

CHAPTER 7

Doing an analysis

PREVIEW

This chapter explores a subset of the phonologies of a number of languages. The purpose of this chapter is to make explicit the reasoning typically applied to the task of solving a phonology problem. By studying models of problem solving, you not only better understand the logic of problem solving, you will also gain experience with rules and issues regarding underlying representations encountered in the languages of the world.

KEY TERMS

hypothesis formation and testing

competing hypotheses

Analyzing a system of phonological alternations is not trivial: it requires practice, where you gain experience by solving phonological problems of increasing complexity, experience which facilitates subsequent problem solving. The wider your experience is with actual phonological processes and problem solving, the better able you will be to appreciate what processes are common in the languages of the world, and to understand the dynamics of hypothesis formation, testing and revision. The first analyses given here will be more explicit about the reasoning that goes into solving data sets of this nature, in some cases deliberately going down the wrong analytical path, so that you have the opportunity to recognize the wrong path, and see how to get back on the right path. In practice, many of the calculations that are involved here are done without explicitly thinking about it – once you have suitable experience with problem solving.

7.1 Yawelmani

Our first problem involves alternations in the verb paradigm in the Yawelmani dialect of Yokuts (California).

7.1.1 The data

Three phonological rules will be motivated by the following examples: vowel epenthesis, vowel shortening, and vowel harmony. It is not obvious what the underlying representation of verb roots is, so besides finding the rules we must make decisions about underlying forms.

| (1) <i>Nonfuture</i> | <i>Imperative</i> | <i>Dubitative</i> | <i>Passive aorist</i> | |
|----------------------|-------------------|-------------------|-----------------------|----------------|
| xathin | xatk'a | xatal | xatit | 'eat' |
| dubhun | dubk'a | dubal | dubut | 'lead by hand' |
| xilhin | xilk'a | xilal | xilit | 'tangle' |
| k'o?hin | k'o?k'o | k'o?ol | k'o?it | 'throw' |

| | | | | |
|-------------|------------|-----------|-----------|------------------|
| doshin | dosk'o | do:sol | do:sit | 'report' |
| ṣaphin | ṣapk'a | ṣa:pal | ṣa:pit | 'burn' |
| lanhin | lank'a | la:nal | la:nit | 'hear' |
| mek'hin | mek'k'a | me:k'al | me:k'it | 'swallow' |
| wonhin | wonk'o | wo:nol | wo:nit | 'hide' |
| p'axathin | p'axatk'a | p'axa:tal | p'axa:tit | 'mourn' |
| hiwethin | hiwetk'a | hiwe:tal | hiwe:tit | 'walk' |
| ?opothin | ?opotk'o | ?opo:tol | ?opo:tit | 'arise from bed' |
| jawalhin | jawalk'a | jawa:lal | jawa:lit | 'follow' |
| pa?i thin | pa?itk'a | pa?tal | pa?tit | 'fight' |
| ?ilikhin | ?ilikk'a | ?ilkal | ?ilkit | 'sing' |
| logiwhin | logiwk'a | logwol | logwit | 'pulverize' |
| ?ugunhun | ?ugunk'a | ?ugnal | ?ugnut | 'drink' |
| lihimhin | lihimk'a | lihmal | lihmit | 'run' |
| ?ajijhin | ?ajijk'a | ?ajjal | ?ajjit | 'pole a boat' |
| t'ojixhin | t'ojixk'a | t'ojxol | t'ojxit | 'give medicine' |
| luk'ulhun | luk'ulk'a | luk'lal | luk'lut | 'bury' |
| so: nil hin | so: nilk'a | sonlol | sonlit | 'put on back' |
| ?a:mil hin | ?a:milk'a | ?amlal | ?amlit | 'help' |
| mo:jinhin | mo:jink'a | mojnol | mojnit | 'become tired' |
| ṣa:lik'hin | ṣa:lik'k'a | ṣalk'al | ṣalk'it | 'wake up' |

7.1.2 The first step: morphology

First we need a morphological analysis of the data. In a simple case, this involves looking at columns and rows of data, and figuring out which sub-parts of words are consistently present with one meaning, and which other subparts are consistently present with other meanings. This task is more complicated when the surface shape of roots and affixes changes due to phonological rules. We cannot provide a definitive morphological analysis of these data without knowing what the phonological system is, and certainty as to the phonological rules is impossible without knowing the morphological analysis. We break out of this seeming circle by adopting – and constantly revising in the face of new evidence – a preliminary and less precise analysis of the phonology and morphology. Improvement in the underlying representations should result in better rules, and as we refine the system of rules, the nature of the underlying distinctions becomes clearer.

In this case, four suffixes are added to roots, *-hin* ~ *-hun* 'nonfuture,' *-k'a* ~ *-k'o* 'imperative,' *-al* ~ *-ol* 'dubitative' and *-it* ~ *-ut* 'passive aorist.' The notation *-hin* ~ *-hun* indicates that the suffix is pronounced either as *-hin* or as *-hun*. We need to discover

when one form versus the other is used, and express that relation in terms of an underlying form and a rule changing the underlying form.

Stem variants. Some stems have only one surface shape: *xat-* ‘eat,’ *dub-* ‘lead by hand,’ *xil-* ‘tangle,’ and *k'o?-* ‘throw,’ so the most natural assumption would be that these *are* the underlying forms for these particular stems (this assumption may turn out to be wrong, but it is a good starting assumption). Most stems in the data set have two surface manifestations. An important first step in understanding the rules of the language is to identify the alternations in the data, and one way to make the alternations explicit is to list the phonetic variants of each stem.

| | | | |
|-----------------|---------------|------------------|------------------|
| (2) dos ~ do:s | ‘report’ | ṣap ~ ḥa:p | ‘burn’ |
| lan ~ la:n | ‘hear’ | mek' ~ me:k' | ‘swallow’ |
| won ~ wo:n | ‘hide’ | p'axat ~ p'axa:t | ‘mourn’ |
| hiwet ~ hiwe:t | ‘walk’ | ?opot ~ ?opo:t | ‘arise from bed’ |
| jawal ~ jawa:l | ‘follow’ | pa?it ~ pa?t | ‘fight’ |
| ?ilik ~ ?ilk | ‘sing’ | logiw ~ logw | ‘pulverize’ |
| ?ugun ~ ?ugn | ‘drink’ | lihim ~ lihm | ‘run’ |
| ?ajij ~ ?ajj | ‘pole a boat’ | t'ojix ~ t'ojx | ‘give medicine’ |
| luk'ul ~ luk'l | ‘bury’ | so:nil ~ sonl | ‘put on back’ |
| ?a:mil ~ ?aml | ‘help’ | mo:jin ~ mojn | ‘become tired’ |
| ṣa:lik' ~ ḥalk' | ‘wake up’ | | |

In these cases, decisions must be made regarding the underlying forms.

Suffix variants. We must decide what the underlying form of each suffix is, and they all have two surface variants in terms of their vowel: either a nonrounded vowel, or a rounded vowel. For each suffix, we group the verbs in terms of which variant of the suffix is used with them.

| | |
|----------|---|
| (3) -hin | xat, xil, k'o?, dos, ḥap, lan, mek', won, p'axat, hiwet, ?opot, jawal, pa?it, ?ilik, logiw, lihim, ?ajij, t'ojix, so:nil, ?a:mil, mo:jin, ḥa:lik' |
| -hun | dub, ?ugun, luk'ul |
| -k'a | xat, dub, xil, ḥap, lan, mek', p'axat, hiwet, jawal, pa?it, ?ilik, logiw, ?ugun, lihim, ?ajij, t'ojix, luk'ul, so:nil, ?a:mil, mo:jin, ḥa:lik' |
| -k'o | k'o?, dos, won, ?opot |
| -al | xat, dub, xil, ḥa:p, la:n, me:k', p'axa:t, hiwe:t, jawa:l, pa?t, ?ilk, ?ugn, lihm, ?ajj, luk'l, ?aml, ḥalk' |
| -ol | k'o?, do:s, wo:n, ?opo:t, logw, t'ojx, sonl, mojn |
| -it | xat, xil, k'o?, do:s, ḥa:p, la:n, me:k', wo:n, p'axa:t, hiwe:t, ?opo:t, jawa:l, pa?t, ?ilk, logw, lihm, ?ajj, t'ojx, sonl, ?aml, mojn, ḥalk' |
| -ut | dub, ?ugn, luk'l |

7.1.3 Identifying phonological regularities

Vowel harmony. Having grouped the examples in this fashion, a phonological regularity can be detected. For the suffix *hin* ~ *hun*, the vowel *u* appears when the preceding vowel is *u*, and *i* appears in the suffix after any other vowel. The suffix *it* ~ *ut* obeys this same rule. The suffixes *k'a* ~ *k'o* and *al* ~ *ol* have the vowel *o* after *o*. This can be explained by positing a rule of vowel harmony between the suffix vowel and whatever vowel precedes it, where /a/ assimilates to /o/ and /i/ assimilates to /u/.

$$(4) \left[\begin{array}{c} V \\ \text{ahi} \end{array} \right] \rightarrow [+ \text{round}] / \left[\begin{array}{c} V \\ \text{ahi} \\ +\text{round} \end{array} \right] C_o_-$$

The variable notation – *ahi*.... *ahi*.... – expresses the condition that the vowels must have the same value of [hi], i.e. the harmonizing vowel must be [+hi] after a [+hi] round vowel, and [-hi] after a [-hi] round vowel, in order for the harmony rule to apply.

Vowel shortening. The next problem to tackle is the variation in the shape of the stem. A useful next step in trying to analyze that variation is to see whether the variants can be arranged into a small number of groups, organized according to the nature of the difference between the two stem shapes. In looking for such an organization, notice that some stems alternate in terms of having long versus short vowels, and in terms of having versus lacking a second vowel. Accordingly, we organize the data into the following classes of stem alternations (including the class of stems which have no alternation).

| | |
|-------------------------------|--|
| (5) <i>CVC</i> - | xat, dub, xil, k'o? |
| <i>CVC</i> ~ <i>CV:C</i> - | dos ~ do:s, sap ~ sa:p, lan ~ la:n, mek' ~ me:k', won ~ wo:n |
| <i>CVCV</i> ~ <i>CVCV:C</i> - | p'axat ~ p'axa:t, hiwet ~ hiwe:t, ?opot ~ ?opo:t, jawal ~ jawa:l |
| <i>CVCVC</i> ~ <i>CVCC</i> - | pa?it ~ pa?t, ?ilik ~ ?ilk, logiw ~ logw, ?ugun ~ ?ugn, lihim ~ lihm, ?ajij ~ ?ajj, t'ojix ~ t'ojx, luk'ul ~ luk'l |
| <i>CV:CVC</i> ~ <i>CVCC</i> - | so:nl ~ sonl, ?a:mil ~ ?aml, mo:jin ~ mojn, sa:lik' ~ salk' |

The initial hypothesis is that the invariant CVC stems have the underlying shape CVC. If there is no reason to make the underlying form be different from the surface form, the two forms should be assumed to be identical. Building on that decision, we will now set forth a hypothesis for stems which vary in shape between CVC and CV:C. It is highly unlikely that these stems also have the underlying shape CVC, since that would make it hard to account for stems such as /xat/ which are invariant CVC. We could not predict whether a stem vowel is supposed to have a length alternation or not, and the reasoning that leads to hypothesizing an underlying distinction /xat/ vs. /do:s/ which is contextually neutralized is exactly the same as that which leads to hypothesizing that in Russian (discussed in chapter 4) the word for ‘time’ is underlyingly /raz/ and ‘forest’ is /les/.

Given the conclusion that stems like *do:s* ~ *dos* have an underlying CV:C form, under what circumstance is the underlyingly long vowel of the stem shortened? Taking /*do:s/* as a representative, and mechanically combining the assumed underlying stem with what we take to be the underlying form of the suffix, we arrive at the following underlying and surface relations.

| | | | | |
|-----------------------|------------------|------------------|-----------------|-----------------|
| (6) <i>underlying</i> | do: <i>s-hin</i> | do: <i>s-k'a</i> | do: <i>s-al</i> | do: <i>s-it</i> |
| <i>surface</i> | doshin | dosk'o | do:sol | do:sit |

The change of /a/ to [o] is due to vowel harmony. There is also a change in vowel length before *k'a* and *hin*, and not before *-al* and *-it*. These suffixes are distinguished by whether they begin with a consonant or a vowel, thus whether combining the stem and suffix would result in the sequence V:CC. Scanning the entire data set reveals an important generalization, that a long vowel is always followed by CV, that is, a long vowel only occurs in an open syllable. The discovery of this generalization allows us to posit the following vowel shortening rule.

(7) $V \rightarrow [-\text{long}] / _ CC$

This rule is all that is needed to explain both the invariant CVC stems and the alternating CV:C ~ CVC stems. Underlying /*do:s-hin/* undergoes (7) and gives the surface form [doshin] – all other forms preserve the underlying length of the vowel. The existence of this rule also explains why we do not find the surface sequence V:CC – a long vowel before a cluster of two consonants – anywhere in the data, as such sequences undergo vowel shortening.

We turn next to the stems with the shape CVCVC ~ CVCV:C such as *p'axat* ~ *p'axa:t*. Since we have already encountered a rule which accounts for alternations in vowel length, we should immediately suspect that this length alternation is the same as the one just accounted for in CV:C ~ CVC stems. When we inspect the contexts where the long-vowel variant occurs, we see that there are long vowels when a vowel-initial suffix is added, and short vowels when a consonant-initial suffix is added. In other words, these stems are virtually the same as /CV:C/ stems, except that they have the underlying shape /CVCV:C/. We initially hypothesized that there was a rule of vowel shortening based on /CV:C/ stems, and that rule nicely handled those data. The way we formulated that rule was quite general, since it only said "shorten a long vowel before two consonants." Such a statement predicts that, if there are other stem shapes such as /CVCV:C/, they too will undergo that rule. We have now discovered that such stems do undergo the shortening rule, providing independent support for that rule.

Epenthesis. This reduces the unsolved part of the problem to two remaining classes of stems. In one of those, there is an alternation between presence versus absence of a vowel, and in the second group there is an alternation in vowel length as well as an alternation in the presence versus lack of a vowel in the second syllable; this should make us suspect that the vowel shortening rule applies to the second of these sets.

Concentrating on the contexts where the stem has the shape CV(:)CVC as opposed to the shape CVCC, we notice that CV(:)CVC appears before consonant-initial suffixes and CVCC appears before vowel-initial suffixes. We do not know at this point whether the

second vowel is underlyingly part of the stem and is deleted in one context, or whether the vowel is inserted in a different context. Therefore, we will consider both possibilities: consideration of alternative hypotheses is an essential part of problem solving.

First suppose that the vowel is not part of the underlying representation of the stem. In that case, we assume the following representations

| | | | | |
|-----------------------|-------------|-------------|-----------|-----------|
| (8) <i>underlying</i> | ?ilk-hin | ?ilk-k'a | ?ilk-al | ?ilk-it |
| <i>surface</i> | ?ilik-hin | ?ilik-k'a | ?ilk-al | ?ilk-it |
| <i>underlying</i> | ʂa:lk'-hin | ʂa:lk'-k'a | ʂa:lk'-al | ʂa:lk'-it |
| <i>Surface</i> | ʂa:lik'-hin | ʂa:lik'-k'a | ʂalk'-al | ʂalk'-it |

Focusing on the hypothesized underlying representations where a vowel might be inserted, we notice that a vowel appears only where the underlying representation has a sequence of three consonants. Looking at all of the data, we notice that there are no surface sequences of three or more consonants, making such an epenthesis approach plausible.

In order for an epenthesis solution to work, the actual quality of the inserted vowel must be completely predictable. If we were to discover that the quality of the second vowel is unpredictable, then it would necessarily be part of the underlying representation since unpredictable information must be in the underlying form. The vowel in the second syllable is always high, and is round when the preceding vowel is high and round. In other words, the vowel in question is a high vowel whose backness and roundness is predictable, given the rule of vowel harmony, and thus the vowel is fully predictable. Given the harmony rule, we can assume that the second vowel is t. It is then possible to account for these examples by applying the following rule of epenthesis.

$$(9) \emptyset \rightarrow V/C _ CC$$

[+hi]

Given (9), the underlying form of the CVCiC ~ CVCC stems would be /CVCC/ and the underlying form of the CV:CiC ~ CVCC stems would be /CV:CC/. For stems like /?ilk/, epenthesis applies to underlying /CVCC+CV(C)/ to give surface [CVCiC+CV(C)]: /?ilk-hin/ → [?ilikhin]. The alternant CVCC before VC suffixes ~ [?ilkal] ~ directly reflects the underlying form.

For /CV:CC/ stems like /ʂa:lk'/, epenthesis will also apply to underlying /CV:CC+CV(C)/, giving the surface form [CV:CiC+CV(C)]: /ʂa:lk-hin/ → [ʂa:likhin]. When a VC suffix is added to such stems, there is no epenthesis, but we do find shortening of the underlyingly long vowel which stands before a consonant cluster: (/ʂa:lkal/ → [ʂalkal]). The rules of vowel harmony, epenthesis and vowel shortening, combined with our analyses of underlying representations, account for all aspects of the data in (1). We conclude that epenthesis is a *possible* account of these alternations.

The preceding analysis has assumed a rule of epenthesis based on underlying representations of the form /CVCC/ and /CV:CC/, but we should explore the competing hypothesis that the vowel found in these stems is not inserted, and is part of the underlying representation. Under that hypothesis, underlying representations of the relevant stems would be the following.

- (10) pa?it, ?ilik, logiw, ?ugun, lihim, ?ajij, t'ojix, luk'ul so:nil, ?a:mil, mo:jin, ?a:lik'

Presuming that these are the underlying stems, a rule of vowel deletion is required to explain the discrepancy between surface and underlying forms, which can be seen in (11).

| | | | | |
|------------------------|------------|------------|-----------|-----------|
| (11) <i>underlying</i> | luk'ul-hun | luk'ul-k'a | luk'ul-al | luk'ul-ut |
| <i>surface</i> | luk'ul-hun | luk'ul-k'a | luk'l-al | luk'l-ut |
| <i>underlying</i> | so:nil-hin | so:nil-k'a | so:nil-ol | so:nil-it |
| <i>surface</i> | so:nil-hin | so:nil-k'a | sonl-ol | sonl-it |

In forms which involve an alternation between a vowel and \emptyset , the context for vowel deletion would initially appear to be in an open syllable. This statement would produce too general a rule, since there are many vowels in open syllables, viz. *xatal*, *k'o?it*, *do:sit*, *p'axathin* and *p'axa:tal* among others. In some of these, deletion of a vowel would lead to a word-initial consonant cluster, i.e. we would predict **xtal*, **k'o?it*, **dsit*, **p'xathin*, and **p'xa:tal*, and we see no word-initial clusters of consonants. If we are to have vowel deletion, the rule must be restricted from creating such clusters, so one way to enforce that requirement is to require the target of deletion to be preceded by the sequence VC. Thus, we might hypothesize the following syncope rule, one found in many languages.

- (12) $V \rightarrow \emptyset / VC_CV$

This rule still makes incorrect predictions, since in fact there are vowels in the context VC_CV, as shown by forms such as *p'axa:tal*, *?opo:tit*, which according to (12) should be deleted. Since all such examples involve long vowels, it is a simple matter to restrict the assumed deletion rule to short vowels.

- (13) $V \rightarrow \emptyset / VC_CV$

[−long]

With this rule of vowel syncope, the problem of vowel $\sim \emptyset$ alternations can also be accounted for. The remaining details of the analysis are exactly the same as they are under the assumption that there is a rule of vowel insertion.

7.1.4 Evaluating alternatives

In terms of simply generating the data, both the syncope and epenthesis analyses work. The question then becomes, is there a reason to chose one of these hypotheses over the other? It is entirely possible that we will not be able to come up with any compelling reasons for selecting one analysis over the other, in which case we must simply accept the

fact that there are two equally plausible ways to account for the facts. As far as the simplicity, naturalness and generality of the two analyses is concerned, neither theory is superior to the other. Processes inserting vowels to break up CCC clusters are very common, as are rules of syncope which delete short vowels in the context VC_CV.

We should also consider the factual predictions of the two analyses. The epenthesis analysis predicts that there should be no CCC sequences in the language, and this appears to be correct. On the other hand, the syncope analysis predicts that there should be no short vowels in the context VC_CV, which also appears to be correct. Interestingly, neither account actually makes the prediction of the competing analysis – so, the epenthesis analysis does not preclude the existence of short vowels in the VC_CV context, and the syncope analysis does not preclude the existence of CCC sequences. If it turns out that there *are* CCC sequences in the language, the epenthesis solution will probably have to be rejected; whereas if there *are* VCV sequences in the language, the syncope analysis will probably have to be rejected. This would motivate further research into the language, to determine if one of these analyses makes a bad prediction.

A related issue to consider is the question of “coincidence,” in terms of assumed underlying representations. In lieu of a specific rule which restricts the occurrence of phonemes in some environment, we expect phonemes to combine without any constraints. Clearly there must be some constraints on underlying representations in Yawelmani, since, for example, we do not find underlying representations such as /ioate/ with sequences of vowels. In this case, there is no motivation from phonological alternations to suspect that there might be underlying forms such as /ioate/. As far as logical possibilities in underlying forms are concerned for the issue at hand – epenthesis versus deletion – both analyses result in systematic gaps in the logically possible underlying forms. Under the epenthesis analysis, there are apparently no stems of the underlying form /CVCVC/, although there are stems of the form /CVCV:C/. Under the syncope analysis, we notice that all short second-syllable vowels in disyllabic stems are in fact /i/ (surface [u] in some cases, in accordance with vowel harmony).

At this point, it is impossible to give strong arguments in favor of one analysis over another, so we accept this indeterminacy for now. The fundamental point is that each analysis implies a set of predictions about possible and impossible forms in the language, and these predictions need to be tested against the available data. In this case, we have not been able to determine that one theory is clearly superior to the other. The main research problem which we face is that the corpus of data from Yawelmani available to us at this point is restricted, so we cannot know whether generalizations which we extract about the language based on this particular corpus are representative of the language as a whole. Even if we had access to a reference grammar for the language, there is some chance that our empirical generalizations based on the data from that grammar would not hold for the whole language, if the author of the grammar were not aware of all relevant types of examples.

7.2 Hehe

The following data illustrate phonological processes of Hehe (Tanzania). Each noun is in one of fifteen numbered noun classes, like genders in French or German. The class of a

noun is marked by a prefix. The goal is to determine the underlying form of stems and prefixes, and explain the processes at work in these data.

7.2.1 The data

Here are the relevant data from nouns.

(14) *Class 1*

| | | | |
|----------------|----------------------|---------------------|------------------------|
| mutesi | 'trapper' | mulagusi | 'sorcerer' |
| mutelesi | 'cook' | munwi | 'drinker' |
| mwiimbi | 'singer' | mweendi | 'one who likes people' |
| mwaasi | 'builder' | moogofi | 'one who is afraid' |
| moofusi | 'one who washes' | muut ^s i | 'one who comes' |
| <i>Class 2</i> | | | |
| vatesi | 'trappers' | valagusi | 'sorcerers' |
| vatelesi | 'cooks' | vajwi | 'drinkers' |
| viimbi | 'singers' | veendi | 'ones who like people' |
| vaasi | 'builders' | woogofi | 'ones who are afraid' |
| woofusi | 'ones who wash' | wuut ^s i | 'ones who come' |
| <i>Class 3</i> | | | |
| muoomi | 'cow hump' | muhogo | 'cassava' |
| mufuniko | 'cover' | muvili | 'body' |
| mwiina | 'hole' | mwiigiigi | 'shadow' |
| mweenda | 'cloth' | mooto | 'fire' |
| muupni | 'salt' | | |
| <i>Class 4</i> | | | |
| mioomi | 'cow humps' | mihogo | 'cassavas' |
| mifuniko | 'covers' | mivili | 'bodies' |
| miina | 'holes' | miigiigi | 'shadows' |
| mjeenda | 'cloths' | mjooto | 'fires' |
| mjuupni | 'salts' | | |
| <i>Class 6</i> | | | |
| mavafi | 'hairy caterpillars' | masaasi | 'bullets' |
| maboga | 'pumpkins' | majaji | 'legs' |
| miino | 'teeth' | miiho | 'eyes' |
| <i>Class 7</i> | | | |
| kigidi | 'waist' | kingaamba | 'sweet potato' |

| | | | |
|-----------------|------------------|-----------|---------------------------|
| kisogo | 'back of head' | t'uala | 'frog' |
| t'uunga | 'wet lowland' | t'aanga | 'grave' |
| kifuniko | 'tiny cover' | kivili | 'tiny body' |
| kihoomi | 'tiny cow hump' | kivafi | 'tiny hairy caterpillar' |
| t'ooto | 'tiny fire' | t'eenda | 'tiny cloth' |
| t'uupu | 'tiny salt' | kiiho | 'tiny eye' |
| kiina | 'tiny hole' | kiigiigi | 'tiny shadow' |
| <i>Class 8</i> | | | |
| figidi | 'waists' | fingaamba | 'sweet potatoes' |
| fisogo | 'backs of head' | fjuula | 'frogs' |
| fjuunga | 'wet lowlands' | fjaanga | 'graves' |
| fifuniko | 'tiny covers' | fivili | 'tiny bodies' |
| fihoomi | 'tiny cow humps' | fivafi | 'tiny hairy caterpillars' |
| fjooto | 'tiny fires' | fjeenda | 'tiny cloths' |
| fjuupu | 'tiny salts' | fiiho | 'tiny eyes' |
| fiina | 'tiny holes' | fiigiigi | 'tiny shadows' |
| <i>Class 11</i> | | | |
| luteefu | 'reed mat' | lupava | 'stirring stick' |
| lutego | 'trap' | ludali | 'power' |
| luhaanga | 'sand' | lwiimbo | 'song' |
| lweendo | 'loving' | lwaaniko | 'dry stuff' |
| lwiifwi | 'chameleon' | | |
| <i>Class 12</i> | | | |
| kateefu | 'small mat' | kakoongo | 'small wound' |
| kafuniko | 'small cover' | kangaamba | 'small sweet potato' |
| kaasi | 'small builder' | kiimbi | 'small singer' |
| kaanga | 'small grave' | kooto | 'small file' |
| kuula | 'small frog' | kuunga | 'small wet lowland' |
| <i>Class 13</i> | | | |
| tuteefu | 'small mats' | tukoongo | 'small wounds' |
| tufuniko | 'small covers' | tungaamba | 'small sweet potatoes' |
| twaasi | 'small builders' | twiimbi | 'small singers' |
| twaanga | 'small graves' | tooto | 'small files' |
| tuula | 'small frogs' | tuunga | 'small wet lowlands' |

Class 14

| | | | |
|----------|------------------|----------|---------------|
| wuvaso | ‘sleeping place’ | wulime | ‘cultivating’ |
| wugali | ‘porridge’ | wutiitu | ‘blackness’ |
| weelu | ‘whiteness’ | wuumi | ‘life’ |
| woogofu | ‘fear’ | wijjooga | ‘mushroom’ |
| waangufu | ‘speed’ | | |

7.2.2 Morphological analysis

As always, a preliminary morphological analysis is the first step in solving this phonology problem. Each noun has some prefix that marks noun class, followed by a stem. We also see, comparing nouns in various classes, that the same stems can appear in different classes, so for example class 3 *mu-hoomi* ‘cow hump’ is clearly related to class 4 *mi-hoomi* ‘cow humps’ – singulars and plurals are marked by changes in class; class 11 *lu-teefu* ‘reed mat’ is clearly related to *ka-teefu* ‘small mat’ and *tu-teefu* ‘small mats.’ The class prefixes have a number of phonetic manifestations, so we find *mu-*, *mw-* and *m-* for classes 1 and 3, *va*, *v-* and *w-* for class 2, *mi-*, *mj-* and *m-* for class 4, *ma-* and *m-* for class 6, *ki-* and *t'-* for class 7, *fi-* and *fj-* for class 8, *lu-* and *lw-* for class 11, *ka-* and *k-* for class 12, *tu-*, *t-* and *tw-* for class 13, and *wu-*, *w-* for class 14.

7.2.3 Phonological alternations

Noun stems fall in two groups in terms of phonological processes: those which begin with a consonant, and those beginning with a vowel. Examples of stems which begin with a consonant are *-tesi* (cf. *mu-tesi*, *va-tesi*) and *-lagusi* (cf. *mu-lagusi*, *va-lagusi*); examples of stems which begin with vowels are *-iimbi* (cf. *mw-iimbi*, *v-iimbi*) and *-eendi* (*mw-eendi*, *v-eendi*). The best phonological information about the nature of the prefix is available from its form before a consonant, so our working hypothesis is that the underlying form of the noun prefix is that found before a consonant it preserves more information.

As we try to understand the phonological changes found with vowel-initial stems, it is helpful to look for a general unity behind these changes. One important generalization about the language, judging from the data, is that there are no vowel sequences in the language (what may seem to be sequences such as *ii*, *ee* are not sequences, but are the orthographic representation of single long-vowel segments). Given the assumption that the prefixes for classes 1 and 2 are respectively /mu/ and /va/, the expected underlying forms of the words for ‘singer’ and ‘singers’ would be /muiimbi/ and /va-iimbi/. These differ from the surface forms [mw-iimbi] and [v-iimbi]: in the case of /mu-iimbi/, underlying /u/ has become [w], and in the case of underlying /va-iimbi/, underlying [a] has been deleted. In both cases, the end result is that an underlying cluster of vowels has been eliminated.

Glide formation versus vowel deletion. Now we should ask, why is a vowel deleted in one case but turned into a glide in another case? The answer lies in the nature of the prefix vowel. The vowel /u/ becomes the glide [w], and the only difference between *u*

and *w* is that the former is syllabic (a vowel) where the latter is nonsyllabic. The low vowel /a/, on the other hand, does not have a corresponding glide in this language (or in any language). In other words, a rule of glide formation simply could not apply to /a/ and result in a segment of the language.

To make progress in solving the problem, we need to advance hypotheses and test them against the data. We therefore assume the following rules of glide formation and vowel deletion.

$$(15) \quad V \rightarrow [-\text{syl}] / _ V \quad \text{glide formation}$$

[+hi]

$$(16) \quad V \rightarrow \emptyset / _ V \quad a - \text{deletion}$$

By ordering (16) after (15), we can make (16) very general, since (15) will have already eliminated other vowel sequences. At this point, we can simply go through the data from top to bottom, seeing whether we are able to account for the examples with no further rules – or, we may find that other rules become necessary.

For nouns in class 1, the examples *mw-iimbi*, *mw-eendi* and *mw-aasi* are straightforward, deriving from /mu-iimbi/, /mu-eendi/ and /mu-aasi/. The forms *m-oogofi*, *m-oofusi* and *m-uuci* presumably derive from /mu-oogofi/ and /mu-oofusi/ and /mu-uuci/. The vowel /u/ has been deleted, which seems to run counter to our hypothesis that high vowels become glides before vowels. It is possible that there is another rule that deletes /u/ before a round vowel.

$$(17) \quad u \rightarrow \emptyset / _ V \quad u - \text{deletion}$$

[+ round]

We could also consider letting the glide formation rule apply and then explain the difference /mu-aasi/ → *mw-aasi* vs. /mu-oofusi/ → *m-oofusi* by subjecting derived *mw-oofusi* to a rule deleting *w* before a round vowel.

$$(18) \quad w \rightarrow \emptyset / _ [+ \text{round}] \quad w - \text{deletion}$$

Thus we must keep in mind two hypotheses regarding /u+o/ and /u+u/ sequences.

v-rounding. Now consider class 2. In stems beginning with a vowel, we easily explain *v-iimbi*, *v-eendi* and *v-aasi* from *va-iimbi*, *va-eendi* and *va-aasi*, where *a*-deletion applies. Something else seems to be happening in *w-oogofi*, *w-oofusi*, and *w-uuci* from *va-oogofi*, *va-oofusi*, and *va-uut'i*. Application of *a*-deletion would yield *v-oogofi*, *v-oofusi* and *v-uut'i*, which differ from the surface forms only in the replacement of *v* by *w*. Since this process takes place before a round vowel, we conjecture that there may be an assimilation rule such as the following.

$$(19) \quad \begin{bmatrix} +\text{labial} \\ +\text{cont} \\ +\text{voice} \end{bmatrix} \rightarrow [-\text{cons}] / _ [+\text{round}] \quad v\text{-rounding}$$

If there is such a rule in the language, it would eliminate any sequences *vu*, *vo*: and the data contain no such sequences. There is still a problem to address, that *w*-deletion (18) should apply to *woogofi* but it does not – the surface form is not *[*oogofi*]. Two explanations are available. One is that *v*-rounding is ordered after *w*-deletion, so at the stage where *w*-deletion would apply, this word has the shape *voogofi* and not *woogofi* (so *w*-deletion cannot apply). The other is that (18) needs to be revised, so that it only deletes a postconsonantal *w* before a round vowel.

$$(20) [+round, -syl] \rightarrow \emptyset / C _ [+round]$$

Our decision-making criteria are not stringent enough that we can definitively choose between these solutions, so we will leave this question open for the time being.

Moving to other classes, the nouns in class 3 present no problems. Glide formation applies to this prefix, so /mu-iina/ → [mw-iina], and before a round vowel derived *w* deletes, so /mu-ooto/ → *mw-ooto* which then becomes [m-ooto].

Front vowels and glides. The nouns in class 4 generally conform to the predictions of our analysis. Note in particular that underlying /mi-uunu/ and /mi-ooto/ undergo glide formation before a round vowel. Such examples show that it was correct to state the glide formation rule in a more general way, so that all high vowels (and not just /u/) become glides before any vowel (not just nonround vowels).

We cannot yet fully explain what happens with noun stems beginning with the vowel *i*, as in *m-iina*, *m-iigiigi*. Given /mi-iina/, /mi-iigiigi/, we predict surface **mj-iina*, **mj-iigiigi*. This is reminiscent of the problem of /mu-oogofi/ and /mu-uuci/ and we might want to generalize the rule deleting a glide, to include deleting a front glide before a front vowel (analogous to deleting a round glide before a round vowel). What prevents us from doing this is that while *w* deletes before both *u* and *o*, *y* only deletes before *i* and not *e*, as we can see from *mj-eenda*. It might be more elegant or symmetrical for round glides to delete before round vowels of any height and front glides to delete before front vowels of any height, but the facts say otherwise: a front glide only deletes before a front *high* vowel.

$$(21) \quad \begin{bmatrix} +\text{hi} \\ -\text{back} \\ -\text{syl} \end{bmatrix} \rightarrow \emptyset / _ \begin{bmatrix} +\text{hi} \\ -\text{back} \end{bmatrix} \quad j\text{-Deletion}$$

Checking other classes: discovering a palatalization rule. The class 6 prefix *ma-* presents no surprises at all: it appears as *ma-* before a consonant, and its vowel deletes before another vowel, as in *m-iino* from *ma-iino*. The class 7 prefix, on the other hand, is more complex. Before a consonant it appears as *ki-*, and it also appears as *k(i)-* before *i*. Before other vowels, it appears as *t'*, as in *t'-uula*, *t'-aanga*, *t'-ooto*, and *t'-eenda*. Again, we continue the procedure of comparing the underlying and predicted surface forms (predicted by mechanically applying the rules which we have already postulated to the underlying forms we have committed ourselves to), to see exactly what governs this

discrepancy. From underlying *ki-uula*, *ki-aanga*, *ki-ooto* and *ki-eenda* we would expect *kj-uula*, *kj-aanga*, *kj-ooto* and *kj-eenda*, given glide formation. The discrepancy lies in the fact that the predicted sequence *kj* has been fused into *t'*, a process of palatalization found in many languages. Since *kj* is nowhere found in the data, we can confidently posit the following rule.

$$(22) \quad \left[\begin{array}{l} +\text{cons} \\ +\text{back} \\ -\text{voice} \end{array} \right] \left[\begin{array}{l} -\text{syl} \\ -\text{cons} \\ -\text{back} \end{array} \right] \rightarrow [+cor] \emptyset$$

Since /ki/ surfaces as [t^f] when attached to a vowel-initial noun stem, the question arises as to what has happened in *k-iiho*, *k-iina* and *k-iigiigi*. The glide formation rule should apply to /ki-iiho/, /ki-iina/ and /ki-iigiigi/ giving *kj-iiho*, *kj-iina* and *kj-iigiigi*, which we would expect to undergo (22). But there is a rule deleting *j* before *i*. If *j* is deleted by that rule, it could not condition the change of *k* to *t'*, so all that is required is the ordering statement that *j*-deletion precedes palatalization (22). Thus /ki-iina/ becomes *kj-iina* by glide formation, and before the palatalization rule can apply, the *j*-deletion rule (21) deletes the glide that is crucial for (22).

Deciding on the form of w-deletion; degemination. At this point, we can quickly check the examples in classes 8, 11, 12 and 13 and verify that our analysis explains all of these forms as well. The final set of examples are those in class 14, which has the prefix /wu/. This prefix raises a question in terms of our analysis: why do we have the sequence [wu], which is eliminated by a rule elsewhere? One explanation is the statement of the rule itself: if (20) is the correct rule, then this *w* could not delete because it is not preceded by a consonant. The other possibility is that [wu] actually comes from /vu/ by applying *v*-rounding (19), which we assumed applies after *w*-deletion. While both explanations generate the correct outputs, the analysis where [wu] is underlying /vu/ has the disadvantage of being rather abstract, in positing an underlying segment in the prefix which never appears as such. This issue is discussed in more detail in Chapter 9: for the moment we will simply say that given a choice between a concrete analysis where the underlying form of a morpheme is composed only of segments which actually appear as such in some surface manifestation of the morpheme, and an abstract form with a segment that never appears on the surface, the concrete analysis is preferable to the abstract one, all other things being comparable. On that basis, we decide that the underlying form of the class 14 prefix is /wu/, which means that the proper explanation for failure of *w*-deletion lies in the statement of *w*-deletion itself, as (20).

Still analyzing this class of nouns, we now focus on examples where the prefix precedes a vowel-initial stem, e.g. *w-eelu*, *w-uumi*, *w-oogofu*, *w-iijooga* and *w-aangufu* from underlying /wu-eelu/, /wu-uumi/, /wu-oogofu/, /wu-iijooga/ and /wu-aangufu/. Applying glide formation would give the surface forms **ww-eelu*, **ww-uumi*, **ww-oogofu*, **ww-iijooga* and **ww-aangufu*, which differ from the surface form in a simple way, that they have two *w*'s where the actual form has only a single *w*, which allows us to posit the following degemination rule.

$$(23) \quad \left[\begin{array}{l} -\text{syl} \\ +\text{rd} \end{array} \right] \rightarrow \emptyset / _ \left[\begin{array}{l} -\text{syl} \\ -\text{rd} \end{array} \right] \quad \textit{Glide Degemination}$$

7.2.4 Extending the data

Verbs are subject to these same rules, as some additional data will show, and an analysis of verbs will provide additional support for aspects of this analysis. Hehe is a tone language, and while we have not been concerned with accounting for tone (and have not marked tones), in the following data, tones are marked, and can be predicted by rule. In analyzing these data, we want to account for the placement of the high tone (H), which is marked with an acute accent.

| (24) <i>V</i> | <i>V for</i> | <i>V for each</i> | <i>make V</i> |
|---------------|--------------|-------------------|---------------|
| kúkama | kúkamíla | kúkamilána | kúkamjá |
| kúsana | kúsaníla | kúsanilána | kúsanjá |
| kútova | kútovéla | kútovelána | kútovjá |
| kúlava | kúlavíla | kúlavilána | kúlavjá |
| kúfwiíma | kúfwiimíla | kúfwiimilána | kúfwiimjá |
| kúkalaánga | kúkalaangíla | kúkalaangilána | kúkalaangjá |
| kúkaláva | kúkalavíla | kúkalavilána | kúkalavjá |
| kwéenda | kwéendéla | kwéendelána | kwéendjá |
| kwíimba | kwíimbíla | kwíimbilána | kwíimbjá |
| kóogópa | kóogopéla | kóogopelána | kóogopjá |
| <i>be V'd</i> | | | |
| <i>V us</i> | | | |
| kúkamwá | kútukáma | kúvakáma | ‘milk’ |
| kúsanwá | kútusána | kúvasána | ‘comb’ |
| kútowá | kútutóva | kúvatóva | ‘beat’ |
| kúlawá | kútuláva | kúvaláva | ‘look at’ |
| kúfwiimwá | kútufwiíma | kúvafwiíma | ‘hunt’ |
| kúkalaangwá | kútukalaánga | kúvakalaánga | ‘fry’ |
| kúkalawá | — | — | ‘take bath’ |
| kwéenddwá | kútweénda | kúveénda | ‘love’ |
| kwíimbwá | kútwiímba | kúviímba | ‘sing’ |
| kóogopwá | kútoogópa | kúwoogópa | ‘fear’ |

The morphology. These data indicate that all verbs begin with *kú* or something derivable from /kú/ by the rules already motivated, thus we assume that *kú-* is an inflectional prefix. In addition, all verbs end with the vowel *a*, which is probably a morpheme since it is unlikely that every root would end in exactly the same vowel. The stem of the word for ‘milk’ is probably *-kam-*. Various grammatical relations are expressed by suffixes

standing between the stem and the suffix *-a*, such as *-il-* ‘for,’ *-an-* ‘each other,’ *-j-* ‘make,’ *-w-* passive: the objects ‘us’ and ‘them’ are marked by the prefixes *-tu-* and *-va-* between the prefix *kú* and the verb stem.

Phonological rules. Looking at the last three roots, which are vowel-initial, the prefixes *kú-*, *tu-* and *va-* are subject to the rules motivated on the basis of nouns, where /u/ becomes [w] before a vowel, but deletes after a consonant and before a round vowel (so, /ku-oogopa/ → *kwoogopa* → [kóogópa]); the sequence *vo* becomes *wo* (/ku-va-oogopa/ → *kuvoogopa* → [kúwoogópa]). The change of /v/ to *w* is also seen in examples such as *kítowá* and *kílawá*, coming (apparently) from /ku-tov-w-a/ and /ku-lav-w-a/. The rule of v-rounding would derive *kítowwá* and *kílawwá*, and the actual phonetic forms can be accounted for based on that intermediate form by Glide Degemination.

One additional segmental process of vowel harmony is motivated by the above examples. The benefactive suffix retains its underlying high vowel in forms such as *kúkam-il-a*, *kúsan-il-a* and *kífwiim-il-a*, but that vowel assimilates in height to a preceding mid vowel in examples such as *kútov-él-a*, *kwéend-él-a* and *kóogop-él-a*. This motivates the following vowel harmony rule:

$$(25) \quad V \rightarrow [-hi] / \begin{array}{c} V \quad C_0 \quad _ \\ [-hi] \\ [-low] \end{array} \quad \text{Vowel Harmony}$$

Regarding tone, most examples have an H tone on the second-to-last vowel of the word (this may be the second part of a long vowel in the penultimate syllable, or the only vowel of a short penultimate syllable), which can be accounted for by the following rule.

$$(26) \quad V \rightarrow [+H] / - C_0 V \# \quad \text{tone assignment}$$

In some verbs, this H is missing – see *kúkama*, *kúsana*, *kútova*. Applying this tone assignment rule to these forms would result in outputs such as **kúkáma*, **kúsána*, **kútóva*, with H tones on adjacent vowels. Since our examples contain no cases of consecutive H-toned vowels, we may assume a rule along the following lines.

$$(27) \quad V \rightarrow [-H] / \begin{array}{c} V \quad C_{0-} \\ [+H] \end{array}$$

What about the columns with the suffixes *-j-* ‘make’ and *-w-* ‘passive,’ which have word-final H, not penult H? We expect **kúkalaángwa*. But if these two suffixes are underlyingly *i* and *u*, then the underlying form of *kíkalaangwá* would be /kúkalaang-u-a/. H tone would be assigned to the penultimate vowel under that assumption, giving *kíkalaangúa*. However, we already know that there is a rule of glide formation which would turn *u* and *i* into *w* and *y* before vowels, a rule which has obviously applied in these forms. Since only syllabic elements can bear tones, the tone on the penultimate vowel apparently shifts to the final syllable, where it can be pronounced.

Such tone shift, where the tone of a vowel shifts to another vowel when the original vowel deletes or desyllabifies, is common in tone

languages and is discussed in the last chapter.

7.3 Fore

The next problem comes from Fore, spoken in Papua New Guinea.

7.3.1 The data

The following data motivate a set of phonological rules that apply in combinations of noun plus personal possessive affix. Your final goal is to identify the underlying forms of all roots and affixes, to discover the operative phonological rules, and order those rules.

| (28) | <i>1s</i> | <i>2s</i> | <i>3s</i> | <i>1p</i> | |
|------|----------------------|-----------|---------------------|-----------|---------------|
| | tunte | tuka | tunkwa | tute | ‘axe’ |
| | kajne | kajga | kajwa | kajre | ‘clothes’ |
| | ka: [?] ne | ka:ka | ka: [?] wa | ka:te | ‘one (thing)’ |
| | awnte | awka | awnkwa | awte | ‘liver’ |
| | awne | awga | awwa | awre | ‘eye’ |
| | pine | piga | piwa | pire | ‘shell’ |
| | ma: [?] ne | ma:ka | ma: [?] wa | ma:te | ‘snake’ |
| | kone | koga | kowa | kore | ‘trap’ |
| | aw [?] ne | awka | aw [?] wa | awte | ‘skin’ |
| | inte | ika | inkwa | ite | ‘bee’ |
| | na: [?] nte | na:ka | na:nkwa | na:te | ‘house’ |
| | agene | agega | agewa | agere | ‘name’ |
| | ko [?] ne | koka | ko [?] wa | kote | ‘bag’ |
| | mune | muga | muwa | mure | ‘vomit’ |
| | arawnte | arawka | arawnkwa | arawte | ‘kneecap’ |
| | kajnte | kajka | kajnkwa | kajte | ‘ginger’ |
| | abe [?] ne | abeka | abe [?] wa | abete | ‘navel’ |

7.3.2 Morphological analysis

Separating roots from suffixes in this language is difficult, since it is not obvious whether certain segments are part of the root and delete in one context, or are part of the suffix and delete in another context – or, are they epenthetic? Thus the root for ‘axe’ might be /tun/ or it might be /tu/ – if the former, some rule must delete /n/ in [tuka] ‘your sg. ax’, if the latter, we would conclude that the 1s and 3s suffixes are /-nte, -nkwa/. If we assume the suffixes /-nte, -nkwa/, then we would need to explain why they appear as [-ne, -wa] after ‘clothes’ and ‘one’. It almost seems that in order to get the answer to one question, you have to know the answer to all other questions.

The first step to solving this problem is to determine how many significant behavioral categories there are. By comparing the forms of ‘clothes’ and ‘eye’, we can conclude that these two roots are identical in terms of behavior: the suffixes have the same shape after these two roots, and the following inflectional material is the same across the roots. We

can also see that there are major differences in the form of the suffixes between ‘eye’ and ‘liver’, although the roots look very similar and in half of the forms are exactly the same.

| (29) | <i>1s</i> | <i>2s</i> | <i>3s</i> | <i>1p</i> | |
|------|-----------|-----------|-----------|-----------|-----------|
| | kajne | kajga | kajwa | kajre | ‘clothes’ |
| | awne | awga | awwa | awre | ‘eye’ |
| | awnte | awka | awnkwa | awte | ‘liver’ |

The data of (28) can be reordered by roots, according to the surface patterns of the apparent personal suffixes, and this reveals that there are three behavioral classes of roots.

| (30) | <i>1s</i> | <i>2s</i> | <i>3s</i> | <i>1p</i> | |
|------|-----------|-----------|-----------|-----------|---------------|
| a. | kajne | kajga | kajwa | kajre | ‘clothes’ |
| | awne | awga | awwa | awre | ‘eye’ |
| | pine | piga | piwa | pire | ‘shell’ |
| | kone | koga | kowa | kore | ‘trap’ |
| | agene | agega | agewa | agere | ‘name’ |
| | mune | muga | muwa | mure | ‘vomit’ |
| b. | ka?:ne | ka:ka | ka?:wa | ka:te | ‘one (thing)’ |
| | ma?:ne | ma:ka | ma?:wa | ma:te | ‘snake’ |
| | aw?:ne | awka | aw?:wa | awte | ‘skin’ |
| | ko?:ne | koka | ko?:wa | kote | ‘bag’ |
| | abe?:ne | abeka | abe?:wa | abete | ‘navel’ |
| c. | tunte | tuka | tunkwa | tute | ‘axe’ |
| | awnte | awka | awnkwa | awte | ‘liver’ |
| | inte | ika | inkwa | ite | ‘bee’ |
| | na:nte | na:ka | na:nkwa | na:te | ‘house’ |
| | arawnte | arawka | arawnkwa | arawte | ‘kneecap’ |
| | kajnte | kajka | kajnkwa | kajte | ‘ginger’ |

In (a), the invariance of the portion that precedes *ne* in the 1s, *ga* in the 2s, *wa* in the 3s and *re* in the 1p suggests that these roots are /kaj, aw, pi, ko, age, mu/, further leading to the conclusion that the suffixes are /-ne/ ‘1s’, /-ga/ ‘2s’, /-wa/ ‘3s’, /-re/ ‘1p’, or some phonologically similar form. Having identified the root-suffix boundary, we can now proceed with the phonological analysis of underlying forms and rules.

7.3.3 Phonological alternations

We concluded that the (a) subset of roots are underlyingly /kaj, aw, pi, ko, age, mu/ because those are the parts of words that invariantly correlate with the choice of a particular root. A further consequence of that conclusion is that the roots in (b) and (c), which behave differently, should have a significantly different-looking underlying form. The roots in (30b) have the surface realizations [ka?:, ma:?, aw?, ko?, abe?] and [ka:,

ma:, aw, ko, abe]. The roots of (30a) underlyingly end in a glide or vowel, and since the roots in (30b) behave differently, those roots must *not* end in a vowel or glide, which leads to the conclusion that the roots of (30b) are /ka:?, ma:?, aw?, ko?, abe?/, i.e. these roots end in a glottal stop.

Similar reasoning applied to the roots of (30c) leads to the conclusion that these roots are /tun, awn, in, na:n, arawn, kajn/. Again, the roots have two types of surface realization, and the alternative theory for (30c) that the roots are /tu, aw, i, na:, araw, kaj/ can be ruled out on the grounds that this would incorrectly render the (a) and (c) roots indistinguishable. The distinguishing feature of the (c) roots is that they all end with a nasal.

Having sorted out the underlying forms of the roots, we can turn to the suffixes, drawing one representative from each phonological class of roots.

| | <i>1s</i> | <i>2s</i> | <i>3s</i> | <i>1p</i> | |
|----|-----------|-----------|-----------|-----------|---------|
| a. | aw-ne | aw-ga | aw-wa | aw-re | 'eye' |
| b. | aw?-ne | aw-ka | aw?-wa | aw-te | 'skin' |
| c. | awn-te | aw-ka | awn-kwa | aw-te | 'liver' |

One fact stands out from this organization of data, that while both the 1s and 1p suffixes have the variant [te] somewhere, these suffixes cannot be the same because they act quite differently. A second fact which can be seen from these examples is that the 1p and 2s suffixes are similar in the nature and context of their variation. Both alternate between a voiceless stop and a voiced consonant – we can suspect that [r] is the surface voiced counterpart of [t]. And, the voiced alternant appears after roots which underlyingly end in a glide or a vowel, whereas the voiceless variant appears after an underlying nasal or a glottal stop.

Nasals and glottal stops have in common the fact of being [-continuant], and glides and vowels have in common the fact of being [+voice, -cons]. This gives rise to two theories regarding the underlying forms of the 2s and 1p and the rules that apply to those suffixes. First, we could assume /ga, re/ and the following rule to derive the voiceless variant.

$$(32) \quad [+{\text{cons}}] \rightarrow [-{\text{voice}}] / [-{\text{cont}}] _ \qquad \qquad \qquad \textit{Devoicing}$$

Alternatively, we could assume /ka, te/ and the following voicing rule.

$$(33) \quad [+{\text{cons}}] \rightarrow [+{\text{voice}}] / \left[\begin{array}{c} +{\text{voice}} \\ -{\text{nas}} \end{array} \right] _ \qquad \qquad \qquad \textit{Voicing}$$

Either analysis is, at this point, entirely reasonable, so we must leave the choice between these analyses unresolved for the moment. We might reject (33) on the grounds that it requires specification of an additional feature, but such a rejection would be valid only in the context of two competing *complete* analyses which are empirically correct and otherwise the same in simplicity.

The 3s suffix surfaces as [kwa] and [wa], the former after a nasal and the latter after an oral segment. That leads to two pairs of rule and underlying representation. If the underlying form of the suffix is /wa/ then there is a rule inserting [k] between a nasal and *w*.

$$(34) \quad \emptyset \rightarrow \begin{bmatrix} +\text{hi} \\ +\text{cons} \\ -\text{voice} \end{bmatrix} / [+ \text{nas}] _ \begin{bmatrix} +\text{rd} \\ -\text{syl} \end{bmatrix} \quad k\text{-insertion}$$

If the suffix is underlyingly /kwa/, a rule deletes *k* after an oral segment before *w*.

$$(35) \quad \begin{bmatrix} +\text{hi} \\ +\text{cons} \\ -\text{voice} \end{bmatrix} \rightarrow \emptyset / [-\text{nas}] _ \begin{bmatrix} +\text{rd} \\ -\text{syl} \end{bmatrix} \quad k\text{-deletion}$$

Finally, the 1s suffix might be /ne/ or it might be /te/. As noted above, we could rule out the possibility /te/ if we knew that the 1p suffix is /te/. This means that a choice of /te/ for the 1s entails that the 1p suffix is not /te/, therefore is /re/. If the 1s suffix is /ne/, on the other hand, the 1p could be either /te/ or /re/. If the 1s suffix is /te/, then the following rule is required to derive the variant [ne].

$$(36) \quad \begin{bmatrix} +\text{cor} \\ -\text{voice} \end{bmatrix} \rightarrow [+ \text{nas}] / [-\text{nas}] _ \quad \text{Nasalization}$$

If the suffix is /ne/ then the following rule derives the variant [te].

$$(37) \quad [+ \text{nas}] \rightarrow [-\text{nas}] / [+ \text{nas}] _ \quad \text{Denasalization}$$

Besides three rules which affect the initial consonant of the personal suffixes, a rule deletes root-final glottal stop and nasals. In comparing roots with deleted consonants, we see that both glottal stop and nasals delete in the same context: before the 2s and 1p suffixes (which we have determined are /ka, te/ or /ga, re/).

| | <i>1s</i> | <i>2s</i> | <i>3s</i> | <i>1p</i> | |
|--|-----------|-----------|-----------|-----------|---------|
| | awʔ-ne | aw-ka | awʔ-wa | aw-te | ‘skin’ |
| | awn-te | aw-ka | awn-kwa | aw-te | ‘liver’ |

What phonological property unifies these two suffixes and distinguishes them from /ne ~ te/ and /kwa ~ wa/? A simple answer would be that these suffixes begin with voiceless stops – if we assume that the suffixes are /ne/ ‘1s’, /ka/ ‘2s’, /wa/ ‘3s’ and /te/ ‘1p’. We will pursue the consequences of that concrete decision about suffixes.

The choice of underlying forms for suffixes entail certain choices for rules: in this analysis, we are committed to Voicing (33), *k*-insertion (34) and Denasalization (37). The rule deleting root-final stops is as follows.

- (39) [-cont] → Ø / __ [-voice] *Stop Deletion*

We must determine how these four rules are ordered. Although Voicing affects underlying voiceless stops after voiced oral segments, we see from [awka] ‘your skin’ from /aw?ka/ and [awka] ‘your liver’ from /awn-ka/ that Voicing precedes Stop Deletion. The structural description of the latter rule is not satisfied in /awnka, aw?ka/, hence Voicing does not apply. Subsequently, Stop Deletion applies to eliminate *n* and ? before a voiceless stop.

- (40) /aw?-ka/ *underlying*
Voicing
Stop Deletion
NA
[awka]

Stop Deletion obscures the Voicing rule, because it creates surface counterexamples to the prediction of Voicing that [k,t] should not follow a vowel or glide.

The ordering of *k*-insertion is also a matter of concern, since that rule inserts a voiceless stop but Stop Deletion is not triggered by inserted *k*. Underlying /awn-wa/ undergoes *k*-insertion to become [awnkwa], a form which satisfies the structural description of Stop Deletion (which would delete the nasal), yet the nasal is not deleted. This indicates that *k*-insertion follows Stop Deletion – *k* created by the former rule is not present when Stop Deletion applies.

We can also determine that Denasalization follows Stop Deletion, since the former rule creates a sequence of nasal plus stop – /awn-ne/ → [awn-te] ‘my liver’ – and Stop Deletion applies to a sequence of nasal plus stop – /awn-te/ → [awte] ‘our liver’ – yet Stop Deletion does not apply to the output of Denasalization. In summary, the rules of Fore which we have proposed, with their ordering, are as follows.

-
- (33) [+cons] → [+voice] / $\begin{bmatrix} +\text{voice} \\ -\text{nas} \end{bmatrix}$ — *Voicing*
- (39) [-cont] → Ø / __ [-voice] *Stop Deletion*
- (34) Ø → $\begin{bmatrix} +\text{hi} \\ +\text{cons} \\ -\text{voice} \end{bmatrix} / [+ \text{nas}]$ — $\begin{bmatrix} +\text{rd} \\ -\text{syl} \end{bmatrix}$ *k-insertion*
- (37) [+nas] → [-nas] / [+nas] — *Denasalization*

To be sure that our analysis works, derivations of relevant examples are given in (41).

- (41) a. /aw-ne/ /aw-ka/ /aw-wa/ /aw-te/ *underlying*
Voicing
awga awga [awwa] [awre]

| | | | | | |
|----|----------|----------|----------|----------|--|
| b. | /awʔ-ne/ | /awʔ-ka/ | /awʔ-wa/ | /awʔ-te/ | <i>underlying Voicing Stop Deletion</i> |
| | NA | NA | NA | NA | |
| | | awka | | awte | |
| | [awʔne] | [awka] | [awʔwa] | [awte] | |
| c. | /awn-ne/ | /awn-ka/ | /awn-wa/ | /awn-te/ | <i>underlying Voicing Stop Deletion k-insertion Denasalization</i> |
| | NA | NA | NA | NA | |
| | | awka | | awte | |
| | | | awnkwa | | |
| | awnte | | | | |
| | [awnte] | [awka] | [awnkwa] | [awte] | |

7.3.3 Alternative analysis

Now that we have one analysis of the data, we need to consider alternatives, to determine if our analysis is the best one. Our basis for evaluating alternatives will be how they mesh into an integrated system – the individual rules themselves are not significantly different in terms of their simplicity. In constructing an alternative to be compared with our hypothesized account, we must construct the best analysis that we can.

One alternative to consider is that the 3s suffix is underlyingly /kwa/, not /wa/, an assumption which would mean a rule of *k*-deletion rather than insertion. There is a fundamental incompatibility between this proposed underlying form and the theory that there is a stop-voicing rule applying to the affixes /te, ka/, since deletion of root-final stops applies in the latter case (/awn-ka/ → [aw-ka] ‘your liver’) but not the former (/awn-kwa/ → [awn-kwa] ‘his/her liver’). Under the theory that there is a *k*-deletion rule, we must assume the underlying suffixes /ga, re/, meaning that there is a devoicing rule, and Stop Deletion must be suitably reformulated so that only /ga, re/ trigger the rule, and /ne (te), kwa/ do not.

Yet another possibility which preserves the underlying suffixes /ka, te/ is that *k*-deletion specifically requires a following *w*, therefore /kwa/ becomes [wa] but /ka/ remains unchanged. Such a complication in the *k*-deletion rule is sufficient to cause us to reject that analysis.

The hypothesized consonants that trigger stop-deletion would be /g,r/, which can be distinguished from the consonants that do not trigger the rule in being [+voice,-nasal]. The added complication of specifying that the triggering consonant is [-nasal] is necessary only under the assumption that the 1s suffix /ne/; we can avoid that complication by assuming that the suffix is /te/, in which case the following alternative statement of stop deletion is necessitated by the alternative assumptions about underlying forms (/te, ga, kwa, re/).

(42) [-cont] → Ø / __ [+voice] *Stop Deletion* (alternative version)

Given these alternative underlying forms, the variant [ne] of the 1s suffix found in [aw-ne] ‘my eye’ and [aw?-ne] ‘my skin’ (but not [awn-te] ‘my liver’) can be accounted for by the following rule nasalization rule.

- (43) [-voice] → [+nasal] / [-nasal] V Nasalization

The reason for specifying that a following vowel is required is so that the suffix /kwa/ does not undergo the rule.

To summarize the alternative analysis, we might instead assume the suffixes /te, ga, kwa, re/, and the following rules.

- (40) [-voice] → [+nasal] / [-nasal] __ V *Nasalization*
 (32) [+cons] → [-voice] / [-cont] __ *Post-stop devoicing*
 (39) [-cont] → Ø / __ [+voice] *Stop deletion*

(35) $\begin{bmatrix} +\text{hi} \\ +\text{cons} \\ -\text{voice} \end{bmatrix} \rightarrow \emptyset / [-\text{nas}] __ \begin{bmatrix} +\text{rd} \\ -\text{syl} \end{bmatrix}$ *k-deletion*

There is a fatal flaw in the alternative analysis, centering around the interaction of Devoicing and Stop Deletion. The suffixes which condition Stop Deletion are underlyingly [+voice], but that consonant is also subject to Devoicing – by the stop which is deleted. If Stop Devoicing applies first, then /awn-ga/ becomes *awnka*, and Stop Deletion cannot apply since only voiced consonants trigger the rule – *[awnka] rather than [awka] would result. On the other hand if Stop Deletion applies first, then /awn-ga/ does undergo Stop Deletion to become *awga*, but then the consonant needed to trigger Devoicing no longer exists, and *[awga] results. Thus the hypothesized rules cannot be ordered in a manner that gives the correct output, meaning that the rules are wrong. On those grounds, the alternative analysis must be rejected.

7.4 Modern Hebrew

The next case study comes from a set of alternations in the conjugation of verbs in a certain derivational class in Modern Hebrew.

These data are from a nonstandard dialect that has pharyngeals which were deleted (in the case of ℓ) or changed to x (in the case of \hbar) in the standard dialect.

7.4.1 The data

The goal of this problem is to determine the underlying representations of the verbal prefix and the stems, as well as whatever rules are needed to account for these phonological alternations. In some cases, a related word is provided in order to clarify aspects of the underlying stem. The data to be accounted for are in (44).

(44)

| <i>1sg</i> | <i>3sg masc</i> | <i>3pl</i> | | <i>Related word</i> | |
|-------------------------|------------------------|-----------------------|--------------------|---------------------|----------------|
| itparnasti | itparnes | itparnesu | ‘earn’ | | |
| itparsamti | itparsem | itparsemu | ‘become famous’ | | |
| idbalbalti | idbalbel | idbalbelu | ‘be confused’ | | |
| idgalgalti | idgalgel | idgalgelu | ‘revolve’ | | |
| ithamakti | ithamek | ithamku | ‘turn away’ | | |
| itlabasti | itlabes | itlapſu | ‘get dressed’ | | |
| idbadarti | idbader | idbadru | ‘make fun’ | | |
| idgarasti | idgareſ | idgarſu | ‘divorce’ | | |
| itpalalti | itpalel | itpalelu | ‘pray’ | | |
| itxamamti | itxamem | itxamemu | ‘warm’ | | |
| itmotati | itmotet | itmotetu | ‘quake’ | | |
| it?oſaſti | it?oſeſ | it?oſeſu | ‘recover’ | | |
| idbodati | idboded | idbodedu | ‘seclude oneself’ | | |
| istaparti | istaper | istapru | ‘get a haircut’ | sapar | ‘barber’ |
| istarakti | istarek | istarku | ‘comb hair’ | ma-srek | ‘comb’ |
| iſtaparti | iſtaper | iſtapru | ‘improve’ | jipur | ‘improvement’ |
| it ^s talamtı | it ^s talem | it ^s talmu | ‘have photo taken’ | t ^s alem | ‘photographer’ |
| izdakanti | izdaken | izdaknu | ‘age’ | zaken | ‘old’ |
| izdarasti | izdarez | izdarzu | ‘hurry’ | zariz | ‘alert’ |
| itamamti | itamem | itamemu | ‘feign innocence’ | tamim | ‘innocent’ |
| idardarti | idarder | idarderu | ‘decline’ | dirdur | ‘rolling’ |
| itpataḥti | itpateah | itpathu | ‘develop’ | | |
| idgalaḥti | idgaleah | idgalhu | ‘shave’ | | |
| itnat ^s aḥti | itnat ^s eah | itnat ^s hu | ‘argue’ | | |
| iſtagati | iſstagea | iſtagſu | ‘become mad’ | | |
| itparati | itparea | itparſu | ‘cause disorder’ | | |
| itmaleti | itmale | itmal?u | ‘become full’ | | |
| itpaleti | itpale | itpal?u | ‘become surprised’ | | |

itnaseti itnase itnas?u ‘feel superior’

7.4.2 Morphological analysis

Each of these verbs verb has a prefix which is either /it/ or /id/, and the prefix transparently surfaces as one of these two variants in most examples. The first-person-singular form is marked with a suffix *-ti*, the third-plural has the suffix *-u*, and the third-plural has no suffix. The vowel in the second stem syllable is underlyingly the same for all verbs: this fact is not entirely obvious from these data but is made obvious by a more extensive analysis of the morphological structure of words in the language. An analysis of the phonological factors surrounding the second vowel in these examples will show that the surface variants can be derived from a single particular underlying vowel. Derivationally related words, such as the root underlying *istaparti* ‘improve’ and *sipur* ‘improvement’ have in common a set of consonants, but their vowels differ (vowel changes are a means of indicating derivational relations in Semitic languages, which we will not be concerned with).

7.4.3 Phonological alternations

Voicing assimilation. As for the choice between an underlying voiced or voiceless consonant in the prefix, scanning the data reveals that a voiced consonant appears before voiced obstruents and a voiceless consonant appears before voiceless obstruents and sonorants. Since sonorants are phonetically voiced, it is clear that there is no natural context for deriving the voiceless consonant [t], so we assume that the prefix is underlyingly /it/ and not /id/. Before a voiced obstruent, a voiceless obstruent becomes voiced.

$$(45) \quad [-\text{sonorant}] \rightarrow [+ \text{voice}] / - \quad \begin{matrix} \text{C} \\ [-\text{son}] \\ [+ \text{voi}] \end{matrix}$$

Alternations in V₂. The second vowel of the stem has three phonetic variants: [a] as in *itparasti*, [e] as in *itparnes*, and Ø as in *idbadru* (cf. *idbader*). Deletion of the second stem vowel only takes place before the suffix *-u*, so we will first attempt to decide when the vowel is deleted. A partial specification of the context for vowel deletion is before C+V, which explains why the first- and third-singular masculine forms (with the suffixes *-ti* and Ø do not undergo vowel deletion. The next step in determining when a vowel is deleted is to sort the examples into two groups: those with vowel deletion before *-u*, and those with no vowel deletion. In the following examples, the site of vowel deletion (or its lack) is marked with an underscore.

(46) *Vowel deletion*

| | | |
|----------|------------------------|----------|
| itham_ku | itlap_su | idbad_ru |
| idgar_su | istap_ru | istar_ku |
| istap_ru | it ^s tal_mu | izdak_nu |
| izdar_zu | itm ^a l_?u | itpal_?u |

| | | |
|--------------------------|------------|------------|
| itnas_?u | itpat_ḥu | idgal_ḥu |
| itnat ^s _ḥu | iʃtag_ʃu | itpar_ʃu |
| <i>No vowel deletion</i> | | |
| itparnɛsu | itparseμu | idbalbeṭlu |
| idgalgeṭlu | idardereṭu | itpaleṭlu |
| itxamem̩u | itmotaṭeṭu | it?oʃeʃu |
| idbodədu | itameμmu | |

Based on this grouping, we discover that a vowel is deleted when it is preceded by just a single consonant; if two consonants precede the vowel, there is no deletion.

However, it is not always the case that a vowel deletes after a single consonant, so our rule cannot simply look for one versus two consonants. There are cases such as *it?oʃeʃu* where there is no vowel deletion, despite the fact that there is only a single consonant before the vowel. Inspecting all of those examples, we discover that the consonants preceding and following the vowel are the same, and in every case where a vowel is deleted, the preceding and following consonants are different. Thus, a vowel deletes only if it is preceded by a single consonant, and that consonant must be different from the consonant which follows the vowel (indicated informally as “C_i . . . C_j,” in the rule).

(47) e → Ø / V C_i _ C_j V

How would one state the generalization “the preceding and following consonants are not the same” in the formalism given in Chapter 4?

At this point, we now clearly recognize this process as a kind of syncope, a phonological rule which we have encountered many times before.

Closed syllable lowering. Now we turn to the alternation between [a] and [e]. Concentrating on the first set of examples in the dataset, we find [a] before CC (*itparnasti*), and [e] before C# or CV (*itparnes*, *itparnesu*). Assuming that this distribution is generally valid, we would therefore posit the following rule to derive [a] from /e/.

(48) e → a / _ CC

An attempt to derive [e] from underlying /a/ runs into the difficulty that the context “when followed by C# or CV” is not a coherent context, but is just a set of two partially related contexts. This motivates the decision to select underlying /e/.

In four examples, the second stem vowel /e/ appears as [a] before a single consonant, namely the first-person-singular forms *itmotaṭi*, *idbodaṭi*, *iʃtagaṭi* and *itparati*. These examples fall into two distinct subgroups, as shown by looking at their underlying stems, which is revealed in the third-plural forms (*itmotaṭet-u*, *idbodaṭed-u* and *iʃtagaṭet-u*, *itparat-u*). In the first two examples the stems underlyingly end in a coronal stop *t* or *d*, and in the

second two examples the stems underlyingly end in the voiced pharyngeal ζ . At the underlying level, the second stem vowel is followed by two consonants (/itmötetti/, /itbodedti/, /istage ζ ti/ and /itpare ζ ti/). Surface [a] is explained on the basis of the underlying consonant cluster – it must simply be assured that the rules simplifying these clusters apply after (48).

In the first two examples (*itmötati* and *idbodati* from /itmötat-ti/ and /idbodad-ti/) combination of the suffix *-ti* with the root would (after assimilation of voicing) be expected to result in **itmötatti* and **idbodatti*. In fact, the data provide no examples of geminate consonants, and where geminates might have been created by vowel syncope in *idbodedu*, syncope is blocked. Thus, the language seems to be pursuing a strategy of avoiding the creation of geminate consonants. We can account for this simplification of consonant clusters by the following rule.

$$(49) \quad C_i C_i \rightarrow C_i$$

This rule also explains *itamem* and *idarder*, where the stem begins with /t/ or /d/. The underlying forms would be /it-tamem/ and /it-darder/: the surface form with a single consonant reflects the application of this consonant-degemination process.

Stems with final pharyngeals and laryngeals. The vowel quality of /sage ζ / and /pare ζ / will be left aside temporarily. We thus turn to the stems represented in *itpatahti*, *idgalahti* and *itnat ζ ahti*. What is problematic about these stems is the appearance of [ea] when no suffix is added, viz. *itpateah*, *idgaleah* and *itnat ζ ah*. Assuming the underlying forms to be *itpatah*, *idgalah* and *itnat ζ eh* (selecting /e/ as the second vowel, analogous to *itparnes*, *itlabes* and *idboded*) we would need a rule inserting the vowel [a]. These stems have in common that their final consonant is the pharyngeal [h], suggesting a rule along the following lines.

$$(50) \emptyset \rightarrow a / e _ h$$

Why does this rule only apply in the suffixless third-singular masculine form? When the stem is followed by *-u* (/itpatehu/ → [itpathu]) the vowel /e/ is deleted by the syncope rule, so there is no vowel before *h*. Syncope does not apply before the suffix *-ti* in /itpatehti/ → [itpatahti] but there is still no epenthetic vowel. The reason is that underlying /e/ changes to [a] by rule (48), before a cluster of consonants. Since that rule changes /e/ to a but (50) applies after *e*, prior application of (50) deprives vowel insertion of a chance to apply.

Now returning to the stems *sage ζ* and *pare ζ* , we can see that this same process of vowel insertion applies in these stems in the second-singular masculine. Starting from /istage ζ / and /itpare ζ /, vowel epenthesis obviously applies to give intermediate *istagea ζ* and *itparea ζ* . This argues that the epenthesis rule should be generalized so that both of the pharyngeal consonants trigger the process.

$$(51) \emptyset \rightarrow V / e _ C$$

[+low] [+low]

The forms derived by (51) are close to the actual forms, which lack the consonant ζ , and with an appropriate consonant deletion rule we can finish the derivation of these forms. To formalize this rule, we need to determine where the consonant ζ appears in the language: our data indicate that it appears only before a vowel, never before a consonant or at the end of a word (which is to say it never appears at the end of a syllable). Knowing this generalization, we posit the following rule.

$$(52) \zeta \rightarrow \emptyset /_{_} \{C, \#\} \quad (=) \quad \zeta \rightarrow \emptyset /_{_} .$$

No further rules are needed to account for this set of examples. In *istagati* and *itparati*, from *istage ζ ti* and *itpare ζ ti*, there is no epenthetic vowel. This is predicted by our analysis, since these verbs must undergo the rule lowering /e/ to [a] before CC, and, as we have just argued, vowel lowering precedes vowel epenthesis (thus preventing epenthesis from applying). In this respect, *istagati* and *itparati* are parallel to *itpateah*, *idgaleah*, and *itnat ζ eah*. The nonparallelism derives from the fact that syllable-final ζ is deleted, so predicted **istaga ζ ti* and **itpara ζ ti* are realized as *istagati* and *itparati* thanks to this deletion.

The final set of verb stems typified by the verb *itmaleti* ~ *itmale* ~ *itmal?u* exhibit a glottal stop in some contexts and \emptyset in other contexts. The two most obvious hypotheses regarding underlying form are that the stem is /male/, or else /male?/. It is difficult to decide between these possibilities, so we will explore both. Suppose, first, that these stems end in glottal stop. In that case, we need a rule deleting glottal stop syllable-finally – a similar rule was required to delete the consonant ?. A crucial difference between stems ending in ζ and stems presumably ending in ? is that the stem vowel /e/ does not lower to [a] before -*ti* in the latter set. Thus, deletion of ? would have to be governed by a different rule than deletion of ζ , since ?-deletion precedes lowering and ζ -deletion follows lowering.

An alternative possibility that we want to consider is that these stems really end in a vowel, not a glottal stop. Assuming this, surface [itpaleti] would simply reflect concatenation of the stem /pale/ with the suffix, and no phonological rule would apply. The problem is that we would also need to explain why the rule of syncope does not apply to [itpaleti], since the phonetic context for that rule is found here. The glottal-final hypothesis can explain failure of syncope rather easily, by ordering glottal stop deletion after syncope – when syncope applies, the form is /tpale?ti/, where the consonant cluster blocks syncope.

Metathesis. The last point regarding the Hebrew data is the position of *t* in the prefix. The consonant of the prefix actually appears after the first consonant of the stem in the following examples.

| | | | |
|------------------------|-----------------|------------------------|--------------------|
| (53) istaparti | ‘get a haircut’ | istarakti | ‘comb hair’ |
| i st aparti | ‘improve’ | it ^s alamti | ‘have photo taken’ |
| izdakanti | ‘age’ | izdarasti | ‘hurry’ |

We would have expected forms such as [itsaparti], [it^saparti], [itt^salamti] by just prefixing *it-* to the stem. A metathesis rule is therefore needed which moves *t* after the stem-initial

consonant. What makes this group of consonants – [s,ʃ,t^s,z] – a natural class is that they are all and the only strident coronals. We can thus formalize this rule as follows: a coronal stop followed by a coronal strident switch order.

$$(54) \begin{bmatrix} +\text{cor} \\ -\text{cont} \end{bmatrix} \begin{bmatrix} +\text{cor} \\ +\text{strid} \end{bmatrix} \rightarrow \begin{bmatrix} +\text{cor} \\ +\text{strid} \end{bmatrix} \begin{bmatrix} +\text{cor} \\ -\text{cont} \end{bmatrix}$$

The ordering of this metathesis rule with respect to the voicing assimilation rule is crucial. Given underlying /it-zakanti/, you might attempt to apply metathesis first, which would yield *iztakanti*, where voiceless *t* is placed after stem-initial *z*. The voicing assimilation rule (in a general form, applying between all obstruents) might apply to yield **istakanti*. So if metathesis applies before voicing assimilation, we will derive an incorrect result, either **iztakanti* if there is no voicing assimilation (assuming that the rule only turns voiceless consonants into voiced ones) or **istakanti* if there is voicing assimilation. However, we will derive the correct output if we apply voicing assimilation first: /itzakanti/ becomes *idzakanti*, which surfaces as [izdakanti] by metathesis. With this ordering, we have completed our analysis of Modern Hebrew phonology.

7.5 Japanese

The analysis of phonological alternations found in connection with the conjugation of verbs in Japanese provides our final illustration of the kinds of issues that must be considered in coming up with appropriate rules and underlying representations. In solving this problem, it is particularly important to make the correct assumptions about underlying representations, since the selection of underlying forms goes hand in hand with stating the rules correctly.

7.5.1 The data

The relevant data are given in (55).

| (55) Present | Negative | Volitional | Past | Inchoative | |
|--------------------|-----------------------|-----------------------|---------------------|---------------------|---------|
| neru | nenai | netai | neta | nejo: | 'sleep' |
| miru | minai | mitai | mita | mijo: | 'see' |
| finu | finanai | finitai | finda | fino: | 'die' |
| jomu | jomanai | jomitai | jonda | jomo: | 'read' |
| jobu | jobanai | jobitai | jonda | jobo: | 'call' |
| kat ^s u | katnai | kat ^f itai | katta | kato: | 'win' |
| kasu | kasnai | kasitai | kasita | kasо: | 'lend' |
| waku | wakanai | wakitai | waita | wako: | 'boil' |
| t ^s ugu | t ^s uganai | t ^s ugitai | t ^s uida | t ^s ugo: | 'pour' |
| karu | karanai | karitai | katta | karo: | 'shear' |
| kau | kawanai | kaitai | katta | kao: | 'buy' |

7.5.2 Morphological analysis

We could make an initial guess regarding suffixes, which leads to the following hypotheses: *-u* “present,” *-nai* “negative,” *-tai* “volitional,” *-ta* “past” and *-jo*: “inchoative”: that analysis seems reasonable given the first two verbs in the data. We might also surmise that the root is whatever the present-tense form is without the present ending, i.e. underlying *ner*, *mir*, *fin*, *jom*, *job*, *kat^s*, *kas*, *wak*, *t^sug*, *kar* and *ka*. In lieu of the application of a phonological rule, the surface form of a word should simply be whatever we hypothesize the underlying form of the root to be, plus the underlying form of added affixes. Therefore, given our preliminary theory of roots and suffixes in Japanese, we predict the following surface forms, with hyphens inserted between morphemes to make the division of words into roots and suffixes clear: it is important to understand the literal predictions of your analysis, and to compare them with the observed facts.

(56) Predicted surface forms

| <i>Present</i> | <i>Negative</i> | <i>Volitional</i> | <i>Past</i> | <i>Inchoative</i> |
|--------------------------|-----------------------|-----------------------|----------------------|-----------------------|
| <u>ner-u</u> | ner-nai | ner-tai | ner-ta | ner-jo: |
| <u>mir-u</u> | mir-nai | mir-tai | mir-ta | mir-jo: |
| <u>fin-u</u> | fin-nai | fin-tai | fin-ta | fin-jo: |
| <u>jom-u</u> | jom-nai | jom-tai | jom-ta | jom-jo: |
| <u>job-u</u> | job-nai | job-tai | job-ta | job-jo: |
| <u>kat^s-u</u> | kat ^s -nai | kat ^s -tai | kat ^s -ta | kat ^s -jo: |
| <u>kas-u</u> | kas-nai | kas-tai | kas-ta | kas-jo: |
| <u>wak-u</u> | wak-nai | wak-tai | wak-ta | wak-jo: |
| <u>t^sug-u</u> | t ^s ug-nai | t ^s ug-tai | t ^s ug-ta | t ^s ug-jo: |
| <u>kar-u</u> | kar-nai | kar-tai | kar-ta | kar-jo: |
| <u>ka-u</u> | ka-nai | ka-tai | ka-ta | ka-jo: |

The forms which are correct as is are underlined: as we can see, all of the present-tense forms are correct, and none of the others is. It is no surprise that the present-tense forms would be correct, since we decided that the underlying form of the root is whatever we find in the present tense minus the vowel *-u*. It is possible, but unlikely, that every other word undergoes some phonological rule.

Changing our hypothesis. Since our first guess about underlying forms is highly suspect, we should consider alternative hypotheses. Quite often, the cause of analytic problems is incorrect underlying forms. One place to consider revising the assumptions about underlying representations would be those of the affixes. It was assumed – largely on the basis of the first two forms *nenai* and *minai* – that the negative suffix is underlyingly *-nai*. However, in most of the examples, this apparent suffix is preceded by the vowel *a* (*finanai*, *jomanai*, *jobanai* and so on), which suggests the alternative possibility that the negative suffix is really *-anai*. Similarly, the decision that the volitional suffix is underlyingly *-tai* was justified based on the fact that it appears as *-tai*

in the first two examples; however, the suffix is otherwise always preceded by the vowel *i* (*sinitai*, *jomitai*, *jobitai*, and so on), so this vowel might analogously be part of the suffix.

One fact strongly suggests that the initial hypothesis about the underlying forms of suffixes was incorrect. The past-tense suffix, which we also assumed to be *-ta*, behaves very differently from the volitional suffix, and thus we have *sinitai* versus *finda*, *jomitai* versus *jonda*, *katitai* versus *katta*, *karitai* versus *katta* (there are similarities such as *kasitai* and *kafita* which must also be accounted for). It is quite unlikely that we can account for these very different phonological patterns by reasonable phonological rules if we assume that the volitional and past-tense suffixes differ solely by the presence of final *i*.

It is this realization, that there is a thorough divergence between the past-tense and volitional suffixes in terms of how they act phonologically, that provides the key to identifying the right underlying forms. Given how similar these two suffixes are in surface forms, *-(i)tai* vs. *-(i)ta*, but how differently they behave phonologically, they must have quite different underlying forms. Since the past-tense suffix rarely has a vowel and the volitional suffix usually does, we modify our hypothesis so that the volitional is /-itai/ and the past tense is /ta/. Because the negative acts very much like the volitional in terms of where it has a vowel, we also adopt the alternative that the negative is /anai/.

These changed assumptions about underlying representations of suffixes yield a significant improvement in the accuracy of our predicted surface forms, as indicated in (57), with correct surface forms underlined.

(57) *Modified predicted surface forms*

| <i>Present</i> | <i>Negative</i> | <i>Volitional</i> | <i>Past</i> | <i>Inchoative</i> |
|--------------------------|-----------------------------|-----------------------------|---------------------------|----------------------------|
| <u>ner-u</u> | ner-anai | ner-itai | ner-ta | ner-jo: |
| <u>mir-u</u> | mir-anai | mir-itai | mir-ta | mir-jo: |
| <u>fin-u</u> | <u>fin-anai</u> | <u>fin-itai</u> | <u>fin-ta</u> | <u>fin-jo:</u> |
| <u>jom-u</u> | <u>jom-anai</u> | <u>jom-itai</u> | <u>jom-ta</u> | <u>jom-jo:</u> |
| <u>job-u</u> | <u>job-anai</u> | <u>job-itai</u> | <u>job-ta</u> | <u>job-jo:</u> |
| <u>kat^s-u</u> | kat ^s -anai | kat ^s -itai | kat ^s -ta | kat ^s -jo: |
| <u>kas-u</u> | <u>kas-anai</u> | kas-itai | kas-ta | kas-jo: |
| <u>wak-u</u> | <u>wak-anai</u> | <u>wak-itai</u> | <u>wak-ta</u> | <u>wak-jo:</u> |
| <u>t^sug-u</u> | <u>t^sug-anai</u> | <u>t^sug-itai</u> | <u>t^sug-ta</u> | <u>t^sug-jo:</u> |
| <u>kar-u</u> | <u>kar-anai</u> | <u>kar-itai</u> | <u>kar-ta</u> | <u>kar-jo:</u> |
| <u>ka-u</u> | ka-anai | <u>ka-itai</u> | <u>ka-ta</u> | <u>ka-jo:</u> |

Implicitly, we know that forms such as predicted *[kat^sanai] (for [katana]) and *[kas-itai] (for [kasitai]) must be explained, either with other changes in underlying forms, or by hypothesizing rules.

We will consider one further significant modification of the underlying representations, inspired by the success that resulted from changing our assumptions about *-itai* and *-anai*, in reducing the degree to which underlying and surface forms differ. The original and dubious decision to treat these suffixes as *tai* and *nai* was influenced by the fact that that is how they appear with the first two verbs. It is also possible that our initial hypothesis about the underlying form of these two verb roots was incorrect. There is good reason to believe that those assumptions were indeed also incorrect. Compare the surface form of the three verbs in our dataset which, by hypothesis, have roots ending in *r*.

| <i>(58) Present</i> | <i>Negative</i> | <i>Volitional</i> | <i>Past</i> | <i>Inchoative</i> |
|---------------------|-----------------|-------------------|-------------|-------------------|
| ner-u | ne-nai | ne-tai | ne-ta | ne-jo: ‘sleep’ |
| mir-u | mi-nai | mi-tai | mi-ta | mi-jo: ‘see’ |
| kar-u | kar-anai | kar-itai | katt-a | kar-o: ‘shear’ |

Clearly, the supposed roots /ner/ and /mir/ act quite differently from /kar/. The consonant *r* surfaces in most of the surface forms of the verb meaning ‘shear,’ whereas *r* only appears in verbs ‘sleep’ and ‘see’ in the present tense. In other words, there is little reason to believe that the first two roots are really /ner/ and /mir/, rather than /ne/ and /mi/: in contrast, there seems to be a much stronger basis for saying that the word for ‘shear’ is underlyingly /kar/. Now suppose we change our assumption about these two verbs, and assume that /ne/ and /mi/ end in vowels.

(59) Modified predicted surface forms

| <i>Present</i> | <i>Negative</i> | <i>Volitional</i> | <i>Past</i> | <i>Inchoative</i> |
|--------------------------|-----------------------------|-----------------------------|---------------------------|----------------------------|
| ne-u | ne-anai | ne-itai | <u>ne-ta</u> | <u>ne-jo:</u> |
| mi-u | mi-anai | mi-itai | <u>mi-ta</u> | <u>mi-jo:</u> |
| <u>fin-u</u> | <u>fin-anai</u> | <u>fin-itai</u> | <u>fin-ta</u> | <u>fin-jo:</u> |
| <u>jom-u</u> | <u>jom-anai</u> | <u>jom-itai</u> | jom-ta | jom-jo: |
| <u>job-u</u> | <u>job-anai</u> | <u>job-itai</u> | job-ta | job-jo: |
| <u>kat^s-u</u> | <u>kat^s-anai</u> | <u>kat^s-itai</u> | <u>kat^s-ta</u> | <u>kat^s-jo:</u> |
| <u>kas-u</u> | <u>kas-anai</u> | <u>kas-itai</u> | <u>kas-ta</u> | <u>kas-jo:</u> |
| <u>wak-u</u> | <u>wak-anai</u> | <u>wak-itai</u> | <u>wak-ta</u> | <u>wak-jo:</u> |
| <u>t^sug-u</u> | <u>t^sug-anai</u> | <u>t^sug-itai</u> | <u>t^sug-ta</u> | <u>t^sug-jo:</u> |
| <u>kar-u</u> | <u>kar-anai</u> | <u>kar-itai</u> | <u>kar-ta</u> | <u>kar-jo:</u> |
| <u>ka-u</u> | <u>ka-anai</u> | <u>ka-itai</u> | <u>ka-ta</u> | <u>ka-jo:</u> |

In terms of being able to predict the surface forms of verbs without phonological rules, this has resulted in a slight improvement of predictive power (sometimes involving a shuffling of correct and incorrect columns, where under the current hypothesis we no longer directly predict the form of the present tense, but we now can generate the past and inchoative forms without requiring any further rules). More important is the fact that we now have a principled basis, in terms of different types of underlying forms, for predicting the different behavior of the verbs which have the present tense *neru*, *miru*

versus *karu*, which are in the first two cases actually vowel-final roots, in contrast to a consonant-final root.

7.5.3 Phonological rules

Since we have made reasonable progress in solving the problem of underlying forms, we will attempt to discover phonological rules which explain remaining differences between underlying and surface forms – though it always remains possible that we will need to change our assumed underlying forms, as our analysis progresses. The approach to take is to look at forms which are still not completely explained, and construct hypotheses to account for these forms: what new rules are needed to get from the underlying to surface forms. One useful way to approach this is to look for columns or rows of data where similar things seem to be happening. The incorrectly predicted forms are re-listed below, this time excluding the forms which are already explained, with information about the nature of the problem added. If a segment is predicted but does not actually surface, that segment is placed in parentheses; if there is a segment which appears in the surface form but which does not appear to be present in the underlying form, the segment is placed in square brackets; segments whose phonetic quality differs from the predicted quality are italicized.

| (60) <i>Present</i> | <i>Negative</i> | <i>Volitional</i> | <i>Past</i> | <i>Inchoative</i> |
|---------------------|-----------------------|-------------------|---------------------|-------------------------------|
| ne[r]u | ne(a)nai | ne(i)tai | | ‘sleep’ |
| mi[r]u | mi(a)nai | mi(i)tai | | ‘see’ |
| | | | ʃinta | ʃin(j)o: ‘die’ |
| | | | jomta | jom(j)o: ‘read’ |
| | | | jobta | job(j)o: ‘call’ |
| | kat ^s anai | | kat ^s ta | kat ^s (j)o: ‘win’ |
| | | kasitai | kas[i]ta | kas(j)o: ‘lend’ |
| | | | wakta | wak(j)o: ‘boil’ |
| | | | t ^s ugta | t ^s ug(j)o: ‘pour’ |
| | | | karta | kar(j)o: ‘shear’ |
| | ka(w)anai | | ka[t]ta | ka(j)o: ‘buy’ |

The glide in the inchoative. In order to explain most of the problems which arise with the inchoative form, we will consider the possibility that there is a rule deleting consonants after consonants, since that is the nature of the problem with the inchoative column. Such a consonant deletion cannot be totally general, i.e. deleting any consonant after any other consonant, since, as is evident in the past tense column, the consonant clusters [tt] and [nd] are possible in the language. Nevertheless, these two clusters are a rather restricted subset of the imaginable two-consonant combinations which can be formed from the consonants of the language, and this is a good indication that there may be some process deleting a consonant after another consonant. Thus we might assume a rule deleting the glide *j* after a consonant.

$$(61) \quad \left[\begin{array}{l} \text{-cons} \\ \text{-back} \end{array} \right] \rightarrow \emptyset / C_-$$

The postulation of any such rule immediately makes a prediction about possible surface forms: there should be no sequences of consonant plus glide in the data. Since there are none in the data at hand, our hypothesis has passed an important test. Armed with this rule, we have accounted for a very large chunk of otherwise problematic examples in (60) – all of the inchoative forms except for *kao*: ‘buy,’ where the glide deletes but there seems to be no consonant which would condition deletion of the glide.

If you know Japanese, you may know of words with j after a consonant, e.g. [To:kjo:], which contradict the proposed rule. We restrict ourselves to the specific dataset given here, but a restriction on the rule that the deleted consonant must be suffix-initial solves this problem.

Vowel deletion. Another area where some success is possible in reconciling underlying and surface forms by focusing on possible segment sequences is with the verbs ‘sleep’ and ‘see.’ The difference between the predicted (**neanai*, **mianai*; **neitai*, **miitai*) and actual forms (*nenai*, *minai*; *netai*, *mitai*) of the negative and volitional forms is that the actual forms lack the suffix vowel. In the predicted forms, we find a sequence of vowels, whereas in the actual form, only the first of those vowels is found. This raises the question whether we might postulate a rule deleting a vowel after another vowel. In positing such a rule, we want to consider what V-V sequences are found in the data. The sequence [ai] exists in the volitional and negative suffixes, and in past tense watta; also [ui] in the past of the word for ‘pour’; also the sequences [ao:] and [au] in the verb ‘buy.’ We do not find sequences of vowels with the front vowels [e] or [i] plus a vowel ([ia], [ii], [ea] and [ei]). Therefore, we posit the following rule of vowel deletion.

$$(62) \quad V \rightarrow \emptyset / \left[\begin{array}{l} \text{+syl} \\ \text{-back} \end{array} \right] -$$

This resolves many problematic forms of the word for ‘sleep’ and ‘die’, such as the change /ne-itai/ → [netai], but there are still examples that we cannot explain. In the present tense, we find [neru] and [miru], which we presume derive from /ne-u/ and /mi-u/. The vowel deletion rule (62) should apply to these underlying forms, resulting in incorrect *[ne] and *[mi]. We might try to resolve this by assuming that the vowel [u] cannot be deleted by (62) – we would then need to restrict the rule to exclude round vowels from deletion. Alternatively, /u/ fails to be deleted in /ne-u/, perhaps a consonant is inserted thereby eliminating the cluster of vowels.

We will consider another possibility later, that the present suffix is /ru/, so rather than inserting it in neru, we delete it in [jomu].

$$(63) \quad \emptyset \rightarrow r / \left[\begin{array}{l} \text{+syl} \\ \text{-back} \end{array} \right] - V$$

Armed with these new rules, we will have actually accounted for all forms of the verbs ‘sleep’ and ‘see.’

Nasal + consonant. The remaining problems have been reduced to a very small set. A comparison of presumed underlying and surface past forms is given below.

| | | | |
|-----------------------|-----------------------|-----------------------|---------|
| (64) /finta/ | [ʃinda] | /jomta/ | [jonda] |
| /jobta/ | [jonda] | /kat ^s ta/ | [katta] |
| /kasta/ | [kaʃita] | /wakta/ | [waita] |
| /t ^s ugta/ | [t ^s uida] | /karta/ | [katta] |
| /kata/ | [katta] | | |

The problem posed by the past-tense form is that by combining the root with the suffix -*ta*, underlying clusters of consonants would be created, but there are very severe restrictions on what consonant clusters exist in Japanese. The simplest problem is that presented by [ʃinda] from /sinta/, where /t/ becomes voiced after a nasal. A process of postnasal voicing is rather common in the languages of the world, so we may hypothesize that there is such a process in Japanese.

(65) C → [+voice] / [+nasal] _

The data further suggest that the rule applies in other examples, since we see that in the past tense [jonda] of the roots /jom/ and /job/, the final consonant of the root is a nasal on the surface, and /t/ becomes voiced.

We account for the stems /job/ and /jom/ by noting that the final consonant in these roots becomes [n], which is part of the change from the nonexistent sequences /mt/ and /bt/ to the actually occurring [nd]. Thus, these consonants become [n] before /t/ (and subsequently, /t/ voices after the derived [n]).

(66) [-coronal] → $\begin{bmatrix} +\text{coronal} \\ +\text{nasal} \end{bmatrix}$ / _ C

Although the data only illustrate nasalization before /t/, (66) is stated as generally as possible, predicting that /k/ or /d/ would nasalize as well.

Watching for contexts where a phenomenon seems to be relevant to more than one form, we also notice that the surface forms [waita] and [tsuida] differ from their underlying forms /wakta/ and /t^sugta/ by replacing the preconsonantal velar with the vowel [i], suggesting a vocalization rule such as the following.

(67) C V
[+high] → [-back] / _ C

This rule accounts for [waita], and almost accounts for [t^suida]: but we still need to explain why the suffix consonant is voiced. The underlying representation itself provides a reason for this voicing, since, underlyingly, /t/ is preceded by a voiced consonant in /t^sugta/. We know that /t/ voices in another context, after a nasal, so we could account for

voicing in [t^suida] by restating the rule so that it applies not just after nasals (which are voiced), but after all voiced consonants. By applying the voicing rule which is sensitive to underlying consonant voicing before the velar vocalization rule, we can explain the opaque surface difference, [waita] versus [t^suida], as deriving from the voicing of the consonant which precedes it underlyingly. We also want to be sure to apply rule (67) before rule (66), given the way we have formulated these rules. We did not explicitly restrict (66), which changes noncoronals to [n] before a consonant, to applying only to labials. Therefore, the more specific rule (67) must apply first, otherwise velars would also be incorrectly turned into [n] before a consonant.

7.5.4 Taking stock

We should review the analysis to be sure there are no loose ends. We have six rules – j-deletion, vowel deletion, r-insertion, consonant voicing, velar vocalization, and labial nasalization – which, given our assumptions regarding roots and suffixes, account for most of the forms in the dataset. It is important to recheck the full dataset against our rules, to be certain that our analysis does handle all of the data. A few forms remain which we cannot fully explain.

The forms which we have not yet explained are the following. First, we have not explained the variation in the root-final consonant seen in the verb meaning ‘win’ (*kat^s-u, kat-anai-anai, kat^f-itai, kat-ta, kat-o:*). Second, we have not accounted for the variation between s and f in the verb ‘shear,’ nor have we explained the presence of the vowel [i] in the past tense of this verb. Finally, in the verb ‘buy’ we have not explained the presence of [w] in the negative, the appearance of a second [t] in the past-tense form, and we have not explained why in the inchoative form [kao:] the suffix consonant j deletes.

Correcting the final consonant. The first problem to tackle is the variation in the final consonant of the verb ‘win’. Looking at the correlation between the phonetic realization of the consonant and the following segment, we see that [t^s] appears before [u], [t^f] appears before [i], and [t] appears elsewhere. It was a mistake to assume that the underlying form of this root contains the consonant /t^s/; instead, we will assume that the underlying consonant is /t/ (so nothing more needs to be said about the surface forms *kat-anai, kat-ta, and kat-o:*). Looking more generally at the distribution of [t^f] and [t^s] in the data, [t^f] only appears before [i], and [t^s] only appears before [u], allowing us to posit the following rules.

$$(68) t \rightarrow [+del.rel]/_u$$

$$(69) t \rightarrow [+del.rel,-ant] / _ i$$

Moving to the word for ‘lend’, we find a related problem that /s/ appears as [ʃ] before [i]. This is reminiscent of the process which we assumed turning *t* into *t'* before *i*. In fact, we can decompose the process *t → t'* into two more basic steps: /t/ becomes an affricate before [i], and *s* and *t^s* become alveopalatal [ʃ] and [t^f] before the vowel [i].

i-epenthesis. All that remains to be explained about the word for ‘lend’ is why [i] appears in the past tense, i.e. why does /kasta/ become *kasita* (whence [kasita])? This is simple:

we see that [st] does not exist in the language, and no assimilations turn it into an existing cluster, so [i] is inserted to separate these two consonants.

$$(70) \quad \emptyset \rightarrow \begin{bmatrix} +\text{syl} \\ +\text{hi} \\ -\text{back} \end{bmatrix} / \begin{bmatrix} +\text{cont} \\ -\text{son} \end{bmatrix} - \begin{bmatrix} +\text{cor} \\ -\text{cont} \end{bmatrix}$$

r-assimilation and final w. Turning now to the form [katta] ‘shear (past)’ from /kar-ta/, a simple assimilation is needed to explain this form:

$$(71) r \rightarrow C_i / _ C_i$$

The last remaining problems are in the verb ‘buy,’ where we must explain the extra [t] in [katta], the presence of [w] in [kawanai], and the loss of /j/ in the inchoative form [kao:]. We might explain the form [kawanai] by a rule of *w*-insertion inserting *w* between two occurrences of the vowel [a]; more puzzling is the form [katta], which we presume derives from /ka-ta/. It would be very unusual for a consonant to spontaneously double between vowels. Since there are so many problems associated with this one root, perhaps the problem lies in our assumptions about the underlying form of this root. Perhaps the *w* in [kawanai] is part of the root itself. What would be the benefit of assuming that this root is really /kaw/? First, it explains the presence of *w* in [kawanai]. Second, it provides a basis for the extra [t] in [katta]: /w/ assimilates to following [t]. Such an assimilation is implicit in our analysis, namely rule (71) assimilating /r/ to /t/. We can generalize this rule to applying to both /r/ and /w/, which are oral sonorants. Finally, positing underlying /kaw/ helps to resolve the mystery of why /j/ deletes in the inchoative form [kao:], when otherwise /j/ only deletes when it is preceded by a consonant. If we start with /ka-jo:/ there is no reason for /j/ to delete, but if we start with /kaw-jo:/, /j/ is underlyingly preceded by a consonant /w/, which causes deletion of *j*, and then /w/ itself is deleted.

The cost of this analysis – a small cost – is that we must explain why [w] does not appear more widely in the root, specifically, why do we not find surface [w] in *ka-u*, *ka-itai* and *ka-o:*. The answer lies in the context where [w] appears: [w] only appears before a low vowel, suggesting the following rule.

$$(72) \quad w \rightarrow \emptyset / _ \begin{bmatrix} +\text{syl} \\ -\text{low} \end{bmatrix}$$

At this point, we have a complete analysis of the data. The rules (partially in shorthand versions) and underlying forms are recapitulated below.

(73) Roots: /ne/ ‘sleep,’ /mi/ ‘see,’ /fin/ ‘die,’ /jom/ ‘read,’ /job/ ‘call,’ /kat/ ‘win,’ /kas/ ‘lend,’ /wak/ ‘boil,’ /t^sug/ ‘pour,’ /kar/ ‘shear,’ /kaw/ ‘buy’

Suffixes: -*u* ‘present,’ -*anai* ‘negative,’ -*itai* ‘volitional,’ -*ta* ‘past,’ -*jo:* ‘inchoative’

Rules:

$$j \rightarrow \emptyset / C _$$

$$\emptyset \rightarrow r / e, i _ V$$

$$V \rightarrow \emptyset / [+syl, -round] _$$

| | |
|--|------------------------------------|
| $b, m \rightarrow n / _t$ | $k, g \rightarrow i / _t$ |
| $t \rightarrow t^s / _u, i$ | $t^s, s \rightarrow t^f, f / _i$ |
| $\emptyset \rightarrow i / s _t$ | $r, w \rightarrow t / _t$ |
| $w \rightarrow \emptyset / _[+syl,-lo]$ | $t \rightarrow d / [-syl,+voi] _$ |

Progress by hypothesis forming and testing. Three important points have emerged as our analysis developed. First, analysis proceeds step-by-step, by forming specific hypotheses which we then check against the data, revising those hypotheses should they prove to be wrong. Second, it is vital to consider more than one hypothesis: if we had only pursued the first hypothesis that the roots /ne/, /mi/, /kar/ and /kaw/ were really underlying /ner/, /mir/, /kar/ and /ka/, we would never have been able to make sense of the data. The most important skill that you can bring to the task of problem-solving is the ability to create and evaluate competing hypotheses intended to explain some fact. Finally, it is particularly important to remember that assumptions about underlying representations go hand-in-hand with the phonological rules which you postulate for a language. When you check your solution, the problem may not be that your rules are wrong, but that your underlying forms are wrong. By continuously reviewing the analysis, and making sure that the rules work and your assumptions about underlying forms are consistent, you should arrive at the stage that no further improvements to the analysis are possible, given the data available to you.

It might occur to you that there are aspects of the underlying representation which could still be questioned. Consider the present-tense form, which we assumed was /u/. An alternative may be considered: the suffix might be /ru/. The presence of underlying /r/ in this suffix is made plausible by the fact that *r* actually appears in the forms *miru*, *neru*. We assumed that *r* is epenthetic, but perhaps it is part of the present suffix. That would allow us to eliminate the rule of *r*-epenthesis which is needed only to account for [neru] and [miru]. At the same time, we can also simplify the rule of vowel deletion, by removing the restriction that only nonround vowels delete after [e] and [i]: we made that assumption only because /ne-u/ and /mi-u/ apparently did not undergo the process of vowel deletion.

Any change in assumed underlying forms requires a reconsideration of those parts of the analysis relevant to that morpheme. We would then assume the underlying forms /ʃin-ru/, /jom-ru/, /kat-ru/, and so on, with the root-final consonant being followed by /r/. This /r/ must be deleted: but notice that we already have a rule which, stated in a more general form, would delete this /r/, namely the rule deleting /j/ after a consonant.

(74) [+sonor] → $\emptyset / C _$

If we generalize that rule to apply to any sonorant consonant after a consonant, we eliminate the rule of *r*-insertion, and generalize the rules *j*-deletion and vowel deletion, which results in a better analysis.

Summary

Analyzing a complex set of data into a consistent system of underlying representations and rules requires you to pay attention to details. A solution to a problem requires that

you formulate reasoned hypotheses and test them against the data. The most important skill needed to test a hypothesis is that you must apply your rules completely literally. Do what the rule says must be done, and if that does not give you the correct result, you must change your underlying representations, rules, or rule ordering. The ability to conceive of and evaluate multiple hypotheses is one of the most important skills in problem solving.

Exercises

1 Serbo-Croatian

These data from Serbo-Croatian have been simplified in two ways, to make the problem more manageable. Vowel length is omitted, and some accents or stresses are omitted. The language has both underlying stresses whose position cannot be predicted – these are not marked in the transcriptions – and a predictable “mobile” stress which is assigned by rule – these are the stresses indicated here. Your analysis should account for how stress is assigned in those words marked with a rule-governed stress: you should not try to write a rule that predicts *whether* a word has a stress assigned by rule versus an underlying stress. Ignore the stress of words with no stress mark (other parts of the phonology of such words must be accounted for). Past-tense verbs all have the same general past-tense suffix, and the difference between masculine, feminine and neuter past-tense involves the same suffixes as are used to mark gender in adjectives.

Adjectives

| <i>Masc</i> | <i>Fem</i> | <i>Neut</i> | <i>Pl</i> | |
|-------------|------------|-------------|-----------|----------|
| mlád | mladá | mladó | mladí | ‘young’ |
| túp | tupá | tupó | tupí | ‘blunt’ |
| blág | blagá | blagó | blagí | ‘mild’ |
| grúb | grubá | grubó | grubí | ‘coarse’ |
| béo | belá | beló | belí | ‘white’ |
| veseo | vesela | veselo | veseli | ‘gay’ |
| debéo | debelá | debeló | debelí | ‘fat’ |
| mío | milá | miló | milí | ‘dear’ |
| zelén | zelená | zelenó | zelení | ‘green’ |
| kradén | kradená | kradenó | kradení | ‘stolen’ |
| dalék | daleká | dalekó | dalekí | ‘far’ |
| visók | visoká | visokó | visokí | ‘high’ |
| dubók | duboká | dubokó | dubokí | ‘deep’ |
| križan | križana | križano | križani | ‘cross’ |
| sunt'an | sunt'ana | sunt'ano | sunt'ani | ‘sunny’ |
| svet'an | svet'ana | svet'ano | svet'ani | ‘formal’ |
| bogat | bogata | bogato | bogati | ‘rich’ |
| rapav | rapava | rapavo | rapavi | ‘rough’ |
| jásan | jasná | jasnó | yasní | ‘clear’ |

| | | | | |
|--------|--------|--------|--------|-------------|
| vážan | vážná | vážnó | vážní | 'important' |
| sítan | sitná | sitnó | sitní | 'tiny' |
| ledan | ledna | ledno | ledni | 'frozen' |
| tának | tanká | tankó | tankí | 'slim' |
| krátak | kratká | kratkó | kratkí | 'short' |
| blízak | bliská | bliskó | bliskí | 'close' |
| úzak | uská | uskó | uskí | 'narrow' |
| dóbar | dobrá | dobró | dobrí | 'kind' |
| óstar | ostrá | ostró | ostrí | 'sharp' |
| bodar | bodra | bodro | bodri | 'alert' |
| ustao | ustala | ustalo | ustali | 'tired' |
| múkao | muklá | mukló | muklí | 'hoarse' |
| óbao | oblá | obló | oblí | 'plump' |
| pódao | podlá | podló | podlí | 'base' |

Verbs

| <i>Isg pres</i> | <i>Masc past</i> | <i>Fern past</i> | <i>Neut past</i> | |
|-----------------|------------------|------------------|------------------|----------|
| tepém | tépao | teplá | tepló | 'wander' |
| skubém | skúbaø | skublá | skubló | 'tear' |
| tresém | trésaø | treslá | tresló | 'shake' |
| vezém | vézao | vezlá | vezló | 'lead' |

2 Standard Ukrainian

Standard Ukrainian has palatalized and nonpalatalized consonants, but only nonpalatalized consonants before *e*. Consonants are generally palatalized before *i*, with some apparent exceptions such as *bil'* 'ache,' which need not be seen as exceptions, given the right analysis. Give ordered rules to account for the alternations of the following nouns. The alternation between *o* and *e* is limited to suffixes. Also for masculine nouns referring to persons, *ov/ev* is inserted between the root and the case suffix in the locative singular (see words for 'son-in-law,' 'grandfather'). The data are initially ambiguous as to whether or not the alternations between *o* and *i* and between *e* and *i* are to be implemented by the same rule. Consider both possibilities; give an argument for selecting one of these solutions.

Masculine nouns

| <i>Nom sg</i> | <i>Dat pl</i> | <i>Dat sg</i> | <i>Loc sg</i> | |
|---------------|---------------|---------------|---------------|--------------|
| zub | zubam | zubov̄i | zub̄i | 'tooth' |
| sv̄it | sv̄itam | sv̄itov̄i | sv̄it̄i | 'light' |
| z̄at̄j | z̄at̄am | z̄atev̄i | z̄atev̄i | 'son-in-law' |

| | | | | |
|---|--|--|--|---------------|
| koʃil ^j | koʃel ^j am | koʃelev ^j i | koʃel ^j i | 'basket' |
| zlod ^j ij | zlod ^j ijam | zlod ^j ijev ^j i | zlod ^j ijev ^j i | 'thief' |
| m ^j is ^j at ^{sj} | m ^j is ^j at ^{sj} am | m ^j is ^j at ^s ev ^j i | m ^j is ^j at ^{sj} i | 'month' |
| korovaj | korovajam | korovajev ^j i | korovaji | 'round loaf' |
| kam ^j in ^j | kamen ^j am | kamenev ^j i | kamen ^j i | 'stone' |
| m ^j id ^j | m ^j id ^j am | m ^j idev ^j i | m ^j id ^j i | 'copper' |
| x ^j iw | x ^j ivam | x ^j ivov ^j i | x ^j iv ^j i | 'stable' |
| holub | holubam | holubov ^j i | holub ^j i | 'dove' |
| s ^j in | s ^j inam | s ^j inov ^j i | s ^j inov ^j i | 'son' |
| leb ^j id ^j | lebed ^j am | lebedev ^j i | lebed ^j i | 'swan' |
| sus ^j id | sus ^j idam | sus ^j idov ^j i | sus ^j idov ^j i | 'neighbor' |
| t ^j olov ^j ik | t ^j olov ^j ikam | t ^j olov ^j ikov ^j i | t ^j olov ^j ikov ^j i | 'man' |
| led ^j | ledam | ledov ^j i | led ^j i | 'ice' |
| bo ^j l ^j | bo ^j lam | bolev ^j i | bo ^j l ^j i | 'ache' |
| riw | rovam | rovov ^j i | rov ^j i | 'ditch' |
| stiw | stolam | stolov ^j i | sto ^j l ^j i | 'table' |
| d ^j id ^j | d ^j idam | d ^j idov ^j i | d ^j idov ^j i | 'grandfather' |
| l ^j it | l ^j otam | l ^j otov ^j i | l ^j ot ^j i | 'flight' |
| mist | mostam | mostov ^j i | most ^j i | 'bridge' |
| vet ^j ir | vet ^j oram | vet ^j orov ^j i | vet ^j or ^j i | 'evening' |

Neuter nouns

| Nom sg | Gen sg | Dat sg | Loc sg | Gen pl | |
|--------------------|--------------------|--------------------|----------------------------------|---------------------|-----------|
| t ^j ilo | t ^j ila | t ^j ilu | t ^j il ^j i | t ^j iw | 'body' |
| koleso | kolesa | kolesu | koles ^j i | kol ^j is | 'wheel' |
| ozero | ozera | ozeru | ozer ^j i | oz ^j ir | 'lake' |
| selo | sela | selu | sel ^j i | s ^j iw | 'village' |
| pole | pol ^j a | pol ^j u | pol ^j i | pil ^j | 'field' |
| slovo | slova | slovu | slov ^j i | sliw | 'word' |
| more | mor ^j a | mor ^j u | mor ^j i | mir ^j | 'sea' |

3 Somali

Account for all phonological alternations in these data. In your discussion of these forms, be sure to make it clear what you assume the underlying representations of relevant morphemes are. Your discussion should also make it clear what motivates your

underlying representations and rules. For instance if you could analyze some alternation by assuming underlying X and rule Y, say why (or whether) that choice is preferable to the alternative of assuming underlying P and rule Q.

| <i>Singular</i> | <i>Sing, definite</i> | <i>Plural</i> | |
|---------------------|-----------------------|----------------------|---------------------|
| daar | daarta | daaro | ‘house’ |
| gees | geesta | geeso | ‘side’ |
| laf | lafta | lafo | ‘bone’ |
| lug | lugta | luyo | ‘leg’ |
| naag | naagta | naayo | ‘woman’ |
| tib | tibta | tiβo | ‘pestle’ |
| sab | sabta | saβo | ‘outcast’ |
| bad | bada | baðo | ‘sea’ |
| d ³ id | d ³ ida | d ³ iðo | ‘person’ |
| feed _q | feed _q a | feežo | ‘rib’ |
| ɿiir | ɿiirta | ɿiiro | ‘buttermilk’ |
| ?ul | ?uʃa | ?ulo | ‘stick’ |
| bil | bija | bilo | ‘month’ |
| meel | meeʃa | meelo | ‘place’ |
| kaliil | kaliija | kaliilo | ‘summer’ |
| najl | najʃa | najlo | ‘female lamb’ |
| sun | sunta | sumo | ‘poison’ |
| laan | laanta | laamo | ‘branch’ |
| sin | sinta | simo | ‘hip’ |
| dan | danta | dano | ‘affair’ |
| daan | daanta | daano | ‘river bank’ |
| saan | saanta | saano | ‘hide’ |
| nirig | nirigta | nirgo | ‘baby female camel’ |
| gaβad _q | gaβaða | gabðo | ‘girl’ |
| hoyol | hoyoʃa | hoglo | ‘downpour’ |
| bayal | bayasa | baglo | ‘mule’ |
| waħar | waħarta | waħaro | ‘female kid’ |
| irbad | irbada | irbaðo | ‘needle’ |
| kefed | kefeda | kefeðo | ‘pan’ |
| d ³ ilin | d ³ ilinta | d ³ ilino | ‘female dwarf’ |
| bohol | bohoʃa | boholo | ‘hole’ |

| | | | |
|--------------------------|--------------------------|---------------------|-----------------|
| d ³ irid | d ³ irida | d ³ irdo | ‘trunk’ |
| ?aajad | ?aajada | ?aajaðo | ‘miracle’ |
| gaſan | gaſanta | gaſmo | ‘hand’ |
| ?inan | ?inanta | ?inano | ‘daughter’ |
| <i>3sg masc past</i> | <i>3sg fern past</i> | <i>lpl past</i> | |
| suyaj | sugtaj | sugnaj | ‘wait’ |
| kaβaj | kabtaj | kabnaj | ‘fix’ |
| siðaj | sidaj | sidnaj | ‘carry’ |
| dilaj | diſaj | dillaj | ‘kill’ |
| ganaj | gantaj | gannaj | ‘aim’ |
| tumaj | tuntaj | tunnaj | ‘hammer’ |
| argaj | aragtaj | aragnaj | ‘see’ |
| gudbaj | guðubtaj | guðubnaj | ‘cross a river’ |
| qoslaj | qososaj | qosollaj | ‘laugh’ |
| hadlaj | haðaſaj | haðallaj | ‘talk’ |

4 Latin

Provide a complete account of the following phonological alternations in Latin, including underlying forms for noun stems.

| <i>Nominative</i> | <i>Genitive</i> | |
|-------------------|-----------------|------------|
| arks | arkis | ‘fortress’ |
| duks | dukis | ‘leader’ |
| daps | dapis | ‘feast’ |
| re:ks | re:gis | ‘king’ |
| falanks | falangis | ‘phalanx’ |
| filiks | filikis | ‘fern’ |
| lapis | lapidis | ‘stone’ |
| li:s | li:tis | ‘strife’ |
| fraws | frawdis | ‘deceit’ |
| noks | noktis | ‘night’ |
| frons | frontis | ‘brow’ |
| frons | frondis | ‘leaf’ |
| inku:s | inku:dis | ‘anvil’ |
| sors | sortis | ‘lot’ |

| | | |
|-----------|------------|------------|
| fu:r | fu:ris | 'thief' |
| murmur | murmuris | 'murmur' |
| augur | auguris | 'augur' |
| arbor | arboris | 'tree' |
| pugil | pugilis | 'boxer' |
| sal | salis | 'salt' |
| adeps | adipis | 'fat' |
| apeks | apikis | 'top' |
| pri:nkeps | pri:nkipis | 'chief' |
| ekwes | ekwitis | 'horseman' |
| miles | militis | 'soldier' |
| no:men | no:minis | 'name' |
| karmen | karminis | 'song' |
| lu:men | lu:minis | 'light' |
| wenter | wentris | 'belly' |
| pater | patris | 'father' |
| kada:wer | kada:weris | 'corpse' |
| tu:ber | tu:beris | 'swelling' |
| piper | piperis | 'pepper' |
| karker | karkeris | 'prison' |

The following 6 nouns and adjectives select a different genitive suffix, *-i:* as opposed to *-is*. You cannot predict on phonological grounds what nouns take this suffix, but otherwise these words follow the rules motivated in the language.

| | | |
|----------|-----------|------------|
| die:s | die:i: | 'day' |
| li:ber | li:beri: | 'free' |
| miser | miseri: | 'wretched' |
| ager | agri: | 'field' |
| sinister | sinistri: | 'left' |
| liber | libri: | 'book' |

What other phonological rule or rules are needed to account for the following data?

| | | |
|-----|--------|---------|
| as | assis | 'whole' |
| os | ossis | 'bone' |
| far | farris | 'spell' |
| mel | mellis | 'honey' |
| o:s | o:ris | 'mouth' |

| | | |
|--------|----------|----------|
| flo:s | flo:ris | 'flower' |
| mu:s | mu:ris | 'mouse' |
| kru:s | kru:ris | 'leg' |
| kinis | kineris | 'ash' |
| pulvis | pulveris | 'dust' |

5 Turkish

Provide a phonological analysis of the following data from Turkish. Note that long vowels like [a:] are phonetically distinct from identical vowel clusters like [aa].

| <i>Nom</i> | <i>Poss</i> | <i>Dat</i> | <i>Abl</i> | <i>Nom pl</i> | |
|-------------------|--------------------|--------------------|-----------------------|-----------------------|---------------|
| oda | odası | odaja | odadan | odalar | 'room' |
| dere | deresi | dereje | dereden | deler | 'river' |
| yty | ytrysy | ytyje | ytyden | ytyler | 'iron' |
| balo | balosu | baloja | balodan | balolar | 'ball' |
| arı | arisı | arija | aridan | arılar | 'bee' |
| la: | la:si | la:ja | la:dan | la:lar | 'la (note)' |
| bina: | bina:si | bina:ja | bina:dan | bina:lar | 'building' |
| imla: | imla:si | imla:ja | imla:dan | imla:lar | 'spelling' |
| be: | be:si | be:je | be:den | be:ler | 'B (letter)' |
| kep | kepi | kepe | kepten | kepler | 'cap' |
| at | ati | ata | attan | atlar | 'horse' |
| ek | eki | eke | ekten | ekler | 'affix' |
| ok | oku | oka | oktan | oklar | 'arrow' |
| gyt ^f | gyd ³ y | gyd ³ e | gyt ^f ten | gyt ^f ler | 'power' |
| ahmet | ahmedi | ahmede | ahmetten | ahmetler | 'Ahmed' |
| kurt | kurdu | kurda | kurttan | kurtlar | 'worm' |
| tyrk | tyrky | tyrke | tyrkten | tyrkler | 'Turk' |
| gent ^f | gent ⁱ | gent ^e | gent ^f ten | gent ^f ler | 'young' |
| halk | halkı | halka | halktan | halklar | 'folk' |
| yst | ysty | yste | ystten | ystler | 'upper plane' |
| sarp | sarpi | sarpa | sarptan | sarplar | 'steep' |
| harp | harbi | harba | harptan | harplar | 'war' |
| alt | alti | alta | alttan | altlar | 'bottom' |
| renk | rengi | renge | renkten | renkler | 'color' |
| his | hissi | hisse | histen | hisler | 'feeling' |

| | | | | | |
|--------|---------|---------|------------|-----------|----------------|
| hyr | hyrry | hyrre | hyrden | hyrler | 'free' |
| mahal | mahalli | mahalla | mahaldan | mahallar | 'place' |
| hak | hakki | hakka | haktan | haklar | 'right' |
| zam | zammi | zamma | zamdan | zamlar | 'inflation' |
| af | affi | affa | aftan | aflar | 'excuse' |
| arap | arabi | araba | araptan | araplar | 'Arab' |
| kojun | kojunu | kojuna | kojundan | kojunlar | 'sheep' |
| pilot | pilotu | pilota | pilottan | pilotlar | 'pilot' |
| kitap | kitabi | kitaba | kitaptan | kitaplar | 'book' |
| domuz | domuzu | domuza | domuzdan | domuzlar | 'pig' |
| davul | davulu | davula | davuldan | davullar | 'drum' |
| bajir | bajiri | bajira | bajirdan | bajirlar | 'slope' |
| somun | somunu | somuna | somundan | somunlar | 'loaf' |
| fikir | fikri | fikre | fikirden | fikirler | 'idea' |
| isim | ismi | isme | isimden | isimler | 'name' |
| bojun | bojnu | bojna | bojundan | bojunlar | 'neck' |
| t̪evir | t̪evri | t̪evre | t̪eviriden | t̪evirler | 'injustice' |
| devir | devri | devre | devirden | devirler | 'transfer' |
| kojun | kojnu | kojna | kojundan | kojunlar | 'bosom' |
| karin | karni | karna | karindan | karinlar | 'thorax' |
| burun | burnu | burna | burundan | burunlar | 'nose' |
| akıl | aklı | akla | akıldan | akıllar | 'intelligence' |
| şehir | şehirri | şehre | şehirden | şehirler | 'city' |
| namaz | namazi | namaza | namazdan | namazlar | 'worship' |
| zaman | zama:nı | zama:na | zamandan | zamanlar | 'time' |
| harap | hara:bı | hara:ba | haraptan | haraplar | 'ruined' |
| i:kaz | i:ka:zı | i:ka:za | i:kazdan | i:kazlar | 'warning' |
| hajat | haja:tı | haja:ta | hajattan | hajatlar | 'life' |
| ispat | ispa:tı | ispa:ta | ispattan | ispatlar | 'proof' |
| inek | inei | inee | inekten | inekler | 'cow' |
| mantık | mantıı | mantıa | mantiktan | mantıklar | 'logic' |
| ajak | ajaı | ajaa | ajaktan | ajaklar | 'foot' |
| t̪abuk | t̪abuu | t̪abua | t̪abuktan | t̪abuklar | 'quick' |
| dakik | dakii | dakie | dakikten | dakikler | 'punctual' |
| merak | mera:ki | mera:ka | meraktan | meraklar | 'curiosity' |

| | | | | | |
|--------|----------|----------|-----------|-----------|-------------|
| tebrik | tebri:ki | tebri:ke | tebrikten | tebrikler | ‘greetings’ |
| hukuk | huku:ku | huku:ka | hukuktan | hukuklar | ‘law’ |

6 Kera

Propose rules to account for the following alternations. It will prove useful to think about Kera vowels in terms of high versus nonhigh vowels. Also, in this language it would be convenient to assume that [h] and [?] are specified as [+low]. Pay attention to both verbs like *bilan* ‘want me,’ *balnan* ‘wanted me’ and *balla* ‘you must want!’, i.e. there are present, past, and imperative forms involved, certain tenses being marked by suffixes. Finally, pay attention to what might look like a coincidence in the distribution of vowels in the underlying forms of verb roots: there are no coincidences.

| | | | |
|--------|---------------------|--------|-----------------------|
| haman | ‘eat me’ | se:nen | ‘my brother’ |
| hamam | ‘eat you (masc)’ | se:nem | ‘your (masc) brother’ |
| himi | ‘eat you (fem)’ | si:ni | ‘your (fem) brother’ |
| himu | ‘eat him’ | si:nu | ‘his brother’ |
| hama | ‘eat her’ | se:na | ‘her brother’ |
| hamaj | ‘eat you (pl)’ | se:neŋ | ‘your (pl) brother’ |
| kolon | ‘change me’ | gi:din | ‘my belly’ |
| kolom | ‘change you (masc)’ | gi:dim | ‘your (masc) belly’ |
| kuli | ‘change you (fem)’ | gi:di | ‘your (fem) belly’ |
| kulu | ‘change him’ | gi:du | ‘his belly’ |
| kola | ‘change her’ | gi:di | ‘her belly’ |
| koloŋ | ‘change you (pl)’ | gi:dij | ‘your (pl) belly’ |
| cí:rin | ‘my head’ | gunun | ‘wake me’ |
| cí:rim | ‘your (masc) head’ | gunum | ‘wake you (masc)’ |
| cí:ri | ‘your (fem) head’ | guni | ‘wake you (fem)’ |
| cu:ru | ‘his head’ | gunu | ‘wake him’ |
| cí:ri | ‘her head’ | guni | ‘wake her’ |
| cí:riŋ | ‘your (pl) head’ | gunuŋ | ‘wake you (pl)’ |
| bilan | ‘want me’ | ŋifan | ‘meet me’ |
| bílam | ‘want you (masc)’ | ŋifam | ‘meet you (masc)’ |
| bili | ‘want you (fem)’ | ŋifi | ‘meet you (fem)’ |

| | | | |
|--------|------------------------|--------|-------------------|
| bilu | 'want him' | ŋifu | 'meet him' |
| bila | 'want her' | ŋifa | 'meet her' |
| bilanj | 'want you (pl)' | ŋifanj | 'meet you (pl)' |
| ? | | | |
| ?asan | 'know me' | ?apan | 'find me' |
| ?asam | 'know you (masc)' | ?apam | 'find you (masc)' |
| ?isi | 'know you (fem)' | ?ipi | 'find you (fem)' |
| ?isu | 'know him' | ?ipu | 'find him' |
| ?asa | 'know her' | ?apa | 'find her' |
| ?asanj | 'know you (pl)' | ?apanj | 'find you (pl)' |
| ? | | | |
| haran | 'give me back' | | |
| haram | 'give you (masc) back' | | |
| hiri | 'give you (fem) back' | | |
| hiru | 'give him back' | | |
| hara | 'give her back' | | |
| haraŋ | 'give you (pl) back' | | |
| ? | | | |
| balnan | 'wanted me' | ŋafnan | 'met me' |
| balnam | 'wanted you (masc)' | ŋafnam | 'met you (masc)' |
| bilni | 'wanted you (fem)' | ŋifni | 'met you (fem)' |
| bilnu | 'wanted him' | ŋifnu | 'met him' |
| balna | 'wanted her' | ŋafna | 'met her' |
| balnaŋ | 'wanted you (pl)' | ŋafnaŋ | 'met you (pl)' |
| balla | 'you must want!' | ŋafla | 'you must meet!' |
| ? | | | |
| ba | 'not' | pa | 'again' |
| | | | bipa |
| | | | 'no more' |

7 Keley-i

Account for the alternations in the following verbs. The different forms relate to whether the action is in the past or future, and which element in the sentence is emphasized (subject, object, instrument). Roots underlyingly have the shape CVC(C)VC, and certain forms such as the subject focus future require changes in the stem that result in a CVCCVC shape. This may be accomplished by reduplicating the initial CV- for stems whose first vowel is [e] (*?um-bebhat* ← *behaf*) or doubling the middle consonant (*?um-buŋjet* – *buŋjet*). The contrastive identification imperfective form conditions lengthening of the consonant in the middle of the stem, when the first vowel is not [e] (*memaju?* ← *baju?*). These changes are part of the morphology, so do not attempt to write phonological rules to double consonants or reduplicate syllables. Be sure to explicitly

state the underlying form of each root and affix. Understanding the status of [s] and [h] in this language is important in solving this problem. It is also important to consider exactly what underlying nasal consonant is present in these various prefixes and infixes – there is evidence in the data which shows that the underlying nature of the nasal explains certain observed differences in phonological behavior.

| <i>Subject focus</i> | <i>Direct object</i> | <i>Instrumental focus</i> | |
|----------------------|-------------------------|---------------------------|-----------------|
| <i>future</i> | <i>focus past</i> | <i>past</i> | |
| ?umduntuk | dinuntuk | ?induntuk | ‘punch’ |
| ?umbajju? | binaju? | ?imbaju? | ‘pound rice’ |
| ?umdillag | dinilag | ?indilag | ‘light lamp’ |
| ?umgubbat | ginubat | ?irjubat | ‘fight’ |
| ?umhullat | hinulat | ?inhulat | ‘cover’ |
| ?umbuŋjet | binuŋjet | ?imbuŋjet | ‘scold’ |
| ?umgalgal | ginalgal | ?iŋgalgal | ‘chew’ |
| ?um?agtū? | ?inagtū? | ?in?agtū? | ‘carry on head’ |
| ?um?ehneŋ | ?inehneŋ | ?in?ehneŋ | ‘stand’ |
| ?umbebhat | binhat | ?imbehāt | ‘cut rattan’ |
| ?umded?ek | din?ek | ?inde?ek | ‘accuse’ |
| ?umtugun | sinugun | ?intugun | ‘advise’ |
| ?umtetpen | simpen | ?intepen | ‘measure’ |
| ?umpeptut | pintut | ?impetut | ‘dam’ |
| ?umhehpuiŋ | himpuiŋ | ?inhepuŋ | ‘break a stick’ |
| ?umtetkuk | siŋkuk | ?intekuk | ‘shouf |
| ?umkekbet | kimbet | ?iŋkebet | ‘scratch’ |
| ?umbebdad | bindad | ?imbedad | ‘untie’ |
| ?umdedgeh | diŋgeh | ?indegeh | ‘sick’ |
| <i>Instrumental</i> | <i>Contrastive</i> | <i>Contrastive</i> | |
| <i>past focus</i> | <i>id. imperfective</i> | <i>id. perfective</i> | |
| ?induntuk | menuntuk | nenuntuk | ‘punch’ |
| ?imbaju? | memajju? | nemaju? | ‘pound rice’ |
| ?indilag | menillag | nenilag | ‘light lamp’ |
| ?iŋgubbat | meŋubbat | neŋubbat | ‘fight’ |
| ?inhulat | menullat | nenulat | ‘cover’ |
| ?intanem | menannem | nenanem | ‘plant’ |
| ?impedug | memdug | nemdug | ‘chase’ |
| ?imbedad | memdad | nemdad | ‘untie’ |
| ?iŋkebet | meŋbet | neŋbet | ‘scratch’ |

| | | | |
|-----------|----------|----------|-----------------|
| ?imbeka? | memka? | nemka? | ‘dig’ |
| ?intepen | mempen | nempen | ‘measure’ |
| ?inteba? | memba? | nemba? | ‘kill a pig’ |
| ?intekuk | meŋkuk | neŋkuk | ‘shouf’ |
| ?indegeh | meŋgeh | neŋgeh | ‘sick’ |
| ?inhepaw | mempaw | nempaw | ‘possess’ |
| ?inteled | menled | nenled | ‘sting’ |
| ?inde?ek | men?ek | nen?ek | ‘accuse’ |
| ?in?eba? | meŋba? | neŋba? | ‘carry on back’ |
| ?in?inum | meŋinnum | neŋinum | ‘drink’ |
| ?in?agtu? | meŋagtu? | neŋagtu? | ‘carry on head’ |
| ?in?ala? | meŋalla? | neŋala? | ‘get’ |
| ?in?awit | meŋawwit | neŋawit | ‘get’ |

The following past subject clausal focus forms involve a different prefix, using some of the roots found above. A number of roots require reduplication of the first root syllable.

| | | | |
|--------------|-----------------|------------|----------|
| nandunduntuk | ‘punch’ | nampepedug | ‘chase’ |
| naŋkekebet | ‘scratch’ | nambebeka? | ‘dig’ |
| nantetekuk | ‘shouf’ | nandede?ek | ‘accuse’ |
| nan?e?eba? | ‘carry on back’ | nan?i?inum | ‘drink’ |
| nantanem | ‘plant’ | | |

8 Kuria

In some (but not all) of the examples below, morphemes boundaries have been introduced to assist in the analysis. Pronouns are assigned to a grammatical class depending on the noun which they refer to, conventionally given a number (1–20). Tone may be disregarded (however, it is predictable in the infinitive). It is important to pay attention to interaction between processes in this problem.

| | | | |
|--------------|------------------|------------|-------------------|
| ogo-táángá | ‘to begin’ | oko-gésa | ‘to harvest’ |
| oko-róga | ‘to witch’ | oko-réma | ‘to plow’ |
| oko-hórá | ‘to thresh’ | ugu-sííká | ‘to close a door’ |
| ugu-súraangá | ‘to sing praise’ | uku-gííngá | ‘to shave’ |
| ugútúuhá | ‘to be blunt’ | | |

| | | | |
|-------------|---------------------|-----------------|----------------------|
| ogo-kó-báră | ‘to count you (sg)’ | uku-gú-súraángá | ‘to praise you (sg)’ |
| oko-mó-báră | ‘to count him’ | uku-mú-súraángá | ‘to praise him’ |
| ogo-tó-báră | ‘to count us’ | ugu-tú-súraángá | ‘to praise us’ |
| oko-gé-báră | ‘to count them (4)’ | uku-gí-súraángá | ‘to praise it (4)’ |

| | | | |
|--------------|--------------------|------------------|---------------------|
| oko-ré-bářa | 'to count it (5)' | uku-rí-súraánga | 'to praise it (5)' |
| uku-bí-bářa | 'to count it (8)' | uku-bí-súraánga | 'to praise it (8)' |
| ugu-t'í-bářa | 'to count it (10)' | ugu-t'í-súraánga | 'to praise it (10)' |

| | |
|----------------------|-----------------------------|
| oko-mó-gó-geséra | 'to harvest it (3) for him' |
| uku-mú-gú-siikja | 'to make him close it (3)' |
| uku-mú-gú-siindja | 'to make him win it (3)' |
| oko-bá-súraánga | 'to praise them' |
| oko-mó-bá-suráangéra | 'to praise them for him' |
| oko-bá-mú-suráangéra | 'to praise him for them' |

| <i>To V</i> | <i>To make to V</i> | <i>To V for</i> | <i>To make V for</i> |
|--------------------|---------------------------|-----------------|----------------------|
| okoréma | ukurímjá | okorémérä | ukurímírjá |
| okoróma | ukurúmjá | okorómérä | ukurúmírjá |
| okohóórá | ukuhúúrjá | okohóórérä | ukuhúúrírjá |
| okohéétoká | ukuhíítükjá 'remember' | okohéétókerá | ukuhíítükirjá |
| okogéémbá rain' | ukugíímbjá | okogéémbérä | ukugíímbírjá |
| ogosóóká | ugusúúkjá | ogosóókérä | ugusúúkírjá |
| ogotégétä | ugutígítjá | ogotégéterá | ugutígítirjá |
| okoróga | okorógjá | okoróngérä | okoróngérjá |
| okogóógá | okogóógjá | okogóógérä | okogóógérjá |
| okogóótá | okogóótjá | okogóótérä | okogóótérjá |
| ogosóka | ogosókjá | ogosókérä | ogosókérjá |
| ogotéréká | ogotérékjá | ogotérákerä | ogotérákerjá |
| okogésa | okogésjá | okogésérä | okogésérjá |
| ogoséénsá | ogoséénsjá | ogoséénsérä | ogoséénsérjá |

| <i>To V</i> | <i>To make to V</i> | <i>To V for</i> | <i>To make V for</i> |
|-------------|---------------------|-----------------|----------------------|
| ugusííká | ugusííkjá | ogoséékérä | ugusííkírjá |
| ukurúga | ukurúgjá | okoróngérä | ukurúgírjá |
| ugusúka | ugusúkjá | ogosókérä | ugusúkírjá |
| ukurííngá | ukurííngjá | okorééngérä | ukurííngírjá |
| ugusííndá | ugusííndjá | ogosééndérä | ugusííndírjá |

| <i>Imperative</i> | <i>Infinitive</i> | <i>They will V</i> | <i>Then will V for</i> | |
|-------------------|-----------------------|----------------------------|------------------------|-------------|
| remă | okoréma | mbareréma | mbareréméra | ‘cultivate’ |
| bară | okobára | mbarebára | mbarebárera | ‘count’ |
| ată | ogóta | mbareéta | mbareétéra | ‘be split’ |
| ahă greens’ | okóoha | mbareéha | mbareéhéra | ‘pick |
| agă | okóga | mbareéga | mbareégéra | ‘weed’ |
| aangá | okónga | mbareénga | mbareéngéra | ‘refuse’ |
| andeká | okóndékă | mbareéndékă | mbareéndékera | ‘write’ |
| | | | | |
| <i>Imperative</i> | <i>3g subjunctive</i> | <i>3sg subjunctive for</i> | | |
| remă | aremě | aremeré | | ‘cultivate’ |
| tereká | ateréké | aterekére | | ‘brew’ |
| ebă | eebeč | eeberé | | ‘forget’ |
| egă | eegeč | eegeré | | ‘learn’ |
| ogă | oogeč | oogeré | | ‘be sharp’ |
| ejă | eeječ | eejeré | | ‘sweep’ |
| oroka | oɔrɔké | oɔrɔkére | | ‘come out’ |

9 Lardil

Account for the phonological alternations seen in the data below.

| <i>Bare N</i> | <i>Accusative</i> | <i>Nonfuture</i> | <i>Future</i> | |
|---------------|-------------------|------------------|---------------|----------------|
| kentapal | kentapalin | kentapalŋar | kentapaluŋ | ‘dugong’ |
| keṭar | keṭarin | keṭarŋar | keṭaruŋ | ‘river’ |
| mijaŋ | mijaŋin | mijaŋŋar | mijaŋuŋ | ‘spear’ |
| jupur | jupurin | jupurŋar | jupuruŋ | ‘red rock cod’ |
| taŋur | taŋurin | taŋurŋar | taŋuruŋ | ‘crab (sp.)’ |
| jaraman | jaramanin | jaramanŋar | jaramankuŋ | ‘horse’ |
| maan | maanin | maanaŋar | maankuŋ | ‘spear’ |
| pirjen | pirjenin | pirjenŋar | pirjenkuŋ | ‘woman’ |
| mela | melan | melaŋar | melaŋ | ‘sea’ |
| ṭawa | ṭawan | ṭawaaŋar | ṭawaŋ | ‘rat’ |
| wanka | wankan | wankaŋar | wankaŋ | ‘arm’ |
| kuŋka | kuŋkan | kuŋkaŋar | kuŋkaŋ | ‘groin’ |

| | | | | |
|-----------|--------------|----------------|--------------|-------------------|
| tarŋka | tarŋkan | tarŋkaŋar | tarŋkaŋ | ‘barracuda’ |
| ŋuka | ŋukun | ŋukuŋar | ŋukuŋ | ‘water’ |
| ŋuŋa | ŋuŋun | ŋuŋuŋar | ŋuŋuŋ | ‘forehead’ |
| kaŋa | kaŋun | kaŋuŋar | kaŋuŋ | ‘child’ |
| munu | munun | munuŋar | munuŋ | ‘elbow’ |
| ŋawa | ŋawun | ŋawuŋar | ŋawuŋ | ‘dog’ |
| kente | kenṭin | kenṭiŋar | kenṭiwuŋ | ‘wife’ |
| t̪impe | t̪impin | t̪impinjär | t̪impiwuŋ | ‘tail’ |
| ŋine | ŋinin | ŋiniŋar | ŋiniwuŋ | ‘skin’ |
| pape | papin | papiŋar | papiwuŋ | ‘father’s mother’ |
| t̪empe | t̪empen | t̪empenjär | t̪emperəŋ | ‘mother’s father’ |
| wiṭe | wiṭen | wiṭenjär | wiṭerəŋ | ‘interior’ |
| waŋal | waŋalkin | waŋalkar | waŋalkuŋ | ‘boomerang’ |
| men̪el | men̪elkin | men̪elkar | men̪elkuŋ | ‘dogfish (sp)’ |
| makar | makarkin | makarkar | makarkuŋ | ‘anthill’ |
| jalul | jalulun | jaluluŋar | jaluluŋ | ‘flame’ |
| majar | majarān | majarajan | majarəŋ | ‘rainbow’ |
| ṭalkur | ṭalkuran | ṭalkuraŋar | ṭalkuraŋ | ‘kookaburra’ |
| wiwal | wiwalan | wiwalaŋar | wiwalaŋ | ‘bush mango’ |
| karikar | karikarin | karikariŋar | karikariwuŋ | ‘butter-fish’ |
| jilijil | jilijilin | jilijiliŋar | jilijiliwuŋ | ‘oyster (sp)’ |
| jukar | jukarpan | jukarpaŋar | jukarpaŋ | ‘husband’ |
| pulŋar | pulŋarpān | pulŋarpaŋar | pulŋarpaŋ | ‘huge’ |
| wulun | wulunkan | wulunkaŋar | wulunkar | ‘fruit (sp)’ |
| wuṭal | wuṭalt̪in | wuṭalt̪iŋar | wuṭalt̪iwuŋ | ‘meat’ |
| kantukan | kantukantun | kantukantuŋar | kantukantuŋ | ‘red’ |
| karwakar | karwakaŋwan | karwakaŋwaŋar | karwakaŋwaŋ | ‘wattle (sp)’ |
| ṭurara | ṭuraraŋin | ṭuraraŋar | ṭuraraŋkuŋ | ‘shark’ |
| ŋalu | ŋalukin | ŋalukar | ŋalukuŋ | ‘story’ |
| kurka | kurkaŋin | kurkaŋar | kurkaŋkuŋ | ‘pandja’ |
| taŋku | taŋkuŋin | taŋkuŋar | taŋkuŋkuŋ | ‘oyster (sp)’ |
| kurpuŋu | kurpuŋuŋin | kurpuŋuŋar | kurpuŋuŋkuŋ | ‘lancewood’ |
| putu | putukan | putukaŋar | putukaŋ | ‘short’ |
| maali | maalijan | maaliŋar | maaliŋaŋ | ‘swamp turtle’ |
| t̪intirpu | t̪intirpuwan | t̪intirpuwaŋar | t̪intirpuwaŋ | ‘willie wagtail’ |

| | | | | |
|------------------------|----------------------------|------------------------------|------------------------------|-----------------|
| pukat ^j i | pukat ^j ijan | pukat ^j ijaŋar | pukat ^j ijar | 'hawk (sp)' |
| murkuni | murkuniman | murkunimaŋar | murkunimaŋar | 'nullah' |
| ŋawuŋa | ŋawuŋawun | ŋawuŋawuŋar | ŋawuŋawuŋar | 'termite' |
| tipiti | tipitipin | tipitipiŋar | tipitipiŋar | 'rock-cod (sp)' |
| ʈapu | ʈaput ^j in | ʈaput ^j inŋar | ʈaput ^j inŋar | 'older brother' |
| mujkumu | mujkumuŋkun | mujkumuŋkuŋar | mujkumuŋkuŋar | 'wooden axe' |
| t̪umput ^j u | t̪umput ^j umpun | t̪umput ^j umpuŋar | t̪umput ^j umpuŋar | 'dragonfly' |

10 Sakha (Yakut)

Give a phonological analysis of the following case-marking paradigms of nouns in Sakha.

| <i>Noun</i> | <i>Plural</i> | <i>Associative</i> | |
|-------------------|----------------------|------------------------|---------------|
| ağa | ayalar | ayaliin | 'father' |
| paarta | paartalar | paartaliin | 'school desk' |
| tia | tiilar | tiialiin | 'forest' |
| kinige | kinigeler | kinigeliin | 'book' |
| d ³ ie | d ³ ieler | d ³ ieliiin | 'house' |
| ije | ijeler | ijeliin | 'mother' |
| kini | kiniler | kiniliin | '3rd person' |
| bie | bieler | bieliin | 'mare' |
| oγo | oγolor | oγoluun | 'child' |
| χopto | χoptolor | χoptoluun | 'gull' |
| børø | børølør | børølyyn | 'wolf' |
| tial | tiällar | tialliin | 'wind' |
| ial | iaallar | ialliin | 'neighbor' |
| kuul | kuullar | kuulluun | 'sack' |
| at | attar | attiin | 'horse' |
| balik | baliktar | balikiin | 'fish' |
| iskaap | iskaaptar | iskaaptiin | 'cabinet' |
| oγus | oγustar | oγustuuun | 'bull' |
| kus | kustar | kustuuun | 'duck' |
| tynnyk | tynnykter | tynnykttyyn | 'window' |
| sep | septer | septiin | 'tool' |
| et | etter | ettiin | 'meat' |
| ørys | øryster | ørstystyyn | 'river' |

| | | | | |
|----------------------|-------------------------|--------------------------|--|------------------|
| tiis | tiister | tiistiin | | ‘tooth’ |
| soroχ | soroχtor | soroχtuun | | ‘some person’ |
| oχ | oχtor | oχtuun | | ‘arrow’ |
| oloppos | oloppostor | oloppostuun | | ‘chair’ |
| øtøχ | øtøχtør | øtøχtyyn | | ‘abandoned farm’ |
| ubaj | ubajdar | ubajdiin | | ‘elder brother’ |
| saraj | sarajdar | sarajdiin | | ‘barn’ |
| tij | tijdar | tijdiin | | ‘foal’ |
| atiir | atiirdar | atiirdiin | | ‘stallion’ |
| ojuur | ojuurdar | ojuurduun | | ‘forest’ |
| yt ^f ygej | yt ^f ygejder | yt ^f ygejdiin | | ‘good person’ |
| ed ³ iij | ed ³ iijder | ed ³ iijiin | | ‘elder sister’ |
| tomtor | tomtordor | tomtorduun | | ‘knob’ |
| moyotoj | moyotojdor | moyotojduun | | ‘chipmunk’ |
| kötør | kötördør | kötördyyn | | ‘bird’ |
| bølkøj | bølkøjdør | bølkøjdyyyn | | ‘islet’ |
| χatij | χatijnar | χatijniin | | ‘birch’ |
| aan | aannar | aanniin | | ‘door’ |
| tiij | tiijner | tiijniin | | ‘squirrel’ |
| sordoŋ | sordoŋnor | sordoŋnuun | | ‘pike’ |
| olom | olomnor | olomnuun | | ‘ford’ |
| oron | oronnor | oronnuaun | | ‘bed’ |
| bødøŋ | bødøŋnor | bødøŋnyyn | | ‘strong one’ |

| <i>Noun</i> | <i>Partitive</i> | <i>Comparative</i> | <i>Ablative</i> | |
|-------------------|---------------------|--------------------------|-----------------------|--------------------------|
| aya | ayata | ayataaayar | ayattan | ‘father’ |
| paarta | paartata | paartataayar | paartattan | ‘school desk’ |
| tia | tiata | tiataayar | tiattan | ‘forest’ |
| kinige | kinigete | kinigeteeyer | kinigetten | ‘book’ |
| d ³ ie | d ³ iete | d ³ ieteeeyer | d ³ ietten | ‘house’ |
| ije | ijete | ijeteeeyer | ijetten | ‘mother’ |
| kini | kinite | kinitteeeyer | kinitten | ‘3 rd person’ |
| bie | biete | bieteeeyer | bietten | ‘mare’ |
| oγo | oγoto | oγotooγor | oγotton | ‘child’ |
| χopto | χoptoto | χoptotooγor | χoptotton | ‘gull’ |

| <i>Noun</i> | <i>Dative</i> | <i>Accusative</i> | | |
|-------------|---------------|-------------------|-------------|------------------|
| børø | børøtø | børøtøøyør | børøttøn | ‘wolf’ |
| tial | tialla | tiallaayar | tialtan | ‘wind’ |
| ial | ialla | iallaayar | ialtan | ‘neighbor’ |
| kuul | kuulla | kuullaayar | kuultan | ‘sack’ |
| moχsoyol | moχsoyollo | moχsoyollooyor | moχsoyolton | ‘falcon’ |
| at | atta | attaayar | attan | ‘horse’ |
| balik | balikta | baliktaayar | baliktan | ‘fish’ |
| iskaap | iskaapta | iskaaptaayar | iskaaptan | ‘cabinet’ |
| oγus | oγusta | oγustaaayar | oγustan | ‘bull’ |
| kus | kusta | kustaaayar | kustan | ‘duck’ |
| tynnyk | tynnykte | tynnykteeyer | tynnykten | ‘window’ |
| sep | septe | septeeeyer | septen | ‘tool’ |
| et | ette | etteeeyer | etten | ‘meat’ |
| ørys | ørstye | ørsteeeyer | ørstyen | ‘river’ |
| tiis | tiiste | tiisteeeyer | tiisten | ‘tooth’ |
| soroχ | soroχto | soroχtoooyor | soroχton | ‘some person’ |
| øtøχ | øtøχtø | øtøχtøøyør | øtøχtøn | ‘abandoned farm’ |
| ubaj | ubajda | ubajdaayar | ubajtan | ‘elder brother’ |
| saraj | sarajda | sarajdaayar | sarajtan | ‘barn’ |
| tij | tijda | tijdaayar | tijtan | ‘foal’ |
| atiir | atiirda | atiirdaayar | atiirtan | ‘stallion’ |
| χirur | χirurda | χirurdaayar | χirurtan | ‘surgeon’ |
| yt'yegej | yt'yegejde | yt'yegejdeeyer | yt'yegejten | ‘good person’ |
| tomtor | tomtordo | tomtordoooyor | tomtorton | ‘knob’ |
| moyotoj | moyotojdo | moyotojdooyor | moyotojton | ‘chipmunk’ |
| køtør | køtørdø | køtørdøøyør | køtørtøn | ‘bird’ |
| suoryan | suoryanna | suoryannaayar | suoryantan | ‘blanket’ |
| χatinq | χatinqna | χatinqnaayar | χatinqtan | ‘birch’ |
| aan | aanna | aannaayar | aantan | ‘door’ |
| tiij | tiijne | tiijneeyer | tiijten | ‘squirrel’ |
| sordoj | sordojno | sordojnooyor | sordojton | ‘pike’ |
| olom | olomno | olomnooyor | olomton | ‘ford’ |
| bødøŋ | bødøŋnø | bødøŋnøøyør | bødøŋtøn | ‘strong one’ |

| | | | |
|-------------------|---------------------|---------------------|------------------|
| aγa | aγaya | aγani | ‘father’ |
| d ³ ie | d ³ ieye | d ³ ieni | ‘house’ |
| ije | ijeγe | ijeni | ‘mother’ |
| oγo | oγoγo | oγonu | ‘child’ |
| børø | børøγø | børøny | ‘wolf’ |
| tial | tialga | tiali | ‘wind’ |
| kuul | kuulga | kuulu | ‘sack’ |
| at | akka | ati | ‘horse’ |
| balik | balikka | baligi | ‘fish’ |
| iskaap | iskaapka | iskaabi | ‘cabinet’ |
| oγus | oγuska | oγuhu | ‘bull’ |
| kus | kuska | kuhu | ‘duck’ |
| sep | sepke | sebi | ‘tool’ |
| et | ekke | eti | ‘meat’ |
| tiis | tiiske | tihi | ‘tooth’ |
| ot | okko | otu | ‘grass’ |
| soroχ | soroχχo | soroγu | ‘some person’ |
| øtøχ | øtøχχø | øtøyy | ‘abandoned farm’ |
| oχ | oχχo | oγu | ‘arrow’ |
| saraj | sarajga | saraji | ‘barn’ |
| tij | tijga | tiji | ‘foal’ |
| kötør | kötørgø | kötory | ‘bird’ |
| ojuun | ojuunjja | ojuunu | ‘shaman’ |
| χatinj | χatinjja | χatinji | ‘birch’ |
| aan | aaŋŋja | aani | ‘door’ |
| olom | olomŋo | olomu | ‘ford’ |

| <i>Noun</i> | <i>Our N</i> | | <i>Noun</i> | <i>Our N</i> | |
|-------------|--------------|-------------|-------------|--------------|-----------|
| aγa | aγabit | ‘father’ | ije | ijebeit | ‘mother’ |
| uol | uolbut | ‘son’ | kötør | kötørbyt | ‘bird’ |
| kilaas | kilaaspit | ‘classroom’ | iskaap | iskaappit | ‘cabinet’ |
| kuorat | kuorappit | ‘town’ | tiis | tiispit | ‘tooth’ |
| ohoχ | ohoχput | ‘stove’ | tynnyk | tynnykpyt | ‘window’ |
| aan | aammit | ‘door’ | kapitan | kapitammit | ‘captain’ |

| | | | | | |
|------|---------|------------|------|---------|-------|
| tiij | tiijmit | 'squirrel' | oron | orommut | 'bed' |
| kyn | kymmyt | 'day' | | | |

11 Sadzhava Ukrainian

Give a phonological analysis of the following data. Assume that all surface occurrences of k^j and g^j in this language are derived by rule. Also assume that stress is located on the proper vowel in the underlying representation: the rules for shifting stress are too complex to be considered here. Nouns in declension II depalatalize a consonant before the locative suffix, and nouns in declension III depalatalize in the genitive. The variation in the genitive and locative singular suffix in declension I (-i or -a versus -u) is lexically governed: do not write rules which select between these suffixes. Concentrate on establishing the correct underlying representations for the noun stem.

Declension I

| <i>Nom sg</i> | <i>Gen sg</i> | <i>Loc sg</i> | |
|--|------------------------------------|--|------------------|
| 'plast | plas'ta | plas ^j 'k ^j i | 'layer' |
| sko'rux | skoru'xa | skoru's ^j i | 'mountain ash' |
| 'γr ^j ix | γr ^j ixa | γr ^j i's ^j i | 'sin' |
| pas'tux | pastu'xa | pastu's ^j i | 'herdsman' |
| 'm ^j n ^j ux | 'm ^j n ^j uxa | 'm ^j n ^j us ^j i | 'fish (sp)' |
| 'pluy | 'pluya | 'pluz ^j i | 'plow' |
| 's ^j t ^j iy | 'stoya | 'stoz ^j i | 'stack' |
| 'sak | 'saka | 'sat ^j i | 'fishnet' |
| 'bek | bə'ka | bə't ^j i | 'bull' |
| 'lest | ləs'ta | ləs ^j 'k ^j i | 'letter' |
| 'lest | 'lesta | 'les ^j k ^j i | 'leaf' |
| 'p ^j lit | 'plota | 'plok ^j i | 'wicker fence' |
| 's ^j m ^j r ^j id | 'smroda | 'smrog ^j i | 'stench' |
| 'fist | fos'ta | fos ^j 'k ^j i | 'tail' |
| 'm ^j ist | 'mosta | 'mosk ^j i | 'bridge' |
| 'l ^j id | 'lædu | lə'du | 'ice' |
| 'd ^j r ^j it | 'drota | 'drok ^j i | 'thick wire' |
| 'm ^j id | 'mædu | mə'du | 'honey' |
| 'v ^j il | vo'la | vo'li | 'ox' |
| 'v ^j iz | 'voza | 'voz ^j i | 'cart' |
| 'ser | 'sera | 'ser ^j i | 'cottage cheese' |
| 's ^j n ^j ip | sno'pa | sno'p ^j i | 'sheaf' |
| 'γreb | γrə'ba | γrə'b ^j i | 'mushroom' |

| | | | |
|----------------------|------------------------|---------------------------------------|---------------|
| 'læb ^j id | 'læbəda | 'læbəg ^j i | 'swan' |
| 'bær ^j iy | 'bærəya | 'bærəz ^j i | 'shore' |
| pə'r ^j iy | pə'roya | pə'roz ^j i | 'dumpling' |
| 'por ^j iy | po'roya | po'roz ^j i | 'threshold' |
| bo'l ^j ek | bo'l ^j ə'ka | bo'l ^j ə't ^{sj} i | 'abcess' |
| 'vor ^j iy | 'voroya | 'voroz ^j i | 'enemy' |
| 'konək | 'konəka | 'konət ^{sj} i | 'grasshopper' |
| 'pot ^j ik | po'toka | po'tot ^{sj} i | 'stream' |
| 't ^j ik | 'toka | 'tot ^{sj} i | 'current' |
| 'kil | ko'la | ko'l ^j i | 'stake' |

Declension II

| Nom sg | Gen sg | Loc sg | |
|--|--|------------------------------------|--------------|
| ko'val ^j | kova'l ^j e | kova'le | 'blacksmith' |
| d ³ m ^j il ^j | d ³ m ^j i'l ^j e | d ³ m ^j i'le | 'bumblebee' |
| k ^j r ^j il ^j | k ^j r ^j i'l ^j e | k ^j r ^j i'le | 'rabbit' |
| u't ^j etəl ^j | u't ^j etəl ^j ə | u't ^j etələ | 'teacher' |
| 'græb ^j in ^j | 'græbən ^j ə | 'græbənə | 'comb' |
| 'olən ^j | 'olən ^j ə | 'olənə | 'deer' |
| yat ^{fj} m ^j in ^j | yat ^{fj} mæn ^j ə | yat ^{fj} mænə | 'barley' |
| 'yas ^j in ^j | 'yasən ^j ə | 'yasənə | 'ash tree' |
| 'z ^j ek ^j | 'z ^j ek ^j ə | 'z ^j etə | 'son-in-law' |

Declension II

| Nom sg | Gen sg | |
|---|----------------------|--------------|
| 'mas ^j k ^j | 'mastə | 'fat' |
| 's ^j m ^j irk ^j | 'smærtə | 'death' |
| 'v ^j is ^j k ^j | 'v ^j istə | 'news' |
| 's ^j il ^j | 'solə | 'salt' |
| 'poʃis ^j k ^j | 'poʃəstə | 'epidemic' |
| 'zam ^j ik ^j | 'zamətə | 'snowstorm' |
| 'skatər ^j k ^j | 'skatərtə | 'tablecloth' |
| 'k ^j is ^j k ^j | 'kostə | 'bone' |

Koromfe has two kinds of vowels, [-ATR] i u ε ɔ a and [+ATR] i u e o ʌ. Provide an analysis of the alternations in the following data, which involve singular and plural forms of nouns and different tense-inflections for verbs:

| <i>Singular</i> | <i>Plural</i> | |
|-----------------|---------------|----------------|
| gíbre | gíba | ‘hatchet’ |
| hubre | hubʌ | ‘ditch’ |
| nebre | neba | ‘pea’ |
| díŋgre | díŋgʌ | ‘bush type’ |
| zoŋgre | zoŋgʌ | ‘wing’ |
| lɔŋgre | lɔŋga | ‘shoe’ |
| hullre | hullʌ | ‘gutter’ |
| sékrε | séka | ‘half’ |
| tεfrε | tεfa | ‘cotton fiber’ |
| dabεere | dabεeja | ‘camp’ |
| dɔɔre | dɔɔja | ‘long’ |
| gĩgaare | gĩgaaja | ‘vulture’ |
| pupaare | pupaaja | ‘grass type’ |
| koire | kojʌ | ‘bracelet’ |
| dumde | duma | ‘lion’ |
| hulomde | hulomʌ | ‘marrow’ |
| tẽmdε | tẽma | ‘beard’ |
| logomde | logomʌ | ‘camel’ |
| bïndε | bïna | ‘heart’ |
| hɔndε | hɔna | ‘hoe’ |
| honde | honʌ | ‘bean’ |
| geŋde | geŋʌ | ‘pebble’ |
| zeŋde | zeŋja | ‘upper arm’ |
| belle | bela | ‘back’ |
| jille | jila | ‘horn’ |
| selle | selʌ | ‘space’ |
| pallε | pala | ‘stretcher’ |
| deŋgele | deŋgelʌ | ‘open area’ |
| sembele | sembelʌ | ‘piece’ |
| dãñe | dãjã | ‘wood’ |
| hõñe | hõjã | ‘caterpillar’ |

| | | |
|--------|--------|----------------|
| k̪ɔ̄nε | k̪ɔ̄jā | 'squirrel' |
| k̪ɔ̄nε | k̪ɔ̄jā | 'old' |
| s̪ɔ̄nε | s̪ɔ̄jā | 'period' |
| b̪etε | b̪era | 'male animal' |
| d̪atε | d̪ara | 'chest' |
| g̪ete | gerʌ | 'forked stick' |
| g̪ote | gorʌ | 'stream' |
| b̪itε | b̪ira | 'frog' |
| d̪otε | d̪ora | 'cloud' |

| <i>Neutral</i> | <i>Past</i> | <i>Progressive</i> | |
|----------------|-------------|--------------------|--------------|
| ta | taε | taraa | ‘shoot’ |
| gø | gøε | gøraa | ‘go back’ |
| ko | køε | koraa | ‘kill’ |
| tu | toe | turʌʌ | ‘coat’ |
| li | lee | lirʌʌ | ‘forget’ |
| dɪ | dε | dɪraa | ‘eat’ |
| tã | tã̈ | tãnaa | ‘contradict’ |
| nẽ | nẽ | nẽnaa | ‘defecate’ |
| sai | sajε | sairaα | ‘separate’ |
| jeɪ | jejε | jeɪraa | ‘waste’ |
| sɔɪ | sɔjε | sɔɪraa | ‘split’ |
| jɛ̈i | jɛ̈jɛ̈ | jɛ̈iñaa | ‘catch’ |
| dṏi | dṏjɛ̈ | dṏiñaa | ‘dream’ |
| kendɪ | kendε | kendraa | ‘finish’ |
| kẽsɪ | kẽsε | kẽsraa | ‘surpass’ |
| keti | kete | ketraa | ‘open’ |
| tẽŋgi | tẽŋge | tẽŋgraα | ‘accompany’ |
| jisi | jise | jisrʌʌ | ‘suffice’ |
| jisi | jisε | jisraa | ‘draw water’ |
| birgi | birge | birgrʌʌ | ‘blacken’ |
| pasgi | pasge | pasgraα | ‘split’ |
| menti | mẽntε | mẽntraa | ‘assemble’ |
| gondu | gonde | gondrʌʌ | ‘depart’ |
| hṏngu | hṏngε | hṏngraa | ‘point’ |

| | | | |
|--------------------------------|--|--------------------------|----------------|
| surg <u>u</u> | surge | surg <u>raa</u> | ‘drop’ |
| h <small>ə</small> k <u>u</u> | h <small>ə</small> k <small>ε</small> | h <small>ə</small> kraa | ‘scratch’ |
| zull <u>u</u> | zulle | zullr <small>ʌʌ</small> | ‘bow’ |
| sib <u>u</u> | sib <small>ε</small> | sibraa | ‘die’ |
| zamb <u>u</u> | zambe | zambraa | ‘deceive’ |
| wuf <u>u</u> | wufe | wufr <small>ʌʌ</small> | ‘borrow’ |
| zigams <u>u</u> | zigamse | zigamsraa | ‘be dirty’ |
| h <small>ə</small> ms <u>u</u> | h <small>ə</small> ms <small>ε</small> | h <small>ə</small> msraa | ‘meet’ |
| leli | lele | lell <small>ʌʌ</small> | ‘sing’ |
| p <small>il</small> i | p <small>il</small> e | pilla | ‘trample flat’ |
| tari | tare | tataa | ‘plaster’ |
| feri | fere | fetaa | ‘cultivate’ |
| toro | tore | totaa | ‘introduce’ |

Further reading

Kenstowicz and Kissoberth 1979; Zwicky 1973, 1974, 1975; Pullum 1976.

Online at <https://languagedescriptions.github.io/IP3/Ch7.html> are two longer descriptive analyses, which further exemplify the typical analytical reasoning used in phonological description. These were intended to be part of the original version of this textbook but had to be removed for space reasons. Thanks to the internet, it is now possible to make these sketches, of Matumbi and Damascene Arabic, generally available. Apart from providing more information on aspects of these two languages, these sketches present the structure of the languages in a less-curated fashion – you will observe the same kind of reasoning used throughout the textbook, but written with much less explicit meta-analysis of how to perform an analysis, thus more closely matching what articles look like.