <i>verb act.</i> 3. to look back upon, to look, to regard, to consider; from re and specio	Rōbur, öris, <i>subs. neut.</i> 3. an oak, strength
Respondeo, respondēre, re- spondi, responsum, <i>verb</i> <i>neut.</i> 2. to answer; from re and spondeo	Robustus, a, um, <i>adj.</i> robust, strong
Respiuo, respnēre, respūi, respūtum, <i>verb act.</i> 3. to spit out again, to refuse, to re- ject; from re and spuo	Rōgo, rögāre, rögävi, rögā- tum, <i>verb act.</i> 1. to ask, to demand, to beg, to intreat
Restituo, restituēre, restītui, restitūtum, <i>verb. act.</i> 3. to restore, to repair; from re and statuo	Romānus, a, um, <i>adj.</i> Roman
Retinēo, retinēre, retinūi, retentum, <i>verb act.</i> 2. to re- tain, to keep back; from re and teneo	Rūben, ēnis, <i>prop. subs. masc.</i> 3. Reuben, a man's name
Revera, <i>adv.</i> in very deed, truly; put for re vera	Rüber, bra, brum, <i>adj.</i> red, ruddy
Revertor, reverti, reversus sum, <i>verb dep.</i> 3. to return; from re and verto	Ruīna, æ, <i>subs. fem.</i> 1. the fall of a house, ruin, de- struction; from ruo
Revōeo, revōcāre, revōāvi, revōcātum, <i>verb act.</i> 1. to recall, to call back; from re and voco	Rumpo, rumpere, rūpi, rup- tum, <i>verb act.</i> 3. to burst, to break
Rex, regis, <i>subs. masc.</i> 3. a king	Rāo, ruēre, rūi, rūtum, <i>verb</i> <i>neut.</i> 3. to fall, to fall down, to rush
	Rūpes, is, <i>subs. fem.</i> 3. a rock
	Rursūm, <i>adr.</i> again
	Rursùs, <i>adv.</i> again, a second time
	Rūa, rūris, <i>subs. neut.</i> 3. the country

S

Sāba, prop. <i>subs. indecl.</i> 1. Saba
Sabbātum, i, <i>subs. neut.</i> 2. the Sabbath
Saccūlus, i, <i>subs. masc.</i> 2. a little sack or bag; from sacēus

Saceus, i, <i>subs. masc.</i> 2. a sack, a money bag	Sāra, æ, <i>prop. subs. fem.</i> 1. Sārah, a woman's name
Sācer, era, erum, <i>adj.</i> sacred, holy	Sātellea, Itis, <i>subs. masc.</i> 3. a lifeguardman, a mercenary soldier
Sacerdos, ôtis, <i>subs. com. gen.</i> 3. a priest, a priestess; from sacer and dos	Sātis, <i>adj. indecl.</i> enough, sufficient
Sacrificeum, ii, <i>subs. neut.</i> 2. a sacrifice; from sacer and facio	Sātisfæcio, sātisfæcere, sātisfeci, sātisfæctum, <i>verb act.</i> 3. to satisfy; from satis and facio
Sēpe, <i>adv.</i> often	Sātius, <i>adj. comp.</i> of satis, <i>indecl.</i> better
Sagitta, æ, <i>subs. fem.</i> 1. an arrow	Sāül, ulis, <i>prop. subs. masc.</i> 3. Saul, a man's name
Salōmon, ônis, <i>prop. subs. masc.</i> 3. Solomon, a man's name	Sācala, æ, <i>subs. fem.</i> 1. a ladder, a stair
Saltus, ūs, <i>subs. masc.</i> 4. a forest, a lawn	Sēteo, scātēre, scātui, <i>verb neut.</i> 2. to overflow, to abound
Sālus, ūtis, <i>subs. fem.</i> 3. health, life, safety	Scelestus, a, um, <i>adj.</i> wicked, unlucky; from scelus
Sālūtāris, is, e, <i>adj.</i> healthful, wholesome, salutary; from salus	Scelus, ēris, <i>subs. neut.</i> 3. wickedness, villainy, mischief
Salūto, salūtāre, salūtāvi, salūtātum, <i>verb act.</i> 1. to salute; from salus	Scientia, æ, <i>subs. fem.</i> 1. knowledge; from scio
Salvus, a, um, <i>adj.</i> safe, well, in good health; from salus	Scielleet, <i>adv.</i> namely, to wit, truly, forsooth; from seire licet
Samāria, æ, <i>prop. subs. fem.</i> 1. Samaria, a city	Scindo, scindere, scīdi, scissum, <i>verb act.</i> 3. to rend, to cut, to tear
Samson, ônis, <i>prop. subs. masc.</i> 3. Samson, a man's name	Scio, scīre, scīvi, scītum, <i>verb act.</i> 4. to know
Samuel, ēlis, <i>prop. subs. masc.</i> 3. Samuel, a man's name	Scirpeus, a, um, <i>adj.</i> of or belonging to bulrushes; from scirpeus
Sanetus, a, um, <i>adj.</i> holy, sacred; from sanctio	Sciseltor, sciseltari, sciseltatus sum, <i>verb dep.</i> 1. to enquire, to demand, to ask; from scisco
Sanè, <i>adv.</i> truly, verily, indeed	Serūtor, serūtari, serūtatus sum, <i>verb dep.</i> 1. to search diligently, to examine
Sanguis, Iinis, <i>subs. masc.</i> 3. blood	Scyphus, i, <i>subs. masc.</i> 2. a drinking bowl, a cup
Sāno, sānāre, sānāvi, sānātum, <i>verb act.</i> 1. to heal, to cure	Secēdo, secēdere, secēssi, secēsum, <i>verb neut.</i> 3. to go
Sānus, a, um, <i>adj.</i> whole, healthful, sound	
Sāpiens, ntis, <i>adj.</i> wise, prudent, sagacious; from sapientia	
Sāpienter, <i>adv.</i> wisely, prudently; from sapiens	
Sāpientia, æ, <i>subs. fem.</i> 1. wisdom; from sapiens	

apart, to withdraw ; from se and cedo	neut. 3. to wax old, to de- cay ; from senex
Seco, secāre, secūi, sectum or secātum, verb act. 1. to cut	Senex, senis, subs. com. gen. 3. an old man or woman
Secundō, adv. a second time, secondly ; from secundus	Sensim, adv. by degrees ; from sentio
Secundus, a, um, num. adj. the second, prosperous, lucky, favourable	Sententia, æ, subs. sem. 1. an opinion, a sentiment ; from sentio
Secūris, is, subs. fem. 3. an axe or hatchet	Sentio, sentire, sensi, sensum, verb act. 4. to perceive, to feel, to see
Sed, conj. but, but also, how- ever	Sēpēlio, sēpelīre, sepelīvi, se- pultum, verb act. 4. to bury
Sedecias, æ, prop. subs. masc. 1. Sedecias, a man's name	Sēpōno, sēpōnēre, sēpōsūi, sē- pōstum, verb act. 3. to lay apart, to distinguish, to send away ; from se and pono
Sēdeo, sēdere, sēdi, sessum, verb neut. 2. to sit, to settle, to remain ; from sedes	Septem, num. adj. indecl. se- ven
Sēdes, is, subs. fem. 3. a seat, a habitation	Septies, num. adv. seven times ; from septem
Sēditio, ônis, subs. fem. 3. a mutiny, an insurrection, se- dition	Septimus, a, um, num. adj. the seventh ; from septem
Sēdo, sēdāre, sēdāvi, sēdātum, verb act. 1. to allay, to ease, to quiet	Septuāginta, num. adj. indecl. seventy
Sēdūlō, adv. honestly, care- fully ; from sedulus	Sepulerum, i, subs. neut. 2. a sepulchre, a tomb, a grave ; from sepelio
Seget, ètis, subs. /em. 3. a crop, standing corn, a mul- titude	Sepultūra, æ, subs. sem. 1. bu- rial : from sepelio
Sella, æ, subs. fem. 1. a seat, a chair	Sequor, sequi, secūtus sum, verb dep. 3. to follow, to en- sue, to pursue
Semei, prop. subs. masc. in- decl. Semei, a man's name	Sera, æ, subs. fem. 1. a bolt, a lock, a bar,
Semel, adv. once, all at once	Sermo, ônis, subs. masc. 3. a speech, a conversation
Semper, adv. always, continu- ally, forever	Serpens, ntis, subs. com. gen. 3. a serpent ; from serpo
Sempiternus, a, um, adj. end- less, everlasting ; from sem- per and eternus	Serra, æ, subs. fem. 1. a saw
Sēmus, i, prop. subs. masc. 2. Shem, the son of Noah	Servitus, ôtis, subs. fem. 3. sla- very, bondage ; from servio
Senectus, tūtis, subs. /em. 3. old age ; from senex	Servo, servāre, servāvi, servā- tum, verb act. 1. to keep, to preser�e, to save
Senesco, senescere, senui, verb	

Servus, i, <i>subs. masc.</i> 2. a slave, a servant	Sina, w, <i>prop. subs. fem.</i> 1. Sina, the name of a mountain
Sex, <i>num. adj. indecl.</i> six	Sincerus, a, um, <i>adj. sincere, pure, clean</i>
Sexaginta, <i>num. adj. indecl.</i> sixty	Sine, <i>prep. gen. abl.</i> without
Sexcenti, w, a, <i>num. adj. plur.</i> six hundred; from sex and centum	Singularis, is, e, <i>adj. single, singular</i> ; from singulus
Sextus, a, um, <i>num. adj.</i> the sixth	Singuli, w, a, <i>adj. plur.</i> each, every, one by one
Si, <i>conj. if</i>	Sinister, tra, trum, <i>adj.</i> that is on the left hand, unlucky
Sie, <i>conj. so, thus</i>	Sinistra, w, <i>subs. fem.</i> 1. the left hand
Siccus, a, um, <i>adj.</i> dry, thirsty	Sino, sinere, sivi, situm, <i>verb act.</i> 3. to suffer, to allow
Sicera, ae, <i>subs. fem.</i> 1. strong drink	Situs, a, um, <i>adj.</i> situated, placed
Significo, significare, significavi, significatum, <i>verb act.</i> 1. to signify, to give notice; from signum and facio	Söcer, öri, <i>subs. masc.</i> 2. a father-in-law
Signum, i, <i>subs. neut.</i> 2. a sign, a mark, a standard, a signal	Söcia, w, <i>subs. fem.</i> 1. a female companion
Sileo, silere, silui, <i>verb neut.</i> 2. to be silent	Societas, ätis, <i>subs. fem.</i> 3. partnership, society; from socius
Simeon, önis, <i>prop. subs. masc.</i> 3. Simeon	Socius, i, <i>subs. masc.</i> 2. a companion, an associate
Similia, ae, <i>subs. fem.</i> 1. flour, fine meal	Söl, sölis, <i>subs. masc.</i> the sun
Similis, is, e, <i>adj.</i> like	Sölätium, ii, <i>subs. neut.</i> 2. comfort, consolation
Similiter, <i>adv.</i> in like manner, likewise; from similis	Solemnis, is, e, <i>adj.</i> solemn, annual; from soleo and annuus
Similitudo, dñis, <i>subs. fem.</i> 3. similitude, resemblance; from similis	Söleo, sölere, sölui and söltus sum, <i>verb neut. pass.</i> 2. to use, to be accustomed
Simon, önis, <i>prop. subs. masc.</i> 3. Simon	Söltudo, Inis, <i>subs. fem.</i> 3. solitude, a desert; from solus
Simplex, plcis, <i>adj.</i> simple, single, sincere, honest	Söltus, a, um, <i>adj.</i> accustomed, wont, usual; from soleo
Simul, <i>adv.</i> at the same time	Sölium, ii, <i>subs. neut.</i> 2. a throne, a royal seat
Simulatio, önis, <i>subs. fem.</i> 3. a dissembling, a pretence	Sollictus, a, um, <i>adj.</i> disquieted, anxious
Simulo, almular, almühlavi, almühlatum, <i>verb act.</i> 1. to feign, to resemble	Solum, i, <i>subs. neut.</i> 2. the ground, the soil
Sin, <i>conj. but if; from ni and non</i>	Solius, a, um, gen. solius, dat.

soli, adj. alone, only, solitary	Spes, ēi, subs. <i>sem.</i> 5. hope, expectation
Solvo, solvēre, solvi, sölütum, verb <i>act.</i> 3. to loose, to resolve, to deliver	Spica, æ, subs. <i>sem.</i> 1. an ear of corn
Somniātor, ōris, subs. <i>masc.</i> 3. a dreamer; from somnio	Spīnā, æ, subs. <i>sem.</i> 1. a thorn
Somnio, somniāre, somniāvi, somniātum, verb <i>neut.</i> and <i>act.</i> 1. to dream; from somnium	Spīrītus, us, subs. <i>masc.</i> 4. breathing, air, wind, spirit; from spiro
Somnium, ii, subs. <i>neut.</i> 2. a dream; from somnus	Spīro, spīrāre, spīrāvi, spīrātum, verb <i>neut.</i> 1. to breathe
Somnus, i, subs. <i>masc.</i> 2. sleep, rest	Splendīdè, adv. clearly, honourably, magnificently; from splendidus
Sōnitus, us. subs. <i>masc.</i> 4. a sound, a noise; from sono	Splendīdus, a, um, adj. bright, splendid, magnificent; from splendeo
Sōno, sōnāre, sōnūi, sōnūtum, verb <i>neut.</i> 1. to sound, to make a noise	Spōlio, spōliāre, spōliāvi, spōliātum verb <i>act.</i> 1. to bereave, to spoil
Sōpor, ōris, subs. <i>masc.</i> 3. a deep sleep, a sleepy dose	Spōlium, ii, subs. <i>neut.</i> 2. spoil taken from the enemy
Sōror, ōris, subs. <i>sem.</i> 3. a sister	Spondeo, spondēre, spōpondi, sponsum, verb <i>act.</i> 2. to promise freely, to be surely for, to betroth
Spātiūm, ii, subs. <i>neut.</i> 2. a space, a time	Sponte, ablat. of one's own accord
Spēcies, ei, subs. <i>sem.</i> 5. appearance, aspect, pretence	Squāma, æ, subs. <i>sem.</i> 1. a scale of a fish, a thin plate in a coat of mail
Spēclmen, lnis, subs. <i>neut.</i> 3. a proof, an instance; from specio	Squāmātus, a, um, adj. scaly, full of scales; from squama
Speciātūm, i, subs. <i>neut.</i> 2. a spectacle, a sight; from specto	Stātim, adv. immediately, presently; from sto
Specto, spectāre, spectāvi, spectātum verb <i>act.</i> 1. to look at, to tend, to behold, to consider; from specio	Stātua, æ, subs. <i>sem.</i> 1. a statue, an image; from sto
Spēlunica, æ, subs. <i>sem.</i> 1. a cave	Stātuo, stātuēre, stātūi, stātūtum, verb <i>act.</i> 3. to resolve, to determine, to place; from sto
Sperno, spernēre, sprēvi, sprētum, verb <i>act.</i> 3. to despise, to disdain, to slight	Stātūra, æ, subs. <i>sem.</i> 1. stature, height, size; from sto
Spēro, spērāre, spērāvi, spērātum, verb <i>act.</i> 1. to hope, to trust, to expect	Stātūs, us, subs. <i>masc.</i> 4. a posture, a manner, a state; from sto

- Stella**, *æ, subs. fem.* 1. a star, a constellation
- Stercus**, *ōris, subs. neut.* 3. dung, ordure
- Stē:lis**, *is, e, adj.* barren, unfruitful
- Sūmūlo**, *sūmūlāre, sūmūlāvi, sūmūlātum, verb act* 1. to goad, to incite, to instigate ; from stimulus
- Stūpendiārius**, *a, um, adj.* tributary ; from stipendum
- Stūrps**, *rpis, subs. fem.* 3. the stock of a tree, race, lineage
- Sto**, *stāre, stēti, statum, verb neut.* 1. to stand
- Strēnuē**, *adv.* stoutly, courageously ; from strenuus
- Strēnuus**, *a, um, adj.* active, stout, brave
- Strīdor**, *ōris, subs. masc.* 3. noise, creaking ; from strideo
- Strues**, *is, subs. fem.* 3. a heap, a pile ; from struo
- Stultitia**, *æ, subs. fem.* 1. folly ; from stultus
- Stūpendus**, *a, um, adj.* stupendous, admirable ; from stu-peo
- Stūpeo** *stūpēre, stūpūi. verb neut.* 2. to be stupefied, to be astonished, to wonder
- Suadeo**, *suadēre, suāsi, suāsum, verb act.* 2. to advise, to persuade
- Suāvis**, *is, e, adj.* sweet
- Sūbeo**, *subīre, subii, subītum. verb neut. irreg.* to undergo to come up ; from sub and eo
- Sūbītus**, *a, um. adj.* sudden
- Subjēcio**, *subjēcēre, subjēci. subiectum, verb act.* 3. to lay under, to make subject, to submit ; from sub and jacio
- Sublātus**, see tollo
- Sublēvo**, *sablēvāre, sublēvāti, sublēvātum, verb act.* 1. to lift up ; from sub and levo
- Submissus**, *a, um, adj.* low, submissive, humble ; from submitto
- Subnixus**, *a, um, part.* from subnitor, underproped, raised up, leaning on ; from sub and nitor
- Subrīpio**, *subrīpēre, subrīpui, subreptum, verb act.* 3. to steal privately, to take a. way by stealth ; from sub and rapio
- Subsidiūm**, *ii, subs. neut.* 2. aid, help, succour ; from subsideo
- Subter**, *præp. gov. acc. or abl.* beneath, under
- Subverto**, *subvertēre, subverti, subversum, verb act.* 3. to overturn, to overthrow, to subvert ; from sub and verto
- Succēdo**, *succēdere, successi, successum, verb neut.* 3. to come, to succeed, to be next ; from sub and cedo
- Succendo**, *succendēre, succendi, succensum, verb act.* 3. to burn, to inflame, to be angry
- Succenseo**, *succensēre, succensi, verb neut.* 2. to be angry with ; from sub and censeo
- Successor**, *ōris subs. masc.* 3. a successor ; from succedo
- Sucresco**, *sucrēscēre, sucrēvi, sucrētum, verb neut.* 3. to grow under, to spring, to grow up ; from sub and cresco
- Suffic̄io**, *sufficēre, suffēci, suffectum, verb neut. and act.* 3. to suffice, to be sufficient,

to substitute ; from sub and facio	Suppēdīto, suppēdītāre, suppēdītāvi, suppēdītātūm, verb act. 1. to supply, to furnish, to afford
Sui, pron. subs. of all genders, of himself, of herself, of itself	Suppētō, suppētēre, suppētīvi, suppētītūm, verb act. 3. to be sufficient, to help ; from sub and peto
Sūllas, a, um, adj. of or belonging to swine ; from sus	Supplex, supplicis, adj. suppliant ; from sub and plico
Sūm, esse, fui, verb subs. irreg. to be, to exist	Suppliciter, adv. supplicantly ; from supplex
Sūmma, æ, subs. fem. 1. sovereign power	Supplicium, n, subs neut. 2. punishment, a supplication, a sacrifice ; from supplex
Sūmmus, a, um, adj. superl. of superus, highest, greatest, chief	Suppōnō, suppōnēre, suppōndi, suppōnitūm, verb act. 3. to put under, to put in place of ; from sub and pono
Sūmo, sūmēre, sumpsi, sumptum, verb act. 3. to take, to receive	Supporto, supportāre, supportāvi, supportātūm, verb act. 1. to convey, to carry, to support; from sub and porto
Sūmpius, us, subs. masc. 4. charge, expense ; from sumo	Suprēmus, a, um, adj. superl. of superus, highest, last
Sūpellex, lectilis, subs. fem. 3. household stuff, furniture	Surgo, surgēre, surrexi, resurrectum, verb neut. 3. to arise, to get up, to grow, to begin ; from sursum and erigo
Sūper, præp gov. acc. or abl. upon, above	Suscipio, suscipēre, suscēpi, susceptum, verb act. 3. to take, up, to undertake, to take upon one ; from sub and capio
Sūperbia, æ, subs. fem. 1. pride, arrogance	Suspendo, suspendēre, suspendi, suspensum, verb act. 3. to hang up, to gibbet, to delay ; from sub and pendo
Sūperbio, sūperbīre, sūperbīvi, sūperbītūm, verb neut. 4. to be proud, to vaunt ; from superbus	Sustīneo, sustīnēre, sustīnūi, sustentum, verb act. 2. to hold up, to sustain, to support ; from sub and teneo
Sūperbus, a, um, adj. proud, stately, arrogant	Suis, a, um, pron. adj. his, hers, theirs, his own, her own, their own ; from sui
Sūpernē, adv. from above ; from super	
Sūpēro, sūpērāre, sūpērāvi, sūpērātūm, verb act. 1. to overcome, to overtop ; from super	
Sūperstes, ūtis, adj. surviving, remaining alive ; from supersto	
Sūperstītio, ūnis, subs. fem. 3. superstition, vain fear.	
Sūpersum, sūpēresse, sūpfui, verb irreg. to remain, to abound, to be over; to survive ; from super and sum	

Sylva, æ, *subs. fem.* 1. a wood
Sylvestris, is, e, *adj.* of or be-

longing to wood, woody,
wild; from *sylva*

Syria, æ, *prop. subs. fem.* 1.
Syria, the name of a coun-
try

T

Täbernaculum, i, *subs. neut.*
2. a tabernacle, a tent;
from *taberna*

Täbula, æ, *subs. fem.* 1. a ta-
ble, a board, a picture

Täceo, täcere, täcui, täctum,
verb neut. 2. to be silent

Täctus, a, um, *adj.* silent,
quiet, dumb; from *taceo*

Tälentum, i, *subs. neut.* 2. a
talent

Tam, *adv.* so, so much

Tämen, *conj.* however, yet,
notwithstanding

Tandem, *adv.* at length, at
last, pray

Tandiū, *adv.* so long; from
tam and diu

Tango, tangere, tængi, tactum,
verb act. 3. to touch

Tanquam, *adv.* as, as if;
from tam and quam

Tantopere, *adv.* so much, so
greatly; from tantus and opus

Tantum, *adv.* so much, only;
from tantus

Tantummodo, *adv.* only;
from tantus and modus

Tantus, a, um, *adj.* so great,
so much

Tardiū, *adv.* too slow; from
tardus

Tardius, a, um, *adj.* slow, tar-
dy, dull

Tego, tegere, texi, tectum,

verb act. 3. to cover, to pro-
tect

Tela, æ, *subs. fem.* 1. a web
Telum, i, *subs. neut.* 2. a dart,
a weapon

Temerè, *adv.* rashly, inconsi-
derately

Templum, i, *subs. neut.* 2. a
temple

Tempus, öris, *subs. neut.* .
time, opportunity

Teneo, tēnēre, tēnū, tentum,
verb act. 2. to hold fast, to
hold or keep

Tento, tentare, tentavi, ten-
tatum, *verb act.* 1. to feel, to
prove, to try

Tergum, i, *subs. neut.* 2. the
back

Terra, æ, *subs. fem.* 1. the
earth

Terrestris, is, e, *adj.* earthly,
terrestrial; from terra

Terribilis, is, e, *adj.* terrible,
dreadful; from terreo

Terrificus, a, um, *adj.* dread-
ful, frightful; from terreo
and facio

Terror, öris, *subs. masc.* 3.
terror, fear, dread

Tertiū, *adv.* the third time,
thirdly; from tertius

Tertius, a, um, *num. adj.*
the third

Testa, æ, *subs. fem.* 1. an
earthen pot, a pot

Testaceus, a, um, *adj.* made
of earth or tile baked; from
testa

Testimoniūm, ii, *subs. neut.* 2.
testimony, evidence; from
testis

Testis, is, *subs. com. gen.* 3.
a witness, an evidence

Testor, testari, testatus sum,
verb dep. 1. to bear witness,

to attest, to call to witness; from <i>testis</i>	as many. Tot, quot, as many as
Texo , <i>texēre</i> , <i>texui</i> , <i>textum</i> , <i>verb act.</i> 3. to weave, to knit	Totidem , <i>adj. plur. indecl.</i> as many ; from tot and idem
Thus, <i>ūris</i> , <i>subs. neut.</i> 3. frankincense, incense	Totius , a, um, <i>adj. gen.</i> <i>tōtiuſ</i> , dat. <i>tōti</i> , the whole, all
Tigris , is, <i>prop. subs. masc.</i> 3. the river Tigris	Trādo , <i>trādēre</i> , <i>trādīdi</i> , <i>trādītum</i> , <i>verb act.</i> 3. to deliver, to deliver up, to surrender ; from trans and do
Tīmeo , <i>tīmēre</i> , <i>tīmūi</i> , <i>verb act.</i> and <i>neut.</i> 2. to fear, to dread, to be afraid of	Trāho , <i>trābēre</i> , <i>traxi</i> , <i>trāctum</i> , <i>verb act.</i> 3. to draw, to drag
Timor , <i>ōris</i> , <i>subs. masc.</i> 3. fear, dread, cowardice ; from <i>timeo</i>	Trājēcio , <i>trājēcēre</i> , <i>trājēci</i> , <i>trājēctum</i> , <i>verb act.</i> 3. to carry over, to pass over, to pierce through ; from trans and jacio
Tingo , <i>tingēre</i> , <i>tinxi</i> , <i>tinetum</i> , <i>verb act.</i> 3. to dye, to stain	Tranquillitas , <i>tātis</i> , <i>subs. fem.</i> 3. tranquillity, quietness, a calm ; from <i>tranquillus</i>
Tinnio , <i>tinnīre</i> , <i>tinnīvi</i> , <i>tinnītum</i> , <i>verb neut.</i> 4. to ring, to jingle, to tingle	Tranquillus , a, um, <i>adj.</i> tranquil, calm, quiet
Tobias , æ, <i>prop. subs. masc.</i> 1. Tobit, a man's name	Transfēro , <i>transfēre</i> , <i>transfētūli</i> , <i>transfētūlum</i> , <i>verb act.</i> irreg. to carry from one place to another, to transfer ; from trans and fero
Tōga , æ, <i>subs. fem.</i> 1. a gown	Transfōdio , <i>transfōdēre</i> , <i>transfōdi</i> , <i>transfōssum</i> , <i>verb. act.</i> to dig through, to pierce ; from trans and fōdio
Tōlēro , <i>tōlērāre</i> , <i>tōlērāvi</i> , <i>tōlērātum</i> , <i>verb act.</i> 1. to bear, to suffer, to endure	Trēcenti , æ, a, num. <i>adj. plur.</i> three hundred ; from tres and centum
Tollo , <i>tollēre</i> , <i>sustūli</i> , <i>sublūtum</i> , <i>verb act. irreg.</i> to take up, to raise, to take	Trēpidus , a, um, <i>adj.</i> trembling, fearful
Tondeo , <i>tondēre</i> , <i>tōlondi</i> , <i>tonsum</i> , <i>verb act.</i> 2. to clip, to fleece	Tres , es, ia, num. <i>adj. plur.</i> throe
Tonītru , <i>subs. neut.</i> 4. thunder ; from <i>tono</i>	Tribuo , <i>trībuōre</i> , <i>trībui</i> , <i>tribūtum</i> , <i>verb act.</i> 3. to give, to attribute, to bestow
Tormentum , i, <i>subs. neut.</i> 2. an engine, torment	Tribus , ūs, <i>subs. fem.</i> 4. a tribe ; from tres
Torqueo , <i>torquērs</i> , <i>torsi</i> , <i>tor-tum</i> , <i>verb act.</i> 2. to writhe, to twist, to whirl, to hurl, to torture	Tribūtum , i, <i>subs neut.</i> 2. tribute, custom, impost ; from tribuo
Torquis , is, <i>subs. masc. and fem.</i> 3. a chain for the neck, a garland ; from <i>torqueo</i>	
Torreο , <i>torrēre</i> , <i>torrūi</i> , <i>tor-tum</i> , <i>verb act.</i> 2. to roast, to parch	
Tqt , qđj. <i>indecl. plur.</i> so many,	

- Triginta, *num. adj. indecl.* thir-
ty
Tripho, *ōnis, prop. subs. masc.*
3. Tripho, a man's name
Tristis, *is, e, adj.* sad, sorrow-
ful, grave
Triticum, *ei, subs. neut.* 2.
wheat ; from *tero*
Trucidō, *trūcidāre, trūcidāvi,*
trūcidātum, verb act. 1. to
murder, to kill, to massa-
cre ; from *trux* and *eādo*
Truncus, *a, um, adj.* cut short,
mutilated, maimed
Tu, *pron. subs. com. gen.* Thou
Tuba, *æ, subs. fem.* 1. a trum-
pet
Tueor, *tuēri, tułtus or tūkus*
sum, verb dep. 2. to behold,
to defend, to keep
Tum, *adv.* then
Tūmētipse, *pron.* thou, thy-
self ; from *tu*, and *met*, and
ipse
Tunc, *adv.* then
Tunica, *æ, subs. fem.* 1. a
coat, a vest, a tunic
Turba, *æ, subs. fem.* 1. a
crowd, a multitude
Turbo, *turbāre, turbāvi, tur-
bātum, verb act.* 1. to dis-
turb, to confound ; from *tur-
ba*
Turpis, *is, e, adj.* base, shame-
ful, filthy, nasty
Turpitudō, *Inis, subs. fem.* 3.
dishonesty, baseness ; from
turpis
Turris, *is, subs. fem.* 3. a tow-
er
Tūte, thou, thyself ; from *tu*
and the syllabic adjecti-
on te
Tūtus, *a, um, adj.* safe, se-
cure ; from *tueor*
Tuus, *a, um, pron. adj.* thy,
thine ; from *tu*

- Tympānum, *i, subs. neut.* 2. a
timbrel, a drum
Tyrannus, *i, subs. indecl.* 2. a
king, a tyrant

U

- Ubertas, *ātis, subs. fem.* S.
fruitfulness, plenty ; from
uber
Ubi, *adv.* where, when? also
a *conj.* as soon as
Ubinam, *adv.* where? from
ubi and nam
Ulciscor, *ulcisci, ultus sum,*
verb dep. 3. to take revenge
on, to avenge
Ullus, *a, um, adj. gen.* ullius,
dat. ulli, any, any one ; from
unus
Ultio, *ōnis, subs. fem.* 3. a re-
venging ; from *ulciscor*
Ultor, *ōris, subs. masc.* 3. an
avenger, a revenger ; from
ulciscor
Ultra, *præp. gov. accus.* be-
yond, on the farther side
Umbra, *æ, subs. fem.* 1. a sha-
dow, a shade
Unā, *adv.* together, along
with, at the same time ;
from unus
Unde, *adv.* from whence,
whence, how?
Undēcim, *num. adj. indecl.*
eleven ; from unus and de-
cem
Undēclimus, *a, um, num. adj.*
the eleventh ; from undecim
Unguo, *unguēre, unxi, unc-*
tum, verb act. 3. to anoint,
to perfume, to smear
Unicē, *adv.* singulary, entire-
ly ; from unicus
Unicus, *a, um, adj.* one, alone,
only, chief ; from unus

Universus, a, um, *adj.* all, universal; from unus and *verto*

Unquam, *adv.* ever, at any time

Unus, a, um, *num. adj.* one
Unusquisque, unaquæque, unumquodque, *pron. adj.* every one; from unus, quis, and que

Urbs, *urbis, subs. fem.* 3, a city

Urias, æ, *prop. subs. masc.* 1.
Uriah, a man's name

Urna, æ, *subs. fem.* 1, a water pitcher, a pot, an urn

Ursus, i, *subs. masc.* 2, a bear

Usque, *adv.* continually, always, even till, as far as, as long as

Usura, æ, *subs. fem.* 1. usury, interest, use; from utor

Usurpo, usurpāre, usurpāvi, usurpātum, *verb act.* 1. to use often, to usurp; from utor

Usus, ūs, *subs. masc.* 4, use, practicē, profit; from utor

Ut, *conj.* that, as how; with the *subjunct.* that; with indicat. as

Uterque, utrāque, utrumque, *adj.* each, either of two

Uterus, i, *subs. masc.* 2, the womb

Uti, *conj.* that, to the end that, as, even as

Utilis, is, e, *adj.* useful, convenient, profitable; from utor

Uñnam, *conj.* oh that, I wish

Utor, ūti, ūsus sum, *verb dep.* 3. to use

Utpote, *adv.* considering, inasmuch as

Utrinque, *adv.* on both sides

Uva, m, *subs. fem.* 1. a grape, a cluster

Uxor, ūris, *subs. fem.* 3, a wife

V

Vacea, æ, *subs. fem.* 1. a cow

Vādo, vādēre, vāsi, vāsum, *verb neut.* 3. to march, to go

Vādum, i, *subs. neut.* 2, a ford, a shallow; from vādo

Vagiens, ntis, *præs. part.* of vagio, crying

Vāgus, a, um, *adj.* wandering, vagabond; from vagor

Valdē, *adv.* very much, greatly

Valēdīco, valēdīcēre, valēdīxi, valēdictum, *verb act.* 3. to bid farewell; from valeo and dico

Valeo, vālēre, vālli, vālītum, *verb neut.* 2. to be well, to prevail

Välētūdo, lōis, *subs. fem.* 3. health; from valeo

Vällidus, a, um, *adj.* strong, powerful; from valeo

Vārius, a, um, *adj.* various, different, changeable

Vas, vāais, *subs. neut.* 3. a vessel; plur. vāsa, ūrum

Vasto, vastāre, vastāvi, vastātum, *verb act.* 1. to lay waste, to destroy, to ravage

Vastus, a, um, *adj.* vast, huge, desolate

Vātes, is, *subs. masc.* 3. a prophet

Vectīgal, ālis, *subs. neut.* 3, custom, a tax

Vehemens, ntis, *adj.* vehem-

ment, immoderate, impetuous, fierce ; from <i>veho</i>	<i>Verto</i> , <i>vertēre</i> , <i>verti</i> , <i>versum</i> , <i>verb act.</i> 1. to turn, to change
Vehementer , <i>adv.</i> vehemently, violently	Vērum , <i>i</i> , <i>subs. neut.</i> 2. the truth
Vehementius , <i>adv. comp.</i> more vehemently	Vērus , <i>a</i> , <i>um</i> , <i>adj.</i> true, real
Vēho , <i>vēhēre</i> , <i>vexi</i> , <i>vectum</i> , <i>verb act.</i> 3. to carry	Vescor , <i>vesci</i> , <i>pastus sum</i> , <i>verb dep.</i> 3. to live upon, to eat
Vēnātio , <i>ōnis</i> , <i>subs. fem.</i> 3. hunting ; from <i>venor</i>	Vespērus , <i>i</i> , <i>subs. masc.</i> 2. the evening star, the evening ; from <i>vesper</i>
Vēnātor , <i>ōris</i> , <i>subs. masc.</i> 3. a huntsman, a hunter ; from <i>venor</i>	Vester , <i>tra</i> , <i>trum</i> , <i>pron. adj.</i> your, yours ; from <i>tu</i>
Vendo , <i>vendēre</i> , <i>vendīdi</i> , <i>vendītum</i> , <i>verb act.</i> 3. to sell ; from <i>venum</i> and do	Vestio , <i>vestīre</i> , <i>vestīvi</i> , <i>vestītum</i> , <i>verb act.</i> 4. to clothe, to cover ; from <i>vestis</i>
Vēnēror , <i>vēnērāri</i> , <i>vēnērātus sum</i> , <i>verb dep.</i> 1. to reverence, to worship, to venerate	Vestis , <i>is</i> , <i>subs. fem.</i> 3. a garment
Vēnia , <i>z</i> , <i>subs. fem.</i> 1. pardon, leave. permission	Vēto , <i>vētāre</i> , <i>vētui</i> , <i>vētūtum</i> , <i>verb act.</i> 1. to forbid, to hinder
Vēnio , <i>vēnīre</i> , <i>vēni</i> , <i>vēntum</i> , <i>verb neut.</i> 4. to come, to arrive, to go	Vexo , <i>vexāre</i> , <i>vexāvi</i> , <i>vexātum</i> , <i>verb act.</i> 1. to harass, to vex
Venter , <i>tris</i> , <i>subs. masc.</i> 3. the belly, the stomach	Via , <i>z</i> , <i>subs. fem.</i> 1. a way, a road, a street
Ventus , <i>i</i> , <i>subs. masc.</i> 2. the wind	Vibro , <i>vibrāre</i> , <i>vibrāvi</i> , <i>vibrātum</i> , <i>verb act.</i> 1. to shake, to brandish, to vibrate
Vepres , <i>is</i> , <i>subs. masc.</i> 3. a briar, a bramble	Vicēnus , <i>a</i> , <i>um</i> , <i>adj.</i> neighbouring ; from <i>vicus</i>
Verber , <i>ēris</i> , <i>subs. neut.</i> 3. a scourge, a blow, a stroke	Victor , <i>ōris</i> , <i>subs. masc.</i> 3. a victor, a conqueror ; from <i>vinco</i>
Verbum , <i>i</i> , <i>sub. neut.</i> 2. a word	Victōria , <i>z</i> , <i>subs. fem.</i> 1. victory : from <i>vinco</i>
Verē , <i>adv.</i> truly ; from <i>verus</i>	Victus , <i>us</i> , <i>subs. masc.</i> 4. sustenance, food, a living ; from <i>vivo</i>
Vēreor , <i>vērēri</i> , <i>vērl̄sus sum</i> , <i>verb dep.</i> 2. to fear, to be in fear of, to reverence	Video , <i>vīdēre</i> , <i>vīdi</i> , <i>vīsum</i> , <i>verb act.</i> 2. to see, to look
Vērītas , <i>atis</i> , <i>subs. fem.</i> 3. truth, verity ; from <i>verus</i>	Videor , <i>vīdēri</i> , <i>visus sum</i> , <i>verb pass.</i> and <i>depon.</i> 2. to be seen, to seem, to appear
Vērmis , <i>is</i> , <i>subs. masc.</i> 3. a worm	Viginti , <i>num.</i> <i>adj.</i> <i>indict.</i> twenty
Verō , <i>conj.</i> but, truly, indeed ; from <i>verus</i>	
Vertex , <i>īcis</i> , <i>subs. fem.</i> 3. the top, the summit, the crown of the head	

Vilis, is, e, *adj.* vile, paltry, cheap
 Vincio, vincere, vinci, vincum, *verb act.* 4. to bind
 Vinco, vincere, vici, victum, *verb act.* 3. to conquer, to overcome
 Vinculum, i, *subs. neut.* 2. a chain, a bond ; from vineio
 Vindicto, vindictare, vindicavi, vindictatum, *verb act.* 1. to revenge, to publish, to defend, to deliver ; from index
 Vinea, æ, *subs. fem.* 1. a vine, a vineyard ; from vinum
 Vinum, i, *subs. neut.* 2. wine
 Violentus, a, um, *adj.* violent, forcible ; from vis
 Violo, violare, violavi, violatum, *verb act.* 1. to violate, to injure, to hurt
 Vir, viri, *subs. masc.* 2. a man, a gentleman, a hero
 Vireo, virere, virui, *verb neut.* 2. to be green, to flourish
 Vires, virium, viribus, *subs. fem. plur.* 3. strength, forces
 Virga, æ, *subs. fem.* 1. a rod, a wand
 Virgo, gñnis, *subs. fem.* 3. a virgin, a maid
 Virgultum, i, *subs. neut.* 2. a young twig ; from virga
 Virtus, ütus, *subs. fem.* 3. virtue, bravery ; from vis
 Vis, vim, vi, *subs. fem.* 3. force, violence
 Viscus, cëris, *subs. neut.* 3. a bowel or entrail
 Viso, visere, visi, visum, *verb act.* 3. to go, to see, to visit ; from video
 Visus, us, *subs. masc.* 4. sight, a view ; from video

Vita, æ, *subs. fem.* 1. life
 Vitis, is, *subs. fem.* 3. a vine
 Vitium, ii, *subs. neut.* 2. vice, wickedness ; from vis
 Vito, vitare, vitavi, vitatum, *verb act.* 1. to shun, to avoid
 Vitulus, i, *subs. masc.* 2. a calf
 Vivo, vivere, vixi, victum, *verb neut.* 3. to live, to be alive
 Vivus, a, um, *adj.* alive, living
 Vix, *adv.* scarcely, with difficulty, hardly
 Voco, vocare, vocavi, vocatum, *verb act.* 1. to name, to call
 Völtö, völtare, völtävi, völtatum, *verb neut.* 1. to fly about, to fly up and down ; from volo, volare
 Völo, velle, völi, *verb neut.* irreg. to will, to be willing, to wish
 Völuntas, ätis, *subs. fem.* 3. will, good will ; from volo
 Völuptas, ätis, *subs. fem.* 3. pleasure, delight ; from volo
 Vox, vocis, *subs. fem.* 3. a voice, a word
 Vulgas, i, *subs. masc. and neut.* 2. the rabble, the mob, the multitude, the common people
 Vulnus, nëtris, *subs. neut.* 3. a wound
 Vulpes, is, *subs. fem.* 3. a fox
 Vultus, us, *subs. masc.* 4. the countenance, the visage, the face

Z

Zöröbäbel, elis, *prop. subs. masc.* 3. Zorobabel, a man's name

