

main-esp

October 29, 2024

1 Antes de empezar:

- Lee el archivo README.md
- Comenta todo lo que puedas y utiliza los recursos en el archivo README.md
- ¡Feliz aprendizaje!

```
[1]: # Import reduce from functools, numpy and pandas
from functools import reduce
import numpy
import pandas
```

2 Desafío 1 - Mapping

Usaremos la función **map** para limpiar palabras en un libro. En la siguiente celda, leeremos un archivo de texto que contiene el libro El Profeta de Khalil Gibran.

```
[2]: # Corre este código:

location = '../data/58585-0.txt'
with open(location, 'r', encoding="utf8") as f:
    prophet = f.read().split(' ')
```

```
[3]: len(prophet)
```

```
[3]: 13637
```

Vamos a eliminar las primeras 568 palabras ya que contienen información sobre el libro pero no son parte del libro en sí. Haz esto eliminando de `prophet` los elementos del 0 al 567 de la lista (también puedes hacer esto manteniendo los elementos del 568 al último elemento).

```
[4]: # tu código aquí
new_prophet=prophet[568:]
len(prophet)-len(new_prophet)
```

```
[4]: 568
```

Si revisas las palabras, encontrarás que muchas palabras tienen una referencia adjunta a ellas. Por ejemplo, veamos las palabras del 1 al 10.

```
[5]: # tu código aquí
words=new_prophet[0:10]
print(words)
```

```
['PROPHET\n\nAlmustafa,', 'the{7}', 'chosen', 'and', 'the\nbeloved,', 'who',
'was', 'a', 'dawn', 'unto']
```

El siguiente paso es crear una función que eliminará las referencias. Haremos esto dividiendo la cadena en el carácter { y manteniendo solo la parte antes de este carácter. Escribe tu función a continuación.

```
[6]: word = "the{789999}sdfsdfds [7] 7"
```

```
[7]: def referencia(x):
    '''
    Entrada: Una cadena
    Salida: La cadena con las referencias eliminadas

    Ejemplo:
    Entrada: 'the{7}'
    Salida: 'the'
    '''

    # tu código aquí
    if x!="":
        y=x[0:x.find("{")+1 : len(x)]
        return reduce(lambda a,b:a+b, y)
    else:
        return x
```

```
[8]: x="*****\n\n{51}Then 10"
```

```
[9]: referencia(x)
```

```
[9]: '*****\n\nThen 10'
```

Ahora que tenemos nuestra función, usa la función `map()` para aplicar esta función a nuestro libro, El Profeta. Devuelve la lista resultante a una nueva lista llamada `prophet_reference`.

```
[10]: # tu código aquí
prophet_reference=list(map(referencia,new_prophet))
len(prophet_reference)
```

```
[10]: 13069
```

Otra cosa que podrías haber notado es que algunas palabras contienen un salto de línea. Escribamos una función para dividir esas palabras. Nuestra función devolverá la cadena dividida en el carácter `\n`. Escribe tu función en la celda de abajo.

```
[11]: def salto_de_linea(x):
      '''
      Entrada: Una cadena
      Salida: Una lista de cadenas divididas en el carácter de salto de línea (\n)

      Ejemplo:
      Entrada: 'the\nbeloved'
      Salida: ['the', 'beloved']
      '''

      # tu código aquí
      return x.split("\n")
```

Aplica la función `salto_de_linea` a la lista `prophet_reference`. Nombra la nueva lista `prophet_line`.

```
[12]: x00='the\nbeloved'
      print(salto_de_linea(x00))
```

```
['the', 'beloved']
```

```
[13]: # tu código aquí
      prophet_line=list(map(salto_de_linea,prophet_reference))
      len(prophet_line)
```

```
[13]: 13069
```

```
[14]: prophet_line[0:20]
```

```
[14]: [['PROPHET', '', '|AlmustafaPROPHET', '', '|Almustafa,'],
      ['the'],
      ['chosechosen'],
      ['anand'],
      ['the', 'belovedthe', 'beloved,'],
      ['whwho'],
      ['wawas'],
      ['a'],
      ['dawdawn'],
      ['untunto'],
      ['hihis'],
      ['own', 'dayown', 'day,'],
      ['hahad'],
      ['waitwaited'],
      ['twelvtwelve'],
      ['yearyears'],
      ['iin'],
      ['ththe'],
```

```
['city', 'ocity', 'of'],  
['OrphalesOrphalese']]
```

Si miras los elementos de `prophet_line`, verás que la función devolvió listas y no cadenas. Nuestra lista ahora es una lista de listas. Aplana la lista usando comprensión de listas. Asigna esta nueva lista a `prophet_flat`.

```
[15]: prophet_flat = [i for sub in prophet_line for i in sub]  
prophet_flat[0:20]
```

```
[15]: ['PROPHET',  
      '',  
      '|AlmustafaPROPHET',  
      '',  
      '|Almustafa',  
      'the',  
      'chosechosen',  
      'anand',  
      'the',  
      'belovedthe',  
      'beloved',  
      'whwho',  
      'wawas',  
      'a',  
      'dawdawn',  
      'untunto',  
      'hihis',  
      'own',  
      'dayown',  
      'day,']
```

```
[16]: # tu código aquí  
len(prophet_flat)
```

```
[16]: 19608
```

3 Desafío 2 - Filtering

Al imprimir algunas palabras del libro, vemos que hay palabras que tal vez no queramos conservar si elegimos analizar el corpus de texto. A continuación, se muestra una lista de palabras que nos gustaría eliminar. Crea una función que devuelva falso si contiene una palabra de la lista de palabras especificadas y verdadero de lo contrario.

```
[17]: def filtro_palabra(x):  
      '''  
      Entrada: Una cadena  
      Salida: Verdadero si la palabra no está en la lista especificada
```

y Falso si la palabra está en la lista.

Ejemplo:

lista de palabras = ['and', 'the']

Entrada: 'and'

Salida: FALSE

Entrada: 'John'

Salida: TRUE

'''

```
lista_palabras = ['and', 'the', 'a', 'an']
```

```
# tu código aquí
```

```
return reduce(lambda a,b: a and b!=x, lista_palabras,True)
```

Usa la función `filter()` para filtrar las palabras especificadas en la función `filtro_palabra()`. Guarda la lista filtrada en la variable `prophet_filter`.

```
[18]: lista = ['and', 'the','John']  
print([filtro_palabra(i) for i in lista])
```

```
[False, False, True]
```

```
[19]: # tu código aquí  
prophet_filter=list(filter(filtro_palabra,prophet_flat))  
len(prophet_filter)
```

```
[19]: 19003
```

4 Desafío extra

Reescribe la función `filtro_palabra` de arriba para que no sea sensible a mayúsculas y minúsculas.

```
[20]: def word_filter_case(x):  
  
    word_list = ['and', 'the', 'a', 'an']  
  
    # your code here  
    #counting = sum([x.lower().count(i) for i in word_list])  
    #return False if counting > 0 else True  
    return reduce(lambda a,b: a and b!=x.lower(), word_list,True)
```

```
[21]: lista = ['And', 'The','John']  
print([filtro_palabra(i) for i in lista])
```

```
[True, True, True]
```

```
[22]: print([word_filter_case(i) for i in lista])
```

```
[False, False, True]
```

```
[23]: prophet_filter=list(filter(word_filter_case,prophet_flat))  
len(prophet_filter)
```

```
[23]: 18701
```

5 Desafío 3 - Reducing

Ahora que hemos limpiado significativamente nuestro corpus de texto, usemos la función `reduce()` para volver a unir las palabras en una cadena larga separada por espacios. Comenzaremos escribiendo una función que toma dos cadenas y las concatena juntas con un espacio entre las dos cadenas.

```
[24]: def concatenar_espacio(a, b):  
    '''  
    Entrada: Dos cadenas  
    Salida: Una única cadena separada por un espacio  
  
    Ejemplo:  
    Entrada: 'John', 'Smith'  
    Salida: 'John Smith'  
    '''  
  
    # tu código aquí  
    return reduce(lambda a,b: a + " " + b, [a,b])
```

```
[25]: # tu código aquí  
concatenar_espacio('John', 'Smith')
```

```
[25]: 'John Smith'
```

Usa la función de arriba para reducir el corpus de texto en la lista `prophet_filter` a una única cadena. Asigna esta nueva cadena a la variable `prophet_string`.

```
[26]: # tu código aquí  
prophet_string=reduce(concatenar_espacio,prophet_filter)
```

```
[27]: print(new_prophet)
```

```
['PROPHET\n\n|Almustafa,', 'the{7}', 'chosen', 'and', 'the\nbeloved,', 'who',  
'was', 'a', 'dawn', 'unto', 'his', 'own\nday,', 'had', 'waited', 'twelve',  
'years', 'in', 'the', 'city\nof', 'Orphalese', 'for', 'his', 'ship', 'that',  
'was', 'to\nreturn', 'and', 'bear', 'him', 'back', 'to', 'the', 'isle',  
'of\nhis', 'birth.\n\nAnd', 'in', 'the', 'twelfth', 'year,', 'on', 'the',  
'seventh\nday', 'of', 'Ielool,', 'the', 'month', 'of', 'reaping,',
```

'he\nclimbed', 'the', 'hill', 'without', 'the', 'city', 'walls\nand', 'looked',
 'seaward;', 'and', 'he', 'beheld', 'his\nship', 'coming', 'with', 'the',
 'mist.\n\nThen', 'the', 'gates', 'of', 'his', 'heart', 'were', 'flung\nopen',
 'and', 'his', 'joy', 'flew', 'far', 'over', 'the', 'sea.\nAnd', 'he', 'closed',
 'his', 'eyes', 'and', 'prayed', 'in', 'the\nsilences', 'of', 'his',
 'soul.\n\n*****\n\nBut', 'as', 'he', 'descended', 'the', 'hill,', 'a',
 'sadness\ncame', 'upon', 'him,', 'and', 'he', 'thought', 'in',
 'his\nheart:\n\nHow', 'shall', 'I', 'go', 'in', 'peace', 'and',
 'without\nsorrow?', 'Nay,', 'not', 'without', 'a', 'wound', 'in', 'the\nspirit',
 'shall', 'I', 'leave', 'this', 'city.', '{8}Long\nwere', 'the', 'days', 'of',
 'pain', 'I', 'have', 'spent\nwithin', 'its', 'walls,', 'and', 'long', 'were',
 'the\nnights', 'of', 'aloneness;', 'and', 'who', 'can', 'depart\nfrom', 'his',
 'pain', 'and', 'his', 'aloneness', 'without\nregret?\n\nToo', 'many',
 'fragments', 'of', 'the', 'spirit', 'have', 'I\nscattered', 'in', 'these',
 'streets,', 'and', 'too', 'many\nare', 'the', 'children', 'of', 'my', 'longing',
 'that', 'walk\nnaked', 'among', 'these', 'hills,', 'and', 'I',
 'cannot\nwithdraw', 'from', 'them', 'without', 'a', 'burden', 'and\nan',
 'ache.\n\nIt', 'is', 'not', 'a', 'garment', 'I', 'cast', 'off', 'this\nday,',
 'but', 'a', 'skin', 'that', 'I', 'tear', 'with', 'my', 'own\nhands.\n\nNor',
 'is', 'it', 'a', 'thought', 'I', 'leave', 'behind', 'me,\nbut', 'a', 'heart',
 'made', 'sweet', 'with', 'hunger', 'and\nwith', 'thirst.\n\n*****\n\nYet', 'I',
 'cannot', 'tarry', 'longer.\n\nThe', 'sea', 'that', 'calls', 'all', 'things',
 'unto', 'her\ncalls', 'me,', 'and', 'I', 'must', 'embark.\n\nFor', 'to',
 'stay,', 'though', 'the', 'hours', 'burn', 'in\nthe', 'night,', 'is', 'to',
 'freeze', 'and', 'crystallize\nand', 'be', 'bound', 'in', 'a', 'mould.\n\nFain',
 'would', 'I', 'take', 'with', 'me', 'all', 'that', 'is\nhere.', 'But', 'how',
 'shall', 'I?\n\nA', 'voice', 'cannot', 'carry', 'the', 'tongue', 'and\n{9}the',
 'lips', 'that', 'gave', 'it', 'wings.', 'Alone\nmust', 'it', 'seek', 'the',
 'ether.\n\nAnd', 'alone', 'and', 'without', 'his', 'nest', 'shall',
 'the\n eagle', 'fly', 'across', 'the', 'sun.\n\n*****\n\nNow', 'when', 'he',
 'reached', 'the', 'foot', 'of', 'the\nhill,', 'he', 'turned', 'again',
 'towards', 'the', 'sea,\nand', 'he', 'saw', 'his', 'ship', 'approaching',
 'the\nharbour,', 'and', 'upon', 'her', 'prow', 'the', 'mariners,\nthe', 'men',
 'of', 'his', 'own', 'land.\n\nAnd', 'his', 'soul', 'cried', 'out', 'to',
 'them,', 'and', 'he\nsaid:\n\nSons', 'of', 'my', 'ancient', 'mother,', 'you',
 'riders', 'of\nthe', 'tides,\n\nHow', 'often', 'have', 'you', 'sailed', 'in',
 'my', 'dreams.\nAnd', 'now', 'you', 'come', 'in', 'my', 'awakening',
 'which\nis', 'my', 'deeper', 'dream.\n\nReady', 'am', 'I', 'to', 'go,', 'and',
 'my', 'eagerness', 'with\nsails', 'full', 'set', 'awaits', 'the',
 'wind.\n\nOnly', 'another', 'breath', 'will', 'I', 'breathe', 'in\nthis',
 'still', 'air,', 'only', 'another', 'loving', 'look\ncast', 'backward,\n\nAnd',
 'then', 'I', 'shall', 'stand', 'among', 'you,', 'a\nseafarer', 'among',
 'seafarers.', '{10}And', 'you,\nvast', 'sea,', 'sleepless', 'mother,\n\nWho',
 'alone', 'are', 'peace', 'and', 'freedom', 'to', 'the\nriver', 'and', 'the',
 'stream,\n\nOnly', 'another', 'winding', 'will', 'this', 'stream\nmake,',
 'only', 'another', 'murmur', 'in', 'this', 'glade,\n\nAnd', 'then', 'shall',
 'I', 'come', 'to', 'you,', 'a\nboundless', 'drop', 'to', 'a', 'boundless',
 'ocean.\n\n*****\n\nAnd', 'as', 'he', 'walked', 'he', 'saw', 'from', 'afar',

'men\nand', 'women', 'leaving', 'their', 'fields', 'and', 'their\nvineyards',
'and', 'hastening', 'towards', 'the', 'city\ngates.\n\nAnd', 'he', 'heard',
'their', 'voices', 'calling', 'his\nname,', 'and', 'shouting', 'from', 'field',
'to', 'field\ntelling', 'one', 'another', 'of', 'the', 'coming', 'of',
'his\nship.\n\nAnd', 'he', 'said', 'to', 'himself:\n\nShall', 'the', 'day',
'of', 'parting', 'be', 'the', 'day', 'of\ngathering?\n\nAnd', 'shall', 'it',
'be', 'said', 'that', 'my', 'eve', 'was', 'in\ntruth', 'my', 'dawn?\n\nAnd',
'what', 'shall', 'I', 'give', 'unto', 'him', 'who', 'has\nleft', 'his',
'plough', 'in', 'midfurrow,', 'or', 'to\nhim', 'who', 'has', 'stopped', 'the',
'wheel', 'of', 'his\nwinepress?', '{11}Shall', 'my', 'heart', 'become',
'a\ntree', 'heavy-laden', 'with', 'fruit', 'that', 'I', 'may\ngather', 'and',
'give', 'unto', 'them?\n\nAnd', 'shall', 'my', 'desires', 'flow', 'like',
'a\nfountain', 'that', 'I', 'may', 'fill', 'their', 'cups?\n\nAm', 'I', 'a',
'harp', 'that', 'the', 'hand', 'of', 'the', 'mighty\nmay', 'touch', 'me,', 'or',
'a', 'flute', 'that', 'his', 'breath\nmay', 'pass', 'through', 'me?\n\nA',
'seeker', 'of', 'silences', 'am', 'I,', 'and', 'what\ntreasure', 'have', 'I',
'found', 'in', 'silences', 'that', 'I\nmay', 'dispense', 'with',
'confidence?\n\nIf', 'this', 'is', 'my', 'day', 'of', 'harvest,', 'in',
'what\nfields', 'have', 'I', 'sowed', 'the', 'seed,', 'and', 'in\nwhat',
'unremembered', 'seasons?\n\nIf', 'this', 'indeed', 'be', 'the', 'hour', 'in',
'which', 'I\nlift', 'up', 'my', 'lantern,', 'it', 'is', 'not', 'my',
'flame\nthat', 'shall', 'burn', 'therein.\n\nEmpty', 'and', 'dark', 'shall',
'I', 'raise', 'my', 'lantern,\n\nAnd', 'the', 'guardian', 'of', 'the', 'night',
'shall', 'fill\nit', 'with', 'oil', 'and', 'he', 'shall', 'light', 'it',
'also.\n\n*****\n\nThese', 'things', 'he', 'said', 'in', 'words.', 'But',
'much\nin', 'his', 'heart', 'remained', 'unsaid.', 'For', '{12}he\nhimself',
'could', 'not', 'speak', 'his', 'deeper\nsecret.\n\n*****\n\n[Illustration:',
'0020]\n\nAnd', 'when', 'he', 'entered', 'into', 'the', 'city', 'all\nthe',
'people', 'came', 'to', 'meet', 'him,', 'and', 'they\nwere', 'crying', 'out',
'to', 'him', 'as', 'with', 'one\nvoice.\n\nAnd', 'the', 'elders', 'of', 'the',
'city', 'stood', 'forth\nand', 'said:\n\nGo', 'not', 'yet', 'away', 'from',
'us.\n\nA', 'noontide', 'have', 'you', 'been', 'in', 'our\ntwilight,', 'and',
'your', 'youth', 'has', 'given', 'us\ndreams', 'to', 'dream.\n\nNo', 'stranger',
'are', 'you', 'among', 'us,', 'nor\na', 'guest,', 'but', 'our', 'son', 'and',
'our', 'dearly\nbeloved.\n\nSuffer', 'not', 'yet', 'our', 'eyes', 'to',
'hunger', 'for\nyour', 'face.\n\n*****\n\nAnd', 'the', 'priests', 'and', 'the',
'priestesses', 'said\nunto', 'him:\n\nLet', 'not', 'the', 'waves', 'of', 'the',
'sea', 'separate', 'us\nnow,', 'and', 'the', 'years', 'you', 'have', 'spent',
'in', 'our\nmidst', 'become', 'a', 'memory.\n\nYou', 'have', 'walked', 'among',
'us', 'a', 'spirit,\n{13}and', 'your', 'shadow', 'has', 'been', 'a',
'light\nupon', 'our', 'faces.\n\nMuch', 'have', 'we', 'loved', 'you.', 'But',
'speechless\nwas', 'our', 'love,', 'and', 'with', 'veils', 'has', 'it',
'been\nveiled.\n\nYet', 'now', 'it', 'cries', 'aloud', 'unto', 'you,',
'and\nwould', 'stand', 'revealed', 'before', 'you.\n\nAnd', 'ever', 'has', 'it',
'been', 'that', 'love', 'knows\nnot', 'its', 'own', 'depth', 'until', 'the',
'hour', 'of\nseparation.\n\n*****\n\nAnd', 'others', 'came', 'also', 'and',
'entreated', 'him.\nBut', 'he', 'answered', 'them', 'not.', 'He', 'only',
'bent\nhis', 'head;', 'and', 'those', 'who', 'stood', 'near', 'saw\nhis',

'tears', 'falling', 'upon', 'his', 'breast.\n\nAnd', 'he', 'and', 'the',
 'people', 'proceeded', 'towards\nthe', 'great', 'square', 'before', 'the',
 'temple.\n\nAnd', 'there', 'came', 'out', 'of', 'the', 'sanctuary', 'a\nwoman',
 'whose', 'name', 'was', 'Almitra.', 'And', 'she\nwas', 'a', 'seeress.\n\nAnd',
 'he', 'looked', 'upon', 'her', 'with', 'exceeding\ntenderness,', 'for', 'it',
 'was', 'she', 'who', 'had', 'first\nsought', 'and', 'believed', 'in', 'him',
 'when', 'he', 'had\nbeen', 'but', 'a', 'day', 'in', 'their', 'city.',
 '{14}And\nshe', 'hailed', 'him,', 'saying:\n\nProphet', 'of', 'God,', 'in',
 'quest', 'of', 'the\nuttermost,', 'long', 'have', 'you', 'searched',
 'the\ndistances', 'for', 'your', 'ship.\n\nAnd', 'now', 'your', 'ship', 'has',
 'come,', 'and', 'you', 'must\nneeds', 'go.\n\nDeep', 'is', 'your', 'longing',
 'for', 'the', 'land', 'of\nyour', 'memories', 'and', 'the', 'dwelling',
 'place\nof', 'your', 'greater', 'desires;', 'and', 'our', 'love\nwould', 'not',
 'bind', 'you', 'nor', 'our', 'needs', 'hold\nyou.\n\nYet', 'this', 'we', 'ask',
 'ere', 'you', 'leave', 'us,', 'that\nyou', 'speak', 'to', 'us', 'and', 'give',
 'us', 'of', 'your\ntruth.\n\nAnd', 'we', 'will', 'give', 'it', 'unto', 'our',
 'children,\nand', 'they', 'unto', 'their', 'children,', 'and', 'it\nshall',
 'not', 'perish.\n\nIn', 'your', 'aloneness', 'you', 'have', 'watched',
 'with\nour', 'days,', 'and', 'in', 'your', 'wakefulness', 'you\nhave',
 'listened', 'to', 'the', 'weeping', 'and', 'the\nlaughter', 'of', 'our',
 'sleep.\n\nNow', 'therefore', 'disclose', 'us', 'to', 'ourselves,\nand', 'tell',
 'us', 'all', 'that', 'has', 'been', 'shown\nyou', 'of', 'that', 'which', 'is',
 'between', 'birth', 'and\ndeath.\n\n*****\n\nAnd', 'he', 'answered,\n\nPeople',
 'of', 'Orphalese,', 'of', 'what', 'can', 'I\n{15}speak', 'save', 'of', 'that',
 'which', 'is', 'even', 'now\nmoving', 'within', 'your', 'souls?\n\n*****',
 '*****\n\nThen', 'said', 'Almitra,', 'Speak', 'to', 'us', 'of\nLove_.\n\nAnd',
 'he', 'raised', 'his', 'head', 'and', 'looked', 'upon\nthe', 'people,', 'and',
 'there', 'fell', 'a', 'stillness\nupon', 'them.', 'And', 'with', 'a', 'great',
 'voice', 'he\nsaid:\n\nWhen', 'love', 'beckons', 'to', 'you,', 'follow',
 'him,\n\nThough', 'his', 'ways', 'are', 'hard', 'and', 'steep.\n\nAnd', 'when',
 'his', 'wings', 'enfold', 'you', 'yield', 'to\nhim,\n\nThough', 'the', 'sword',
 'hidden', 'among', 'his\npinions', 'may', 'wound', 'you.\n\nAnd', 'when', 'he',
 'speaks', 'to', 'you', 'believe', 'in\nhim,\n\nThough', 'his', 'voice', 'may',
 'shatter', 'your', 'dreams\nas', 'the', 'north', 'wind', 'lays', 'waste', 'the',
 'garden.\n\nFor', 'even', 'as', 'love', 'crowns', 'you', 'so', 'shall\nhe',
 'crucify', 'you.', 'Even', 'as', 'he', 'is', 'for', 'your\ngrowth', 'so', 'is',
 'he', 'for', 'your', 'pruning.\n\nEven', 'as', 'he', 'ascends', 'to', 'your',
 'height', 'and\n{16}caresses', 'your', 'tenderest', 'branches\nthat', 'quiver',
 'in', 'the', 'sun,\n\nSo', 'shall', 'he', 'descend', 'to', 'your', 'roots',
 'and\nshake', 'them', 'in', 'their', 'clinging', 'to',
 'the\nearth.\n\n*****\n\nLike', 'sheaves', 'of', 'corn', 'he', 'gathers', 'you',
 'unto\nhimself.\n\nHe', 'threshes', 'you', 'to', 'make', 'you', 'naked.\n\nHe',
 'sifts', 'you', 'to', 'free', 'you', 'from', 'your\nhusks.\n\nHe', 'grinds',
 'you', 'to', 'whiteness.\n\nHe', 'kneads', 'you', 'until', 'you', 'are',
 'pliant;\n\nAnd', 'then', 'he', 'assigns', 'you', 'to', 'his', 'sacred\nfire,',
 'that', 'you', 'may', 'become', 'sacred', 'bread\nfor', 'God's', 'sacred',
 'feast.\n\n*****\n\nAll', 'these', 'things', 'shall', 'love', 'do', 'unto',
 'you\nthat', 'you', 'may', 'know', 'the', 'secrets', 'of', 'your\nheart,',

'and', 'in', 'that', 'knowledge', 'become', 'a\nfragment', 'of', 'Life's',
 'heart.\n\nBut', 'if', 'in', 'your', 'fear', 'you', 'would', 'seek',
 'only\nlove's', 'peace', 'and', 'love's', 'pleasure,\n\nThen', 'it', 'is',
 'better', 'for', 'you', 'that', 'you\ncover', '{17}your', 'nakedness', 'and',
 'pass', 'out', 'of\nlove's', 'threshing-floor,\n\nInto', 'the', 'seasonless',
 'world', 'where', 'you\nshall', 'laugh,', 'but', 'not', 'all', 'of',
 'your\nlaughter,', 'and', 'weep,', 'but', 'not', 'all', 'of',
 'your\ntears.\n\n*****\n\nLove', 'gives', 'naught', 'but', 'itself', 'and',
 'takes\nnaught', 'but', 'from', 'itself.\n\nLove', 'possesses', 'not', 'nor',
 'would', 'it', 'be\npossessed;\n\nFor', 'love', 'is', 'sufficient', 'unto',
 'love.\n\nWhen', 'you', 'love', 'you', 'should', 'not', 'say,', '"God\nis',
 'in', 'my', 'heart,"', 'but', 'rather,', '"I', 'am', 'in\nthe', 'heart', 'of',
 'God."'\n\nAnd', 'think', 'not', 'you', 'can', 'direct', 'the', 'course\nof',
 'love,', 'for', 'love,', 'if', 'it', 'finds', 'you\nworthy,', 'directs', 'your',
 'course.\n\nLove', 'has', 'no', 'other', 'desire', 'but', 'to',
 'fulfil\nitself.\n\nBut', 'if', 'you', 'love', 'and', 'must', 'needs',
 'have\ndesires,', 'let', 'these', 'be', 'your', 'desires:\n\nTo', 'melt', 'and',
 'be', 'like', 'a', 'running', 'brook', 'that\nsings', 'its', 'melody', 'to',
 'the', 'night.', '{18}To\nknow', 'the', 'pain', 'of', 'too', 'much',
 'tenderness.\n\nTo', 'be', 'wounded', 'by', 'your', 'own', 'understanding\nof',
 'love;\n\nAnd', 'to', 'bleed', 'willingly', 'and', 'joyfully.\n\nTo', 'wake',
 'at', 'dawn', 'with', 'a', 'winged', 'heart', 'and\ngive', 'thanks', 'for',
 'another', 'day', 'of', 'loving;\n\nTo', 'rest', 'at', 'the', 'noon', 'hour',
 'and', 'meditate\nlove's', 'ecstasy;\n\nTo', 'return', 'home', 'at', 'eventide',
 'with\ngratitude;\n\nAnd', 'then', 'to', 'sleep', 'with', 'a', 'prayer',
 'for\nthe', 'beloved', 'in', 'your', 'heart', 'and', 'a', 'song', 'of\npraise',
 'upon', 'your', 'lips.\n\n[Illustration:', '0029]\n\n*****',
 '*****\n\n{19}Then', 'Almitra', 'spoke', 'again', 'and', 'said,\n\nAnd', 'what',
 'of', '_Marriage_', 'master?\n\nAnd', 'he', 'answered', 'saying:\n\nYou',
 'were', 'born', 'together,', 'and', 'together', 'you\nshall', 'be',
 'forevermore.\n\nYou', 'shall', 'be', 'together', 'when', 'the', 'white\nwings',
 'of', 'death', 'scatter', 'your', 'days.\n\nAye,', 'you', 'shall', 'be',
 'together', 'even', 'in', 'the\nsilent', 'memory', 'of', 'God.\n\nBut', 'let',
 'there', 'be', 'spaces', 'in', 'your\ntogetherness,\n\nAnd', 'let', 'the',
 'winds', 'of', 'the', 'heavens', 'dance\nbetween', 'you.\n\n*****\n\nLove',
 'one', 'another,', 'but', 'make', 'not', 'a', 'bond', 'of\nlove:\n\nLet', 'it',
 'rather', 'be', 'a', 'moving', 'sea', 'between\nthe', 'shores', 'of', 'your',
 'souls.\n\nFill', 'each', 'other's', 'cup', 'but', 'drink', 'not', 'from\nnone',
 'cup.\n\nGive', 'one', 'another', 'of', 'your', 'bread', 'but', 'eat\nnot',
 'from', 'the', 'same', 'loaf.', '{20}Sing', 'and\ndance', 'together', 'and',
 'be', 'joyous,', 'but', 'let\neach', 'one', 'of', 'you', 'be', 'alone,\n\nEven',
 'as', 'the', 'strings', 'of', 'a', 'lute', 'are', 'alone\nthough', 'they',
 'quiver', 'with', 'the', 'same', 'music.\n\n*****\n\nGive', 'your', 'hearts,',
 'but', 'not', 'into', 'each\nother's', 'keeping.\n\nFor', 'only', 'the', 'hand',
 'of', 'Life', 'can', 'contain\nyour', 'hearts.\n\nAnd', 'stand', 'together',
 'yet', 'not', 'too', 'near\ntogether:\n\nFor', 'the', 'pillars', 'of', 'the',
 'temple', 'stand\napart,\n\nAnd', 'the', 'oak', 'tree', 'and', 'the', 'cypress',
 'grow\nnot', 'in', 'each', 'other's', 'shadow.\n\n[Illustration:',

'0032]\n\n*****', '*****\n\n{21}And', 'a', 'woman', 'who', 'held', 'a',
'babe\nagainst', 'her', 'bosom', 'said,', 'Speak', 'to', 'us',
'of\n_Children_.\n\nAnd', 'he', 'said:\n\nYour', 'children', 'are', 'not',
'your', 'children.\n\nThey', 'are', 'the', 'sons', 'and', 'daughters',
'of\nLife's', 'longing', 'for', 'itself.\n\nThey', 'come', 'through', 'you',
'but', 'not', 'from', 'you,\n\nAnd', 'though', 'they', 'are', 'with', 'you',
'yet', 'they\nbelong', 'not', 'to', 'you.\n\n*****\n\nYou', 'may', 'give',
'them', 'your', 'love', 'but', 'not', 'your\nthoughts,\n\nFor', 'they', 'have',
'their', 'own', 'thoughts.\n\nYou', 'may', 'house', 'their', 'bodies', 'but',
'not', 'their\nsouls,\n\nFor', 'their', 'souls', 'dwell', 'in', 'the', 'house',
'of\ntomorrow,', 'which', 'you', 'cannot', 'visit,', 'not\neven', 'in', 'your',
'dreams.\n\nYou', 'may', 'strive', 'to', 'be', 'like', 'them,', 'but',
'seek\nnot', 'to', 'make', 'them', 'like', 'you.', '{22}For\nlife', 'goes',
'not', 'backward', 'nor', 'tarries', 'with\nyesterday.\n\nYou', 'are', 'the',
'bows', 'from', 'which', 'your\nchildren', 'as', 'living', 'arrows', 'are',
'sent\nforth.\n\nThe', 'archer', 'sees', 'the', 'mark', 'upon', 'the',
'path\nof', 'the', 'infinite,', 'and', 'He', 'bends', 'you', 'with\nHis',
'might', 'that', 'His', 'arrows', 'may', 'go', 'swift\nand', 'far.\n\nLet',
'your', 'bending', 'in', 'the', 'Archer's', 'hand', 'be\nfor',
'gladness;\n\nFor', 'even', 'as', 'he', 'loves', 'the', 'arrow', 'that\nflies,',
'so', 'He', 'loves', 'also', 'the', 'bow', 'that', 'is\nstable.\n\n*****',
'*****\n\n{23}Then', 'said', 'a', 'rich', 'man,', 'Speak', 'to', 'us',
'of\n_Giving_.\n\nAnd', 'he', 'answered:\n\nYou', 'give', 'but', 'little',
'when', 'you', 'give', 'of\nyour', 'possessions.\n\nIt', 'is', 'when', 'you',
'give', 'of', 'yourself', 'that', 'you\ntruly', 'give.\n\nFor', 'what', 'are',
'your', 'possessions', 'but', 'things\nyou', 'keep', 'and', 'guard', 'for',
'fear', 'you', 'may', 'need\nthem', 'tomorrow?\n\nAnd', 'tomorrow,', 'what',
'shall', 'tomorrow', 'bring\nto', 'the', 'overprudent', 'dog', 'burying',
'bones\nin', 'the', 'trackless', 'sand', 'as', 'he', 'follows', 'the\npilgrims',
'to', 'the', 'holy', 'city?\n\nAnd', 'what', 'is', 'fear', 'of', 'need', 'but',
'need\nitself?\n\nIs', 'not', 'dread', 'of', 'thirst', 'when', 'your', 'well',
'is\nfull,', 'the', 'thirst', 'that', 'is', 'unquenchable?\n\nThere', 'are',
'those', 'who', 'give', 'little', 'of', 'the\n{24}much', 'which', 'they', 'have
--and', 'they', 'give\nit', 'for', 'recognition', 'and', 'their',
'hidden\ndesire', 'makes', 'their', 'gifts', 'unwholesome.\n\nAnd', 'there',
'are', 'those', 'who', 'have', 'little', 'and\ngive', 'it', 'all.\n\nThese',
'are', 'the', 'believers', 'in', 'life', 'and\nthe', 'bounty', 'of', 'life,',
'and', 'their', 'coffer', 'is\nnever', 'empty.\n\nThere', 'are', 'those', 'who',
'give', 'with', 'joy,', 'and\nthat', 'joy', 'is', 'their', 'reward.\n\nAnd',
'there', 'are', 'those', 'who', 'give', 'with', 'pain,\nand', 'that', 'pain',
'is', 'their', 'baptism.\n\nAnd', 'there', 'are', 'those', 'who', 'give', 'and',
'know\nnot', 'pain', 'in', 'giving,', 'nor', 'do', 'they', 'seek\njoy,', 'nor',
'give', 'with', 'mindfulness', 'of\nvirtue;\n\nThey', 'give', 'as', 'in',
'yonder', 'valley', 'the', 'myrtle\nbreathes', 'its', 'fragrance', 'into',
'space.\n\nThrough', 'the', 'hands', 'of', 'such', 'as', 'these',
'God\nspeaks,', 'and', 'from', 'behind', 'their', 'eyes', 'He\nsmiles', 'upon',
'the', 'earth.\n\n[Illustration:', '0039]\n\nIt', 'is', 'well', 'to', 'give',
'when', 'asked,', 'but', 'it\nis', 'better', 'to', 'give', 'unasked,',

'through\nunderstanding;\n\nAnd', 'to', 'the', 'open-handed', 'the', 'search',
 'for\n{25}one', 'who', 'shall', 'receive', 'is', 'joy', 'greater\nthan',
 'giving.\n\nAnd', 'is', 'there', 'aught', 'you', 'would', 'withhold?\n\nAll',
 'you', 'have', 'shall', 'some', 'day', 'be', 'given;\n\nTherefore', 'give',
 'now,', 'that', 'the', 'season\nof', 'giving', 'may', 'be', 'yours', 'and',
 'not', 'your\ninheritors'.\n\nYou', 'often', 'say,', '"I', 'would', 'give,',
 'but', 'only\nto', 'the', 'deserving."\n\nThe', 'trees', 'in', 'your',
 'orchard', 'say', 'not', 'so,\nnor', 'the', 'flocks', 'in', 'your',
 'pasture.\n\nThey', 'give', 'that', 'they', 'may', 'live,', 'for',
 'to\nwithhold', 'is', 'to', 'perish.\n\nSurely', 'he', 'who', 'is', 'worthy',
 'to', 'receive', 'his\ndays', 'and', 'his', 'nights,', 'is', 'worthy', 'of',
 'all\nelse', 'from', 'you.\n\nAnd', 'he', 'who', 'has', 'deserved', 'to',
 'drink', 'from\nthe', 'ocean', 'of', 'life', 'deserves', 'to', 'fill',
 'his\ncup', 'from', 'your', 'little', 'stream.\n\nAnd', 'what', 'desert',
 'greater', 'shall', 'there', 'be,\nthan', 'that', 'which', 'lies', 'in', 'the',
 'courage\nand', 'the', 'confidence,', 'nay', 'the', 'charity',
 'of\nreceiving?\n\nAnd', 'who', 'are', 'you', 'that', 'men', 'should',
 'rend\n{26}their', 'bosom', 'and', 'unveil', 'their', 'pride,\nthat', 'you',
 'may', 'see', 'their', 'worth', 'naked', 'and\ntheir', 'pride',
 'unabashed?\n\nSee', 'first', 'that', 'you', 'yourself', 'deserve', 'to\nbe',
 'a', 'giver,', 'and', 'an', 'instrument', 'of', 'giving.\n\nFor', 'in', 'truth',
 'it', 'is', 'life', 'that', 'gives', 'unto\nlife--while', 'you,', 'who', 'deem',
 'yourself', 'a\ngiver,', 'are', 'but', 'a', 'witness.\n\nAnd', 'you', 'receivers
 --and', 'you', 'are\nall', 'receivers--assume', 'no', 'weight',
 'of\ngratitude,', 'lest', 'you', 'lay', 'a', 'yoke', 'upon\nyourself', 'and',
 'upon', 'him', 'who', 'gives.\n\nRather', 'rise', 'together', 'with', 'the',
 'giver', 'on\nhis', 'gifts', 'as', 'on', 'wings;\n\nFor', 'to', 'be',
 'overmindful', 'of', 'your', 'debt,', 'is\nito', 'doubt', 'his', 'generosity',
 'who', 'has', 'the\nfreehearted', 'earth', 'for', 'mother,', 'and', 'God\nfor',
 'father.\n\n[Illustration:', '0042]\n\n*****', '*****\n\n{27}Then', 'an', 'old',
 'man,', 'a', 'keeper', 'of', 'an\ninn,', 'said,', 'Speak', 'to', 'us', 'of',
 '_Eating', 'and\nDrinking_.\n\nAnd', 'he', 'said:\n\nWould', 'that', 'you',
 'could', 'live', 'on', 'the\nfragrance', 'of', 'the', 'earth,', 'and', 'like',
 'an', 'air\nplant', 'be', 'sustained', 'by', 'the', 'light.\n\nBut', 'since',
 'you', 'must', 'kill', 'to', 'eat,', 'and', 'rob\nthe', 'newly', 'born', 'of',
 'its', 'mother's', 'milk', 'to\nquench', 'your', 'thirst,', 'let', 'it', 'then',
 'be', 'an\nact', 'of', 'worship,\n\nAnd', 'let', 'your', 'board', 'stand', 'an',
 'altar', 'on\nwhich', 'the', 'pure', 'and', 'the', 'innocent', 'of\nforest',
 'and', 'plain', 'are', 'sacrificed', 'for', 'that\nwhich', 'is', 'purer', 'and',
 'still', 'more', 'innocent\nin', 'man.\n\n*****\n\nWhen', 'you', 'kill', 'a',
 'beast', 'say', 'to', 'him', 'in', 'your\nheart,\n\nBy', 'the', 'same',
 'power', 'that', 'slays', 'you,', 'I', 'too\nam', 'slain;', 'and', 'I', 'too',
 'shall', 'be', 'consumed.\n\n{28}For', 'the', 'law', 'that', 'delivered', 'you',
 'into\nmy', 'hand', 'shall', 'deliver', 'me', 'into', 'a',
 'mightier\nhand.\n\nYour', 'blood', 'and', 'my', 'blood', 'is', 'naught',
 'but\nthe', 'sap', 'that', 'feeds', 'the', 'tree', 'of',
 'heaven."\n\n*****\n\nAnd', 'when', 'you', 'crush', 'an', 'apple', 'with',
 'your\nteeth,', 'say', 'to', 'it', 'in', 'your', 'heart,\n\nYour', 'seeds',

'shall', 'live', 'in', 'my', 'body,\n\nAnd', 'the', 'buds', 'of', 'your',
 'tomorrow', 'shall\nblossom', 'in', 'my', 'heart,\n\nAnd', 'your', 'fragrance',
 'shall', 'be', 'my', 'breath,\nAnd', 'together', 'we', 'shall', 'rejoice',
 'through\nall', 'the', 'seasons.\n\n*****\n\nAnd', 'in', 'the', 'autumn',
 'when', 'you', 'gather\nthe', 'grapes', 'of', 'your', 'vineyards', 'for',
 'the\nwinepress,', 'say', 'in', 'your', 'heart,\n\n"I', 'too', 'am', 'a',
 'vineyard,', 'and', 'my', 'fruit', 'shall\nbe', 'gathered', 'for', 'the',
 'winepress,\n\nAnd', 'like', 'new', 'wine', 'I', 'shall', 'be', 'kept',
 'in\neternal', 'vessels.\n\nAnd', 'in', 'winter,', 'when', 'you', 'draw',
 'the', 'wine,\n{29}let', 'there', 'be', 'in', 'your', 'heart', 'a', 'song\nfor',
 'each', 'cup;\n\nAnd', 'let', 'there', 'be', 'in', 'the', 'song',
 'a\nremembrance', 'for', 'the', 'autumn', 'days,', 'and', 'for\nthe',
 'vineyard,', 'and', 'for', 'the', 'winepress.\n\n*****\n*****\n\n{30}', 'Then',
 'a', 'ploughman', 'said,', 'Speak\nto', 'us', 'of', ' '_Work_.\n\nAnd', 'he',
 'answered,', 'saying:\n\nYou', 'work', 'that', 'you', 'may', 'keep', 'pace',
 'with', 'the\nearth', 'and', 'the', 'soul', 'of', 'the', 'earth.\n\nFor', 'to',
 'be', 'idle', 'is', 'to', 'become', 'a', 'stranger\nunto', 'the', 'seasons,',
 'and', 'to', 'step', 'out', 'of\nlife's', 'procession,', 'that', 'marches',
 'in\nmajesty', 'and', 'proud', 'submission', 'towards',
 'the\ninfinite.\n\nWhen', 'you', 'work', 'you', 'are', 'a', 'flute',
 'through\nwhose', 'heart', 'the', 'whispering', 'of', 'the', 'hours\nturns',
 'to', 'music.\n\nWhich', 'of', 'you', 'would', 'be', 'a', 'reed,', 'dumb',
 'and\nsilent,', 'when', 'all', 'else', 'sings', 'together',
 'in\nunison?\n\nAlways', 'you', 'have', 'been', 'told', 'that', 'work', 'is',
 'a\ncurse', 'and', 'labour', 'a', 'misfortune.\n\nBut', 'I', 'say', 'to', 'you',
 'that', 'when', 'you', 'work', 'you\nfulfil', 'a', 'part', 'of', 'earth's',
 'furthest', 'dream,\n{31}assigned', 'to', 'you', 'when', 'that', 'dream',
 'was\nborn,\n\nAnd', 'in', 'keeping', 'yourself', 'with', 'labour', 'you\nare',
 'in', 'truth', 'loving', 'life,\n\nAnd', 'to', 'love', 'life', 'through',
 'labour', 'is', 'to', 'be\nintimate', 'with', 'life's', 'inmost',
 'secret.\n\n*****\n\nBut', 'if', 'you', 'in', 'your', 'pain', 'call', 'birth',
 'an\naffliction', 'and', 'the', 'support', 'of', 'the', 'flesh\na', 'curse',
 'written', 'upon', 'your', 'brow,', 'then', 'I\nanswer', 'that', 'naught',
 'but', 'the', 'sweat', 'of\nyour', 'brow', 'shall', 'wash', 'away', 'that',
 'which', 'is\nwritten.\n\nYou', 'have', 'been', 'told', 'also', 'that', 'life',
 'is\n darkness,', 'and', 'in', 'your', 'weariness', 'you', 'echo\nwhat', 'was',
 'said', 'by', 'the', 'weary.\n\nAnd', 'I', 'say', 'that', 'life', 'is',
 'indeed', 'darkness\n'save', 'when', 'there', 'is', 'urge,\n\nAnd', 'all',
 'urge', 'is', 'blind', 'save', 'when', 'there', 'is\nknowledge,\n\nAnd', 'all',
 'knowledge', 'is', 'vain', 'save', 'when\nthere', 'is', 'work,\n\nAnd', 'all',
 'work', 'is', 'empty', 'save', 'when', 'there', 'is\nlove;\n\nAnd', 'when',
 'you', 'work', 'with', 'love', 'you', 'bind\n{32}yourself', 'to', 'yourself,',
 'and', 'to', 'one\nanother,', 'and', 'to', 'God.\n\n*****\n\nAnd', 'what', 'is',
 'it', 'to', 'work', 'with', 'love?\n\nIt', 'is', 'to', 'weave', 'the', 'cloth',
 'with', 'threads\n drawn', 'from', 'your', 'heart,', 'even', 'as', 'if',
 'your\nbeloved', 'were', 'to', 'wear', 'that', 'cloth.\n\nIt', 'is', 'to',
 'build', 'a', 'house', 'with', 'affection,\nneven', 'as', 'if', 'your',
 'beloved', 'were', 'to', 'dwell', 'in\nthat', 'house.\n\nIt', 'is', 'to', 'sow',

'seeds', 'with', 'tenderness', 'and\nreap', 'the', 'harvest', 'with', 'joy',
 'even', 'as', 'if\nyour', 'beloved', 'were', 'to', 'eat', 'the', 'fruit.\n\nIt',
 'is', 'to', 'charge', 'all', 'things', 'you', 'fashion\nwith', 'a', 'breath',
 'of', 'your', 'own', 'spirit,\n\nAnd', 'to', 'know', 'that', 'all', 'the',
 'blessed', 'dead\nare', 'standing', 'about', 'you', 'and', 'watching.\n\nOften',
 'have', 'I', 'heard', 'you', 'say', 'as', 'if\nspeaking', 'in', 'sleep',
 '"He', 'who', 'works', 'in\nmarble', 'and', 'finds', 'the', 'shape', 'of',
 'his', 'own\nsoul', 'in', 'the', 'stone', 'is', 'nobler', 'than', 'he',
 'who\nploughs', 'the', 'soil.', '{33}And', 'he', 'who', 'seizes\nthe',
 'rainbow', 'to', 'lay', 'it', 'on', 'a', 'cloth', 'in', 'the\nlikeness', 'of',
 'man', 'is', 'more', 'than', 'he', 'who\nmakes', 'the', 'sandals', 'for',
 'our', 'feet."\n\nBut', 'I', 'say', 'not', 'in', 'sleep', 'but', 'in',
 'the\noverwakefulness', 'of', 'noontide', 'that', 'the\nwind', 'speaks', 'not',
 'more', 'sweetly', 'to', 'the\ngiant', 'oaks', 'than', 'to', 'the', 'least',
 'of', 'all', 'the\nblades', 'of', 'grass;\n\nAnd', 'he', 'alone', 'is', 'great',
 'who', 'turns', 'the\nvoice', 'of', 'the', 'wind', 'into', 'a', 'song',
 'made\nsweeter', 'by', 'his', 'own', 'loving.\n\n*****\n\nWork', 'is', 'love',
 'made', 'visible.\n\nAnd', 'if', 'you', 'cannot', 'work', 'with', 'love',
 'but\nonly', 'with', 'distaste', 'it', 'is', 'better', 'that\nyou', 'should',
 'leave', 'your', 'work', 'and', 'sit', 'at\nthe', 'gate', 'of', 'the', 'temple',
 'and', 'take', 'alms', 'of\nthose', 'who', 'work', 'with', 'joy.\n\nFor', 'if',
 'you', 'bake', 'bread', 'with', 'indifference,\nyou', 'bake', 'a', 'bitter',
 'bread', 'that', 'feeds', 'but\nhalf', 'man's', 'hunger.\n\nAnd', 'if', 'you',
 'grudge', 'the', 'crushing', 'of', 'the\ngrapes', 'your', 'grudge', 'distils',
 'a', 'poison', 'in\nthe', 'wine.', '{34}And', 'if', 'you', 'sing', 'though',
 'as\nangels', 'and', 'love', 'not', 'the', 'singing', 'you\nmuffle', 'man's',
 'ears', 'to', 'the', 'voices', 'of', 'the\nday', 'and', 'the', 'voices', 'of',
 'the', 'night.\n\n*****', '*****\n\n{35}Then', 'a', 'woman', 'said', 'Speak',
 'to', 'us', 'of\nJoy', 'and', 'Sorrow.\n\nAnd', 'he', 'answered:\n\nYour',
 'joy', 'is', 'your', 'sorrow', 'unmasked.\n\nAnd', 'the', 'selfsame', 'well',
 'from', 'which', 'your\nlaughter', 'rises', 'was', 'oftentimes', 'filled\nwith',
 'your', 'tears.\n\nAnd', 'how', 'else', 'can', 'it', 'be?\n\nThe', 'deeper',
 'that', 'sorrow', 'carves', 'into', 'your\nbeing', 'the', 'more', 'joy', 'you',
 'can', 'contain.\n\nIs', 'not', 'the', 'cup', 'that', 'holds', 'your', 'wine',
 'the\nvery', 'cup', 'that', 'was', 'burned', 'in', 'the',
 'potter's\noven?\n\nAnd', 'is', 'not', 'the', 'lute', 'that', 'soothes',
 'your\nspirit', 'the', 'very', 'wood', 'that', 'was', 'hollowed\nwith',
 'knives?\n\nWhen', 'you', 'are', 'joyous', 'look', 'deep', 'into',
 'your\nheart', 'and', 'you', 'shall', 'find', 'it', 'is', 'only\nthat', 'which',
 'has', 'given', 'you', 'sorrow', 'that', 'is\ngiving', 'you', 'joy.\n\nWhen',
 'you', 'are', 'sorrowful', 'look', 'again', 'in\n{36}your', 'heart', 'and',
 'you', 'shall', 'see', 'that\nin', 'truth', 'you', 'are', 'weeping', 'for',
 'that', 'which\nhas', 'been', 'your', 'delight.\n\n*****\n\nSome', 'of', 'you',
 'say', '"Joy', 'is', 'greater', 'than\nsorrow"', 'and', 'others', 'say',
 '"Nay', 'sorrow', 'is\nthe', 'greater."\n\nBut', 'I', 'say', 'unto', 'you',
 'they', 'are\ninseparable.\n\nTogether', 'they', 'come', 'and', 'when', 'one',
 'sits\nalone', 'with', 'you', 'at', 'your', 'board', 'remember\nthat', 'the',
 'other', 'is', 'asleep', 'upon', 'your', 'bed.\n\nVerily', 'you', 'are',

'suspended', 'like', 'scales\nbetween', 'your', 'sorrow', 'and', 'your',
'joy.\n\nOnly', 'when', 'you', 'are', 'empty', 'are', 'you', 'at\nstandstill',
'and', 'balanced.\n\nWhen', 'the', 'treasure-keeper', 'lifts', 'you',
'to\nweigh', 'his', 'gold', 'and', 'his', 'silver,', 'needs\nmust', 'your',
'joy', 'or', 'your', 'sorrow', 'rise', 'or\nfall.\n\n*****',
'*****\n\n{37}Then', 'a', 'mason', 'came', 'forth', 'and', 'said,\nSpeak', 'to',
'us', 'of', '_Houses_.\n\nAnd', 'he', 'answered', 'and', 'said:\n\nBuild', 'of',
'your', 'imaginings', 'a', 'bower', 'in', 'the\nwilderness', 'ere', 'you',
'build', 'a', 'house', 'within\nthe', 'city', 'walls.\n\nFor', 'even', 'as',
'you', 'have', 'home-comings', 'in\nyour', 'twilight,', 'so', 'has', 'the',
'wanderer', 'in\nyou,', 'the', 'ever', 'distant', 'and', 'alone.\n\nYour',
'house', 'is', 'your', 'larger', 'body.\n\nIt', 'grows', 'in', 'the', 'sun',
'and', 'sleeps', 'in', 'the\nstillness', 'of', 'the', 'night;', 'and', 'it',
'is', 'not\ndreamless.', 'Does', 'not', 'your', 'house', 'dream?\nand',
'dreaming,', 'leave', 'the', 'city', 'for', 'grove\nor', 'hilltop?\n\nWould',
'that', 'I', 'could', 'gather', 'your', 'houses\ninto', 'my', 'hand,', 'and',
'like', 'a', 'sower', 'scatter\nthem', 'in', 'forest', 'and',
'meadow.\n\nWould', 'the', 'valleys', 'were', 'your', 'streets,', 'and\nthe',
'green', 'paths', 'your', 'alleys,', 'that', 'you\n{38}might', 'seek', 'one',
'another', 'through\nvineyards,', 'and', 'come', 'with', 'the', 'fragrance\nof',
'the', 'earth', 'in', 'your', 'garments.\n\nBut', 'these', 'things', 'are',
'not', 'yet', 'to', 'be.\n\nIn', 'their', 'fear', 'your', 'forefathers',
'gathered\nyou', 'too', 'near', 'together.', 'And', 'that', 'fear\nshall',
'endure', 'a', 'little', 'longer.', 'A', 'little\nlonger', 'shall', 'your',
'city', 'walls', 'separate\nyour', 'hearths', 'from', 'your',
'fields.\n\n*****\n\nAnd', 'tell', 'me,', 'people', 'of', 'Orphalese,',
'what\nhave', 'you', 'in', 'these', 'houses?', 'And', 'what', 'is', 'it\nyou',
'guard', 'with', 'fastened', 'doors?\n\nHave', 'you', 'peace,', 'the', 'quiet',
'urge', 'that\nreveals', 'your', 'power?\n\nHave', 'you', 'remembrances,',
'the', 'glimmering\narches', 'that', 'span', 'the', 'summits', 'of',
'the\nmind?\n\nHave', 'you', 'beauty,', 'that', 'leads', 'the', 'heart\nfrom',
'things', 'fashioned', 'of', 'wood', 'and', 'stone\nto', 'the', 'holy',
'mountain?\n\nTell', 'me,', 'have', 'you', 'these', 'in', 'your',
'houses?\n\nOr', 'have', 'you', 'only', 'comfort,', 'and', 'the', 'lust\nfor',
'comfort,', 'that', 'stealthy', 'thing', 'that\n{39}enters', 'the', 'house',
'a', 'guest,', 'and', 'then\nbecomes', 'a', 'host,', 'and', 'then', 'a',
'master?\n\n*****\n\nAy,', 'and', 'it', 'becomes', 'a', 'tamer,', 'and',
'with\nhook', 'and', 'scourge', 'makes', 'puppets', 'of', 'your\nlarger',
'desires.\n\nThough', 'its', 'hands', 'are', 'silken,', 'its', 'heart\nis',
'of', 'iron.\n\nIt', 'lulls', 'you', 'to', 'sleep', 'only', 'to', 'stand',
'by\nyour', 'bed', 'and', 'jeer', 'at', 'the', 'dignity', 'of',
'the\nflesh.\n\nIt', 'makes', 'mock', 'of', 'your', 'sound', 'senses,',
'and\nlays', 'them', 'in', 'thistledown', 'like', 'fragile\nvessels.\n\nVerily',
'the', 'lust', 'for', 'comfort', 'murders\nthe', 'passion', 'of', 'the',
'soul,', 'and', 'then', 'walks\ngrinning', 'in', 'the', 'funeral.\n\nBut',
'you,', 'children', 'of', 'space,', 'you', 'restless\nin', 'rest,', 'you',
'shall', 'not', 'be', 'trapped', 'nor\ntamed.\n\nYour', 'house', 'shall', 'be',
'not', 'an', 'anchor', 'but', 'a\nmast.\n\nIt', 'shall', 'not', 'be', 'a',

'glistening', 'film', 'that\{40}covers', 'a', 'wound', 'but', 'an', 'eyelid',
 'that\nguards', 'the', 'eye.\n\nYou', 'shall', 'not', 'fold', 'your', 'wings',
 'that', 'you\nmay', 'pass', 'through', 'doors', 'nor', 'bend', 'your\nheads',
 'that', 'they', 'strike', 'not', 'against', 'a\nceiling', 'nor', 'fear', 'to',
 'breathe', 'lest', 'walls\nshould', 'crack', 'and', 'fall', 'down.\n\nYou',
 'shall', 'not', 'dwell', 'in', 'tombs', 'made', 'by', 'the\ndead', 'for', 'the',
 'living.\n\nAnd', 'though', 'of', 'magnificence', 'and\nsplendour', 'your',
 'house', 'shall', 'not', 'hold\nyour', 'secret', 'nor', 'shelter', 'your',
 'longing.\n\nFor', 'that', 'which', 'is', 'boundless', 'in', 'you\nabides',
 'in', 'the', 'mansion', 'of', 'the', 'sky', 'whose\ndoor', 'is', 'the',
 'morning', 'mist', 'and', 'whose\nwindows', 'are', 'the', 'songs', 'and',
 'the', 'silences\nof', 'night.\n\n*****', '*****\n\n{41}And', 'the', 'weaver',
 'said', 'Speak', 'to', 'us', 'of\n_Clothes_.\n\nAnd', 'he',
 'answered:\n\nYour', 'clothes', 'conceal', 'much', 'of', 'your\nbeauty', 'yet',
 'they', 'hide', 'not', 'the\nunbeautiful.\n\nAnd', 'though', 'you', 'seek',
 'in', 'garments', 'the\nfreedom', 'of', 'privacy', 'you', 'may', 'find', 'in',
 'them\na', 'harness', 'and', 'a', 'chain.\n\nWould', 'that', 'you', 'could',
 'meet', 'the', 'sun', 'and\nthe', 'wind', 'with', 'more', 'of', 'your', 'skin',
 'and', 'less\nof', 'your', 'raiment,\n\nFor', 'the', 'breath', 'of', 'life',
 'is', 'in', 'the\nsunlight', 'and', 'the', 'hand', 'of', 'life', 'is', 'in',
 'the\nwind.\n\nSome', 'of', 'you', 'say', '"It', 'is', 'the', 'north',
 'wind\nwho', 'has', 'woven', 'the', 'clothes', 'we', 'wear."\n\nAnd', 'I',
 'say', 'Ay', 'it', 'was', 'the', 'north', 'wind,\n\nBut', 'shame', 'was',
 'his', 'loom', 'and', 'the\nsoftening', 'of', 'the', 'sinews', 'was', 'his',
 'thread.\n\nAnd', 'when', 'his', 'work', 'was', 'done', 'he', 'laughed',
 'in\nthe', 'forest.', '{42}Forget', 'not', 'that', 'modesty\nis', 'for', 'a',
 'shield', 'against', 'the', 'eye', 'of', 'the\nunclean.\n\nAnd', 'when', 'the',
 'unclean', 'shall', 'be', 'no', 'more,\nwhat', 'were', 'modesty', 'but', 'a',
 'fetter', 'and', 'a\nfouling', 'of', 'the', 'mind?\n\nAnd', 'forget', 'not',
 'that', 'the', 'earth', 'delights\nto', 'feel', 'your', 'bare', 'feet', 'and',
 'the', 'winds\nlong', 'to', 'play', 'with', 'your', 'hair.\n\n*****',
 '*****\n\n{43}And', 'a', 'merchant', 'said', 'Speak', 'to', 'us',
 'of\n_Buying', 'and', 'Selling_.\n\nAnd', 'he', 'answered', 'and',
 'said:\n\nTo', 'you', 'the', 'earth', 'yields', 'her', 'fruit', 'and\nyou',
 'shall', 'not', 'want', 'if', 'you', 'but', 'know', 'how\nto', 'fill', 'your',
 'hands.\n\nIt', 'is', 'in', 'exchanging', 'the', 'gifts', 'of', 'the\nearth',
 'that', 'you', 'shall', 'find', 'abundance', 'and\nbe', 'satisfied.\n\nYet',
 'unless', 'the', 'exchange', 'be', 'in', 'love', 'and\nkindly', 'justice',
 'it', 'will', 'but', 'lead', 'some', 'to\ngreed', 'and', 'others', 'to',
 'hunger.\n\nWhen', 'in', 'the', 'market', 'place', 'you', 'toilers', 'of\nthe',
 'sea', 'and', 'fields', 'and', 'vineyards', 'meet\nthe', 'weavers', 'and',
 'the', 'potters', 'and', 'the\ngatherers', 'of', 'spices,--\n\nInvoke', 'then',
 'the', 'master', 'spirit', 'of', 'the\nearth', 'to', 'come', 'into', 'your',
 'midst', 'and\nsanctify', 'the', 'scales', 'and', 'the', 'reckoning\nthat',
 'weighs', 'value', 'against', 'value.', '{44}And\nsuffer', 'not', 'the',
 'barren-handed', 'to', 'take\npart', 'in', 'your', 'transactions', 'who',
 'would\nsell', 'their', 'words', 'for', 'your', 'labour.\n\nTo', 'such', 'men',
 'you', 'should', 'say,\n\n"Come', 'with', 'us', 'to', 'the', 'field', 'or',

'go', 'with\nour', 'brothers', 'to', 'the', 'sea', 'and', 'cast',
 'your\nnet;\n\nFor', 'the', 'land', 'and', 'the', 'sea', 'shall',
 'be\nbountiful', 'to', 'you', 'even', 'as', 'to', 'us.'" \n\n*****\n\nAnd', 'if',
 'there', 'come', 'the', 'singers', 'and', 'the\ndancers', 'and', 'the', 'flute',
 'players,--buy', 'of\ntheir', 'gifts', 'also.\n\nFor', 'they', 'too', 'are',
 'gatherers', 'of', 'fruit', 'and\nfrankincense,', 'and', 'that', 'which',
 'they', 'bring,\nthough', 'fashioned', 'of', 'dreams,', 'is', 'raiment\nand',
 'food', 'for', 'your', 'soul.\n\nAnd', 'before', 'you', 'leave', 'the',
 'market', 'place,\nsee', 'that', 'no', 'one', 'has', 'gone', 'his', 'way',
 'with\nempty', 'hands.\n\nFor', 'the', 'master', 'spirit', 'of', 'the', 'earth',
 'shall\nnot', 'sleep', 'peacefully', 'upon', 'the', 'wind\ntill', 'the',
 'needs', 'of', 'the', 'least', 'of', 'you', 'are\nsatisfied.\n\n*****',
 '*****\n\n{45}Then', 'one', 'of', 'the', 'judges', 'of', 'the', 'city\nstood',
 'forth', 'and', 'said,', 'Speak', 'to', 'us', 'of\n_Crime', 'and',
 'Punishment_.\n\nAnd', 'he', 'answered,', 'saying:\n\nIt', 'is', 'when', 'your',
 'spirit', 'goes', 'wandering\nupon', 'the', 'wind,\n\nThat', 'you,', 'alone',
 'and', 'unguarded,', 'commit\na', 'wrong', 'unto', 'others', 'and', 'therefore',
 'unto\nyourself.\n\nAnd', 'for', 'that', 'wrong', 'committed', 'must',
 'you\nknock', 'and', 'wait', 'a', 'while', 'unheeded', 'at', 'the\ngate', 'of',
 'the', 'blessed.\n\nLike', 'the', 'ocean', 'is', 'your', 'god-self;\n\nIt',
 'remains', 'for', 'ever', 'undefiled.\n\nAnd', 'like', 'the', 'ether', 'it',
 'lifts', 'but', 'the\nwinged.\n\nEven', 'like', 'the', 'sun', 'is', 'your',
 'god-self;\n\nIt', 'knows', 'not', 'the', 'ways', 'of', 'the', 'mole',
 'nor\nseeks', 'it', 'the', 'holes', 'of', 'the', 'serpent.\n{46}But', 'your',
 'god-self', 'dwells', 'not', 'alone\nin', 'your', 'being.\n\nMuch', 'in', 'you',
 'is', 'still', 'man,', 'and', 'much', 'in\nyou', 'is', 'not', 'yet',
 'man,\n\nBut', 'a', 'shapeless', 'pigmy', 'that', 'walks', 'asleep\nin', 'the',
 'mist', 'searching', 'for', 'its', 'own\nawakening.\n\nAnd', 'of', 'the', 'man',
 'in', 'you', 'would', 'I', 'now', 'speak.\n\nFor', 'it', 'is', 'he', 'and',
 'not', 'your', 'god-self', 'nor\nthe', 'pigmy', 'in', 'the', 'mist,', 'that',
 'knows', 'crime\nand', 'the', 'punishment', 'of',
 'crime.\n\n*****\n\nOftentimes', 'have', 'I', 'heard', 'you', 'speak', 'of',
 'one\nwho', 'commits', 'a', 'wrong', 'as', 'though', 'he', 'were\nnot', 'one',
 'of', 'you,', 'but', 'a', 'stranger', 'unto', 'you\nand', 'an', 'intruder',
 'upon', 'your', 'world.\n\nBut', 'I', 'say', 'that', 'even', 'as', 'the',
 'holy', 'and', 'the\nrighteous', 'cannot', 'rise', 'beyond', 'the',
 'highest\nwhich', 'is', 'in', 'each', 'one', 'of', 'you,\n\nSo', 'the',
 'wicked', 'and', 'the', 'weak', 'cannot', 'fall\nlower', 'than', 'the',
 'lowest', 'which', 'is', 'in', 'you\nalso.\n\nAnd', 'as', 'a', 'single', 'leaf',
 'turns', 'not', 'yellow\nbut', 'with', 'the', 'silent', 'knowledge', 'of',
 'the\nwhole', 'tree,', '{47}So', 'the', 'wrong-doer', 'cannot\ndo', 'wrong',
 'without', 'the', 'hidden', 'will', 'of', 'you\nall.\n\nLike', 'a',
 'procession', 'you', 'walk', 'together\ntowards', 'your', 'god-
 self.\n\n[Illustration:', '0064]\n\nYou', 'are', 'the', 'way', 'and', 'the',
 'wayfarers.\n\nAnd', 'when', 'one', 'of', 'you', 'falls', 'down', 'he',
 'falls\nfor', 'those', 'behind', 'him,', 'a', 'caution', 'against\nthe',
 'stumbling', 'stone.\n\nAy,', 'and', 'he', 'falls', 'for', 'those', 'ahead',
 'of', 'him,\nwho', 'though', 'faster', 'and', 'surer', 'of', 'foot,',

'yet\nremoved', 'not', 'the', 'stumbling', 'stone.\n\nAnd', 'this', 'also,',
 'though', 'the', 'word', 'lie', 'heavy\nupon', 'your', 'hearts:\n\nThe',
 'murdered', 'is', 'not', 'unaccountable', 'for\nhis', 'own', 'murder,\n\nAnd',
 'the', 'robbed', 'is', 'not', 'blameless', 'in', 'being\nrobbed.\n\nThe',
 'righteous', 'is', 'not', 'innocent', 'of', 'the\ndeeds', 'of', 'the',
 'wicked,\n\nAnd', 'the', 'white-handed', 'is', 'not', 'clean', 'in',
 'the\ndoings', 'of', 'the', 'felon.\n\nYea,', 'the', 'guilty', 'is',
 'oftentimes', 'the', 'victim\nof', 'the', 'injured,\n\nAnd', 'still', 'more',
 'often', 'the', 'condemned', 'is\n{48}the', 'burden', 'bearer', 'for', 'the',
 'guiltless\nand', 'unblamed.\n\nYou', 'cannot', 'separate', 'the', 'just',
 'from', 'the\nnunjust', 'and', 'the', 'good', 'from', 'the', 'wicked;\n\nFor',
 'they', 'stand', 'together', 'before', 'the', 'face\nof', 'the', 'sun', 'even',
 'as', 'the', 'black', 'thread', 'and\nthe', 'white', 'are', 'woven',
 'together.\n\nAnd', 'when', 'the', 'black', 'thread', 'breaks,', 'the\nweaver',
 'shall', 'look', 'into', 'the', 'whole', 'cloth,\nand', 'he', 'shall',
 'examine', 'the', 'loom', 'also.\n\n*****\n\nIf', 'any', 'of', 'you', 'would',
 'bring', 'to', 'judgment\nthe', 'unfaithful', 'wife,\n\nLet', 'him', 'also',
 'weigh', 'the', 'heart', 'of', 'her\nhusband', 'in', 'scales,', 'and',
 'measure', 'his', 'soul\nwith', 'measurements.\n\nAnd', 'let', 'him', 'who',
 'would', 'lash', 'the', 'offender\nlook', 'unto', 'the', 'spirit', 'of', 'the',
 'offended.\n\nAnd', 'if', 'any', 'of', 'you', 'would', 'punish', 'in',
 'the\nname', 'of', 'righteousness', 'and', 'lay', 'the', 'ax\nunto', 'the',
 'evil', 'tree,', 'let', 'him', 'see', 'to', 'its\nroots;\n\nAnd', 'verily',
 'he', 'will', 'find', 'the', 'roots', 'of', 'the\ngood', 'and', 'the', 'bad,',
 'the', 'fruitful', 'and', 'the\n{49}fruitless,', 'all', 'entwined', 'together',
 'in\nthe', 'silent', 'heart', 'of', 'the', 'earth.\n\nAnd', 'you', 'judges',
 'who', 'would', 'be', 'just,\n\nWhat', 'judgment', 'pronounce', 'you', 'upon',
 'him\nwho', 'though', 'honest', 'in', 'the', 'flesh', 'yet', 'is', 'a\nthief',
 'in', 'spirit?\n\nWhat', 'penalty', 'lay', 'you', 'upon', 'him', 'who',
 'slays\nin', 'the', 'flesh', 'yet', 'is', 'himself', 'slain', 'in',
 'the\nspirit?\n\nAnd', 'how', 'prosecute', 'you', 'him', 'who', 'in',
 'action\nis', 'a', 'deceiver', 'and', 'an', 'oppressor,\n\nYet', 'who', 'also',
 'is', 'aggrieved', 'and', 'outraged?\n\n*****\n\nAnd', 'how', 'shall', 'you',
 'punish', 'those', 'whose\nremorse', 'is', 'already', 'greater', 'than',
 'their\nmisdeeds?\n\nIs', 'not', 'remorse', 'the', 'justice', 'which',
 'is\nadministered', 'by', 'that', 'very', 'law', 'which', 'you\nwould', 'fain',
 'serve?\n\nYet', 'you', 'cannot', 'lay', 'remorse', 'upon', 'the\ninnocent',
 'nor', 'lift', 'it', 'from', 'the', 'heart', 'of\nthe', 'guilty.\n\nUnbidden',
 'shall', 'it', 'call', 'in', 'the', 'night,\nthat', 'men', 'may', 'wake', 'and',
 'gaze', 'upon\nthemselves.', '{50}And', 'you', 'who', 'would\nunderstand',
 'justice,', 'how', 'shall', 'you', 'unless\nyou', 'look', 'upon', 'all',
 'deeds', 'in', 'the', 'fullness\nof', 'light?\n\nOnly', 'then', 'shall', 'you',
 'know', 'that', 'the', 'erect\nand', 'the', 'fallen', 'are', 'but', 'one',
 'man', 'standing\nin', 'twilight', 'between', 'the', 'night', 'of', 'his\npigmy-
 self', 'and', 'the', 'day', 'of', 'his', 'god-self,\nAnd', 'that', 'the',
 'corner-stone', 'of', 'the', 'temple\nis', 'not', 'higher', 'than', 'the',
 'lowest', 'stone', 'in\nits', 'foundation.\n\n*****', '*****\n\n{51}Then', 'a',
 'lawyer', 'said,', 'But', 'what', 'of', 'our\nLaws_', 'master?\n\nAnd', 'he',

'answered:\n\nYou', 'delight', 'in', 'laying', 'down', 'laws,\n\nYet', 'you',
 'delight', 'more', 'in', 'breaking', 'them.\n\nLike', 'children', 'playing',
 'by', 'the', 'ocean', 'who\nbuild', 'sand-towers', 'with', 'constancy',
 'and\nthen', 'destroy', 'them', 'with', 'laughter.\n\nBut', 'while', 'you',
 'build', 'your', 'sand-towers', 'the\nocean', 'brings', 'more', 'sand', 'to',
 'the', 'shore,\n\nAnd', 'when', 'you', 'destroy', 'them', 'the',
 'ocean\nlaughs', 'with', 'you.\n\nVerily', 'the', 'ocean', 'laughs', 'always',
 'with', 'the\ninnocent.\n\nBut', 'what', 'of', 'those', 'to', 'whom', 'life',
 'is', 'not\nan', 'ocean,', 'and', 'man-made', 'laws', 'are', 'not\nsand-
 towers,\n\nBut', 'to', 'whom', 'life', 'is', 'a', 'rock,', 'and', 'the',
 'law\na', 'chisel', 'with', 'which', 'they', 'would', 'carve', 'it\nin',
 'their', 'own', 'likeness?', '{52}What', 'of', 'the\ncripple', 'who', 'hates',
 'dancers?\n\nWhat', 'of', 'the', 'ox', 'who', 'loves', 'his', 'yoke',
 'and\ndeems', 'the', 'elk', 'and', 'deer', 'of', 'the', 'forest\nstray', 'and',
 'vagrant', 'things?\n\nWhat', 'of', 'the', 'old', 'serpent', 'who', 'cannot',
 'shed\nhis', 'skin,', 'and', 'calls', 'all', 'others', 'naked',
 'and\nshameless?\n\nAnd', 'of', 'him', 'who', 'comes', 'early', 'to',
 'the\nwedding-feast,', 'and', 'when', 'over-fed', 'and\ntired', 'goes', 'his',
 'way', 'saying', 'that', 'all\nfeasts', 'are', 'violation', 'and', 'all',
 'feasters\nlawbreakers?\n\n*****\n\nWhat', 'shall', 'I', 'say', 'of', 'these',
 'save', 'that\nthey', 'too', 'stand', 'in', 'the', 'sunlight,', 'but',
 'with\ntheir', 'backs', 'to', 'the', 'sun?\n\nThey', 'see', 'only', 'their',
 'shadows,', 'and', 'their\nshadows', 'are', 'their', 'laws.\n\nAnd', 'what',
 'is', 'the', 'sun', 'to', 'them', 'but', 'a', 'caster\nof', 'shadows?\n\nAnd',
 'what', 'is', 'it', 'to', 'acknowledge', 'the\nlaws', 'but', 'to', 'stoop',
 'down', 'and', 'trace', 'their\nshadows', 'upon', 'the', 'earth?\n\nBut', 'you',
 'who', 'walk', 'facing', 'the', 'sun,', 'what\n{53}images', 'drawn', 'on',
 'the', 'earth', 'can', 'hold\nyou?\n\nYou', 'who', 'travel', 'with', 'the',
 'wind,', 'what\nweather-vane', 'shall', 'direct', 'your', 'course?\n\nWhat',
 'man's', 'law', 'shall', 'bind', 'you', 'if', 'you\nbreak', 'your', 'yoke',
 'but', 'upon', 'no', 'man's', 'prison\ndoor?\n\nWhat', 'laws', 'shall', 'you',
 'fear', 'if', 'you', 'dance\nbut', 'stumble', 'against', 'no', 'man's',
 'iron\nchains?\n\nAnd', 'who', 'is', 'he', 'that', 'shall', 'bring', 'you',
 'to\njudgment', 'if', 'you', 'tear', 'off', 'your', 'garment\nyet', 'leave',
 'it', 'in', 'no', 'man's', 'path?\n\n*****\n\nPeople', 'of', 'Orphalese,',
 'you', 'can', 'muffle', 'the\ndrum,', 'and', 'you', 'can', 'loosen', 'the',
 'strings\nof', 'the', 'lyre,', 'but', 'who', 'shall', 'command', 'the\nskylark',
 'not', 'to', 'sing?\n\n*****', '*****\n\n{54}And', 'an', 'orator', 'said,',
 'Speak', 'to', 'us', 'of\n_Freedom_.\n\nAnd', 'he', 'answered:\n\nAt', 'the',
 'city', 'gate', 'and', 'by', 'your', 'fireside\nI', 'have', 'seen', 'you',
 'prostrate', 'yourself', 'and\nworship', 'your', 'own', 'freedom,\n\nEven',
 'as', 'slaves', 'humble', 'themselves', 'before\na', 'tyrant', 'and', 'praise',
 'him', 'though', 'he', 'slays\nthem.\n\nAy,', 'in', 'the', 'grove', 'of', 'the',
 'temple', 'and', 'in\nthe', 'shadow', 'of', 'the', 'citadel', 'I', 'have',
 'seen\nthe', 'freest', 'among', 'you', 'wear', 'their', 'freedom\nas', 'a',
 'yoke', 'and', 'a', 'handcuff.\n\nAnd', 'my', 'heart', 'bled', 'within', 'me;',
 'for', 'you\ncan', 'only', 'be', 'free', 'when', 'even', 'the', 'desire\nof',
 'seeking', 'freedom', 'becomes', 'a', 'harness\nto', 'you,', 'and', 'when',

'you', 'cease', 'to', 'speak', 'of\nfreedom', 'as', 'a', 'goal', 'and', 'a',
 'fulfilment.\n\nYou', 'shall', 'be', 'free', 'indeed', 'when', 'your\ndays',
 'are', 'not', 'without', 'a', 'care', 'nor', 'your\n{55}nights', 'without', 'a',
 'want', 'and', 'a', 'grief,\n\nBut', 'rather', 'when', 'these', 'things',
 'girdle', 'your\nlife', 'and', 'yet', 'you', 'rise', 'above', 'them',
 'naked\nand', 'unbound.\n\n*****\n\nAnd', 'how', 'shall', 'you', 'rise',
 'beyond', 'your', 'days\nand', 'nights', 'unless', 'you', 'break',
 'the\nchains', 'which', 'you', 'at', 'the', 'dawn', 'of', 'your\nunderstanding',
 'have', 'fastened', 'around', 'your\nnoon', 'hour?\n\nIn', 'truth', 'that',
 'which', 'you', 'call', 'freedom', 'is\nthe', 'strongest', 'of', 'these',
 'chains,', 'though\nits', 'links', 'glitter', 'in', 'the', 'sun', 'and',
 'dazzle\nyour', 'eyes.\n\nAnd', 'what', 'is', 'it', 'but', 'fragments', 'of',
 'your\nown', 'self', 'you', 'would', 'discard', 'that', 'you', 'may\nbecome',
 'free?\n\nIf', 'it', 'is', 'an', 'unjust', 'law', 'you', 'would\nabolish',
 'that', 'law', 'was', 'written', 'with', 'your\nown', 'hand', 'upon', 'your',
 'own', 'forehead.\n\nYou', 'cannot', 'erase', 'it', 'by', 'burning', 'your',
 'law\nbooks', 'nor', 'by', 'washing', 'the', 'foreheads', 'of\nyour', 'judges',
 'though', 'you', 'pour', 'the', 'sea\nupon', 'them.\n\nAnd', 'if', 'it', 'is',
 'a', 'despot', 'you', 'would\n{56}dethrone', 'see', 'first', 'that', 'his',
 'throne\nerected', 'within', 'you', 'is', 'destroyed.\n\nFor', 'how', 'can',
 'a', 'tyrant', 'rule', 'the', 'free', 'and\nthe', 'proud', 'but', 'for', 'a',
 'tyranny', 'in', 'their\nown', 'freedom', 'and', 'a', 'shame', 'in', 'their',
 'own\npride?\n\nAnd', 'if', 'it', 'is', 'a', 'care', 'you', 'would', 'cast',
 'off,\nthat', 'cart', 'has', 'been', 'chosen', 'by', 'you', 'rather\nthan',
 'imposed', 'upon', 'you.\n\nAnd', 'if', 'it', 'is', 'a', 'fear', 'you', 'would',
 'dispel,\nthe', 'seat', 'of', 'that', 'fear', 'is', 'in', 'your', 'heart\nand',
 'not', 'in', 'the', 'hand', 'of', 'the', 'feared.\n\n*****\n\nVerily', 'all',
 'things', 'move', 'within', 'your', 'being\nin', 'constant', 'half', 'embrace',
 'the', 'desired\nand', 'the', 'dreaded', 'the', 'repugnant', 'and',
 'the\ncherished', 'the', 'pursued', 'and', 'that', 'which\nyou', 'would',
 'escape.\n\nThese', 'things', 'move', 'within', 'you', 'as', 'lights\nand',
 'shadows', 'in', 'pairs', 'that', 'cling.\n\nAnd', 'when', 'the', 'shadow',
 'fades', 'and', 'is', 'no\nmore', 'the', 'light', 'that', 'lingers', 'becomes',
 'a\nshadow', 'to', 'another', 'light.\n\nAnd', 'thus', 'your', 'freedom',
 'when', 'it', 'loses', 'its\nfetters', 'becomes', 'itself', 'the', 'fetter',
 'of', 'a\ngreater', 'freedom.\n\n*****', '*****\n\n{57}And', 'the', 'priestess',
 'spoke', 'again\nand', 'said:', 'Speak', 'to', 'us', 'of', '_Reason',
 'and\nPassion_.\n\nAnd', 'he', 'answered', 'saying:\n\nYour', 'soul', 'is',
 'oftentimes', 'a', 'battlefield,\nupon', 'which', 'your', 'reason', 'and',
 'your', 'judgment\nwage', 'war', 'against', 'your', 'passion', 'and',
 'your\nappetite.\n\nWould', 'that', 'I', 'could', 'be', 'the', 'peacemaker',
 'in\nyour', 'soul', 'that', 'I', 'might', 'turn', 'the', 'discord\nand', 'the',
 'rivalry', 'of', 'your', 'elements', 'into\nnoneness', 'and', 'melody.\n\nBut',
 'how', 'shall', 'I', 'unless', 'you', 'yourselves\nbe', 'also', 'the',
 'peacemakers', 'nay', 'the', 'lovers\nof', 'all', 'your', 'elements?\n\nYour',
 'reason', 'and', 'your', 'passion', 'are', 'the\nrudder', 'and', 'the', 'sails',
 'of', 'your', 'seafaring\nsoul.\n\nIf', 'either', 'your', 'sails', 'or', 'your',
 'rudder', 'be\nbroken', 'you', 'can', 'but', 'toss', 'and', 'drift,\nor',

'else', 'be', 'held', 'at', 'a', 'standstill', 'in\nmid-seas.', '{58}For',
 'reason,', 'ruling', 'alone,\nis', 'a', 'force', 'confining;', 'and',
 'passion,\nunattended,', 'is', 'a', 'flame', 'that', 'burns', 'to', 'its\nown',
 'destruction.\n\nTherefore', 'let', 'your', 'soul', 'exalt', 'your\nreason',
 'to', 'the', 'height', 'of', 'passion,', 'that', 'it\nmay', 'sing;\n\nAnd',
 'let', 'it', 'direct', 'your', 'passion', 'with\nreason,', 'that', 'your',
 'passion', 'may', 'live\nthrough', 'its', 'own', 'daily', 'resurrection,\nand',
 'like', 'the', 'phoenix', 'rise', 'above', 'its', 'own\nashes.\n\n*****\n\nI',
 'would', 'have', 'you', 'consider', 'your', 'judgment\nand', 'your', 'appetite',
 'even', 'as', 'you', 'would', 'two\nloved', 'guests', 'in', 'your',
 'house.\n\nSurely', 'you', 'would', 'not', 'honour', 'one', 'guest\nabove',
 'the', 'other;', 'for', 'he', 'who', 'is', 'more\nmindful', 'of', 'one',
 'loses', 'the', 'love', 'and', 'the\nfaith', 'of', 'both\n\nAmong', 'the',
 'hills,', 'when', 'you', 'sit', 'in', 'the\ncool', 'shade', 'of', 'the',
 'white', 'poplars,', 'sharing\nthe', 'peace', 'and', 'serenity', 'of',
 'distant', 'fields\nand', 'meadows--then', 'let', 'your', 'heart', 'say',
 'in\nsilence,', '"God', 'rests', 'in', 'reason."\n\nAnd', 'when', 'the',
 'storm', 'comes,', 'and', 'the\n{59}mighty', 'wind', 'shakes', 'the',
 'forest,\nand', 'thunder', 'and', 'lightning', 'proclaim', 'the\nmajesty', 'of',
 'the', 'sky,--then', 'let', 'your', 'heart\nsay', 'in', 'awe,', '"God', 'moves',
 'in', 'passion."\n\nAnd', 'since', 'you', 'are', 'a', 'breath', 'in',
 'God's\nsphere,', 'and', 'a', 'leaf', 'in', 'God's', 'forest,', 'you\ntoo',
 'should', 'rest', 'in', 'reason', 'and', 'move', 'in\npassion.\n\n*****',
 '*****\n\n{60}And', 'a', 'woman', 'spoke,', 'saying,', 'Tell', 'us\nof',
 '_Pain_.\n\nAnd', 'he', 'said:\n\nYour', 'pain', 'is', 'the', 'breaking', 'of',
 'the', 'shell\nthat', 'encloses', 'your', 'understanding.\n\nEven', 'as', 'the',
 'stone', 'of', 'the', 'fruit', 'must\nbreak,', 'that', 'its', 'heart', 'may',
 'stand', 'in', 'the\nsun,', 'so', 'must', 'you', 'know', 'pain.\n\nAnd',
 'could', 'you', 'keep', 'your', 'heart', 'in', 'wonder\nat', 'the', 'daily',
 'miracles', 'of', 'your', 'life,', 'your\npain', 'would', 'not', 'seem', 'less',
 'wondrous', 'than\nyour', 'joy;\n\nAnd', 'you', 'would', 'accept', 'the',
 'seasons', 'of', 'your\nheart,', 'even', 'as', 'you', 'have', 'always',
 'accepted\nthe', 'seasons', 'that', 'pass', 'over', 'your', 'fields.\n\nAnd',
 'you', 'would', 'watch', 'with', 'serenity\nthrough', 'the', 'winters', 'of',
 'your', 'grief.\n\nMuch', 'of', 'your', 'pain', 'is', 'self-chosen.\n\nIt',
 'is', 'the', 'bitter', 'potion', 'by', 'which', 'the\nphysician', '{61}within',
 'you', 'heals', 'your', 'sick\nself.\n\nTherefore', 'trust', 'the',
 'physician,', 'and', 'drink\nhis', 'remedy', 'in', 'silence', 'and',
 'tranquillity:\nFor', 'his', 'hand,', 'though', 'heavy', 'and', 'hard,',
 'is\nguided', 'by', 'the', 'tender', 'hand', 'of', 'the', 'Unseen,\nAnd', 'the',
 'cup', 'he', 'brings,', 'though', 'it', 'burn\nyour', 'lips,', 'has', 'been',
 'fashioned', 'of', 'the\nclay', 'which', 'the', 'Potter', 'has', 'moistened',
 'with\nHis', 'own', 'sacred', 'tears.\n\n*****', '*****\n\n{62}And', 'a', 'man',
 'said,', 'Speak', 'to', 'us', 'of\nSelf-Knowledge_.\n\nAnd', 'he', 'answered,',
 'saying:\n\nYour', 'hearts', 'know', 'in', 'silence', 'the', 'secrets\nof',
 'the', 'days', 'and', 'the', 'nights.\n\nBut', 'your', 'ears', 'thirst', 'for',
 'the', 'sound', 'of\nyour', 'heart's', 'knowledge.\n\nYou', 'would', 'know',
 'in', 'words', 'that', 'which', 'you\nhave', 'always', 'known', 'in',

'thought.\n\nYou', 'would', 'touch', 'with', 'your', 'fingers', 'the\n\naked',
 'body', 'of', 'your', 'dreams.\n\nAnd', 'it', 'is', 'well', 'you',
 'should.\n\nThe', 'hidden', 'well-spring', 'of', 'your', 'soul', 'must\n\nneeds',
 'rise', 'and', 'run', 'murmuring', 'to', 'the', 'sea;\n\nAnd', 'the',
 'treasure', 'of', 'your', 'infinite', 'depths\n\nwould', 'be', 'revealed', 'to',
 'your', 'eyes.\n\nBut', 'let', 'there', 'be', 'no', 'scales', 'to', 'weigh',
 'your\n\nunknown', 'treasure;\n\nAnd', 'seek', 'not', 'the', 'depths', 'of',
 'your\n\n{63}knowledge', 'with', 'staff', 'or', 'sounding\n\nline.\n\nFor', 'self',
 'is', 'a', 'sea', 'boundless', 'and\n\nmeasureless.\n\n*****\n\nSay', 'not,',
 '"I', 'have', 'found', 'the', 'truth,"', 'but\n\nrather,', '"I', 'have', 'found',
 'a', 'truth."\n\nSay', 'not,', '"I', 'have', 'found', 'the', 'path', 'of',
 'the\n\nsoul."', 'Say', 'rather,', '"I', 'have', 'met', 'the', 'soul\n\nwalking',
 'upon', 'my', 'path."\n\nFor', 'the', 'soul', 'walks', 'upon', 'all',
 'paths.\n\nThe', 'soul', 'walks', 'not', 'upon', 'a', 'line,', 'neither\n\ndoes',
 'it', 'grow', 'like', 'a', 'reed.\n\nThe', 'soul', 'unfolds', 'itself,', 'like',
 'a', 'lotus', 'of\n\ncountless', 'petals.\n\n[Illustration:', '0083]\n\n*****',
 '*****\n\n{64}Then', 'said', 'a', 'teacher,', 'Speak', 'to', 'us',
 'of\n\nTeaching_.\n\nAnd', 'he', 'said:\n\n"No', 'man', 'can', 'reveal', 'to',
 'you', 'aught', 'but', 'that\n\nwhich', 'already', 'lies', 'half', 'asleep', 'in',
 'the\n\ndawning', 'of', 'your', 'knowledge.\n\nThe', 'teacher', 'who', 'walks',
 'in', 'the', 'shadow', 'of\n\nthe', 'temple,', 'among', 'his', 'followers,',
 'gives\n\nnot', 'of', 'his', 'wisdom', 'but', 'rather', 'of', 'his\n\nfaith', 'and',
 'his', 'lovingness.\n\nIf', 'he', 'is', 'indeed', 'wise', 'he', 'does', 'not',
 'bid\n\nyou', 'enter', 'the', 'house', 'of', 'his', 'wisdom,', 'but\n\nrather',
 'leads', 'you', 'to', 'the', 'threshold', 'of\n\nyour', 'own', 'mind.\n\nThe',
 'astronomer', 'may', 'speak', 'to', 'you', 'of', 'his\n\nunderstanding', 'of',
 'space,', 'but', 'he', 'cannot\n\ngive', 'you', 'his', 'understanding.\n\nThe',
 'musician', 'may', 'sing', 'to', 'you', 'of', 'the\n\nrhythm', 'which', 'is',
 'in', 'all', 'space,', 'but', 'he\n\ncannot', 'give', 'you', 'the', 'ear',
 'which', 'arrests\n\nthe', 'rhythm', 'nor', 'the', 'voice', 'that', 'echoes',
 'it.\n\n{65}And', 'he', 'who', 'is', 'versed', 'in', 'the', 'science\n\nof',
 'numbers', 'can', 'tell', 'of', 'the', 'regions\n\nof', 'weight', 'and',
 'measure,', 'but', 'he', 'cannot\n\nconduct', 'you', 'thither.\n\nFor', 'the',
 'vision', 'of', 'one', 'man', 'lends', 'not', 'its\n\nwings', 'to', 'another',
 'man.\n\nAnd', 'even', 'as', 'each', 'one', 'of', 'you', 'stands', 'alone\n\nin',
 'God's', 'knowledge,', 'so', 'must', 'each', 'one', 'of\n\nyou', 'be', 'alone',
 'in', 'his', 'knowledge', 'of', 'God', 'and\n\nin', 'his', 'understanding', 'of',
 'the', 'earth.\n\n*****', '*****\n\n{66}And', 'a', 'youth', 'said,', 'Speak',
 'to', 'us', 'of\n\nFriendship_.\n\nAnd', 'he', 'answered,', 'saying:\n\nYour',
 'friend', 'is', 'your', 'needs', 'answered.\n\nHe', 'is', 'your', 'field',
 'which', 'you', 'sow', 'with', 'love\n\nand', 'reap', 'with',
 'thanksgiving.\n\nAnd', 'he', 'is', 'your', 'board', 'and', 'your',
 'fireside.\n\nFor', 'you', 'come', 'to', 'him', 'with', 'your', 'hunger,\n\nand',
 'you', 'seek', 'him', 'for', 'peace.\n\nWhen', 'your', 'friend', 'speaks',
 'his', 'mind', 'you\n\nfear', 'not', 'the', '"nay"', 'in', 'your', 'own', 'mind,',
 'nor\n\ndo', 'you', 'withhold', 'the', '"ay."\n\nAnd', 'when', 'he', 'is',
 'silent', 'your', 'heart', 'ceases\n\nnot', 'to', 'listen', 'to', 'his',
 'heart;\n\nFor', 'without', 'words,', 'in', 'friendship,', 'all\n\nthoughts,',

'all', 'desires,', 'all', 'expectations\nare', 'born', 'and', 'shared,', 'with',
'joy', 'that', 'is\nnunacclaimed.\n\nWhen', 'you', 'part', 'from', 'your',
'friend,', 'you\ngrieve', 'not;\n\nFor', 'that', 'which', 'you', 'love', 'most',
'in', 'him\nmay', 'be', 'clearer', 'in', 'his', 'absence,', 'as',
'the\nmountain', 'to', 'the', 'climber', 'is', 'clearer\nfrom', 'the', 'plain.',
'{67}And', 'let', 'there', 'be', 'no\npurpose', 'in', 'friendship', 'save',
'the', 'deepening\nof', 'the', 'spirit.\n\nFor', 'love', 'that', 'seeks',
'aught', 'but', 'the\ndisclosure', 'of', 'its', 'own', 'mystery', 'is',
'not\nlove', 'but', 'a', 'net', 'cast', 'forth:', 'and', 'only',
'the\nunprofitable', 'is', 'caught.\n\n*****\n\nAnd', 'let', 'your', 'best',
'be', 'for', 'your', 'friend.\n\nIf', 'he', 'must', 'know', 'the', 'ebb', 'of',
'your', 'tide,\nlet', 'him', 'know', 'its', 'flood', 'also.\n\nFor', 'what',
'is', 'your', 'friend', 'that', 'you', 'should\nseek', 'him', 'with', 'hours',
'to', 'kill?\n\nSeek', 'him', 'always', 'with', 'hours', 'to', 'live.\n\nFor',
'it', 'is', 'his', 'to', 'fill', 'your', 'need,', 'but', 'not\nyour',
'emptiness.\n\nAnd', 'in', 'the', 'sweetness', 'of', 'friendship\nlet', 'there',
'be', 'laughter,', 'and', 'sharing', 'of\npleasures.\n\nFor', 'in', 'the',
'dew', 'of', 'little', 'things\nthe', 'heart', 'finds', 'its', 'morning', 'and',
'is\nrefreshed.\n\n*****', '*****\n\n{68}And', 'then', 'a', 'scholar', 'said,',
'Speak', 'of\nTalking_.\n\nAnd', 'he', 'answered,', 'saying:\n\nYou', 'talk',
'when', 'you', 'cease', 'to', 'be', 'at', 'peace\nwith', 'your',
'thoughts;\n\nAnd', 'when', 'you', 'can', 'no', 'longer', 'dwell', 'in',
'the\nsolitude', 'of', 'your', 'heart', 'you', 'live', 'in', 'your\nlips',
'and', 'sound', 'is', 'a', 'diversion', 'and', 'a\npastime.\n\nAnd', 'in',
'much', 'of', 'your', 'talking,', 'thinking', 'is\nhalf', 'murdered.\n\nFor',
'thought', 'is', 'a', 'bird', 'of', 'space,', 'that', 'in\na', 'cage', 'of',
'words', 'may', 'indeed', 'unfold', 'its\nwings', 'but', 'cannot',
'fly.\n\nThere', 'are', 'those', 'among', 'you', 'who', 'seek',
'the\ntalkative', 'through', 'fear', 'of', 'being', 'alone.\n\nThe', 'silence',
'of', 'aleness', 'reveals', 'to\ntheir', 'eyes', 'their', 'naked', 'selves',
'and', 'they\nwould', 'escape.\n\nAnd', 'there', 'are', 'those', 'who', 'talk',
'and\n{69}without', 'knowledge', 'or', 'forethought', 'reveal\na', 'truth',
'which', 'they', 'themselves', 'do', 'not\nunderstand.\n\nAnd', 'there', 'are',
'those', 'who', 'have', 'the', 'truth\nwithin', 'them,', 'but', 'they', 'tell',
'it', 'not', 'in\nwords.\n\nIn', 'the', 'bosom', 'of', 'such', 'as', 'these',
'the', 'spirit\ndwells', 'in', 'rhythmic', 'silence.\n\n*****\n\nWhen', 'you',
'meet', 'your', 'friend', 'on', 'the\nroadside', 'or', 'in', 'the', 'market',
'place,', 'let', 'the\nspirit', 'in', 'you', 'move', 'your', 'lips', 'and',
'direct\nyour', 'tongue.\n\nLet', 'the', 'voice', 'within', 'your', 'voice',
'speak', 'to\nthe', 'ear', 'of', 'his', 'ear;\n\nFor', 'his', 'soul', 'will',
'keep', 'the', 'truth', 'of\nyour', 'heart', 'as', 'the', 'taste', 'of', 'the',
'wine', 'is\nremembered\n\nWhen', 'the', 'colour', 'is', 'forgotten', 'and',
'the\nvessel', 'is', 'no', 'more.\n\n*****', '*****\n\n{70}And', 'an',
'astronomer', 'said,', 'Master,', 'what\nof', '_Time_?\n\nAnd', 'he',
'answered:\n\nYou', 'would', 'measure', 'time', 'the', 'measureless\nand',
'the', 'immeasurable.\n\nYou', 'would', 'adjust', 'your', 'conduct',
'and\neven', 'direct', 'the', 'course', 'of', 'your', 'spirit\naccording', 'to',
'hours', 'and', 'seasons.\n\nOf', 'time', 'you', 'would', 'make', 'a', 'stream',

'upon\nwhose', 'bank', 'you', 'would', 'sit', 'and', 'watch',
 'its\nflowing.\n\nYet', 'the', 'timeless', 'in', 'you', 'is', 'aware',
 'of\nlife's', 'timelessness,\n\nAnd', 'knows', 'that', 'yesterday', 'is', 'but',
 'today's\nmemory', 'and', 'tomorrow', 'is', 'today's', 'dream.\n\nAnd', 'that',
 'that', 'which', 'sings', 'and\ncontemplates', 'in', 'you', 'is', 'still',
 'dwelling\nwithin', 'the', 'bounds', 'of', 'that', 'first', 'moment\nwhich',
 'scattered', 'the', 'stars', 'into', 'space.\n{71}Who', 'among', 'you', 'does',
 'not', 'feel', 'that', 'his\npower', 'to', 'love', 'is', 'boundless?\n\nAnd',
 'yet', 'who', 'does', 'not', 'feel', 'that', 'very\nlove,', 'though',
 'boundless,', 'encompassed\nwithin', 'the', 'centre', 'of', 'his', 'being,',
 'and\nmoving', 'not', 'from', 'love', 'thought', 'to', 'love\nthought,', 'nor',
 'from', 'love', 'deeds', 'to', 'other\nlove', 'deeds?\n\nAnd', 'is', 'not',
 'time', 'even', 'as', 'love', 'is,\nundivided', 'and',
 'paceless?\n\n*****\n\nBut', 'if', 'in', 'your', 'thought', 'you', 'must',
 'measure\ntime', 'into', 'seasons,', 'let', 'each', 'season\nencircle', 'all',
 'the', 'other', 'seasons,\n\nAnd', 'let', 'today', 'embrace', 'the', 'past',
 'with\nremembrance', 'and', 'the', 'future', 'with', 'longing.\n\n*****',
 '*****\n\n{72}And', 'one', 'of', 'the', 'elders', 'of', 'the', 'city\nsaid,',
 'Speak', 'to', 'us', 'of', '_Good', 'and', 'Evil_.\n\nAnd', 'he',
 'answered:\n\nOf', 'the', 'good', 'in', 'you', 'I', 'can', 'speak,', 'but',
 'not\nof', 'the', 'evil.\n\nFor', 'what', 'is', 'evil', 'but', 'good',
 'tortured', 'by\nits', 'own', 'hunger', 'and', 'thirst?\n\nVerily', 'when',
 'good', 'is', 'hungry', 'it', 'seeks', 'food\neven', 'in', 'dark', 'caves,',
 'and', 'when', 'it', 'thirsts\nit', 'drinks', 'even', 'of', 'dead',
 'waters.\n\nYou', 'are', 'good', 'when', 'you', 'are', 'one',
 'with\nyourself.\n\nYet', 'when', 'you', 'are', 'not', 'one', 'with',
 'yourself\nyou', 'are', 'not', 'evil.\n\nFor', 'a', 'divided', 'house', 'is',
 'not', 'a', 'den', 'of\nthieves;', 'it', 'is', 'only', 'a', 'divided',
 'house.\n\nAnd', 'a', 'ship', 'without', 'rudder', 'may', 'wander\naimlessly',
 'among', 'perilous', 'isles', 'yet', 'sink\nnot', 'to', 'the', 'bottom.',
 '{73}You', 'are', 'good', 'when\nyou', 'strive', 'to', 'give', 'of',
 'yourself.\n\nYet', 'you', 'are', 'not', 'evil', 'when', 'you', 'seek',
 'gain\nfor', 'yourself.\n\nFor', 'when', 'you', 'strive', 'for', 'gain', 'you',
 'are\nbut', 'a', 'root', 'that', 'clings', 'to', 'the', 'earth', 'and\nsucks',
 'at', 'her', 'breast.\n\nSurely', 'the', 'fruit', 'cannot', 'say', 'to', 'the',
 'root,\n"Be', 'like', 'me,', 'ripe', 'and', 'full', 'and', 'ever\ngiving', 'of',
 'your', 'abundance."\n\nFor', 'to', 'the', 'fruit', 'giving', 'is', 'a',
 'need,', 'as\nreceiving', 'is', 'a', 'need', 'to', 'the',
 'root.\n\n*****\n\nYou', 'are', 'good', 'when', 'you', 'are', 'fully', 'awake',
 'in\nyour', 'speech,\n\nYet', 'you', 'are', 'not', 'evil', 'when', 'you',
 'sleep\nwhile', 'your', 'tongue', 'staggers', 'without\npurpose.\n\nAnd',
 'even', 'stumbling', 'speech', 'may', 'strengthen\na', 'weak', 'tongue.\n\nYou',
 'are', 'good', 'when', 'you', 'walk', 'to', 'your', 'goal\nfirmly', 'and',
 'with', 'bold', 'steps.\n\nYet', 'you', 'are', 'not', 'evil', 'when', 'you',
 'go', 'thither\nlimping.', '{74}Even', 'those', 'who', 'limp', 'go',
 'not\nbackward.\n\nBut', 'you', 'who', 'are', 'strong', 'and', 'swift,',
 'see\nthat', 'you', 'do', 'not', 'limp', 'before', 'the', 'lame,\ndeeming',
 'it', 'kindness.\n\n*****\n\nYou', 'are', 'good', 'in', 'countless', 'ways,',

'and', 'you\nare', 'not', 'evil', 'when', 'you', 'are', 'not', 'good,\n\nYou',
 'are', 'only', 'loitering', 'and', 'sluggard.\n\nPity', 'that', 'the', 'stags',
 'cannot', 'teach\nswiftness', 'to', 'the', 'turtles.\n\nIn', 'your', 'longing',
 'for', 'your', 'giant', 'self', 'lies\nyour', 'goodness:', 'and', 'that',
 'longing', 'is', 'in\nall', 'of', 'you.\n\nBut', 'in', 'some', 'of', 'you',
 'that', 'longing', 'is', 'a\ntorrent', 'rushing', 'with', 'might', 'to', 'the',
 'sea,\ncarrying', 'the', 'secrets', 'of', 'the', 'hillsides\nand', 'the',
 'songs', 'of', 'the', 'forest.\n\nAnd', 'in', 'others', 'it', 'is', 'a', 'flat',
 'stream', 'that\nloses', 'itself', 'in', 'angles', 'and', 'bends',
 'and\nlingers', 'before', 'it', 'reaches', 'the', 'shore.\n\nBut', 'let', 'not',
 'him', 'who', 'longs', 'much', 'say', 'to\n{75}him', 'who', 'longs', 'little',
 '"Wherefore', 'are\nyou', 'slow', 'and', 'halting?"\n\nFor', 'the', 'truly',
 'good', 'ask', 'not', 'the', 'naked,\n"Where', 'is', 'your', 'garment?', 'nor',
 'the\nhouseless', 'What', 'has', 'befallen', 'your\nhouse?"\n\n*****',
 '*****\n\n{76}Then', 'a', 'priestess', 'said,', 'Speak', 'to', 'us\nof',
 '_Prayer_.\n\nAnd', 'he', 'answered,', 'saying:\n\nYou', 'pray', 'in', 'your',
 'distress', 'and', 'in', 'your\nneed;', 'would', 'that', 'you', 'might', 'pray',
 'also\nin', 'the', 'fullness', 'of', 'your', 'joy', 'and', 'in', 'your\ndays',
 'of', 'abundance.\n\nFor', 'what', 'is', 'prayer', 'but', 'the', 'expansion',
 'of\nyourself', 'into', 'the', 'living', 'ether?\n\nAnd', 'if', 'it', 'is',
 'for', 'your', 'comfort', 'to', 'pour\nyour', 'darkness', 'into', 'space',
 'it', 'is', 'also', 'for\nyour', 'delight', 'to', 'pour', 'forth', 'the',
 'dawning\nof', 'your', 'heart.\n\nAnd', 'if', 'you', 'cannot', 'but', 'weep',
 'when', 'your\nsoul', 'summons', 'you', 'to', 'prayer', 'she', 'should\nspur',
 'you', 'again', 'and', 'yet', 'again,', 'though\nweeping', 'until', 'you',
 'shall', 'come', 'laughing.\n\nWhen', 'you', 'pray', 'you', 'rise', 'to',
 'meet', 'in', 'the\nair', 'those', 'who', 'are', 'praying', 'at', 'that',
 'very\n{77}hour', 'and', 'whom', 'save', 'in', 'prayer', 'you\nmay', 'not',
 'meet.\n\nTherefore', 'let', 'your', 'visit', 'to', 'that', 'temple\ninvisible',
 'be', 'for', 'naught', 'but', 'ecstasy', 'and\nsweet', 'communion.\n\nFor',
 'if', 'you', 'should', 'enter', 'the', 'temple', 'for\nno', 'other', 'purpose',
 'than', 'asking', 'you', 'shall\nnot', 'receive:\n\nAnd', 'if', 'you', 'should',
 'enter', 'into', 'it', 'to\nhumble', 'yourself', 'you', 'shall', 'not', 'be',
 'lifted:\n\nOr', 'even', 'if', 'you', 'should', 'enter', 'into', 'it',
 'to\nbeg', 'for', 'the', 'good', 'of', 'others', 'you', 'shall', 'not\nbe',
 'heard.\n\nIt', 'is', 'enough', 'that', 'you', 'enter', 'the',
 'temple\ninvisible.\n\n*****\n\nI', 'cannot', 'teach', 'you', 'how', 'to',
 'pray', 'in', 'words.\n\nGod', 'listens', 'not', 'to', 'your', 'words', 'save',
 'when\nHe', 'Himself', 'utters', 'them', 'through', 'your\nlips.\n\nAnd', 'I',
 'cannot', 'teach', 'you', 'the', 'prayer', 'of', 'the\nseas', 'and', 'the',
 'forests', 'and', 'the', 'mountains.\n{78}But', 'you', 'who', 'are', 'born',
 'of', 'the\nmountains', 'and', 'the', 'forests', 'and', 'the', 'seas\ncan',
 'find', 'their', 'prayer', 'in', 'your', 'heart,\n\nAnd', 'if', 'you', 'but',
 'listen', 'in', 'the', 'stillness\nof', 'the', 'night', 'you', 'shall', 'hear',
 'them', 'saying\nin', 'silence,\n\n"Our', 'God,', 'who', 'art', 'our', 'winged',
 'self,', 'it', 'is\nthy', 'will', 'in', 'us', 'that', 'willeth.\n\nIt', 'is',
 'thy', 'desire', 'in', 'us', 'that', 'desireth.\n\nIt', 'is', 'thy', 'urge',
 'in', 'us', 'that', 'would', 'turn', 'our\nnights', 'which', 'are', 'thine',

'into', 'days', 'which\nare', 'thine', 'also.\n\nWe', 'cannot', 'ask', 'thee',
 'for', 'aught', 'for', 'thou\nknowest', 'our', 'needs', 'before', 'they',
 'are', 'born\nin', 'us:\n\nThou', 'art', 'our', 'need;', 'and', 'in', 'giving',
 'us', 'more\nof', 'thyself', 'thou', 'givest', 'us', 'all.'" \n\n[Illustration:',
 '0100]\n\n*****', '*****\n\n{79}Then', 'a', 'hermit,', 'who', 'visited', 'the',
 'city\nonce', 'a', 'year,', 'came', 'forth', 'and', 'said,', 'Speak\nto', 'us',
 'of', '_Pleasure_.\n\nAnd', 'he', 'answered,', 'saying:\n\nPleasure', 'is', 'a',
 'freedom-song,\n\nBut', 'it', 'is', 'not', 'freedom.\n\nIt', 'is', 'the',
 'blossoming', 'of', 'your', 'desires,\n\nBut', 'it', 'is', 'not', 'their',
 'fruit.\n\nIt', 'is', 'a', 'depth', 'calling', 'unto', 'a', 'height,\n\nBut',
 'it', 'is', 'not', 'the', 'deep', 'nor', 'the', 'high.\n\nIt', 'is', 'the',
 'caged', 'taking', 'wing,\n\nBut', 'it', 'is', 'not', 'space',
 'encompassed.\n\nAy,', 'in', 'very', 'truth,', 'pleasure', 'is', 'a\nfreedom-
 song.\n\nAnd', 'I', 'fain', 'would', 'have', 'you', 'sing', 'it',
 'with\nfullness', 'of', 'heart;', 'yet', 'I', 'would', 'not', 'have\nyou',
 'lose', 'your', 'hearts', 'in', 'the', 'singing.\n\nSome', 'of', 'your',
 'youth', 'seek', 'pleasure', 'as', 'if\nit', 'were', 'all,', 'and', 'they',
 'are', 'judged', 'and\nrebuked.', '{80}I', 'would', 'not', 'judge',
 'nor\nrebuke', 'them.', 'I', 'would', 'have', 'them', 'seek.\n\nFor', 'they',
 'shall', 'find', 'pleasure,', 'but', 'not\nher', 'alone;\n\nSeven', 'are',
 'her', 'sisters,', 'and', 'the', 'least', 'of\nthem', 'is', 'more', 'beautiful',
 'than', 'pleasure.\n\nHave', 'you', 'not', 'heard', 'of', 'the', 'man', 'who',
 'was\ndigging', 'in', 'the', 'earth', 'for', 'roots', 'and', 'found\na',
 'treasure?\n\n*****\n\nAnd', 'some', 'of', 'your', 'elders',
 'remember\npleasures', 'with', 'regret', 'like', 'wrongs\ncommitted', 'in',
 'drunkenness.\n\nBut', 'regret', 'is', 'the', 'beclouding', 'of', 'the',
 'mind\nand', 'not', 'its', 'chastisement.\n\nThey', 'should', 'remember',
 'their', 'pleasures\nwith', 'gratitude,', 'as', 'they', 'would', 'the\nharvest',
 'of', 'a', 'summer.\n\nYet', 'if', 'it', 'comforts', 'them', 'to', 'regret,',
 'let\nthem', 'be', 'comforted.\n\nAnd', 'there', 'are', 'among', 'you', 'those',
 'who\nare', 'neither', 'young', 'to', 'seek', 'nor', 'old',
 'to\nremember;\n\nAnd', 'in', 'their', 'fear', 'of', 'seeking',
 'and\nremembering', '{81}they', 'shun', 'all', 'pleasures,\nlest', 'they',
 'neglect', 'the', 'spirit', 'or', 'offend\nagainst', 'it.\n\nBut', 'even', 'in',
 'their', 'foregoing', 'is', 'their\npleasure.\n\nAnd', 'thus', 'they', 'too',
 'find', 'a', 'treasure', 'though\nthey', 'dig', 'for', 'roots', 'with',
 'quivering', 'hands.\n\nBut', 'tell', 'me,', 'who', 'is', 'he', 'that', 'can',
 'offend\nthe', 'spirit?\n\nShall', 'the', 'nightingale', 'offend',
 'the\nstillness', 'of', 'the', 'night,', 'or', 'the', 'firefly\nthe',
 'stars?\n\nAnd', 'shall', 'your', 'flame', 'or', 'your', 'smoke\nburden', 'the',
 'wind?\n\nThink', 'you', 'the', 'spirit', 'is', 'a', 'still', 'pool\nwhich',
 'you', 'can', 'trouble', 'with', 'a', 'staff?\n\n*****\n\nOftentimes', 'in',
 'denying', 'yourself', 'pleasure\nyou', 'do', 'but', 'store', 'the', 'desire',
 'in', 'the\nrecesses', 'of', 'your', 'being.\n\nWho', 'knows', 'but', 'that',
 'which', 'seems', 'omitted\ntoday,', 'waits', 'for', 'tomorrow?\n\nEven',
 'your', 'body', 'knows', 'its', 'heritage\nand', 'its', 'rightful', 'need',
 'and', 'will', 'not', 'be\ndeceived.\n\nAnd', 'your', 'body', 'is', 'the',
 'harp', 'of', 'your', 'soul,\n\nAnd', 'it', 'is', 'yours', 'to', 'bring',

'forth', '{82}sweet\nmusic', 'from', 'it', 'or', 'confused',
 'sounds.\n\n*****\n\nAnd', 'now', 'you', 'ask', 'in', 'your', 'heart',
 '"How\nshall', 'we', 'distinguish', 'that', 'which', 'is\ngood', 'in',
 'pleasure', 'from', 'that', 'which', 'is', 'not\ngood?"\n\nGo', 'to', 'your',
 'fields', 'and', 'your', 'gardens', 'and\nyou', 'shall', 'learn', 'that', 'it',
 'is', 'the', 'pleasure\nof', 'the', 'bee', 'to', 'gather', 'honey', 'of',
 'the\nflower,\n\nBut', 'it', 'is', 'also', 'the', 'pleasure', 'of',
 'the\nflower', 'to', 'yield', 'its', 'honey', 'to', 'the', 'bee.\n\nFor', 'to',
 'the', 'bee', 'a', 'flower', 'is', 'a', 'fountain', 'of\nlife,\n\nAnd', 'to',
 'the', 'flower', 'a', 'bee', 'is', 'a', 'messenger\nof', 'love,\n\nAnd', 'to',
 'both,', 'bee', 'and', 'flower,', 'the', 'giving\nand', 'the', 'receiving',
 'of', 'pleasure', 'is', 'a', 'need\nand', 'an', 'ecstasy.\n\nPeople', 'of',
 'Orphalese,', 'be', 'in', 'your\npleasures', 'like', 'the', 'flowers', 'and',
 'the', 'bees.\n\n*****', '*****\n\n{83}And', 'a', 'poet', 'said,', 'Speak',
 'to', 'us', 'of\n_Beauty_.\n\nAnd', 'he', 'answered:\n\nWhere', 'shall', 'you',
 'seek', 'beauty,', 'and', 'how\nshall', 'you', 'find', 'her', 'unless', 'she',
 'herself', 'be\nyour', 'way', 'and', 'your', 'guide?\n\nAnd', 'how', 'shall',
 'you', 'speak', 'of', 'her', 'except\nshe', 'be', 'the', 'weaver', 'of', 'your',
 'speech?\n\nThe', 'aggrieved', 'and', 'the', 'injured', 'say,\n"Beauty', 'is',
 'kind', 'and', 'gentle.\n\nLike', 'a', 'young', 'mother', 'half-shy', 'of',
 'her', 'own\nglory', 'she', 'walks', 'among', 'us."\n\nAnd', 'the',
 'passionate', 'say,', '"Nay,', 'beauty', 'is\na', 'thing', 'of', 'might', 'and',
 'dread.\n\nLike', 'the', 'tempest', 'she', 'shakes', 'the', 'earth\nbeneath',
 'us', 'and', 'the', 'sky', 'above', 'us."\n\nThe', 'tired', 'and', 'the',
 'weary', 'say,', '"Beauty', 'is\nof', 'soft', 'whisperings.', 'She', 'speaks',
 'in', 'our\nspirit.', '{84}Her', 'voice', 'yields', 'to', 'our\nsilences',
 'like', 'a', 'faint', 'light', 'that', 'quivers\nin', 'fear', 'of', 'the',
 'shadow."\n\nBut', 'the', 'restless', 'say,', '"We', 'have', 'heard',
 'her\nshouting', 'among', 'the', 'mountains,\n\nAnd', 'with', 'her', 'cries',
 'came', 'the', 'sound', 'of\nhoofs,', 'and', 'the', 'beating', 'of', 'wings',
 'and', 'the\nroaring', 'of', 'lions."\n\nAt', 'night', 'the', 'watchmen', 'of',
 'the', 'city', 'say,\n"Beauty', 'shall', 'rise', 'with', 'the', 'dawn',
 'from\nthe', 'east."\n\nAnd', 'at', 'noontide', 'the', 'toilers', 'and',
 'the\nwayfarers', 'say,', '"We', 'have', 'seen', 'her', 'leaning\nover', 'the',
 'earth', 'from', 'the', 'windows', 'of', 'the\nsunset."\n\n*****\n\nIn',
 'winter', 'say', 'the', 'snow-bound,', '"She', 'shall\ncome', 'with', 'the',
 'spring', 'leaping', 'upon', 'the\nhills."\n\nAnd', 'in', 'the', 'summer',
 'heat', 'the', 'reapers\nsay,', '"We', 'have', 'seen', 'her', 'dancing', 'with',
 'the\nautumn', 'leaves,', 'and', 'we', 'saw', 'a', 'drift', 'of\nsnow', 'in',
 'her', 'hair."', '{85}All', 'these', 'things\nhave', 'you', 'said', 'of',
 'beauty,\n\nYet', 'in', 'truth', 'you', 'spoke', 'not', 'of', 'her', 'but',
 'of\nneeds', 'unsatisfied,\n\nAnd', 'beauty', 'is', 'not', 'a', 'need', 'but',
 'an', 'ecstasy.\n\nIt', 'is', 'not', 'a', 'mouth', 'thirsting', 'nor', 'an',
 'empty\nhand', 'stretched', 'forth,\n\nBut', 'rather', 'a', 'heart', 'enflamed',
 'and', 'a', 'soul\nenchanted.\n\nIt', 'is', 'not', 'the', 'image', 'you',
 'would', 'see', 'nor\nthe', 'song', 'you', 'would', 'hear,\n\nBut', 'rather',
 'an', 'image', 'you', 'see', 'though', 'you\nclose', 'your', 'eyes', 'and', 'a',
 'song', 'you', 'hear\nthough', 'you', 'shut', 'your', 'ears.\n\nIt', 'is',

'not', 'the', 'sap', 'within', 'the', 'furrowed\nbark,', 'nor', 'a', 'wing',
 'attached', 'to', 'a', 'claw,\n\nBut', 'rather', 'a', 'garden', 'for', 'ever',
 'in', 'bloom\nand', 'a', 'flock', 'of', 'angels', 'for', 'ever',
 'in\nflight.\n\n*****\n\nPeople', 'of', 'Orphalese,', 'beauty', 'is', 'life',
 'when\nlife', 'unveils', 'her', 'holy', 'face.\n\nBut', 'you', 'are', 'life',
 'and', 'you', 'are', 'the', 'veil.\n{86}Beauty', 'is', 'eternity', 'gazing',
 'at', 'itself\nin', 'a', 'mirror.\n\nBut', 'you', 'are', 'eternity', 'and',
 'you', 'are', 'the\nmirror.\n\n*****', '*****\n\n{87}And', 'an', 'old',
 'priest', 'said,', 'Speak', 'to', 'us\nof', '_Religion_.\n\nAnd', 'he',
 'said:\n\nHave', 'I', 'spoken', 'this', 'day', 'of', 'aught', 'else?\n\nIs',
 'not', 'religion', 'all', 'deeds', 'and', 'all\nreflection,\n\nAnd', 'that',
 'which', 'is', 'neither', 'deed', 'nor\nreflection,', 'but', 'a', 'wonder',
 'and', 'a', 'surprise\nnever', 'springing', 'in', 'the', 'soul,', 'even',
 'while\nthe', 'hands', 'hew', 'the', 'stone', 'or', 'tend', 'the\nloom?\n\nWho',
 'can', 'separate', 'his', 'faith', 'from\nhis', 'actions,', 'or', 'his',
 'belief', 'from', 'his\noccupations?\n\nWho', 'can', 'spread', 'his', 'hours',
 'before', 'him,\nsaving,', '"This', 'for', 'God', 'and', 'this', 'for\nmyself;',
 'This', 'for', 'my', 'soul,', 'and', 'this', 'other\nfor', 'my',
 'body?"\n\nAll', 'your', 'hours', 'are', 'wings', 'that', 'beat\nthrough',
 'space', 'from', 'self', 'to', 'self.', '{88}He\nwho', 'wears', 'his',
 'morality', 'but', 'as', 'his', 'best\nngarment', 'were', 'better',
 'naked.\n\nThe', 'wind', 'and', 'the', 'sun', 'will', 'tear', 'no', 'holes\nin',
 'his', 'skin.\n\nAnd', 'he', 'who', 'defines', 'his', 'conduct', 'by',
 'ethics\nimprisons', 'his', 'song-bird', 'in', 'a', 'cage.\n\nThe', 'freest',
 'song', 'comes', 'not', 'through', 'bars\nand', 'wires.\n\nAnd', 'he', 'to',
 'whom', 'worshipping', 'is', 'a', 'window,\nto', 'open', 'but', 'also', 'to',
 'shut,', 'has', 'not', 'yet\nvisited', 'the', 'house', 'of', 'his', 'soul',
 'whose\nwindows', 'are', 'from', 'dawn', 'to', 'dawn.\n\n*****\n\nYour',
 'daily', 'life', 'is', 'your', 'temple', 'and', 'your\nreligion.\n\nWhenever',
 'you', 'enter', 'into', 'it', 'take', 'with', 'you\nyour', 'all.\n\nTake',
 'the', 'plough', 'and', 'the', 'forge', 'and', 'the\nmallet', 'and', 'the',
 'lute,\n\nThe', 'things', 'you', 'have', 'fashioned', 'in\nnecessity', 'or',
 'for', 'delight.\n\nFor', 'in', 'revery', 'you', 'cannot', 'rise', 'above',
 'your\nachievements', 'nor', 'fall', 'lower', 'than', 'your\nfailures.\n\nAnd',
 'take', 'with', 'you', 'all', 'men:', '{89}For', 'in\nadoration', 'you',
 'cannot', 'fly', 'higher', 'than\ntheir', 'hopes', 'nor', 'humble', 'yourself',
 'lower\nthan', 'their', 'despair.\n\n*****\n\nAnd', 'if', 'you', 'would',
 'know', 'God', 'be', 'not\ntherefore', 'a', 'solver', 'of',
 'riddles.\n\nRather', 'look', 'about', 'you', 'and', 'you', 'shall', 'see\nHim',
 'playing', 'with', 'your', 'children.\n\nAnd', 'look', 'into', 'space;', 'you',
 'shall', 'see', 'Him\nwalking', 'in', 'the', 'cloud,', 'outstretching',
 'His\narms', 'in', 'the', 'lightning', 'and', 'descending', 'in\nrain.\n\nYou',
 'shall', 'see', 'Him', 'smiling', 'in', 'flowers,\nthen', 'rising', 'and',
 'waving', 'His', 'hands', 'in\ntrees.\n\n*****', '*****\n\n{90}Then', 'Almitra',
 'spoke,', 'saying,', 'We', 'would\nask', 'now', 'of', '_Death_.\n\nAnd', 'he',
 'said:\n\nYou', 'would', 'know', 'the', 'secret', 'of', 'death.\n\nBut', 'how',
 'shall', 'you', 'find', 'it', 'unless', 'you\nseek', 'it', 'in', 'the', 'heart',
 'of', 'life?\n\nThe', 'owl', 'whose', 'night-bound', 'eyes', 'are',

'blind\nunto', 'the', 'day', 'cannot', 'unveil', 'the', 'mystery\nof',
 'light.\n\nIf', 'you', 'would', 'indeed', 'behold', 'the', 'spirit\nof',
 'death,', 'open', 'your', 'heart', 'wide', 'unto', 'the\nbody', 'of',
 'life.\n\nFor', 'life', 'and', 'death', 'are', 'one,', 'even', 'as',
 'the\nriver', 'and', 'the', 'sea', 'are', 'one.\n\nIn', 'the', 'depth', 'of',
 'your', 'hopes', 'and', 'desires\nlies', 'your', 'silent', 'knowledge', 'of',
 'the\nbeyond;\n\nAnd', 'like', 'seeds', 'dreaming', 'beneath', 'the',
 'snow\nyour', 'heart', 'dreams', 'of', 'spring.\n\nTrust', 'the', 'dreams,',
 'for', 'in', 'them', 'is', 'hidden\nthe', 'gate', 'to', 'eternity.', '{91}Your',
 'fear\nof', 'death', 'is', 'but', 'the', 'trembling', 'of', 'the\nshepherd',
 'when', 'he', 'stands', 'before', 'the', 'king\nwhose', 'hand', 'is', 'to',
 'be', 'laid', 'upon', 'him', 'in\nhonour.\n\nIs', 'the', 'shepherd', 'not',
 'joyful', 'beneath', 'his\ntrembling,', 'that', 'he', 'shall', 'wear', 'the',
 'mark\nof', 'the', 'king?\n\nYet', 'is', 'he', 'not', 'more', 'mindful', 'of',
 'his\ntrembling?\n\n*****\n\nFor', 'what', 'is', 'it', 'to', 'die', 'but', 'to',
 'stand', 'naked\nin', 'the', 'wind', 'and', 'to', 'melt', 'into', 'the',
 'sun?\n\nAnd', 'what', 'is', 'it', 'to', 'cease', 'breathing,', 'but\nto',
 'free', 'the', 'breath', 'from', 'its', 'restless\ntides,', 'that', 'it', 'may',
 'rise', 'and', 'expand', 'and\nseek', 'God', 'unencumbered?\n\nOnly', 'when',
 'you', 'drink', 'from', 'the', 'river', 'of\nsilence', 'shall', 'you', 'indeed',
 'sing.\n\nAnd', 'when', 'you', 'have', 'reached', 'the', 'mountain\ntop,',
 'then', 'you', 'shall', 'begin', 'to', 'climb.\n\nAnd', 'when', 'the', 'earth',
 'shall', 'claim', 'your\nlimbs,', 'then', 'shall', 'you', 'truly',
 'dance.\n{92}And', 'now', 'it', 'was', 'evening.\n\nAnd', 'Almitra', 'the',
 'seeress', 'said,', 'Blessed', 'be\nthis', 'day', 'and', 'this', 'place', 'and',
 'your', 'spirit\nthat', 'has', 'spoken.\n\nAnd', 'he', 'answered,', 'Was', 'it',
 'I', 'who', 'spoke?', 'Was\nI', 'not', 'also', 'a',
 'listener?\n\n*****\n\nThen', 'he', 'descended', 'the', 'steps', 'of',
 'the\nTemple', 'and', 'all', 'the', 'people', 'followed', 'him.\nAnd', 'he',
 'reached', 'his', 'ship', 'and', 'stood', 'upon\nthe', 'deck.\n\nAnd', 'facing',
 'the', 'people', 'again,', 'he', 'raised\nhis', 'voice', 'and',
 'said:\n\nPeople', 'of', 'Orphalese', 'the', 'wind', 'bids', 'me\nleave',
 'you.\n\nLess', 'hasty', 'am', 'I', 'than', 'the', 'wind,', 'yet', 'I\nmust',
 'go.\n\nWe', 'wanderers,', 'ever', 'seeking', 'the', 'lonelier\nway,', 'begin',
 'no', 'day', 'where', 'we', 'have', 'ended\nanother', 'day;', 'and', 'no',
 'sunrise', 'finds', 'us\nwhere', 'sunset', 'left', 'us.', '{93}Even', 'while',
 'the\nearth', 'sleeps', 'we', 'travel.\n\nWe', 'are', 'the', 'seeds', 'of',
 'the', 'tenacious\nplant,', 'and', 'it', 'is', 'in', 'our', 'ripeness', 'and',
 'our\nfullness', 'of', 'heart', 'that', 'we', 'are', 'given', 'to\nthe', 'wind',
 'and', 'are', 'scattered.\n\n*****\n\nBrief', 'were', 'my', 'days', 'among',
 'you,', 'and\nbriefer', 'still', 'the', 'words', 'I', 'have', 'spoken.\n\nBut',
 'should', 'my', 'voice', 'fade', 'in', 'your', 'ears,\nand', 'my', 'love',
 'vanish', 'in', 'your', 'memory,', 'then\nI', 'will', 'come', 'again,\n\nAnd',
 'with', 'a', 'richer', 'heart', 'and', 'lips', 'more\nyielding', 'to', 'the',
 'spirit', 'will', 'I', 'speak.\n\nYea', 'I', 'shall', 'return', 'with', 'the',
 'tide,\n\nAnd', 'though', 'death', 'may', 'hide', 'me,', 'and', 'the\ngreater',
 'silence', 'enfold', 'me,', 'yet', 'again\nwill', 'I', 'seek', 'your',
 'understanding.\n\nAnd', 'not', 'in', 'vain', 'will', 'I', 'seek.\n\nIf',

'aught', 'I', 'have', 'said', 'is', 'truth,', 'that\ntruth', 'shall', 'reveal',
 'itself', 'in', 'a', 'clearer\nvoice,', 'and', 'in', 'words', 'more', 'kin',
 'to', 'your\nthoughts.\n\nI', 'go', 'with', 'the', 'wind,', 'people',
 'of\nOrphalese,', 'but', 'not', 'down', 'into', 'emptiness;\n{94}And', 'if',
 'this', 'day', 'is', 'not', 'a', 'fulfilment\nof', 'your', 'needs', 'and', 'my',
 'love,', 'then', 'let', 'it\nbe', 'a', 'promise', 'till', 'another',
 'day.\n\nMan's', 'needs', 'change,', 'but', 'not', 'his', 'love,\nnor', 'his',
 'desire', 'that', 'his', 'love', 'should\nsatisfy', 'his', 'needs.\n\nKnow',
 'therefore,', 'that', 'from', 'the', 'greater\nsilence', 'I', 'shall',
 'return.\n\nThe', 'mist', 'that', 'drifts', 'away', 'at', 'dawn,\nleaving',
 'but', 'dew', 'in', 'the', 'fields,', 'shall\nrise', 'and', 'gather', 'into',
 'a', 'cloud', 'and', 'then\nfall', 'down', 'in', 'rain.\n\nAnd', 'not',
 'unlike', 'the', 'mist', 'have', 'I', 'been.\n\nIn', 'the', 'stillness', 'of',
 'the', 'night', 'I', 'have\nwalked', 'in', 'your', 'streets,', 'and', 'my',
 'spirit\nhas', 'entered', 'your', 'houses,\n\nAnd', 'your', 'heart-beats',
 'were', 'in', 'my', 'heart,\nand', 'your', 'breath', 'was', 'upon', 'my',
 'face,', 'and', 'I\nknew', 'you', 'all.\n\nAy,', 'I', 'knew', 'your', 'joy',
 'and', 'your', 'pain,\nand', 'in', 'your', 'sleep', 'your', 'dreams', 'were',
 'my\ndreams.\n\nAnd', 'oftentimes', 'I', 'was', 'among', 'you', 'a',
 'lake\namong', 'the', 'mountains.\n\nI', 'mirrored', 'the', 'summits', 'in',
 'you', 'and', 'the\n{95}bending', 'slopes,', 'and', 'even', 'the\npassing',
 'flocks', 'of', 'your', 'thoughts', 'and', 'your\ndesires.\n\nAnd', 'to', 'my',
 'silence', 'came', 'the', 'laughter\nof', 'your', 'children', 'in', 'streams,',
 'and', 'the\nlonging', 'of', 'your', 'youths', 'in', 'rivers.\n\nAnd', 'when',
 'they', 'reached', 'my', 'depth', 'the\nstreams', 'and', 'the', 'rivers',
 'ceased', 'not', 'yet', 'to\nsing.\n\n[Illustration:', '0119]\n\nBut',
 'sweeter', 'still', 'than', 'laughter', 'and\ngreater', 'than', 'longing',
 'came', 'to', 'me.\n\nIt', 'was', 'the', 'boundless', 'in', 'you;\n\nThe',
 'vast', 'man', 'in', 'whom', 'you', 'are', 'all', 'but\ncells', 'and',
 'sinews;\n\nHe', 'in', 'whose', 'chant', 'all', 'your', 'singing', 'is\nbut',
 'a', 'soundless', 'throbbing.\n\nIt', 'is', 'in', 'the', 'vast', 'man', 'that',
 'you', 'are', 'vast,\n\nAnd', 'in', 'beholding', 'him', 'that', 'I', 'beheld',
 'you\nand', 'loved', 'you.\n\nFor', 'what', 'distances', 'can', 'love', 'reach',
 'that\nare', 'not', 'in', 'that', 'vast', 'sphere?\n\nWhat', 'visions,', 'what',
 'expectations', 'and', 'what\npresumptions', 'can', 'outsoar', 'that',
 'flight?\n\nLike', 'a', 'giant', 'oak', 'tree', 'covered', 'with',
 'apple\nblossoms', 'is', 'the', 'vast', 'man', 'in', 'you.', '{96}His\nmight',
 'binds', 'you', 'to', 'the', 'earth,', 'his\nfragrance', 'lifts', 'you', 'into',
 'space,', 'and', 'in\nhis', 'durability', 'you', 'are',
 'deathless.\n\n*****\n\nYou', 'have', 'been', 'told', 'that,', 'even', 'like',
 'a\nchain,', 'you', 'are', 'as', 'weak', 'as', 'your', 'weakest\nlink.\n\nThis',
 'is', 'but', 'half', 'the', 'truth.', 'You', 'are', 'also\nas', 'strong', 'as',
 'your', 'strongest', 'link.\n\nTo', 'measure', 'you', 'by', 'your', 'smallest',
 'deed\nis', 'to', 'reckon', 'the', 'power', 'of', 'ocean', 'by', 'the\nfrailty',
 'of', 'its', 'foam.\n\nTo', 'judge', 'you', 'by', 'your', 'failures', 'is',
 'to\ncast', 'blame', 'upon', 'the', 'seasons', 'for',
 'their\ninconstancy.\n\nAy,', 'you', 'are', 'like', 'an', 'ocean,\n\nAnd',
 'though', 'heavy-grounded', 'ships', 'await\nthe', 'tide', 'upon', 'your',

'shores,', 'yet,', 'even\nlike', 'an', 'ocean,', 'you', 'cannot', 'hasten',
 'your\ntides.\n\nAnd', 'like', 'the', 'seasons', 'you', 'are', 'also,\n\nAnd',
 'though', 'in', 'your', 'winter', 'you', 'deny', 'your\nspring,\n\nYet',
 'spring,', 'reposing', 'within', 'you,', 'smiles\nin', 'her', 'drowsiness',
 'and', 'is', 'not', 'offended.\n{97}Think', 'not', 'I', 'say', 'these',
 'things', 'in\norder', 'that', 'you', 'may', 'say', 'the', 'one', 'to',
 'the\nother,', '"He', 'praised', 'us', 'well.', 'He', 'saw', 'but\nthe', 'good',
 'in', 'us."\n\nI', 'only', 'speak', 'to', 'you', 'in', 'words', 'of',
 'that\nwhich', 'you', 'yourselves', 'know', 'in', 'thought.\n\nAnd', 'what',
 'is', 'word', 'knowledge', 'but', 'a', 'shadow\nof', 'wordless',
 'knowledge?\n\nYour', 'thoughts', 'and', 'my', 'words', 'are', 'waves\nfrom',
 'a', 'sealed', 'memory', 'that', 'keeps', 'records\nof', 'our',
 'yesterdays,\n\nAnd', 'of', 'the', 'ancient', 'days', 'when', 'the',
 'earth\nknew', 'not', 'us', 'nor', 'herself,\n\nAnd', 'of', 'nights', 'when',
 'earth', 'was', 'up-wrought\nwith', 'confusion.\n\n*****\n\nWise', 'men',
 'have', 'come', 'to', 'you', 'to', 'give', 'you\nof', 'their', 'wisdom.', 'I',
 'came', 'to', 'take', 'of', 'your\nwisdom:\n\nAnd', 'behold', 'I', 'have',
 'found', 'that', 'which', 'is\ngreater', 'than', 'wisdom.\n\nIt', 'is', 'a',
 'flame', 'spirit', 'in', 'you', 'ever\ngathering', 'more', 'of',
 'itself,\n\nWhile', 'you,', 'heedless', 'of', 'its', 'expansion,\nbewail',
 'the', 'withering', 'of', 'your', 'days.\n{98}It', 'is', 'life', 'in', 'quest',
 'of', 'life', 'in\nbodies', 'that', 'fear', 'the', 'grave.\n\n*****\n\nThere',
 'are', 'no', 'graves', 'here.\n\nThese', 'mountains', 'and', 'plains', 'are',
 'a', 'cradle\nand', 'a', 'stepping-stone.\n\nWhenever', 'you', 'pass', 'by',
 'the', 'field', 'where\nyou', 'have', 'laid', 'your', 'ancestors', 'look',
 'well\nthereupon,', 'and', 'you', 'shall', 'see', 'yourselves\nand', 'your',
 'children', 'dancing', 'hand', 'in', 'hand.\n\nVerily', 'you', 'often', 'make',
 'merry', 'without\nknowing.\n\nOthers', 'have', 'come', 'to', 'you', 'to',
 'whom', 'for\ngolden', 'promises', 'made', 'unto', 'your', 'faith\nyou', 'have',
 'given', 'but', 'riches', 'and', 'power', 'and\nglory.\n\nLess', 'than', 'a',
 'promise', 'have', 'I', 'given,', 'and\nyet', 'more', 'generous', 'have', 'you',
 'been', 'to', 'me.\n\nYou', 'have', 'given', 'me', 'my', 'deeper',
 'thirsting\nafter', 'life.\n\nSurely', 'there', 'is', 'no', 'greater', 'gift',
 'to', 'a', 'man\nthan', 'that', 'which', 'turns', 'all', 'his', 'aims\ninto',
 ' parching', 'lips', 'and', 'all', 'life', 'into',
 'a\nfountain.\n\n[Illustration:', '0125]\n\n{99}And', 'in', 'this', 'lies',
 'my', 'honour', 'and', 'my\nreward,--\n\nThat', 'whenever', 'I', 'come', 'to',
 'the', 'fountain\nto', 'drink', 'I', 'find', 'the', 'living', 'water',
 'itself\nthirsty;\n\nAnd', 'it', 'drinks', 'me', 'while', 'I', 'drink',
 'it.\n\n*****\n\nSome', 'of', 'you', 'have', 'deemed', 'me', 'proud',
 'and\nover-shy', 'to', 'receive', 'gifts.\n\nToo', 'proud', 'indeed', 'am', 'I',
 'to', 'receive', 'wages,\nbut', 'not', 'gifts.\n\nAnd', 'though', 'I', 'have',
 'eaten', 'berries', 'among\nthe', 'hills', 'when', 'you', 'would', 'have',
 'had', 'me', 'sit\nat', 'your', 'board,\n\nAnd', 'slept', 'in', 'the',
 'portico', 'of', 'the', 'temple\nwhen', 'you', 'would', 'gladly', 'have',
 'sheltered', 'me,\n\nYet', 'was', 'it', 'not', 'your', 'loving',
 'mindfulness\nof', 'my', 'days', 'and', 'my', 'nights', 'that', 'made',
 'food\nsweet', 'to', 'my', 'mouth', 'and', 'girdled', 'my', 'sleep\nwith',

'visions?\n\nFor', 'this', 'I', 'bless', 'you', 'most:\n\nYou', 'give', 'much',
 'and', 'know', 'not', 'that', 'you', 'give\nat', 'all.', '{100}Verily', 'the',
 'kindness', 'that\ngazes', 'upon', 'itself', 'in', 'a', 'mirror', 'turns',
 'to\nstone,\n\nAnd', 'a', 'good', 'deed', 'that', 'calls', 'itself',
 'by\ntender', 'names', 'becomes', 'the', 'parent', 'to',
 'a\ncurse.\n\n*****\n\nAnd', 'some', 'of', 'you', 'have', 'called', 'me',
 'aloof,\nand', 'drunk', 'with', 'my', 'own', 'aloneness,\n\nAnd', 'you', 'have',
 'said,', '"He', 'holds', 'council\nwith', 'the', 'trees', 'of', 'the',
 'forest,', 'but', 'not\nwith', 'men.\n\nHe', 'sits', 'alone', 'on', 'hill-tops',
 'and', 'looks\ndown', 'upon', 'our', 'city."\n\nTrue', 'it', 'is', 'that', 'I',
 'have', 'climbed', 'the', 'hills\nand', 'walked', 'in', 'remote',
 'places.\n\nHow', 'could', 'I', 'have', 'seen', 'you', 'save', 'from',
 'a\ngreat', 'height', 'or', 'a', 'great', 'distance?\n\nHow', 'can', 'one',
 'be', 'indeed', 'near', 'unless', 'he', 'be\ntar?\n\nAnd', 'others', 'among',
 'you', 'called', 'unto', 'me,', 'not\nin', 'words,', 'and', 'they',
 'said,\n\n"Stranger,', 'stranger,', 'lover', 'of\nunreachable', 'heights,',
 'why', 'dwell', 'you', 'among\nthe', 'summits', 'where', 'eagles',
 'build\ntheir', 'nests?', '{101}Why', 'seek', 'you',
 'the\nunattainable?\n\nWhat', 'storms', 'would', 'you', 'trap', 'in', 'your',
 'net,\n\nAnd', 'what', 'vaporious', 'birds', 'do', 'you', 'hunt', 'in\nthe',
 'sky?\n\nCome', 'and', 'be', 'one', 'of', 'us.\n\nDescend', 'and', 'appease',
 'your', 'hunger', 'with', 'our\nbread', 'and', 'quench', 'your', 'thirst',
 'with', 'our\nwine."\n\nIn', 'the', 'solitude', 'of', 'their', 'souls', 'they',
 'said\nthese', 'things;\n\nBut', 'were', 'their', 'solitude', 'deeper',
 'they\nwould', 'have', 'known', 'that', 'I', 'sought', 'but', 'the\nsecret',
 'of', 'your', 'joy', 'and', 'your', 'pain,\n\nAnd', 'I', 'hunted', 'only',
 'your', 'larger', 'selves\nthat', 'walk', 'the', 'sky.\n\n*****\n\nBut', 'the',
 'hunter', 'was', 'also', 'the', 'hunted;\n\nFor', 'many', 'of', 'my', 'arrows',
 'left', 'my', 'bow', 'only\nto', 'seek', 'my', 'own', 'breast.\n\nAnd', 'the',
 'flier', 'was', 'also', 'the', 'creeper;\n\nFor', 'when', 'my', 'wings', 'were',
 'spread', 'in', 'the\nsun', 'their', 'shadow', 'upon', 'the', 'earth', 'was',
 'a\nturtle.\n\nAnd', 'I', 'the', 'believer', 'was', 'also', 'the',
 'doubter;\n{102}For', 'often', 'have', 'I', 'put', 'my', 'finger\nin', 'my',
 'own', 'wound', 'that', 'I', 'might', 'have', 'the\ngreater', 'belief', 'in',
 'you', 'and', 'the', 'greater\nknowledge', 'of', 'you.\n\n*****\n\nAnd', 'it',
 'is', 'with', 'this', 'belief', 'and', 'this\nknowledge', 'that', 'I',
 'say,\n\nYou', 'are', 'not', 'enclosed', 'within', 'your', 'bodies,\nnor',
 'confined', 'to', 'houses', 'or', 'fields.\n\nThat', 'which', 'is', 'you',
 'dwells', 'above', 'the\nmountain', 'and', 'roves', 'with', 'the',
 'wind.\n\nIt', 'is', 'not', 'a', 'thing', 'that', 'crawls', 'into\nthe', 'sun',
 'for', 'warmth', 'or', 'digs', 'holes', 'into\ndarkness', 'for',
 'safety,\n\nBut', 'a', 'thing', 'free,', 'a', 'spirit', 'that', 'envelops\nthe',
 'earth', 'and', 'moves', 'in', 'the', 'ether.\n\nIf', 'these', 'be', 'vague',
 'words,', 'then', 'seek', 'not\nto', 'clear', 'them.\n\nVague', 'and',
 'nebulous', 'is', 'the', 'beginning', 'of\nall', 'things,', 'but', 'not',
 'their', 'end,\n\nAnd', 'I', 'fain', 'would', 'have', 'you', 'remember', 'me',
 'as\na', 'beginning.\n\nLife,', 'and', 'all', 'that', 'lives,', 'is',
 'conceived\nin', 'the', 'mist', 'and', 'not', 'in', 'the', 'crystal.\n{103}And',

'who', 'knows', 'but', 'a', 'crystal', 'is', 'mist\nin',
 'decay?\n\n*****\n\nThis', 'would', 'I', 'have', 'you', 'remember',
 'in\nremembering', 'me:\n\nThat', 'which', 'seems', 'most', 'feeble',
 'and\nbewildered', 'in', 'you', 'is', 'the', 'strongest', 'and\nmost',
 'determined.\n\nIs', 'it', 'not', 'your', 'breath', 'that', 'has',
 'erected\nand', 'hardened', 'the', 'structure', 'of', 'your\nbones?\n\nAnd',
 'is', 'it', 'not', 'a', 'dream', 'which', 'none', 'of', 'you\nremember',
 'having', 'dreamt,', 'that', 'buildded\nyour', 'city', 'and', 'fashioned', 'all',
 'there', 'is', 'in\nit?\n\nCould', 'you', 'but', 'see', 'the', 'tides', 'of',
 'that\nbreath', 'you', 'would', 'cease', 'to', 'see', 'all', 'else,\n\nAnd',
 'if', 'you', 'could', 'hear', 'the', 'whispering', 'of\nthe', 'dream', 'you',
 'would', 'hear', 'no', 'other', 'sound.\n\nBut', 'you', 'do', 'not', 'see,',
 'nor', 'do', 'you', 'hear,', 'and\nit', 'is', 'well.\n\nThe', 'veil', 'that',
 'clouds', 'your', 'eyes', 'shall', 'be\nlifted', 'by', 'the', 'hands', 'that',
 'wove', 'it,\n\nAnd', 'the', 'clay', 'that', 'fills', 'your', 'ears',
 'shall\nbe', 'pierced', 'by', 'those', 'fingers', 'that', 'kneaded\nit.',
 '{104}And', 'you', 'shall', 'see.\n\nAnd', 'you', 'shall', 'hear.\n\nYet',
 'you', 'shall', 'not', 'deplore', 'having', 'known\nblindness,', 'nor',
 'regret', 'having', 'been', 'deaf.\n\nFor', 'in', 'that', 'day', 'you', 'shall',
 'know', 'the\nhidden', 'purposes', 'in', 'all', 'things,\n\nAnd', 'you',
 'shall', 'bless', 'darkness', 'as', 'you\nwould', 'bless', 'light.\n\nAfter',
 'saying', 'these', 'things', 'he', 'looked\nabout', 'him,', 'and', 'he', 'saw',
 'the', 'pilot', 'of', 'his\nship', 'standing', 'by', 'the', 'helm', 'and',
 'gazing\nnow', 'at', 'the', 'full', 'sails', 'and', 'now', 'at',
 'the\ndistance.\n\nAnd', 'he', 'said:\n\nPatient,', 'over', 'patient,', 'is',
 'the', 'captain', 'of\nmy', 'ship.\n\nThe', 'wind', 'blows,', 'and', 'restless',
 'are', 'the\nsails;\n\nEven', 'the', 'rudder', 'begs', 'direction;\n\nYet',
 'quietly', 'my', 'captain', 'awaits', 'my\nsilence.\n\nAnd', 'these', 'my',
 'mariners,', 'who', 'have', 'heard\nthe', 'choir', 'of', 'the', 'greater',
 'sea,', 'they', 'too\nhave', 'heard', 'me', 'patiently.', '{105}Now',
 'they\nshall', 'wait', 'no', 'longer.\n\nI', 'am', 'ready.\n\nThe', 'stream',
 'has', 'reached', 'the', 'sea,', 'and\nonce', 'more', 'the', 'great', 'mother',
 'holds', 'her', 'son\nagainst', 'her', 'breast.\n\n*****\n\nFare', 'you',
 'well,', 'people', 'of', 'Orphalese.\n\nThis', 'day', 'has', 'ended.\n\nIt',
 'is', 'closing', 'upon', 'us', 'even', 'as', 'the\nwater-lily', 'upon', 'its',
 'own', 'tomorrow.\n\nWhat', 'was', 'given', 'us', 'here', 'we', 'shall',
 'keep,\n\nAnd', 'if', 'it', 'suffices', 'not,', 'then', 'again', 'must\nwe',
 'come', 'together', 'and', 'together', 'stretch\nour', 'hands', 'unto', 'the',
 'giver.\n\nForget', 'not', 'that', 'I', 'shall', 'come', 'back',
 'to\nyou.\n\nA', 'little', 'while,', 'and', 'my', 'longing', 'shall\ngather',
 'dust', 'and', 'foam', 'for', 'another', 'body.\n\nA', 'little', 'while,', 'a',
 'moment', 'of', 'rest', 'upon\nthe', 'wind,', 'and', 'another', 'woman',
 'shall', 'bear\nme.\n\nFarewell', 'to', 'you', 'and', 'the', 'youth', 'I',
 'have\nspent', 'with', 'you.\n\nIt', 'was', 'but', 'yesterday', 'we', 'met',
 'in', 'a\ndream.', '{106}You', 'have', 'sung', 'to', 'me', 'in',
 'my\naloneness,', 'and', 'I', 'of', 'your', 'longings', 'have\nbuilt', 'a',
 'tower', 'in', 'the', 'sky.\n\nBut', 'now', 'our', 'sleep', 'has', 'fled',
 'and', 'our', 'dream\nis', 'over,', 'and', 'it', 'is', 'no', 'longer',

'dawn.\n\nThe', 'noontide', 'is', 'upon', 'us', 'and', 'our', 'half\nwaking',
'has', 'turned', 'to', 'fuller', 'day,', 'and', 'we\nmust', 'part.\n\nIf', 'in',
'the', 'twilight', 'of', 'memory', 'we', 'should\nmeet', 'once', 'more,', 'we',
'shall', 'speak', 'again\ntogether', 'and', 'you', 'shall', 'sing', 'to', 'me',
'a\ndeeper', 'song.\n\nAnd', 'if', 'our', 'hands', 'should', 'meet', 'in',
'another\ndream', 'we', 'shall', 'build', 'another', 'tower', 'in\nthe',
'sky.\n\n*****\n\nSo', 'saying', 'he', 'made', 'a', 'signal', 'to',
'the\nseamen,', 'and', 'straightway', 'they', 'weighed\nanchor', 'and', 'cast',
'the', 'ship', 'loose', 'from', 'its\nmoorings,', 'and', 'they', 'moved',
'eastward.\n\nAnd', 'a', 'cry', 'came', 'from', 'the', 'people', 'as', 'from',
'a\nsingle', 'heart,', 'and', 'it', 'rose', 'into', 'the', 'dusk\nand', 'was',
'carried', 'out', 'over', 'the', 'sea', 'like', 'a\ngreat',
'trumpeting.\n\nOnly', 'Almitra', 'was', 'silent,', 'gazing', 'after\n{107}the',
'ship', 'until', 'it', 'had', 'vanished', 'into\nthe', 'mist.\n\nAnd', 'when',
'all', 'the', 'people', 'were', 'dispersed\nshe', 'still', 'stood', 'alone',
'upon', 'the', 'sea-wall,\nremembering', 'in', 'her', 'heart', 'his',
'saying,\n\n"A', 'little', 'while,', 'a', 'moment', 'of', 'rest', 'upon\nthe',
'wind,', 'and', 'another', 'woman', 'shall', 'bear\nme."'\n\n[Illustration:',
'0134]\n\n\n\n\n\n\n\n\nEnd', 'of', 'the', 'Project', 'Gutenberg', 'EBook',
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'from', 'print', 'editions', 'not', 'protected', 'by', 'U.S.', 'copyright\nlaw',
'means', 'that', 'no', 'one', 'owns', 'a', 'United', 'States', 'copyright',
'in', 'these', 'works,\nso', 'the', 'Foundation', '(and', 'you!)', 'can',
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'easy.', 'You', 'may', 'use', 'this', 'eBook\nfor', 'nearly', 'any', 'purpose',
'such', 'as', 'creation', 'of', 'derivative', 'works,',
'reports,\nperformances', 'and', 'research.', 'They', 'may', 'be', 'modified',
'and', 'printed', 'and', 'given\naway--you', 'may', 'do', 'practically',
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 'other', 'work', 'associated', 'in', 'any', 'way', 'with', 'the', 'phrase',
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 'terms', 'of', 'the', 'Full\nProject', 'Gutenberg-tm', 'License', 'available',
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 'Use', 'and', 'Redistributing', 'Project\nGutenberg-tm', 'electronic',
 'works\n\n1.A.', 'By', 'reading', 'or', 'using', 'any', 'part', 'of', 'this',
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 'you', 'have', 'read,', 'understand,', 'agree', 'to\nand', 'accept', 'all',
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 'agree', 'to', 'abide', 'by', 'all\nthe', 'terms', 'of', 'this', 'agreement,',
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 'from', 'the\nperson', 'or', 'entity', 'to', 'whom', 'you', 'paid', 'the',
 'fee', 'as', 'set', 'forth', 'in', 'paragraph\n1.E.8.\n\n1.B.', '"Project',
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 'electronic', 'work', 'by', 'people', 'who\nagree', 'to', 'be', 'bound', 'by',
 'the', 'terms', 'of', 'this', 'agreement.', 'There', 'are', 'a', 'few\nthings',
 'that', 'you', 'can', 'do', 'with', 'most', 'Project', 'Gutenberg-tm',
 'electronic', 'works\neven', 'without', 'complying', 'with', 'the', 'full',
 'terms', 'of', 'this', 'agreement.', 'See\nparagraph', '1.C', 'below.', 'There',
 'are', 'a', 'lot', 'of', 'things', 'you', 'can', 'do', 'with',
 'Project\nGutenberg-tm', 'electronic', 'works', 'if', 'you', 'follow', 'the',
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 'paragraph', '1.E', 'below.\n\n1.C.', 'The', 'Project', 'Gutenberg', 'Literary',
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 'compilation', 'copyright', 'in', 'the', 'collection\nof', 'Project',
 'Gutenberg-tm', 'electronic', 'works.', 'Nearly', 'all', 'the',
 'individual\nworks', 'in', 'the', 'collection', 'are', 'in', 'the', 'public',
 'domain', 'in', 'the', 'United\nStates.', 'If', 'an', 'individual', 'work',
 'is', 'unprotected', 'by', 'copyright', 'law', 'in', 'the\nUnited', 'States',
 'and', 'you', 'are', 'located', 'in', 'the', 'United', 'States,', 'we', 'do',
 'not\nclaim', 'a', 'right', 'to', 'prevent', 'you', 'from', 'copying,',
 'distributing,', 'performing,\ndisplaying', 'or', 'creating', 'derivative',
 'works', 'based', 'on', 'the', 'work', 'as', 'long', 'as\nall', 'references',
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 'works', 'calculated', 'using', 'the', 'method\n', 'you', 'already', 'use',
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 'to', 'the', 'owner', 'of', 'the', 'Project', 'Gutenberg-tm', 'trademark,',
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'prepare', '(or', 'are\n', '', 'legally', 'required', 'to', 'prepare)', 'your',
'periodic', 'tax', 'returns.', 'Royalty\n', '', 'payments', 'should', 'be',
'clearly', 'marked', 'as', 'such', 'and', 'sent', 'to', 'the', 'Project\n', '',
'Gutenberg', 'Literary', 'Archive', 'Foundation', 'at', 'the', 'address',
'specified', 'in\n', '', 'Section', '4,', '"Information', 'about', 'donations',
'to', 'the', 'Project', 'Gutenberg\n', '', 'Literary', 'Archive',
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'money', 'paid', 'by', 'a', 'user', 'who', 'notifies\n', '', 'you', 'in',
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'that', 's/he\n', '', 'does', 'not', 'agree', 'to', 'the', 'terms', 'of', 'the',
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'discontinue\n', '', 'all', 'use', 'of', 'and', 'all', 'access', 'to', 'other',
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'replacement', 'copy,', 'if', 'a', 'defect', 'in', 'the\n', '', 'electronic',
'work', 'is', 'discovered', 'and', 'reported', 'to', 'you', 'within', '90',
'days', 'of\n', '', 'receipt', 'of', 'the', 'work.\n\n*', 'You', 'comply',
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'on', 'different', 'terms', 'than\nare', 'set', 'forth', 'in', 'this',
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'as', 'set', 'forth', 'in', 'Section', '3', 'below.\n\n1.F.\n\n1.F.1.',
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'considerable\neffort', 'to', 'identify,', 'do', 'copyright', 'research', 'on',
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'collection.', 'Despite', 'these', 'efforts,', 'Project', 'Gutenberg-
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'be', 'stored,', 'may\ncontain', '"Defects,"', 'such', 'as,', 'but', 'not',
'limited', 'to,', 'incomplete,', 'inaccurate\nor', 'corrupt', 'data,',
'transcription', 'errors,', 'a', 'copyright', 'or', 'other\nintellectual',
'property', 'infringement,', 'a', 'defective', 'or', 'damaged', 'disk',
'or\nother', 'medium,', 'a', 'computer', 'virus,', 'or', 'computer', 'codes',
'that', 'damage', 'or\ncannot', 'be', 'read', 'by', 'your',
'equipment.\n\n1.F.2.', 'LIMITED', 'WARRANTY,', 'DISCLAIMER', 'OF', 'DAMAGES',
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'damages,', 'costs', 'and', 'expenses,', 'including', 'legal\nfees.', 'YOU',
'AGREE', 'THAT', 'YOU', 'HAVE', 'NO', 'REMEDIES', 'FOR', 'NEGLIGENCE',
'STRICT\nLIABILITY', 'BREACH', 'OF', 'WARRANTY', 'OR', 'BREACH', 'OF',
'CONTRACT', 'EXCEPT', 'THOSE\nPROVIDED', 'IN', 'PARAGRAPH', '1.F.3.', 'YOU',
'AGREE', 'THAT', 'THE', 'FOUNDATION', 'THE\nTRADEMARK', 'OWNER,', 'AND', 'ANY',
'DISTRIBUTOR', 'UNDER', 'THIS', 'AGREEMENT', 'WILL', 'NOT', 'BE\nLIABLE', 'TO',
'YOU', 'FOR', 'ACTUAL,', 'DIRECT,', 'INDIRECT,', 'CONSEQUENTIAL,', 'PUNITIVE',
'OR\nINCIDENTAL', 'DAMAGES', 'EVEN', 'IF', 'YOU', 'GIVE', 'NOTICE', 'OF', 'THE',
'POSSIBILITY', 'OF', 'SUCH\nDAMAGE.\n\n1.F.3.', 'LIMITED', 'RIGHT', 'OF',
'REPLACEMENT', 'OR', 'REFUND', '-', 'If', 'you', 'discover', 'a\ndefect', 'in',
'this', 'electronic', 'work', 'within', '90', 'days', 'of', 'receiving', 'it',
'you', 'can\nreceive', 'a', 'refund', 'of', 'the', 'money', '(if', 'any)',
'you', 'paid', 'for', 'it', 'by', 'sending', 'a\nwritten', 'explanation', 'to',
'the', 'person', 'you', 'received', 'the', 'work', 'from.', 'If',
'you\nreceived', 'the', 'work', 'on', 'a', 'physical', 'medium,', 'you', 'must',
'return', 'the', 'medium\nwith', 'your', 'written', 'explanation.', 'The',
'person', 'or', 'entity', 'that', 'provided', 'you\nwith', 'the', 'defective',
'work', 'may', 'elect', 'to', 'provide', 'a', 'replacement', 'copy', 'in\nlieu',
'of', 'a', 'refund.', 'If', 'you', 'received', 'the', 'work', 'electronically,',
'the', 'person\nor', 'entity', 'providing', 'it', 'to', 'you', 'may', 'choose',
'to', 'give', 'you', 'a', 'second\nopportunity', 'to', 'receive', 'the', 'work',
'electronically', 'in', 'lieu', 'of', 'a', 'refund.', 'If\nthe', 'second',
'copy', 'is', 'also', 'defective,', 'you', 'may', 'demand', 'a', 'refund', 'in',
'writing\nwithout', 'further', 'opportunities', 'to', 'fix', 'the',
'problem.\n\n1.F.4.', 'Except', 'for', 'the', 'limited', 'right', 'of',
'replacement', 'or', 'refund', 'set', 'forth\nin', 'paragraph', '1.F.3.',
'this', 'work', 'is', 'provided', 'to', 'you', '"AS-IS', 'WITH', 'NO\nOTHER',
'WARRANTIES', 'OF', 'ANY', 'KIND,', 'EXPRESS', 'OR', 'IMPLIED,', 'INCLUDING',
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'FITNESS', 'FOR', 'ANY', 'PURPOSE.\n\n1.F.5.', 'Some', 'states', 'do', 'not',
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'make', 'the', 'maximum', 'disclaimer', 'or\nlimitation', 'permitted', 'by',
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'or\nunenforceability', 'of', 'any', 'provision', 'of', 'this', 'agreement',
'shall', 'not', 'void', 'the\nremaining', 'provisions.\n\n1.F.6.', 'INDEMNITY',
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[28]: print(prophet_string)
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PROPHET |AlmustafaPROPHET |Almustafa, chosechosen anand belovedthe beloved,
whwho wawas dawdawn untunto hihis own dayown day, hahad waitwaited twelvtwelve
yearyears iin ththe city ocity of OrphalesOrphalese ofor hihis shiship thathat
wawas to returto return anand beabear hihim bacback tto ththe islisle of hiof
his birth. Anbirth. iin ththe twelfttwelfth yearyear, oon ththe seventh
daseventh day oof IeloolIelool, ththe montmonth oof reapingreaping, he climbehe
climbed ththe hilhill withouwithout ththe citcity walls anwalls lookelooked
seawardseaward; anand hhe behelbeheld his shihis ship comincoming witwith ththe
mist. Themist. Then ththe gategates oof hihis hearheart werwere flung
openflung open, anand hihis jojoy fleflew fafar oveover ththe sea. Ansea. hhe
closeclosed hihis eyeeyes anand prayeprayed iin silencethe silences oof hihis
soul. ***** Busoul. ***** But aas hhe descendeddescended ththe hillhill,
sadness camsadness came upoupon himhim, anand hhe thoughtthought iin his heart:
Hohis heart: How shalshall I ggo iin peacpeace anand without sorrowwithout
sorrow? NayNay, nonot withouwithout wounwound iin spirithe spirit shalshall I
leavleave thithis citycity. Long were ththe daydays oof paipain I havhave spent
withispent within itits wallswalls, anand lonlong werwere nightthe nights oof
alonenessaloneness; anand whwho cacan depart frodepart from hihis paipain anand
hihis alonenesaloneness without regret? Towithout regret? Too manmany
fragmentfragments oof ththe spirispirit havhave I scattereI scattered iin
thesthese streetsstreets, anand totoo many armany are ththe childrechildren oof
mmy longinlonging thathat walk nakewalk naked amonamong thesthese hillshills,
anand I cannot withdracannot withdraw frofrom thethem withouwithout burdeburden
aand ache. Iache. It iis nonot garmengarment I cascast ofoff this daythis day,
bubut skiskin thathat I teatear witwith mmy own hands. Noown hands. Nor iis
iit thoughtthought I leavleave behinbehind me, bume, but hearheart madmade
sweesweet witwith hungehunger witand with thirst. ***** Yethirst. ***** Yet
I cannocannot tarrrarry longer. Thlonger. sesea thathat callcalls alall
thingthings untunto her callher calls meme, anand I musmust embark. Foembark.
For tto staystay, thoughthough ththe hourhours burburn in thin nightnight, iis
tto freezfreeze anand crystallize ancrySTALLIZE bbe bounbound iin mould.
Faimould. Fain woulwould I taktake witwith mme alall thathat is hereis here.
BuBut hohow shalshall I? I? voicvoice cannocannot carrcarry ththe tongutongue
liplips thathat gavgave iit wingswings. Alone musAlone must iit seeseek ththe
ether. Anether. alonalone anand withouwithout hihis nesnest shalshall eaglthe
eagle flfly acrosacross ththe sun. ***** Nosun. ***** Now whewhen hhe
reachereached ththe foofoot oof hillthe hill, hhe turneturned agaiagain
towardtowards ththe sea, ansea, hhe sasaw hihis shiship approachinapproaching
harbourthe harbour, anand upoupon heher proprow ththe mariners, thmariners,
memen oof hihis owown land. Anland. hihis sousoul criedcried ouout tto
themthem, anand he said: Sonhe said: Sons oof mmy ancienancient mothermother,
yoyou riderriders of thof tides, Hotides, How ofteoften havhave yoyou
sailesailed iin mmy dreams. Andreams. nonow yoyou comcome iin mmy
awakeningawakening, which iwhich is mmy deepedeeper dream. Readdream. Ready
aam I tto gogo, anand mmy eagerneseagerness with sailwith sails fulfull seset

awaitawaits ththe wind. Onlwind. Only anotheanother breatbreath wilwill I
 breathbreathe in thiin this stilstill airair, ononly anotheanother lovinloving
 look caslook cast backward, Anbackward, thethen I shalshall stanstand
 amonamong youyou, seafarea seafarer amonamong seafarersseafarers. you, vasyou,
 vast seasea, sleeplessleepless mother, Whmother, Who alonalone arare peacepeace
 anand freedofreedom tto rivethe river anand ththe stream, Onlstream, Only
 anotheanother windinwinding wilwill thithis stream makestream make, ononly
 anotheanother murmurmurmur iin thithis glade, Anglade, thethen shalshall I
 comcome tto youyou, boundlesa boundless drodrop tto boundlesboundless ocean.
 ***** Anoccean. ***** aas hhe walkewalked hhe sasaw frofrom afaafar men anmen
 womewomen leavinleaving theittheir fieldfields anand their vineyardtheir
 vineyards anand hastenin hastening towardtowards ththe city gates. Ancity gates.
 hhe hearheard theittheir voicevoices callincalling his namehis name, anand
 shoutinshouting frofrom fielfield tto field tellinfield telling onone
 anotheanother oof ththe comincoming oof his ship. Anhis ship. hhe saisaid tto
 himself: Shalhimsself: Shall ththe daday oof partinparting bbe ththe daday of
 gathering? Anof gathering? shalshall iit bbe saisaid thathat mmy eveve wawas
 in trutin truth mmy dawn? Andawn? whawhat shalshall I givgive untunto hihim
 whwho has lefhas left hihis plougplough iin midfurrowmidfurrow, oor to hito him
 whwho hahas stoppestopped ththe wheewheel oof his winepresshis winepress? Shall
 mmy hearheart becombecome trea tree heavy-ladeheavy-laden witwith fruifruit
 thathat I may gathemay gather anand givgive untunto them? Anthem? shalshall
 mmy desiredesires floflow liklike fountaia fountain thathat I mamay filfill
 theittheir cups? Acups? Am I harharp thathat ththe hanhand oof ththe mighty
 mamighty may touctouch meme, oor flutflute thathat hihis breath mabreath may
 paspass throughthrough me? me? seekeseekeer oof silencesilences aam II, anand
 what treasurwhat treasure havhave I founfound iin silencesilences thathat I maI
 may dispensdispense witwith confidence? Iconfidence? If thithis iis mmy daday
 oof harvestharvest, iin what fieldwhat fields havhave I sowesowed ththe
 seedseed, anand in whain what unremembereunremembered seasons? Iseasons? If
 thithis indeeindeed bbe ththe houhour iin whicwhich I lifI lift uup mmy
 lanternlantern, iit iis nonot mmy flame thaflame that shalshall burburn therein.
 Empttherein. Empty anand dardark shalshall I raisraise mmy lantern, Anlantern,
 ththe guardiaguardian oof ththe nighnight shalshall fill ifill it witwith oioil
 anand hhe shalshall highlight iit also. ***** Thesalso. ***** These
 thingthings hhe saisaid iin wordswords. BuBut much imuch in hihis hearheart
 remaineremained unsaidunsaid. FoFor he himself coulcould nonot speaspeak hihis
 deeper secret. ***** [Illustrationdeeper secret. ***** [Illustration: 0020]
 An0020] whewhen hhe entereentered intinto ththe citcity all thall peoplpeople
 camcame tto meemeet himhim, anand they werthey were cryincrying ouout tto hihim
 aas witwith one voice. Anone voice. ththe elderelders oof ththe citcity
 stoostood forth anforth said: Gsaid: Go nonot yeyet awaaway frofrom us. us.
 noontidnoontide havhave yoyou beebeen iin our twilightour twilight, anand
 youyour youtyouth hahas givegiven us dreamus dreams tto dream. Ndream. No
 strangestranger arare yoyou amonamong usus, nor nor guestguest, bubut ouour
 soson anand ouour dearly beloved. Suffedearly beloved. Suffer nonot yeyet
 ouour eyeeyes tto hungehunger for youfor your face. ***** Anface. *****
 ththe priestpriests anand ththe priestessepriestesses said untsaid unto him:

Lehim: Let nonot ththe wavewaves oof ththe sesea separatseparate us nowus now,
 anand ththe yearyears yoyou havhave spenspent iin our midsour midst becombecome
 memory. Yomemory. You havhave walkewalked amonamong uus spirit, youyour
 shadoshadow hahas beebeen light upolight upon ouour faces. Mucfaces. Much
 havhave wwe loveloved youyou. BuBut speechless waspeechless was ouour love,
 anand witwith veilveils hahas iit been veiled. Yebeen veiled. Yet nonow iit
 criecries aloualoud untunto youyou, wouland would stanstand revealerevealed
 beforbefore you. Anyou. eveever hahas iit beebeen thathat lovlove knows
 noknows not itits owown deptdepth untuntil ththe houhour of separation. *****
 Anof separation. ***** otherothers camcame alsalso anand entreateentreated
 him. Buhim. But hhe answeareanswered thethem notnot. HHe ononly bent hibent his
 headhead; anand thosthose whwho stoostood neanear saw hisaw his teartears
 fallinfalling upoupon hihis breast. Anbreast. hhe anand ththe peoplpeople
 proceedeproceeded towards thtowards greagreat squarsquare beforbefore ththe
 temple. Antemple. therthere camcame ouout oof ththe sanctuarsanctuary womaa
 woman whoswhose namname wawas AlmitraAlmitra. AnAnd she washe was seeress.
 Anseeress. hhe lookelooked upoupon heher witwith exceeding tendernessexceeding
 tenderness, fofor iit wawas shshe whwho hahad first soughfirst sought anand
 believebelieved iin hihim whewhen hhe had beehad been bubut daday iin theittheir
 citycity. she hailehailed himhim, saying: Prophesaying: Prophet oof GodGod,
 iin quesquest oof uttermostthe uttermost, lonlong havhave yoyou searchesearched
 distancethe distances fofor youyour ship. Anship. nonow youyour shiship hahas
 comecome, anand yoyou must needmust needs go. Deego. Deep iis youyour
 longinlonging fofor ththe lanland of youof your memoriememories anand ththe
 dwellindwelling place oplace of youyour greategreater desiresdesires; anand
 ouour love woullove would nonot binbind yoyou nonor ouour needneeds hold you.
 Yehold you. Yet ththis wwe asask erere yoyou leavleave us, that yothat you
 speaspeak tto uus anand givgive uus oof your truth. Anyour truth. wwe wilwill
 givgive iit untunto ouour children, anchildren, thethey untunto theittheir
 childrenchildren, anand it shalit shall nonot perish. Iperish. In youyour
 alonenesaloneness yoyou havhave watchewatched with ouwith our daysdays, anand
 iin youyour wakefulnesswakefulness you havyou have listenelisted tto ththe
 weepinweeping anand laughtethe laughter oof ouour sleep. Nosleep. Now
 therefortherefore disclosdisclose uus tto ourselves, anourselves, teltell uus
 alall thathat hahas beebeen shown yoshown you oof thathat whicwhich iis
 betweebetween birtbirth death. ***** Anand death. ***** hhe answered,
 Peoplanswered, People oof OrphaleseOrphalese, oof whawhat cacan I speak ssave
 oof thathat whicwhich iis eveeven now movinnow moving withiwithin youyour souls?
 *****souls? ***** The***** Then saisaid AlmitraAlmitra, SpeaSpeak tto
 uus of _Love_. Anof _Love_. hhe raiseraised hihis heahead anand lookelooked
 upon thupon peoplepeople, anand therthere felfell stillness upostillness upon
 themthem. AnAnd witwith greagreat voicvoice he said: Whehe said: When lovlove
 beckonbeckons tto youyou, follofollow him, Thoughim, Though hihis wayways
 arare harhard anand steep. Ansteep. whewhen hihis wingwings enfolenfold yoyou
 yielyield to him, Thoughto him, Though ththe sworsword hiddehidden amonamong
 his pinionhis pinions mamay wounwound you. Anyou. whewhen hhe speakspeaks tto
 yoyou believbelieve in him, Thougim him, Though hihis voicvoice mamay
 shatteshatter youyour dreams adreams as ththe nortnorth winwind laylays

wastwaste ththe garden. Fogarden. For eveeven aas lovlove crowncrowns yoyou
sso shall hshall he crucifcrucify youyou. EveEven aas hhe iis fofor your
growtyour growth sso iis hhe fofor youyour pruning. Evepruning. Even aas hhe
ascendascends tto youyour heighheight caresses youyour tenderestenderest
branches thabranches that quivequiver iin ththe sun, Ssun, So shalshall hhe
descenddescend tto youyour rootroots shakand shake thethem iin theittheir
clingincling tto earth. ***** Likthe earth. ***** Like sheavesheaves oof
corcorn hhe gathergathers yoyou unto himself. Hunto himself. He
threshethreshes yoyou tto makmake yoyou naked. Hnaked. He siftsifts yoyou tto
frefree yoyou frofrom your husks. Hyour husks. He grindgrinds yoyou tto
whiteness. Hwhiteness. He kneadkneads yoyou untuntil yoyou arare pliant;
Anpliant; thethen hhe assignassigns yoyou tto hihis sacred firesacred fire,
thathat yoyou mamay becombecome sacresacred bread fobread for God'God's
sacresacred feast. ***** Alfeast. ***** All thethese thingthings shalshall
lovlove ddo untunto you thayou that yoyou mamay knoknow ththe secretsecrets oof
your heartyour heart, anand iin thathat knowledgknowledge becombecome fragmena
fragment oof Life'Life's heart. Buheart. But iif iin youyour feafear yoyou
woulwould seeseek only love'only love's peacpeace anand love'love's pleasure,
Thepleasure, Then iit iis bettebetter fofor yoyou thathat you coveyou cover
your nakednesnakedness anand passpass ouout of love'of love's threshing-floor,
Intthreshing-floor, Into ththe seasonlesseasonless worlworld wherwhere you
shalyou shall laughlaugh, bubut nonot alall oof your laughteryour laughter,
anand weepweep, bubut nonot alall oof your tears. ***** Lovyour tears. *****
Love givegives naughtnaught bubut itselitself anand takes naughttakes naught bubut
frofrom itself. Lovitself. Love possessepossesses nonot nonor woulwould iit be
possessed; Fobe possessed; For lovlove iis sufficiensufficient untunto love.
Whelove. When yoyou lovlove yoyou shoulshould nonot saysay, "God i"God is iin
mmy heart,heart," bubut ratherrather, "I aam in thin hearheart oof God."
AnGod." thinthink nonot yoyou cacand directdirect ththe course ocourse of
lovelove, fofor lovelove, iif iit findfinds you worthyyou worthy, directdirects
youyour course. Lovcourse. Love hahas nno otheother desirdesire bubut tto
fulfil itself. Bufulfil itself. But iif yoyou lovlove anand musmust needneeds
have desirerehave desires, lelet thethese bbe youyour desires: Tdesires: To
melmelt anand bbe liklike runninrunning broobrook that singthat sings itits
melodmelody tto ththe nightnight. To know ththe paipain oof totoo mucmuch
tenderness. Ttenderness. To bbe woundwounded bby youyour owown understanding
oundering of love; Anlove; tto bleebleed willinglwillingly anand
joyfully. Tjoyfully. To wakwake aat dawdawn witwith wingewinged hearheart
givand give thankthanks fofor anotheanother daday oof loving; Tloving; To
resrest aat ththe noonoon houhour anand meditate love'meditate love's ecstasy;
Tecstasy; To returreturn homhome aat eventideventide with gratitude; Anwith
gratitude; thethen tto sleesleep witwith prayeprayer for thfor belovebeloved
iin youyour hearheart anand sonsong of praisof praise upoupon youyour lips.
[Illustrationlips. [Illustration: 0029] ****0029] ***** Then
AlmitrAlmitra spokspoke agaiagain anand said, Ansaid, whawhat oof
_Marriage_Marriage_ master? Anmaster? hhe answeanswered saying: Yosaying:
You werwere borbored togethertogether, anand togethertogether you shalyou shall
bbe forevermore. Yoforevermore. You shalshall bbe togethertogether whewhen

ththe white wingwhite wings oof deatdeath scattescatter youyour days. Ayedays.
 Aye, yoyou shalshall bbe togethetogether eveeven iin silenthe silent memormemory
 oof God. BuGod. But lelet therthere bbe spacespaces iin your togetherness,
 Anyour togetherness, lelet ththe windwinds oof ththe heavenheavens dance
 betweedance between you. ***** Lovyou. ***** Love onone anotheranother,
 bubut makmake nonot bonbond of love: Leof love: Let iit ratherrather bbe
 movinmoving sesea between thbetween shoreshores oof youyour souls. Filsouls.
 Fill eaceach other'other's cucup bubut drindrink nonot from onfrom one cup.
 Givcup. Give onone anotheanother oof youyour breabread bubut eat noeat not
 frofrom ththe samsame loafloaf. Sing dancand dance togethetogether anand bbe
 joyousjoyous, bubut let eaclet each onone oof yoyou bbe alone, Evealone, Even
 aas ththe stringstrings oof lutlute arare alone thougalone though thethey
 quivequiver witwith ththe samsame music. ***** Givmusic. ***** Give youyour
 heartshearts, bubut nonot intinto each other'each other's keeping. Fokeeping.
 For ononly ththe hanhand oof LifLife cacan contain youcontain your hearts.
 Anhearts. stanstand togethetogether yeyet nonot totoo near together: Fonear
 together: For ththe pillarpillars oof ththe templtemple stand apart, Anstand
 apart, ththe oaoak tretree anand ththe cyprescypress grow nogrow not iin
 eaceach other'other's shadow. [Illustrationshadow. [Illustration: 0032]
 ****0032] ***** womawoman whwho helheld babe againsbabe against heher
 bosobosom saidsaid, SpeaSpeak tto uus of _Children_. Anof _Children_. hhe
 said: Yousaid: Your childrechildren arare nonot youyour children.
 Thechildren. They arare ththe sonsons anand daughterdaughters of Life'of Life's
 longinlonging fofor itself. Theitself. They comcome througthrough yoyou bubut
 nonot frofrom you, Anyou, thoughthough thethey arare witwith yoyou yeyet they
 belonthey belong nonot tto you. ***** Yoyou. ***** You mamay givgive thethem
 youyour lovlove bubut nonot your thoughts, Foyour thoughts, For thethey
 havhave theittheir owown thoughts. Yothoughts. You mamay houshouse theittheir
 bodiebodies bubut nonot their souls, Fotheir souls, For theittheir soulsouls
 dweldwell iin ththe houshouse of tomorrowof tomorrow, whicwhich yoyou
 cannocannot visitvisit, not evenot even iin youyour dreams. Yodreams. You
 mamay strivstrive tto bbe liklike themthem, bubut seek noseek not tto makmake
 thethem liklike youyou. For life goegoes nonot backwarbackward nonor
 tarrietarries with yesterday. Yowith yesterday. You arare ththe bowbows
 frofrom whicwhich your childreyour children aas livinliving arrowarrows arare
 sent forth. Thsent forth. archearcher seesees ththe marmark upoupon ththe path
 opath of ththe infiniteinfinite, anand HHe bendbends yoyou with Hiwith His
 mighmight thathat HiHis arrowarrows mamay ggo swift answift far. Lefar. Let
 youyour bendinbending iin ththe Archer'Archer's hanhand be fobe for gladness;
 Fogladness; For eveeven aas hhe loveloves ththe arroarrow that fliesthat flies,
 sso HHe loveloves alsalso ththe bobow thathat is stable. *****is stable. *****
 ***** Then saisaid ricrich manman, SpeaSpeak tto uus of _Giving_. Anof
 Giving. hhe answered: Yoanswered: You givgive bubut littllittle whewhen
 yoyou givgive of youof your possessions. Ipossessions. It iis whewhen yoyou
 givgive oof yourselyourself thathat you trulyou truly give. Fogive. For
 whawhat arare youyour possessionpossessions bubut things yothings you keekeep
 anand guarguard fofor feafear yoyou mamay need theneed them tomorrow?
 Antomorrow? tomorrowtomorrow, whawhat shalshall tomorrotomorrow bring tbring to

ththe overprudenoverprudent dodog buryinburying bones ibones in ththe
 trackletrackless sansand aas hhe followfollows pilgrimthe pilgrims tto ththe
 holholy city? Ancity? whawhat iis feafear oof neeneed bubut need itself?
 Ineed itself? Is nonot dreadread oof thirstthirst whewhen youyour welwell is
 fullis full, ththe thirstthirst thatthat iis unquenchable? Therunquenchable?
 There arare thosthose whwho givgive littllittle oof much whicwhich thethey have
 --anhave--and thethey give igive it fofor recognitiorecognition anand theittheir
 hidden desirhidden desire makemakes theittheir giftgifts unwholesome.
 Anunwholesome. therthere arare thosthose whwho havhave littllittle givand give
 iit all. Thesall. These arare ththe believebelievers iin liflife thand
 bountbounty oof liflife, anand theittheir coffecoffer is neveis never empty.
 Therempty. There arare thosthose whwho givgive witwith joyjoy, thaand that
 joyjoy iis theittheir reward. Anreward. therthere arare thosthose whwho givgive
 witwith pain, anpain, thatthat paipain iis theittheir baptism. Anbaptism.
 therthere arare thosthose whwho givgive anand know noknow not paipain iin
 givinggiving, nonor ddo thethey seek joyseek joy, nonor givgive witwith
 mindfulnesmindfulness of virtue; Theof virtue; They givgive aas iin
 yondeyonder vallevalley ththe myrtle breathemyrtle breathes itits
 fragrancfragrance intinto space. Througspace. Through ththe handhands oof
 sucsuch aas thestheses God speaksGod speaks, anand frofrom behinbehind theittheir
 eyeeyes He smileHe smiles upouupon ththe earth. [Illustrationearth.
 [Illustration: 0039] I0039] It iis welwell tto givgive whewhen askedasked,
 bubut it iit is bettebetter tto givgive unaskedunasked, through understanding;
 Anthrough understanding; tto ththe open-handeopen-handed ththe searcsearch for
 one whwho shalshall receivreceive iis joyjoy greater thagreater than giving.
 Angiving. iis therthere aughought yoyou woulwould withhold? Alwithhold? All
 yoyou havhave shalshall somsome daday bbe given; Thereforgiven; Therefore
 givgive nownow, thatthat ththe season oseason of givingiving mamay bbe youryours
 anand nonot your inheritors'. Yoyour inheritors'. You ofteoften saysay, "'I
 woulwould givegive, bubut only tonly to ththe deserving." Thdeserving."
 treetrees iin youyour orcharorchard sasay nonot so, noso, nor ththe flockflocks
 iin youyour pasture. Thepasture. They givgive thatthat thethey mamay livelive,
 fofor to withholto withhold iis tto perish. Surelperish. Surely hhe whwho iis
 worthworthy tto receivreceive his dayhis days anand hihis nightsnights, iis
 worthworthy oof all elsall else frofrom you. Anyou. hhe whwho hahas
 deservedeserved tto drindrunk from thfrom oceaocean oof liflife deservedeserves
 tto filfill his cuhis cup frofrom youyour littllittle stream. Anstream.
 whawhat deserdesert greategreater shalshall therthere be, thabe, than thatthat
 whicwhich lieliies iin ththe courage ancourage ththe confidenceconfidence, nanay
 ththe charitycharity, of receiving? Anof receiving? whwho arare yoyou thatthat
 memen shoulshould rend their bosobosom anand unveiunveil theittheir pride,
 thapride, that yoyou mamay sese theittheir wortworth nakenaked theiand their
 pridpride unabashed? Seunabashed? See firsfirst thatthat yoyou yourselyourself
 deservdeserve to bto be givgiver, anand aan instrumeninstrument oof giving.
 Fogiving. For iin truttruth iit iis liflife thatthat givegives unto life--
 whilunto life--while youyou, whwho deedeem yourselyourself givera giver, arare
 bubut witness. Anwitness. yoyou receivers--anreceivers--and yoyou are alare
 all receivers--assumreceivers--assume nno weighweight of gratitudeof gratitude,

leslest yoyou lalay yokyoke upon yourselupon yourself anand upoupon hihim whwho
 gives. Rathegives. Rather risrise togethetogether witwith ththe givegiver on
 hion his giftgifts aas oon wings; Fowings; For tto bbe overmindfuovermindful
 oof youyour debtdebt, is itis ito doubdoubt hihis generositgenerosity whwho
 hahas freeheartethe freehearted eartearth fofo mothermother, anand God foGod
 for father. [Illustrationfather. [Illustration: 0042] *****
 Then aan olold manman, keepekeeper oof innan inn, saidsaid, SpeaSpeak tto uus
 oof _Eatin_Eating Drinking_. Anand Drinking_. hhe said: Woulsaid: Would
 thathat yoyou coulcould livlive oon fragrancethe fragrance oof ththe eartheearth,
 anand liklike aan air planair plant bbe sustainesustained bby ththe light.
 Bulight. But sinsince yoyou musmust kilkill tto eateat, anand rob throb
 newlnewly borborn oof itits mother'mother's milmilk to quencto quench youyour
 thirstthirst, lelet iit thethen bbe acan act oof worship, Anworship, lelet
 youyour boarboard stanstand aan altaaltar on whicon which ththe purple anand
 ththe innoceninnocent of foresof forest anand plaipplain arare
 sacrificesacrificed fofo that whicthat which iis purepurer anand stilstill
 mormore innocent iinnocent in man. ***** Wheman. ***** When yoyou kilkill
 beasbeast sasay tto hihim iin your heart, "Byour heart, "By ththe samsame
 powepower thathat slayslays youyou, I too atoo am slainslain; anand I totoo
 shalshall bbe consumed. For ththe lalaw thathat deliveredelivered yoyou into
 minto my hanhand shalshall delivedeliver mme intinto mightier hand. Youmightier
 hand. Your blooblood anand mmy blooblood iis naughnaught but thbut sasap
 thathat feedfeeds ththe tretree oof heaven." ***** Anheaven." ***** whewhen
 yoyou cruscruish aan applapple witwith your teethyour teeth, sasay tto iit iin
 youyour heart, "Youheart, "Your seedseeds shalshall livlive iin mmy body,
 Anbody, ththe budbuds oof youyour tomorrotomorrow shall blossoshall blossom iin
 mmy heart, Anheart, youyour fragrancfragrance shalshall bbe mmy breath,
 Anbreath, togethetogether wwe shalshall rejoicrejoice through althrough all
 ththe seasons." ***** Anseasons." ***** iin ththe autumnautumn, whewhen
 yoyou gather thgather grapegrapes oof youyour vineyardvineyards fofo
 winepressthe winepress, sasay iin youyour heart, "heart, "I totoo aam
 vineyardvineyard, anand mmy fruifruit shall bshall be gatheregathered fofo
 ththe winepress, Anwinepress, liklike nenew winwine I shalshall bbe kepkept in
 eternain eternal vessels." Anvessels." iin winterwinter, whewhen yoyou dradraw
 ththe wine, let therthere bbe iin youyour hearheart song fosong for eaceach cup;
 Ancup; lelet therthere bbe iin ththe sonsong remembranca remembrance fofo
 ththe autumautumn daysdays, anand for thfor vineyardvineyard, anand fofo ththe
 winepress. ***** TheThen ploughmaploughman saidsaid, Speak tSpeak to
 uus oof _Work_. An_Work_. hhe answeredanswered, saying: Yosaying: You
 worwork thathat yoyou mamay keekeep pacpace witwith eartthe earth anand ththe
 sousoul oof ththe earth. Foeearth. For tto bbe idlidle iis tto becombecome
 stranger untstranger unto ththe seasonsseasons, anand tto stestep ouout of
 life'of life's processionprocession, thathat marchemarches in majestin majesty
 anand proupproud submissiosubmission towardtowards infinite. Whethe infinite.
 When yoyou worwork yoyou arare flutflute through whosthrough whose hearheart
 ththe whisperinwhispering oof ththe hours turnhours turns tto music. Whicmusic.
 Which oof yoyou woulwould bbe reedreed, dumdumb silentand silent, whewhen alall
 elselse singsings togethetogether in unison? Alwayin unison? Always yoyou

havhave beebeen toltold thathat worwork iis cursa curse anand laboulabour
 misfortune. Bumisfortune. But I sasay tto yoyou thathat whewhen yoyou worwork
 you fulfil you fulfil part part oof earth'earth's furthesfurthest dream, assigned
 tto yoyou whewhen thathat dreadream was born, Anwas born, iin keepinkeeping
 yourselfyourself witwith laboulabour you ary you are iin truttruth lovinloving
 life, Anlife, tto lovlove liflife throughthrough laboulabour iis tto be
 intimatbe intimate witwith life'life's inmost secret. ***** Busecret.
 ***** But iif yoyou iin youyour paipain call birtbirth afflictioan
 affliction anand ththe support support oof ththe flesh flesh curscurse
 writtewritten upou upon youyour browbrow, thethen I answeI answer thathat
 naughtnaught bubut ththe sweat of youof your brow shall wash
 away thathat which is written. Yo is written. You havhave beebeen
 toltold alsalso thathat liflife is darkness darkness, anand iin youyour
 weariness weariness yoyou echo whaecho what wawas said bby ththe weary.
 Anweary. I sasay thathat liflife iis indeed indeed darkness 'saves darkness 'save
 whewhen therthere iis urge, Anurge, alall urgurge iis blind blind savesave
 whewhen therthere is knowledge, Anis knowledge, alall knowledgknowledge iis
 vain savesave when therwhen there iis work, Anwork, alall worwork iis
 empty savesave whewhen therthere is love; Anis love; whewhen yoyou worwork
 witwith lovlove yoyou bind yourself tto yourselfyourself, anand tto one
 anotherone another, anand tto God. ***** AnGod. ***** whawhat iis iit tto
 worwork witwith love? Ilove? It iis tto weave the cloth witwith
 threads drawthreads drawn from youyour heartheart, eveeven as iif your
 beloved your beloved were were tto wear thathat cloth. Icloth. It iis tto
 build house witwith affection, eveaffection, even as iif youyour
 beloved loved were were tto dwell in that house. Ihouse. It iis tto
 sow seeds witwith tenderness tenderness re and reap ththe harvestharvest
 witwith joyjoy, eveeven as if youif your beloved loved were were tto eat ththe
 fruit. Ifruit. It iis tto charge charge alall thingthings yoyou fashion
 witfashion with breath breath of youyour own spirit, Anspirit, tto know
 thathat alall ththe blessed dead are standing about about
 yoyou anand watching. Oftewatching. Often havhave I heard you say say,
 as if speakinif speaking iin sleep sleep, "H" He who works in marble in
 marble, anand finds the shape of his own soul in the
 stone stone, iis nobler than he who ploughs the soil soil.
 he who seizes the rain rainbow tto lay it on cloth iin
 like the likeness of man man, iis more than he who makes the
 sandals for our feet." Bu feet." But I say say, not in sleep
 but in overwakefulness the overwakefulness of noontide noontide, thathat win the
 wind speaks nonot more sweetly tto the giant oaks than
 tto the least of alall blades the blades of grass; An grass; he
 alone iis great who turns the voice of the wind into
 song made sweet made sweeter bby his own loving. ***** Wor loving.
 ***** Work iis love made visible. An visible. iif yoyou cannot
 worwork witwith lovlove but on but only witwith distaste distaste, iit iis
 better better that you should leave your worwork anand sit at
 that gate of the temple anand take alms of those who
 worwork witwith joy. Fo joy. For iif yoyou bake bread witwith

indifference, yoindifference, you bakbake bittebitter breabread thathat
feedfeeds but halbut half man'man's hunger. Anhunger. iif yoyou grudggrudge
ththe crushincrushing oof grapesthe grapes, youyour grudggrudge distildistils
poisopoisoin in thin winewine. iif yoyou sinsing thoughthough as angelsas angels,
anand lovlove nonot ththe singingsinging, you mufflyou muffle man'man's earears
tto ththe voicevoices oof dathe day anand ththe voicevoices oof ththe night.
****night. ***** Then womawoman saidsaid, SpeaSpeak tto uus of _Joof
Joy anand Sorrow. AnSorrow_. hhe answered: Youanswered: Your joyjoy iis
youyour sorrosorrow unmasked. Anunmasked. ththe selfsamselselfsame welwell
frofrom whicwhich your laughteyour laughter riserises wawas oftentimeoftentimes
filled witfilled with youyour tears. Antears. hohow elselse cacan iit be?
Thbe? deepedeeper thathat sorrosorrow carvecarves intinto your beingyour being,
ththe mormore joyjoy yoyou cacan contain. Icontain. Is nonot ththe cucup
thathat holdholds youyour winwine verthe very cucup thathat wawas burneburned
iin ththe potter's oven? Anpotter's oven? iis nonot ththe lutlute thathat
soothesothes your spirityour spirit, ththe ververy woowood thathat wawas
hollowed withhollowed with knives? Wheknives? When yoyou arare joyousjoyous,
loolook deedeep intinto your hearyour heart anand yoyou shalshall finfind iit
iis only thaonly that whicwhich hahas givegiven yoyou sorrosorrow thathat is
givinis giving yoyou joy. Whejoy. When yoyou arare sorrowfusorrowful loolook
agaiagain in your hearheart, anand yoyou shalshall sesee that ithat in
truttruth yoyou arare weepinweeping fofor thathat which hawhich has beebeen
youyour delight. ***** Somdelight. ***** Some oof yoyou saysay, "Jo"Joy iis
greategreater than sorrow,than sorrow," anand otherothers saysay, "Nay"Nay,
sorrosorrow is this greater." Bugreater." But I sasay untunto youyou, thethey
are inseparable. Togetheare inseparable. Together thethey comecome, anand
whewhen onone sits alonsits alone witwith yoyou aat youyour boardboard, remember
tharemember that ththe otheother iis asleesleep upupon youyour bed. Verilbed.
Verily yoyou arare suspendesuspended liklike scales betweescales between youyour
sorrosorrow anand youyour joy. Onljoy. Only whewhen yoyou arare emptempty
arare yoyou at standstilat standstill anand balanced. Whebalanced. When ththe
treasure-keepetreasure-keeper liftlifts yoyou to weigto weigh hihis golgold
anand hihis silversilver, needs musneeds must youyour joyjoy oor youyour
sorrosorrow risrise or fall. ****or fall. ***** Then masomason camcame
fortforth anand said, Speasaid, Speak tto uus oof _Houses_. An_Houses_. hhe
answereanswered anand said: Builsaid: Build oof youyour imaginingimaginings
bowebower iin wildernesthe wilderness erere yoyou builbuild houshouse within
thwithin citcity walls. Fowalls. For eveeven aas yoyou havhave home-
cominghome-comings in youin your twilighttwilight, sso hahas ththe
wanderewanderer in youin you, ththe eveever distandistant anand alone.
Youalone. Your houshouse iis youyour largelarger body. Ibody. It growgrows
iin ththe susun anand sleepsleeps iin stillnesthe stillness oof ththe
nightnight; anand iit iis not dreamlessnot dreamless. DoeDoes nonot youyour
houshouse dream? andream? dreamingdreaming, leavleave ththe citcity fofor grove
ogrove or hilltop? Woulhilltop? Would thathat I coulcould gathegather youyour
houses inthouses into mmy handhand, anand liklike sowesower scatter thescatter
them iin foresforest anand meadow. Woulmeadow. Would ththe valleyvalleys
werwere youyour streetsstreets, thand greegreen pathpaths youyour alleysalleys,

that that you might see seek on one another through vineyard through
 vineyards, and come with the fragrance of the earth
 in your garments. But these things are not yet
 to be. I be. In their fear your forefathers gathered
 you together too near together. And that fear shall
 endure little longer. little longer shall
 your city walls separate you separate your hearths from
 your fields. ***** An fields. ***** tell me, people of
 Orphalese, what have you in these houses? And
 what is it you guard with fastened doors? Have
 you peace, the quiet urge that reveals your
 power? Have power? Have you remembrances, the
 arches that span the summits of mind? Have
 you beauty, that leads the heart from
 things fashioned of wood and stone to the holy
 mountain? Tell me, have you these in your houses?
 Or have you only comfort, and the lust for
 comfort, that stealthy thing that enters the house
 guest, and then becomes host, and then master? *****
 A master? ***** Ay, and it becomes tamer, and with
 hook and scourge makes puppet of your larger
 desires. Though its hands are silk, its heart
 is of iron. It lulls you to sleep only to
 stand by you and jeer at the dignity of flesh.
 It makes mock of your sound senses, lay and
 lays them in the thistle down like fragile vessels.
 Verily the lust for comfort murders the murders
 passion of the soul, and then walks grinning in
 the funeral. But you, children of space, you
 restless in rest, you shall not be trapped nor
 tamed. Your house shall not be an anchor but
 mast. It shall not be listening film that covers
 wound, but an eyelid that guards the eye. You
 shall not fold your wings that you may pass
 through doors, nor bend your head that they
 strike against ceiling, nor fear to
 breathe lest walls should crack and fall down.
 You shall not dwell in tombs made by the dead
 for the living. An living. though of magnificence
 splendour and splendour, your house shall not hold
 your secret nor shelter your longing. For that
 which is boundless in you abides in the mansion
 of the sky, whose door is the morning mist, and
 whose windows are the songs and the silences
 of night. ***** night. ***** the weaver said, Speak to
 us of _Clothes_. He answered: Your
 clothes conceal much of your beauty, yet they
 hide not unbecoming. though you seek in

garmentgarments freedothe freedom oof privacprivacy yoyou mamay finfind iin them
 them harnessharness anand chain. Woulchain. Would thathat yoyou coulcould
 meemeet ththe susun thand winwind witwith mormore oof youyour skiskin anand less
 oless of youyour raiment, Foraiment, For ththe breatbreath oof liflife iis iin
 sunlighthe sunlight anand ththe hanhand oof liflife iis iin wind. Somthe wind.
 Some oof yoyou saysay, "I"It iis ththe nortnorth wind whwind who hahas wovewoven
 ththe clotheclotthes wwe wear." Anwear." I saysay, AyAy, iit wawas ththe
 nortnorth wind, Buwind, But shamshame wawas hihis loomloom, anand softeninthe
 softening oof ththe sinewsnews wawas hihis thread. Anthread. whewhen hihis
 worwork wawas dondone hhe laughelaughed in thin forestforest. Forget nonot
 thathat modesty imodesty is fofor shielshield againsagainst ththe eyeye oof
 unclean. Antheclean. whewhen ththe uncleanunclean shalshall bbe nno more,
 whamore, what werwere modestmodesty bubut fettefetter anand foulina fouling oof
 ththe mind? Anmind? forgeforget nonot thathat ththe eartearth delights
 tdelights to feeel youyour barbare feeet anand ththe winds lonwinds long tto
 plaplay witwith youyour hair. ****hair. ***** merchanmerchant saidsaid,
 SpeaSpeak tto uus of _Buyinof _Buying anand Selling_. AnSelling_. hhe
 answeanswered anand said: Tsaid: To yoyou ththe eartearth yieldyields heher
 fruitfruit, yoand you shalshall nonot wanwant iif yoyou bubut knoknow how thow
 to filfill youyour hands. Ihands. It iis iin exchanginexchanging ththe
 giftgifts oof eartthe earth thathat yoyou shalshall finfind abundancabundance
 band be satisfied. Yesatisfied. Yet unlesunless ththe exchangexchange bbe iin
 lovlove kindland kindly justicejustice, iit wilwill bubut lealead somsome to
 greeto greed anand otherothers tto hunger. Whehunger. When iin ththe
 markemarket placplace yoyou toilertoilers of thof sесеa anand fieldfields anand
 vineyardvineyards meet thmeet weaverweavers anand ththe potterpotters anand
 gathererthe gatherers oof spices,-- Invokspices,-- Invoke thethen ththe
 mastemaster spirispirit oof earththe earth, tto comcome intinto youyour
 midsmidst sanctifand sanctify ththe scalescales anand ththe reckoning
 thareckoning that weighweighs valuvalue againsagainst valuevalue. suffer nonot
 ththe barren-handebarren-handed tto take partake part iin youyour
 transactionstransactions, whwho would selwould sell theittheir wordwords fofor
 youyour labour. Tlabour. To sucsuch memen yoyou shoulshould say, "Comsay,
 "Come witwith uus tto ththe fieldfield, oor ggo with ouwith our brotherbrothers
 tto ththe sесеa anand cascast your net; Foyour net; For ththe lanland anand
 ththe sесеa shalshall be bountifube bountiful tto yoyou eveeven aas tto us."
 ***** Anus." ***** iif therthere comcome ththe singersingers anand dancethe
 dancers anand ththe flutflute players,--buplayers,--buy of theiof their
 giftgifts also. Foalso. For thethey totoo arare gatherergatherers oof
 fruifruit frankincenseand frankincense, anand thathat whicwhich thethey bring,
 thoubring, though fashioneafashioned oof dreamsdreams, iis raiment anraiment
 fofood fofor youyour soul. Ansoul. beforbefore yoyou leavleave ththe
 markemarket place, seplace, see thathat nno onone hahas gongone hihis waway with
 emptwith empty hands. Fohands. For ththe mastemaster spirispirit oof ththe
 eartearth shall noshall not sleesleep peacefullpeacefully upoupon ththe wind
 tilwind till ththe needneeds oof ththe leasleast oof yoyou are satisfied.
 ****are satisfied. ***** Then onone oof ththe judgejudges oof ththe city
 stoocity stood fortforth anand saidsaid, SpeaSpeak tto uus of _Crimof _Crime

anand Punishment_. AnPunishment_. hhe answeredanswered, saying: Isaying: It
 iis whewhen youyour spirispirit goegoes wandering upowandering upon ththe wind,
 Thawind, That youyou, alonalone anand unguardedunguarded, commit commit
 wronwrong untunto otherothers anand therefortherefore unto yourself. Anunto
 yourself. fofor thathat wronwrong committecommitted musmust you knocy you knock
 anand waiwait whilwhile unheedeunheeded aat gatthe gate oof ththe blessed.
 Likblessed. Like ththe oceaocean iis youyour god-self; Igod-self; It
 remainremains fofor eveever undefiled. Anundefiled. liklike ththe etheether
 iit liftlifts bubut winged. Evethe winged. Even liklike ththe susun iis
 youyour god-self; Igod-self; It knowknows nonot ththe wayways oof ththe
 molmole nor seeknor seeks iit ththe holeholes oof ththe serpent. But youyour
 god-selgod-self dwelldwells nonot alone ialone in youyour being. Mucbeing.
 Much iin yoyou iis stilstill manman, anand mucmuch in yoin you iis nonot yeyet
 man, Buman, But shapelessshapeless pigmpigmy thathat walkwalks asleep iasleep
 in ththe mismist searchinsearching fofor itits own awakening. Anown awakening.
 oof ththe mamanan iin yoyou woulwould I nonow speak. Fospeak. For iit iis hhe
 anand nonot youyour god-selgod-self nor thnor pigmpigmy iin ththe mistmist,
 thathat knowknows crime ancime ththe punishmenpunishment oof crime. *****
 Oftentimecrime. ***** Oftentimes havhave I hearheard yoyou speaspeak oof one
 whone who commitcommits wronwrong aas thoughthough hhe were nowere not onone oof
 youyou, bubut strangestranger untunto you anyou aan intrudeintruder upoupon
 youyour world. Buworld. But I sasay thathat eveeven aas ththe holholy anand
 righteouthe righteous cannocannot risrise beyonbeyond ththe highest whichighest
 which iis iin eaceach onone oof you, Syou, So ththe wickewicked anand ththe
 weaweak cannocannot fall lowefall lower thathan ththe loweslowest whicwhich iis
 iin you also. Anyou also. aas singlsingle lealeaf turnturns nonot yellow
 buyellow but witwith ththe silensilent knowledgknowledge oof wholthe whole
 treetree, So ththe wrong-doewrong-doer cannot dcannot do wronwrong withouwithout
 ththe hiddehidden wilwill oof you all. Likyou all. Like processioprocession
 yoyou walwalk together towardtogether towards youyour god-self.
 [Illustrationgod-self. [Illustration: 0064] Yo0064] You arare ththe waway
 anand ththe wayfarers. Anywayfarers. whewhen onone oof yoyou fallfalls dowdown
 hhe falls fofalls for thosthose behinbehind himhim, cautiocaution against
 thagainst stumblinstumbling stone. Aystone. Ay, anand hhe fallfalls fofor
 thosthose aheaahead oof him, whhim, who thoughthough fastefaster anand suresurer
 oof footfoot, yet removeyet removed nonot ththe stumblinstumbling stone.
 Anstone. thithis alsoalso, thoughthough ththe worword lilie heavy upoheavy upon
 youyour hearts: Thhearts: murderemurdered iis nonot unaccountablunaccountable
 for hifor his owown murder, Anmurder, ththe robberobbed iis nonot
 blamelesblameless iin being robbed. Thbeing robbed. righteourighteous iis
 nonot innoceninnocent oof deedthe deeds oof ththe wicked, Anwicked, ththe
 white-handewhite-handed iis nonot cleaclean iin doingthe doings oof ththe felon.
 Yeafelon. Yea, ththe guiltguilty iis oftentimeoftentimes ththe victim ovictim
 of ththe injured, Aninjured, stilstill mormore ofteoften ththe
 condemnecondemned is burdeburden bearebearer fofor ththe guiltless anguiltless
 unblamed. Younblamed. You cannocannot separatseparate ththe jusjust frofrom
 unjusthe unjust anand ththe googood frofrom ththe wicked; Fowicked; For
 thethey stanstand togethetogether beforbefore ththe face oface of ththe susun

eveeven aas ththe blacblack threathread thand whitwhite arare wovewoven
 together. Antogether. whewhen ththe blacblack threathread breaksbreaks,
 weavethe weaver shalshall loolook into ththe wholwhole cloth, ancloth, hhe
 shalshall examinexamine ththe looloom also. ***** Ialso. ***** If anany oof
 yoyou woulwould brinbring tto judgment thjudgment unfaithfuunfaithful wife,
 Lewife, Let hihim alsalso weigweigh ththe hearheart oof her husbanher husband
 iin scalescales, anand measurmeasure hihis soul witsoul with measurements.
 Anmeasurements. lelet hihim whwho woulwould laslash ththe offender looffender
 look untunto ththe spirispirit oof ththe offended. Anoffended. iif anany oof
 yoyou woulwould punispunish iin namthe name oof righteousnesrighteousness anand
 lalay ththe ax untax unto ththe evievil treetree, lelet hihim sesee tto its
 roots; Anits roots; verilverily hhe wilwill finfind ththe rootroots oof goothe
 good anand ththe badbad, ththe fruitfufruitful anand fruitless, alall
 entwineentwined togethetogether in thin silensilent hearheart oof ththe earth.
 Anearth. yoyou judgejudges whwho woulwould bbe just, Whajust, What
 judgmenjudgment pronouncpronounce yoyou upoupon him whhim who thoughthough
 honeshonest iin ththe flesflesh yeyet iis thiea thief iin spirit? Whaspirit?
 What penaltpenalty lalay yoyou upoupon hihim whwho slays islays in ththe
 flesflesh yeyet iis himselhimself slaislain iin spirit? Anthe spirit? hohow
 prosecutprosecute yoyou hihim whwho iin action iaction is deceivedceiver anand
 aan oppressor, Yeoppressor, Yet whwho alsalso iis aggrieveaggrieved anand
 outraged? ***** Anoutraged? ***** hohow shalshall yoyou punispunish
 thosthose whose remorswhose remorse iis already already greategreater thathan
 their misdeeds? Itheir misdeeds? Is nonot remorsremorse ththe justicjustice
 whicwhich is administereis administered bby ththat ververy lalaw whicwhich you
 woulyou would faifain serve? Yeserve? Yet yoyou cannocannot lalay
 remorsremorse upoupon innocenthe innocent nonor liflift iit frofrom ththe
 hearheart of thof guilty. Unbiddeguiltly. Unbidden shalshall iit calcall iin
 ththe night, thanight, that memen mamay wakwake anand gazgaze upon
 themselvesupon themselves. yoyou whwho would understanwould understand
 justicejustice, hohow shalshall yoyou unless younless you loolook upoupon alall
 deeddeeds iin ththe fullness offullness of light? Onllight? Only thethen
 shalshall yoyou knoknow ththat ththe erect anerect ththe fallefallen are
 bubut onone maman standing istanding in twilightwilght betweebetween ththe
 nighnight oof his pigmy-selhis pigmy-self anand ththe daday oof hihis god-self,
 Angod-self, ththat ththe corner-stoncorner-stone oof ththe temple itemple is
 nonot highehigher thathan ththe loweslowest stonstone in itin its foundation.
 ****foundation. ***** Then lawyelawyer saidsaid, BuBut whawhat oof our
 _Laws_our _Laws_, master? Anmaster? hhe answered: Yoanswered: You
 delighdelight iin layinlaying dowdown laws, Yelaws, Yet yoyou delighdelight
 mormore iin breakinbreaking them. Likthem. Like childrechildren playinplaying
 bby ththe oceaocean who builwho build sand-towersand-towers witwith
 constanconstancy theand then destrodestroy thethem witwith laughter.
 Bulaughter. But whilwhile yoyou builbuild youyour sand-towersand-towers oceathe
 ocean bringbrings mormore sansand tto ththe shore, Anshore, whewhen yoyou
 destrodestroy thethem ththe ocean laughocean laughs witwith you. Verilyou.
 Verily ththe oceaocean laughlaughs alwayalways witwith innocent. Buthe
 innocent. But whawhat oof thosthose tto whowhom liflife iis not anot

ocean ocean, an and man-madman-made law laws are not sand-towers, But not sand-towers, But to whom life is rock rock, an and the law law chise chisel with which they would carve it in their own likeness? What of the cripple who hates dancers? What dancers? What of the who loves his yoke and deems the elk and deer of the forest stray an and vagrant things? What things? What of the old serpent who cannot shed his skin, an and call calls all others naked shameless? An and shameless? of him who comes early to wedding-feast the wedding-feast, an and when over-fed and tired goes his way saying that all feast all feasts are violation an and all feasters lawbreakers? ***** What feasters lawbreakers? ***** What shall I say of these save that that they too stand in the sunlight, but with their backs to the sun? The sun? They see only their shadows, an and their shadows are their laws. An laws. what is the sun to them but caster of shadows? An shadows? what is it to acknowledge the laws but to stoop down an and trace their shadows upon the earth? But earth? But you who walk facing the sun, what images drawn on the earth can hold you? You hold you? You who travel with the wind, what weather-vane shall direct your course? What course? What man's law shall bind you if you break your yoke but upon no man's prison door? What prison door? What law shall you fear if you dance but stumble against no man's iron chains? An iron chains? who is he that shall bring you to judgment if you tear off your garment yet leave it in no man's path? ***** People path? ***** People of Orphalese, you can muffle the drum, an and you can loosen the strings of the lyre, but who shall command the skylark not to sing? *****sing? ***** an orator said, Speak to us of _Freedom_. An of _Freedom_. he answered: Answered: At the city gate an and by your fireside I have seen you prostrate yourself and worship your own freedom, Even as slaves humble themselves before tyrant an and praise him though he slays them. A slays them. Ay, in the grove of the temple an and in the shadow of the citadel I have seen these free among you wear their freedom as yoke an and handcuff. An handcuff. my heart blebbed within me; for you can only be free when even the desire of seeking freedom becomes harness to you, an and when you cease to speak of freedom as goal an and fulfilment. You fulfilment. You shall be free indeed when your days are not without care nor your nights without want an and grief, Bugrief, But rather when these things girdle your life an and yet you rise above them naked unbound. *****

Anunbound. ***** hohow shalshall yoyou risrise beyonbeyond youyour days andays nightnights unlesunless yoyou breabreak chainthe chains whicwhich yoyou aat ththe dawdawn oof your understandingyour understanding havhave fastenefastened arounaround your nooyour noon hour? Ihour? In truttruth thathat whicwhich yoyou calcall freedofreedom is this strongesstrongest oof thesthes chainschains, though itthough its linklinks glitteglitter iin ththe susun anand dazzle youdazzle your eyes. Aneyes. whawhat iis iit bubut fragmentfragments oof your owyour own selsself yoyou woulwould discardiscard thathat yoyou may becommay become free? Ifree? If iit iis aan unjusunjust lalaw yoyou would abolishwould abolish, thathat lalaw wawas writtewritten witwith your owyour own hanhand upoupon youyour owown forehead. Yoforehead. You cannocannot eraserase iit bby burninburning youyour law booklaw books nonor bby washinwashing ththe foreheadforeheads of youof your judgesjudges, thoughthough yoyou poupour ththe sea uposea upon them. Anthem. iif iit iis despodespot yoyou would dethrone, sesee firfirst thathat hihis throne erectethrone erected withiwithin yoyou iis destroyed. Fodestroyed. For hohow cacan tyrantyrant rulrule ththe frefree thand proudproud, bubut fofor tyranntyranny iin their owtheir own freedofreedom anand shamshame iin theittheir own pride? Anown pride? iif iit iis carc care yoyou woulwould cascast off, thaoff, that carc cart hahas beebeen chosechosen bby yoyou rather tharather than imposeimposed upoupon you. Anyou. iif iit iis feafear yoyou woulwould dispel, thdispel, seaseat oof thathat feafear iis iin youyour heart anheart nonot iin ththe hanhand oof ththe feared. ***** Verilfeared. ***** Verily alall thingthings movmove withiwithin youyour being ibeing in constanconstant halhalf embraceembrace, ththe desired andesired ththe dreaddredded, ththe repugnarepugnant anand cherishedthe cherished, ththe pursuepursued anand thathat which yowhich you woulwould escape. Thesescape. These thingthings movmove withiwithin yoyou aas lights anlights shadowshadows iin pairpairs thathat cling. Ancling. whewhen ththe shadoshadow fade fades anand iis no moreno more, ththe highlight thathat lingerlingers becomebecomes shadoa shadow tto anotheanother light. Anlight. ththus youyour freedofreedom whewhen iit loseloses its fetterits fetters becomebecomes itselitself ththe fettefetter oof greatea greater freedom. *****freedom. ***** ththe priestes priestess spokspoke again anagain saidsaid: SpeaSpeak tto uus oof _Reaso_Reason Passion_. Anand Passion_. hhe answeredanswered, saying: Yousaying: Your sousoul iis oftentimeoftentimes battlefield, upobattlefield, upon whicwhich youyour reasoreason anand youyour judgment wagjudgment wage wawar againsagainst youyour passiopassion anand your appetite. Woulyour appetite. Would thathat I coulcould bbe ththe peacemakepeacemaker in youin your soulsoul, thathat I mighmight turturn ththe discord anddiscord ththe rivalrrivalry oof youyour elementelements into onenesinto oneness anand melody. Bumelody. But hohow shalshall II, unlesunless yoyou yourselves byourselves be alsalso ththe peacemakerspeacemakers, naynay, ththe lovers olovers of alall youyour elements? Youelements? Your reasoreason anand youyour passiopassion arare ruddethe rudder anand ththe sailsails oof youyour seafaring soul. Iseafaring soul. If eitheeither youyour sailsails oor youyour rudderudder be brokenbe broken, yoyou cacan bubut tostoss anand drift, odrift, or elseelse bbe helheld aat standstilstandstill in mid-seasin mid-seas. For reasonreason, rulinruling alone, ialone, is forcforce confiningconfining; anand passion, unattendedpassion,

unattended, iis flamflame thathat burnburns tto its owits own destruction.
 Therefore destruction. Therefore lelet youyour sousoul exalexalt your reasoyour
 reason tto ththe heighheight oof passionpassion, thathat it mait may sing;
 Ansing; lelet iit direcdirect youyour passiopassion with reasonwith reason,
 thathat youyour passiopassion mamay live througlive through itits owown
 daildaily resurrection, anresurrection, liklike ththe phoeniphoenix risrise
 abovabove itits own ashes. ***** own ashes. ***** I woulwould havhave yoyou
 consideconsider youyour judgment anjudgment youyour appetitappetite eveeven aas
 yoyou woulwould two lovetwo loved guestguests iin youyour house. Surelhouse.
 Surely yoyou woulwould nonot honouhonour onone guest abovguest above ththe
 otherother; fofor hhe whwho iis more mindfomore mindful oof onone loseloses
 ththe lovlove anand faitthe faith oof both Amonboth Among ththe hillshills,
 whewhen yoyou sisit iin coothe cool shadshade oof ththe whitwhite
 poplarspoplars, sharing thsharing peacpeace anand serenitserenity oof
 distandistant fields anfields meadows--themeadows--then lelet youyour hearheart
 sasay in silencein silence, "Go"God restrests iin reason." Anreason." whewhen
 ththe storstorm comescomes, anand mighty winwind shakeshakes ththe forest,
 anforest, thundethunder anand lightninlightning proclai proclaim majestthe
 majesty oof ththe sky,--thesky,--then lelet youyour heart saheart say iin
 aweawe, "Go"God movemoves iin passion." Anpassion." sincsince yoyou arare
 breatbreath iin God's sphereGod's sphere, anand lealeaf iin God'God's
 forestforest, you toyou too shoulshould resrest iin reasoreason anand movmove in
 passion. ****in passion. ***** womawoman spokespoke, sayingsaying,
 TelTell us ous of _Pain_. An_Pain_. hhe said: Yousaid: Your paipain iis
 ththe breakinbreaking oof ththe shell thashell that encloseencloses youyour
 understanding. Eveunderstanding. Even aas ththe stonstone oof ththe fruifruit
 must breakmust break, thathat itits hearheart mamay stanstand iin sunthe sun,
 sso musmust yoyou knoknow pain. Anpain. coulcould yoyou keekeep youyour
 hearheart iin wonder awonder at ththe daildaily miraclemiracles oof youyour
 lifelife, your paiyour pain woulwould nonot seeseem lesless wondrouwondrous than
 youthan your joy; Anjoy; yoyou woulwould accepaccept ththe seasonseasons oof
 your heartyour heart, eveeven aas yoyou havhave alwayalways accepted thaccepted
 seasonseasons thathat passpass oveover youyour fields. Anfields. yoyou
 woulwould watwatch witwith serenity througserenity through ththe winterwinters
 oof youyour grief. Mucgrief. Much oof youyour paipain iis self-chosen. Isself-
 chosen. It iis ththe bittebitter potiopotion bby whicwhich physiciathe
 physician within yoyou healheals youyour sick self. Thereforsick self.
 Therefore trustrust ththe physicianphysician, anand drink hidrink his
 remedremedy iin silencsilence anand tranquillity: Fotranquillity: For hihis
 handhand, thoughthough heavheavy anand hardhard, is guideis guided bby ththe
 tendetender hanhand oof ththe Unseen, AnUnseen, ththe cucup hhe bringsbrings,
 thoughthough iit burn youburn your lipslips, hahas beebeen fashionefashioned oof
 clathe clay whicwhich ththe PottePotter hahas moistenemoistened with Hiwith His
 owown sacresacred tears. ****tears. ***** mamasaid, SpeaSpeak tto
 uus of _Self-Knowledge_. Anof _Self-Knowledge_. hhe answeredanswered, saying:
 Yousaying: Your hearthearts knoknow iin silencsilence ththe secrets osecrets of
 ththe daydays anand ththe nights. Bunights. But youyour earears thirstthirst
 fofor ththe sounsound of youof your heart'heart's knowledge. Yoknowledge. You

would know in words that which you have always known in thought. You would touch with your fingers the naked body of your dreams. Andreams. it is well you should. It should. hidden well-spring of your soul must needs rise and run murmurin murmuring to the sea; Ansea; the treasure of your infinite depths would be revealed to your eyes. But let there be no scales to weigh your unknown treasure; A treasure; seek not the depths of your knowledge with staff or sounding line. For self is sea boundless measureless. ***** Sa and measureless. ***** Say not, "I have found the truth, truth," but rather, "I have found truth." Satruth." Say not, "I have found the path of soul. the soul." Sa Say rather, "I have met the soul walkin soul walking upon my path." Fopath." For the soul walks upon all paths. Thpaths. soul walks not upon line, neither does it grow like reed. Threed. soul unfoldunfolds itself, like lotus of countless petals. [Illustration: petals. [Illustration: 0083] ****0083] ***** Then said teacher, SpeaSpeak to us of _Teaching_. Anof _Teaching_. he said: "Nsaid: "No man can reveal to you aught but that which already lies half asleep in the dawning of your knowledge. Thknowledge. teacher who walks in the shadow of the temple, among his followers, gives not of his wisdom but rather of his faith and his lovingness. I lovingness. If he is indeed wise he does not bid you enter the house of his wisdom, but rather leads you to the threshold of your own mind. Thmind. astronomer may speak to you of his understanding of space, but he cannot give you his understanding. Thunderstanding. musician may sing to you of the rhythm which is in all space, but he cannot give you the ear which arrests the rhythm nor the voice that echoes it. he who is reversed in the science of numbers can tell of the regions of weight and measure, but he cannot conduct you thither. Fothither. For the vision of one man lends not its wings to another man. Anman. even as each one of you stands alone in God's knowledge, so must each one of you be alone in his knowledge of God and in his understanding of the earth. ***** earth. ***** youth said, SpeaSpeak to us of _Friendship_. Anof _Friendship_. he answered, saying: You saying: Your friend is your need answered. Hanswered. He is your field which you sow with love and reap with thanksgiving. Anthanksgiving. he is your board and your fireside. Fofireside. For you come to him with your hunger, an hunger, you seek him for peace. Whepeace. When your friend speaks his mind you fear not the "nay" in your

own mind, nor do you withhold the "ay." An "ay." when
 he is silent your heart ceases not to listen to
 his heart; For without words, in friendship,
 all thoughts, all desires, all expectations
 are born and shared, with joy that is
 unclaimed. When you part from your
 friend, you grieve not; For that which you
 love most in him may be clearer in his absence,
 as the mountain to the climber is clearer from
 the plain. Let there be no purpose in
 friendship save the deepening of the spirit.
 For love that seeks aught but the disclosure
 of its own mystery is not love but net cast
 forth: and only the unprofitable is caught. *****
 An aught. ***** Let your best be for your friend. If
 he must know the ebb of your tide, let him know
 its flood also. For what is your friend that
 you should seek him with hours to kill? Seek
 him always with hours to live. For it is his to
 fill your need, but not your emptiness. An
 emptiness in the sweetness of friendship let there be
 laughter, and sharing of pleasures. For in
 the dew of little things the heart finds its
 morning and is refreshed. ***** is refreshed. ***** then
 a scholar said, Speak of Talking. An of Talking. he
 answered, saying: You talk when you cease to
 be at peace with your thoughts; When you can
 no longer dwell in solitude of your heart you
 live in your lips, and sound is diversions and
 pastime. A pastime in much of your talking, think
 is half murdered. For thought is a bird of
 space, that in cage of words may indeed unfold
 its wings but cannot fly. There are those
 among you who seek talkative through fear of
 being alone. Silence of a loner reveals to
 their eyes their naked selves and they would
 escape. There are those who talk, without
 knowledge or forethought reveal truth which
 they themselves do not understand. There
 are those who have the truth within them, but
 they tell it not in words. In words. In the
 bosom of such as these the spirit dwells in rhythmic
 silence. ***** When you meet your friend on the
 roadside or in the marketplace, let the spirit in you
 move your lips and direct your tongue. Let
 the voice within your voice speak to the ear of his
 ear; For his soul will keep the truth of you of your
 heart as the taste of the wine is remembered When remembered

When ththe coloucolour iis forgotteforgotten anand vessethe vessel iis nno more.
 ***** more. ***** aan astronomeastronomer saidsaid, MasterMaster, what
 owhat of _Time_? An_Time_? hhe answered: Yoanswered: You woulwould
 measurmeasure timtime ththe measureless anmeasureless ththe immeasurable.
 Yoimmeasurable. You woulwould adjusadjust youyour conduconduct eveand even
 direcdirect ththe courscourse oof youyour spirit accordinspirit according tto
 hourhours anand seasons. Oseasons. Of timtime yoyou woulwould makmake
 streastream upon whosupon whose banbank yoyou woulwould sisit anand watcwatch
 its flowing. Yeits flowing. Yet ththe timelestimeless iin yoyou iis awaraware
 of life'of life's timelessness, Antimelessness, knowknows thathat
 yesterdayesterday iis bubut today's memortoday's memory anand tomorrotomorrow
 iis today'today's dream. Andream. thathat thathat whicwhich singsings
 contemplateand contemplates iin yoyou iis stilstill dwelling withidwelling
 within ththe boundbounds oof thathat firsfirst moment whicmoment which
 scatterescattered ththe starstars intinto space. Who amonamong yoyou doedoes
 nonot feefeel thathat his powehis power tto lovlove iis boundless? Anboundless?
 yeyet whwho doedoes nonot feefeel thathat very lovevery love, thoughthough
 boundlessboundless, encompassed withiencompassed within ththe centrcentre oof
 hihis beingbeing, movinand moving nonot frofrom lovlove thoughthought tto love
 thoughtlove thought, nonor frofrom lovlove deeddeeds tto other lovother love
 deeds? Andeeds? iis nonot timtime eveeven aas lovlove is, undivideis,
 undivided anand paceless? ***** Bupaceless? ***** But iif iin youyour
 thoughthought yoyou musmust measure timmeasure time intinto seasonsseasons,
 lelet eaceach season encircleseason encircle alall ththe otheother seasons,
 Anseasons, lelet todatoday embracembrace ththe paspast with remembrancwith
 remembrance anand ththe futurfuture witwith longing. ****longing. *****
 onone oof ththe elderelders oof ththe city saidcity said, SpeaSpeak tto uus oof
 _Goo_Good anand Evil_. AnEvil_. hhe answered: Oanswered: Of ththe googood
 iin yoyou I cacan speakspeak, bubut not onot of ththe evil. Foevil. For
 whawhat iis evievil bubut googood torturetortured by itby its owown hungehunger
 anand thirst? Verilthirst? Verily whewhen googood iis hungrhungry iit
 seekseeks food evefood even iin dardark cavescaves, anand whewhen iit thirsts
 ithirsts it drinkdrinks eveeven oof deadead waters. Yowaters. You areare
 googood whewhen yoyou areare onone with yourself. Yewith yourself. Yet whewhen
 yoyou areare nonot onone witwith yourself yoyourself you areare nonot evil.
 Foevil. For dividedivided houshouse iis nonot deden of thievesof thieves; iit
 iis ononly dividedivided house. Anhouse. shiship withouwithout rudderudder
 mamay wander aimlesslwander aimlessly amonamong perilouperilous isleisles yeyet
 sink nosink not tto ththe bottombottom. You areare googood when yowhen you
 strivstrive tto givgive oof yourself. Yeyourself. Yet yoyou areare nonot
 evievil whewhen yoyou seeseek gain fogain for yourself. Foyourself. For
 whewhen yoyou strivstrive for gaigain yoyou are buare but rooroot thathat
 clingclings tto ththe eartearth suckand sucks aat heher breast. Surelbreast.
 Surely ththe fruifruit cannocannot sasay tto ththe root, "Broot, "Be liklike
 meme, ripripe anand fulfull anand ever givinever giving oof youyour abundance."
 Foabundance." For tto ththe fruifruit givingiving iis needneed, as receivinas
 receiving iis neeneed tto ththe root. ***** Yoroot. ***** You areare googood
 whewhen yoyou areare fullfully awakawake in youin your speech, Yespeech, Yet

yoyou arare nonot evievil whewhen yoyou sleep whilsleep while youyour
tongutongue staggerstagger without purpose. Anwithout purpose. eveeven
stumblinstumbling speecspeech mamay strengthen strengthen weaweak tongue.
Yotongue. You arare googood whewhen yoyou walwalk tto youyour goal firmlgoal
firmly anand witwith bolbold steps. Yesteps. Yet yoyou arare nonot evievil
whewhen yoyou ggo thither limpingthither limping. Even thosthose whwho limlimp
ggo not backward. Bunot backward. But yoyou whwho arare stronstrong anand
swiftswift, see thasee that yoyou ddo nonot limlimp beforbefore ththe lame,
deeminlame, deeming iit kindness. ***** Yokindness. ***** You arare googood
iin countlescountless waysways, anand you ary you are nonot evievil whewhen yoyou
arare nonot good, Yogood, You arare ononly loiterinloitering anand sluggard.
Pitsluggard. Pity thathat ththe stagstags cannocannot teach swiftnesteach
swiftness tto ththe turtles. Iturtles. In youyour longinlonging fofor youyour
giangiant selsell lies youlies your goodnessgoodness: anand thathat
longinlonging iis in alin all oof you. Buyou. But iin somsome oof yoyou
thathat longinlonging iis torrena torrent rushinrushing witwith mighmight tto
ththe sea, carryinsea, carrying ththe secretsecrets oof ththe hillsides
anhillsides ththe songsongs oof ththe forest. Anforest. iin otherothers iit
iis flaflat streastream that losethat loses itselitsell iin angleangles anand
bendbends lingerand lingers beforbefore iit reachereaches ththe shore. Bushore.
But lelet nonot hihim whwho longlongs mucmuch sasay to him whwho longlongs
littlettle, "Wherefor"Wherefore are yoare you sloslow anand halting?"
Fohalting?" For ththe trultruly googood asask nonot ththe naked, "Whernaked,
"Where iis youyour garment?garment?" nonor houselessthe houseless, "Wha"What
hahas befallbefallen your house?" *****your house?" ***** Then
priestespriestess saidsaid, SpeaSpeak tto us ous of _Prayer_. An_Prayer_. hhe
answeredanswered, saying: Yosaying: You prapray iin youyour distresdistress
anand iin your needyour need; woulwould thathat yoyou mighmight prapray also
ialso in ththe fullnesfullness oof youyour jojoy anand iin your dayyour days oof
abundance. Foabundance. For whawhat iis prayeprayer bubut ththe
expansioexpansion of yourselof yourself intinto ththe livinliving ether?
Anether? iif iit iis fofor youyour comforcomfort tto pour youpour your
darknesdarkness intinto spacespace, iit iis alsalso for youfor your
delighdelight tto poupour fortforth ththe dawning odawning of youyour heart.
Anheart. iif yoyou cannocannot bubut weeweep whewhen your souyour soul
summonsummons yoyou tto prayerprayer, shshe should spushould spur yoyou
agaiagain anand yeyet againagain, though weepingthough weeping, untuntil yoyou
shalshall comcome laughing. Whelaughing. When yoyou prapray yoyou risrise tto
meemeet iin aithe air thosthose whwho arare prayinpraying aat thathat very hour,
anand whowhom savsave iin prayeprayer you mayou may nonot meet. Thereformet.
Therefore lelet youyour visivisit tto thathat temple invisibltemple invisible
bbe fofor naughtnaught bubut ecstasecstasy sweeand sweet communion. Focommunion.
For iif yoyou shoulshould enteenter ththe templtemple for nfor no otheother
purpospurpose thathan askinasking yoyou shall noshall not receive: Anreceive:
iif yoyou shoulshould enteenter intinto iit to humblto humble yourselyourself
yoyou shalshall nonot bbe lifted: Olifted: Or eveeven iif yoyou shoulshould
enteenter intinto iit to beto beg fofor ththe googood oof otherothers yoyou
shalshall not bnot be heard. Iheard. It iis enougenough thathat yoyou

enteenter ththe temple invisible. ***** temple invisible. ***** I
 cannocannot teacteach yoyou hohow tto prapray iin words. Gowords. God
 listenlistens nonot tto youyour wordwords savsave when Hwhen He HimselHimself
 utterutters ththem throughtthrough your lips. Anyour lips. I cannocannot
 teacteach yoyou ththe prayeprayer oof seathe seas anand ththe forestforests
 anand ththe mountains. But yoyou whwho arare borborn oof mountainthe mountains
 anand ththe forestforests anand ththe seas caseas can finfind theittheir
 prayeprayer iin youyour heart, Anheart, iif yoyou bubut listlisten iin ththe
 stillness ostillness of ththe nighnight yoyou shalshall heahear ththem saying
 isaying in silence, "Ousilence, "Our GodGod, whwho arart ouour wingewinged
 selfself, iit is this thy wilwill iin uus thathat willeth. Iwilleth. It iis
 ththy desirdesire iin uus thathat desireth. Idesireth. It iis ththy urgurge
 iin uus thathat woulwould turtturn our nightsour nights, whicwhich arare
 thinethine, intinto daydays which arwhich are thinthine also. Walso. We
 cannocannot asask thethee fofor aughtaught, fofor thou knowesthou knowest ouour
 needneeds beforbefore thethey arare born iborn in us: Thous: Thou arart ouour
 needneed; anand iin givingiving uus more omore of thyselthysel self thothou
 givesgivest uus all." [Illustrationall." [Illustration: 0100] *****0100]
 ***** Then hermithhermit, whwho visitevisited ththe city onccity once
 yearyear, camcame fortforth anand saidsaid, Speak tSpeak to uus oof _Pleasure_.
 An_Pleasure_. hhe answeredanswered, saying: Pleasursaying: Pleasure iis
 freedom-song, Bufreedom-song, But iit iis nonot freedom. Ifreedom. It iis
 ththe blossominblossoming oof youyour desires, Budesires, But iit iis nonot
 theittheir fruit. Ifruit. It iis deptdepth callincalling untunto height,
 Buheight, But iit iis nonot ththe deedeep nonor ththe high. Ihigh. It iis
 ththe cagecaged takintaking wing, Buwing, But iit iis nonot spacspace
 encompassed. Ayencompassed. Ay, iin ververy truthtruth, pleasurpleasure iis
 freedom-song. Ana freedom-song. I faifain woulwould havhave yoyou sinsing iit
 with fullneswith fullness oof heartheart; yeyet I woulwould nonot have yohave
 you loslose youyour hearthearts iin ththe singing. Somsinging. Some oof
 youyour youtyouth seeseek pleasurpleasure aas iif it werwere allall, anand
 thethey arare judgejudged rebukedand rebuked. I woulwould nonot judgjudge nor
 rebuknor rebuke themthem. I woulwould havhave thethem seek. Foseek. For
 thethey shalshall finfind pleasurepleasure, bubut not henot her alone;
 Sevealone; Seven arare heher sisterssisters, anand ththe leasleast of theof
 them iis mormore beautifubeautiful thathan pleasure. Havpleasure. Have yoyou
 nonot hearheard oof ththe maman whwho was digginwas digging iin ththe eartearth
 fofor rootroots anand found found treasure? ***** Antreasure? ***** somsome
 oof youyour elderelders remember pleasureremember pleasures witwith regreregret
 liklike wrongs committewrongs committed iin drunkenness. Budrunkenness. But
 regreregret iis ththe becloudinbeclouding oof ththe mind anmind nonot itits
 chastisement. Thechastisement. They shoulshould rememberremember theittheir
 pleasures witpleasures with gratitudegratitude, aas thethey woulwould harvesthe
 harvest oof summer. Yesummer. Yet iif iit comfortcomforts ththem tto
 regretregret, let thelet them bbe comforted. Ancomforted. therthere arare
 amonamong yoyou thosthose who arwho are neitheneither younyoung tto seeseek
 nonor olold to remember; Anto remember; iin theittheir feafear oof
 seekinseeking rememberinand remembering they shushun alall pleasures,

lespleasures, lest thethey neglecneglect ththe spirispirit oor offend
 againsoffend against it. Buit. But eveeven iin thetheir foregoinforegoing iis
 their pleasure. Antheir pleasure. ththus thethey totoo finfind
 treasurtreasure though thethough they didig fofor rootroots witwith
 quiverinquivering hands. Buhands. But teltell meme, whwho iis hhe ththat
 cacan offend thoffend spirit? Shalspirit? Shall ththe nightingalnightingale
 offenoffend stillnesthe stillness oof ththe nightnight, oor ththe firefly
 thfirefly stars? Anstars? shalshall youyour flamflame oor youyour smoke
 burdesmoke burden ththe wind? Thinwind? Think yoyou ththe spirispirit iis
 stilstill pool whicpool which yoyou cacan troubltrouble witwith staff? *****
 Oftentimestaff? ***** Oftentimes iin denyindenying yourselyourself pleasure
 yopleasure you ddo bubut storstore ththe desirdesire iin recessethe recesses oof
 youyour being. Whbeing. Who knowknows bubut ththat whicwhich seemseems
 omitted todayomitted today, waitwaits fofor tomorrow? Evetomorrow? Even
 youyour bodbody knowknows itits heritage anheritage itits rightfurightful
 neeneed anand wilwill nonot be deceived. Anbe deceived. youyour bodbody iis
 ththe harharp oof youyour soul, Ansoul, iit iis youryours tto brinbring
 fortforth sweet music frofrom iit oor confuseconfused sounds. ***** Ansounds.
 ***** nonow yoyou asask iin youyour hearheart, "How shal"How shall wwe
 distinguisdistinguish ththat whicwhich is goois good iin pleasurpleasure
 frofrom ththat whicwhich iis not good?" Gnot good?" Go tto youyour
 fieldfields anand youyour gardensgardens, yoand you shalshall learlearn ththat
 iit iis ththe pleasure opleasure of ththe bebee tto gatgather honehoney oof
 flower, Buthe flower, But iit iis alsalso ththe pleasurpleasure oof flowethe
 flower tto yielyield itits honehoney tto ththe bee. Fobee. For tto ththe bebee
 floweflower iis fountaifountain of life, Anof life, tto ththe floweflower
 bebee iis messenger omessenger of love, Anlove, tto bothboth, bebee anand
 flowerflower, ththe giving angiving ththe receivinreceiving oof pleasurpleasure
 iis need anneed aan ecstasy. Peoplectasy. People oof OrphaleseOrphalese, bbe
 iin your pleasureyour pleasures liklike ththe flowerflowers anand ththe bees.
 ****bees. ***** poepoet saidsaid, SpeaSpeak tto uus of _Beauty_. Anof
 Beauty. hhe answered: Wheranswered: Where shalshall yoyou seeseek
 beautybeauty, anand how shalhow shall yoyou finfind heher unlesunless shshe
 herselherself be yoube your waway anand youyour guide? Anguide? hohow
 shalshall yoyou speaspeak oof heher except shexcept she bbe ththe weaveweaver
 oof youyour speech? Thspeech? aggrieveaggrieved anand ththe injureinjured say,
 "Beautsay, "Beauty iis kinkind anand gentle. Likgentle. Like youyoung
 mothemother half-shhalf-shy oof heher own glorown glory shshe walkwalks
 amonamong us." Anus." ththe passionatpassionate saysay, "Nay"Nay, beautbeauty
 is is thinthing oof mighmight anand dread. Likdread. Like ththe tempestempest
 shshe shakeshakes ththe earth beneatearth beneath uus anand ththe sksky
 abovabove us." Thus." tiretired anand ththe wearweary saysay, "Beaut"Beauty is
 ois of sofsoft whisperingswhisperings. ShShe speakspeaks iin our spiritour
 spirit. Her voicvoice yieldyields tto our silenceour silences liklike fainfaint
 highlight ththat quivers iquivers in feafear oof ththe shadow." Bushadow."
 But ththe restlesrestless saysay, "W"We havhave hearheard her shoutinher
 shouting amonamong ththe mountains, Anmountains, witwith heher criecries
 camcame ththe sounsound of hoofsof hoofs, anand ththe beatinbeating oof

wingwings anand roarinthe roaring oof lions." Alions." At nighnight ththe
 watchmewatchmen oof ththe citcity say, "Beautsay, "Beauty shalshall risrise
 witwith ththe dawdawn from thfrom east." Aneast." aat noontidnoontide ththe
 toilertoilers anand wayfarerthe wayfarers saysay, "W"We havhave seeseen heher
 leaning oveleaning over ththe eartearth frofrom ththe windowwindows oof sunset."
 ***** Ithe sunset." ***** In wintewinter sasay ththe snow-boundsnow-bound,
 "Sh"Sh she shall comshall come witwith ththe sprinspring leapinleaping upoupon
 hills." Anthe hills." iin ththe summesummer heaheat ththe reapers sayreapers
 say, "W"We havhave seeseen heher dancindancing witwith autumthe autumn
 leavesleaves, anand wwe sasaw drifdrift of snoof snow iin heher hair.hair." All
 thesthe things havthings have yoyou saisaid oof beauty, Yebeauty, Yet iin
 truttruth yoyou spokspoke nonot oof heher bubut of needof needs unsatisfied,
 Anunsatisfied, beautbeauty iis nonot neeneed bubut aan ecstasy. Iecstasy. It
 iis nonot moutmouth thirstinthirsting nonor aan empty hanempty hand
 stretchstretched forth, Buforth, But ratherhearheart enflameenflamed
 anand soul enchanted. Isoul enchanted. It iis nonot ththe imagimage yoyou
 woulwould sesee nor thnor sonsong yoyou woulwould hear, Buhear, But
 ratherthan an imagimage yoyou sesee thoughthough you closyou close youyour
 eyeeyes anand sonsong yoyou hear thoughhear though yoyou shushut youyour ears.
 Iears. It iis nonot ththe sasap withiwithin ththe furrowed barkfurrowed bark,
 nonor winwing attacheattached tto claw, Buclaw, But ratherthan gardegarden
 fofor eveever iin bloom anbloom flocflock oof angelangels fofor eveever in
 flight. ***** Peoplin flight. ***** People oof OrphaleseOrphalese,
 beautbeauty iis liflife when lifwhen life unveilunveils heher holholy face.
 Buface. But yoyou arare liflife anand yoyou arare ththe veil. Beauty iis
 eterniteternity gazingazing aat itself iitself in mirror. Bumirror. But yoyou
 arare eterniteternity anand yoyou arare mirror. ****the mirror. *****
 aan olold priespriest saidsaid, SpeaSpeak tto us ous of _Religion_.
 An_Religion_. hhe said: Havsaid: Have I spokspoken thithis daday oof
 aughaught else? Ielse? Is nonot religioreligion alall deeddeeds anand all
 reflection, Anall reflection, thathat whicwhich iis neitheneither deedeed nor
 reflectionnor reflection, bubut wondewonder anand surprise evesurprise ever
 springinspringing iin ththe soulsoul, eveeven while thwhile handhands hehew
 ththe stonstone oor tentend loom? Whthe loom? Who cacan separatseparate hihis
 faitfaith from hifrom his actionsactions, oor hihis beliebelief frofrom his
 occupations? Whhis occupations? Who cacan spreaspread hihis hourhours
 beforbefore him, savinghim, saving, "Thi"Thi fofor GoGod anand thithis for
 myselffor myself; ThiThi fofor mmy soulsoul, anand thithis other footter for
 mmy body?" Albody?" All youyour hourhours arare wingwings thathat beat
 througbeat through spacspace frofrom selfself tto selfself. He who wearwears
 hihis moralitmorality bubut aas hihis best garmenbest garment werwere
 bettebetter naked. Thnaked. winwind anand ththe susun wilwill teatear nno
 holes iholes in hihis skin. Anskin. hhe whwho definedefines hihis
 conducconduct bby ethics imprisonethics imprisons hihis song-birsong-bird iin
 cage. Thcage. freesfreest sonsong comecomes nonot throughthrough bars anbars
 wires. Anwires. hhe tto whowhom worshippinginworshipping iis window, twindow, to
 opeopen bubut alsalso tto shutshut, hahas nonot yet visiteyet visited ththe
 houshouse oof hihis sousoul whose windowwhose windows arare frofrom dawdawn tto

dawn. ***** Youdawn. ***** Your daildaily liflife iis youyour templtemple
anand your religion. Wheneveyour religion. Whenever yoyou enteenter intinto
iit taktake witwith you youyou your all. Takall. Take ththe plougplough anand
ththe forgforge anand mallethe mallet anand ththe lute, Thlute, thingthings
yoyou havhave fashionefashioned in necessitin necessity oor ofofor delight.
Fodelight. For iin reverevery yoyou cannocannot risrise abovabove your
achievementyour achievements nonor falldfall lowelower thathan your failures.
Anyour failures. taktake witwith yoyou alall menmen: For in adoratioin
adoration yoyou cannocannot flfly highehigher than theithan their hopehopes
nonor humblhumble yourselyyourself lower thalower than theittheir despair. *****
Andespair. ***** iif yoyou woulwould knoknow GoGod bbe not therefornot
therefore solvesolver oof riddles. Ratheriddles. Rather loolook abouabout
yoyou anand yoyou shalshall see Hisee Him playinplaying witwith youyour
children. Anchildren. loolook intinto spacespace; yoyou shalshall sesee Him
walkinHim walking iin ththe cloudcloud, outstretchinoutstretching His armHis
arms iin ththe lightninlightning anand descendindescending in rain. Yoin rain.
You shalshall sesee HiHim smilinsmiling iin flowers, theflowers, then
risinrising anand wavinwaving HiHis handhands in trees. *****in trees. *****
***** Then AlmitrAlmitra spokespoke, sayingsaying, WWe would aswould ask nonow
oof _Death_. An_Death_. hhe said: Yosaid: You woulwould knoknow ththe
secresecret oof death. Budeath. But hohow shalshall yoyou finfind iit
unlesunless you seeyou seek iit iin ththe hearheart oof life? Thlife? owowl
whoswhose night-bounnight-bound eyeeyes arare blind untblind unto ththe daday
cannocannot unveiunveil ththe mystery omystery of light. Ilight. If yoyou
woulwould indeeindeed beholbehold ththe spirit ospirit of deathdeath, opeopen
yoyour hearheart widwide untunto bodthe body oof life. Folife. For liflife
anand deatdeath arare oneone, eveeven aas rivethe river anand ththe sesea arare
one. Ione. In ththe deptdepth oof youyour hopehopes anand desires liedesires
lies youyour silensilent knowledgknowledge oof beyond; Anth beyond; liklike
seedseeds dreamindreaming beneatbeneath ththe snow yousnow your hearheart
dreamdreams oof spring. Trusspring. Trust ththe dreamsdreams, ofofor iin
thethem iis hidden thhidden gatgate tto eternityeternity. Your fear ofear of
deatdeath iis bubut ththe tremblintrembling oof shepherthe shepherd whewhen hhe
standstands beforbefore ththe king whosking whose hanhand iis tto bbe lailaid
upoupon hihim in honour. Iin honour. Is ththe shephershepherd nonot
joyfujoyful beneatbeneath his tremblinghis trembling, thathat hhe shalshall
weawear ththe mark omark of ththe king? Yeking? Yet iis hhe nonot mormore
mindfumindful oof his trembling? ***** Fohis trembling? ***** For whawhat
iis iit tto didie bubut tto stanstand naked inaked in ththe winwind anand tto
melmelt intinto ththe sun? Ansun? whawhat iis iit tto ceascease
breathingbreathing, but tbut to frefree ththe breatbreath frofrom itits restless
tidesrestless tides, thathat iit mamay risrise anand expanexpand seeand seek
GoGod unencumbered? Onlunencumbered? Only whewhen yoyou drindrunk frofrom
ththe riveriver of silencof silence shalshall yoyou indeeindeed sing. Ansing.
whewhen yoyou havhave reachereached ththe mountain topmountain top, thethen
yoyou shalshall begibegin tto climb. Anclimb. whewhen ththe eartearth
shalshall claicclaim your limbsyour limbs, thethen shalshall yoyou trultruly
dance. nonow iit wawas evening. Anevening. AlmitrAlmitra ththe seeresseeress

said said, Blessed be this day and this place and
your spirit that has spoken. Answered, answered,
Was it I who spoke? Was I not also listener? *****
The listener? ***** Then he descended the steps of the
Temple and all the people followed him. And he
reached his ship and stood upon the deck. And
facing the people again, he raised his voice
and said: People of Orphalese, the wind bids me
leave you. Leave you. Less hasty am I than the wind, yet I
must go. We wanderers, we have ended another
day; and no sunrise finds us where the sun sets
left us. Even while the earth sleeps we travel. We
are the seeds of the tenacious plant, and it is
in our ripeness and our fullness of heart that
we are given to the wind and are scattered. *****
Blessed. ***** Brief were my days among you, brief
and brief still the words I have spoken. But should
my voice fade in your ears, and my love vanish in
your memory, then I will come again, again, with
richer heart and lips more yielding to the
spirit I will speak. Yes, I shall return with
the tide, Antide, though death may hide me, and greater
silence enfold me, yet again will I seek
your understanding. An understanding. not in vain will I seek.
I seek. If caught I have said its truth, that truth
shall reveal itself in clearer voice, and in
words more akin to your thoughts. I go with the
wind, people of Orphalese, but not down into
emptiness; if this day is not fulfilment of your
needs and my love, then let it be promise till
another day. Man's day. Man's needs change, but his
love, no love, nor his desire that his love should
satisfy his needs. Know therefore, that from the
greater silence I shall return. I return. I mist that
drifts away at dawn, leaving but dew in the
fields, shall rise and gather into cloud and then
fall down in rain. A rain. not unlike the mist I have
been. I been. In the stillness of the night I have walked
in your streets, and my spirit has entered
your houses, your heart-beats were in my heart,
your breath was upon my face, and I knew you
all. Ay, I knew your joy and your pain, in
your sleep your dreams were my dreams. My dreams.
oftentimes I was among you by the lake among the
mountains. I mirrored the summits in you and bending
slopes, and even in the passing flocks of your
thoughts and your desires. Your desires. to my silence

camcame ththe laughter olaughter of youyour childrechildren iin streamsstreams,
 anand longinthe longing oof youyour youthyouths iin rivers. Anrivers. whewhen
 thethey reachereached mmy deptdepth streamthe streams anand ththe riverivers
 ceaseceased nonot yeyet to sing. [Illustrationto sing. [Illustration: 0119]
 Bu0119] But sweetesweeter stilstill thathan laughtelaughter greateand greater
 thathan longinlonging camcame tto me. Ime. It wawas ththe boundlesboundless
 iin you; Thyou; vasvast maman iin whowhom yoyou arare alall but cellbut cells
 anand sinews; Hsinews; He iin whoswhose chanchant alall youyour singinsinging
 is buis but soundlessoundless throbbing. Ithrobbing. It iis iin ththe vasvast
 maman thathat yoyou arare vast, Anvast, iin beholdinbeholding hihim thathat I
 behelbeheld you anyou loveloved you. Foyou. For whawhat distancedistances
 cacan lovlove reacreach that arthat are nonot iin thathat vasvast sphere?
 Whasphere? What visionsvisions, whawhat expectationexpectations anand what
 presumptionwhat presumptions cacan outsoaoutsoar thathat flight? Likflight?
 Like giangiant oaoak tretree coverecovered witwith apple blossomapple blossoms
 iis ththe vasvast maman iin youyou. His might bindbinds yoyou tto ththe
 earthearth, his fragranchis fragrance liftlifts yoyou intinto spacespace, anand
 in hiin his durabilitdurability yoyou arare deathless. ***** Yodeathless.
 ***** You havhave beebeen toltold thatthat, eveeven liklike chaina chain, yoyou
 arare aas weaweak aas youyour weakest link. Thiweakest link. This iis bubut
 halhalf ththe truthtruth. YoYou arare also aalso as stronstrong aas youyour
 strongesstrongest link. Tlink. To measurmeasure yoyou bby youyour
 smallessmallest deed ideed is tto reckoreckon ththe powepower oof oceaocean bby
 frailtthe frailty oof itits foam. Tfoam. To judgjudge yoyou bby youyour
 failurefailures iis to casto cast blamblame upoupon ththe seasonseasons for
 their inconstancy. Aytheir inconstancy. Ay, yoyou arare liklike aan ocean,
 Anocan, thoughthough heavy-groundeheavy-grounded shipships await thawait
 tidtide upoupon youyour shoresshores, yetyet, even likeeven like aan oceanocean,
 yoyou cannocannot hastehasten your tides. Anyour tides. liklike ththe
 seasonseasons yoyou arare also, Analso, thoughthough iin youyour wintewinter
 yoyou dendeny your spring, Yeyour spring, Yet springspring, reposinreposing
 withiwithin youyou, smiles ismiles in heher drowsinesdrowsiness anand iis nonot
 offended. Think nonot I sasay thesthese thingthings in ordein order thathat
 yoyou mamay sasay ththe onone tto otherthe other, "H"He praisepraised uus
 wellwell. HHe sasaw but thbut googood iin us." us." I ononly speaspeak tto
 yoyou iin wordwords oof that whicthat which yoyou yourselveyourselves knoknow
 iin thought. Anthought. whawhat iis worword knowledgknowledge bubut shadow
 oshadow of wordleswordless knowledge? Youknowledge? Your thoughtthoughts anand
 mmy wordwords arare waves frowaves from sealesealed memormemory thathat
 keepkeeps records orerecords of ouour yesterdays, Anyesterdays, oof ththe
 ancienancient daydays whewhen ththe earth kneearth knew nonot uus nonor herself,
 Anherself, oof nightnights whewhen eartearth wawas up-wrought witup-wrought
 with confusion. ***** Wisconfusion. ***** Wise memen havhave comcome tto
 yoyou tto givgive you oyoy of theittheir wisdomwisdom. I camcame tto taktake oof
 your wisdom: Anyour wisdom: beholbehold I havhave founfound thathat whicwhich
 is greateis greater thathan wisdom. Iwisdom. It iis flamflame spirispirit iin
 yoyou ever gatherinever gathering mormore oof itself, Whilitself, While
 youyou, heedlesheedless oof itits expansion, bewaiexpansion, bewail ththe

wither in withering oof you your days. It is life in quest oof life in
 bodies that fear the grave. ***** The grave. ***** There
 are no graves here. There. These mountain mountains and
 plain plains are cradle and stepping-stone. When ever stepping-stone.
 Whenever you pass by the field where you have laid
 your ancestors look well there upon well there upon, and you
 shall see yourselves any yourselves your children dancing
 hand in hand. Verily. Verily you often make merry without
 knowing. Other without knowing. Others have come to you to whom
 for gold for golden promises made unto your faith you
 have given but richer riches and power glory. Less and glory. Less
 than promise have I given, yet more generous
 have you been to me. Yome. You have given me my deeper
 thirsting after life. Surely. Surely there is no
 greater gift to man than that which turns all
 his aims into parching lips and all life into
 fountain. [Illustration: 0125] in this lies
 my honour and my reward,-- That reward,-- That whenever I
 come to the fountain to drink I find the living
 water itself thirsty; An itself thirsty; it drinks me while I
 drink it. ***** So it. ***** Some of you have deemed me
 proud over-shy to receive gifts. To gifts. Too proud
 indeed am I to receive wages, but not gifts. Angifts.
 though I have eaten berries among hills when
 you would have had me sit at your board, An board,
 slept in the portico of the temple when you
 would gladly have sheltered me, Yome, Yet was it not
 your loving mindfulness of my days and my
 nights that made food sweet to my mouth and
 girdled my sleep with visions? Fovisions? For this I
 bless you most: You give much and know not that
 you give at all. Verily the kindness that gazes
 upon itself in mirror turns to stone, And stone, good
 deed that calls itself by tender names becomes
 the parent to curse. ***** A curse. ***** some of you
 have called me aloof, and drunk with my own loneliness,
 loneliness, you have said, "He holds council with
 the trees of the forest, but not with men. Hmen. He
 sits alone on hill-tops and looks down upon our
 city." True it is that I have climbed the hills
 and walked in remote places. How could I have
 seen you save from great height or great distance?
 How can one be indeed near unless he be far?
 An be far? other others among you called unto me, not in
 words, and they said, "Strangers said, "Stranger, stranger stranger,
 lover of unreachables, heights, why dwell you
 among summits where eagles build their
 nests? Why seek you the unattainable? What the unattainable? What

stormstorms woulwould yoyou tratrap iin youyour net, Annet, whawhat
 vaporouvaporous birdbirds ddo yoyou hunhunt in thin sky? Comsky? Come anand
 bbe onone oof us. Descenus. Descend anand appeasappease youyour hungehunger
 witwith our breaur bread anand quencquench youyour thirstthirst witwith our
 wine." Iour wine." In ththe solitudsolitude oof theittheir soulsouls thethey
 said thesaid these things; Buthings; But werwere theittheir solitudsolitude
 deepedeepier they woulthey would havhave knowknown thathat I soughsought bubut
 secrethe secret oof youyour jojoy anand youyour pain, Anpain, I huntehunted
 ononly youyour largelarger selves thaselves that walwalk ththe sky. *****
 Busky. ***** But ththe huntehunter wawas alsalso ththe hunted; Fohunted; For
 manmany oof mmy arrowarrows lefleft mmy bobow only tonly to seeseek mmy owown
 breast. Anbreast. ththe flieflie wawas alsalso ththe creeper; Focreeper;
 For whewhen mmy wingwings werwere spreasspread iin suthe sun theittheir
 shadoshadow upoupon ththe eartearth wawas turtle. Ana turtle. I ththe
 believebeliever wawas alsalso ththe doubter; For ofteoften havhave I puput mmy
 finger ifinger in mmy owown wounwound thathat I mighmight havhave greatethe
 greater beliebelief iin yoyou anand ththe greater knowledggreater knowledge oof
 you. ***** Anyou. ***** iit iis witwith thithis beliebelief anand this
 knowledgthis knowledge thathat I say, Yosay, You arare nonot encloseenclosed
 withiwithin youyour bodies, nobodies, nor confineconfined tto househouses oor
 fields. Thafields. That whicwhich iis yoyou dwellldwells abovabove mountaithe
 mountain anand roveroves witwith ththe wind. Iwind. It iis nonot thinthing
 thathat crawlcrawls into thinto susun ofor warmtwarmth oor digdigs holeholes
 into darknesinto darkness ofor safety, Busafety, But thinthing freefree,
 spirispirit thathat envelops thenvelops eartearth anand movemoves iin ththe
 ether. Iether. If thesthesse bbe vaguvague wordswords, thethen seeseek not tnot
 to cleaclear them. Vaguthem. Vague anand neboulonebulous iis ththe
 beginninbeginning of alof all thingsthings, bubut nonot theittheir end, Anend,
 I faifain woulwould havhave yoyou rememberremember mme as as beginning.
 Lifebeginning. Life, anand alall thathat liveslives, iis conceived iconceived
 in ththe mismist anand nonot iin ththe crystal. whwho knowknows bubut
 crystacrystal iis mist imist in decay? ***** Thidecay? ***** This woulwould
 I havhave yoyou rememberremember in rememberinin remembering me: Thame: That
 whicwhich seemseems mosmost feeblfeeble bewildereand bewildered iin yoyou iis
 ththe strongesstrongest mosand most determined. Idetermined. Is iit nonot
 youyour breatbreath thathat hahas erected anerected hardenehardened ththe
 structurstructure oof your bones? Anyour bones? iis iit nonot dreadream
 whicwhich nonnone oof you remembeyou remember havinhaving dreamtdreamt, thathat
 builded youbuilded your citcity anand fashionefashioned alall therthere iis in
 it? Coulin it? Could yoyou bubut sesee ththe tidetides oof that breatthat
 breath yoyou woulwould ceascease tto sesee alall else, Anelse, iif yoyou
 coulcould heahear ththe whisperinwhispering of thof dreadream yoyou woulwould
 heahear nno otheother sound. Busound. But yoyou ddo nonot seese, nonor ddo
 yoyou hearhear, iand it iis well. Thwell. veiveil thathat cloudclouds youyour
 eyeeyes shalshall be liftebe lifted bby ththe handhands thathat wovwove it,
 Anit, ththe claclay thathat fillfills youyour earears shall bshall be
 piercepierced bby thosthose fingerfingers thathat kneaded itkneaded it. yoyou
 shalshall see. Ansee. yoyou shalshall hear. Yehear. Yet yoyou shalshall

nonot deplordeplore havinhaving known blindnessknown blindness, nonor
 regreregret havinhaving been deaf. Fodeaf. For iin thatthat day yoyou
 shalshall know hiddethe hidden purposepurposes iin alall things, Anthings,
 yoyou shalshall blesbless darknesdarkness aas you wouyou would blesbless light.
 Aftelight. After sayinsaying thesthese thingthings hhe looked aboutlooked about
 himhim, anand hhe sasaw ththe pilopilot oof his shihip standinstanding bby
 ththe helhelm anand gazing nogazing now aat ththe fulfull sailsails anand nonow
 aat distance. Anthe distance. hhe said: Patientsaid: Patient, oveover
 patientpatient, iis ththe captaicaptain of mof my ship. Thship. winwind
 blowsblows, anand restlesrestless arare sails; Evethe sails; Even ththe
 rudderudder begbegs direction; Yedirection; Yet quietquietly mmy
 captaicaptain awaitawaits my silence. Anmy silence. thesthese mmy
 marinersmariners, whwho havhave heard thheard choichoir oof ththe greategreater
 seasea, thethey too havtoo have hearheard mme patientlypatiently. Now they
 shalthey shall waiwait nno longer. longer. I aam ready. Thready. streastream
 hahas reachereached ththe seasea, oncand once mormore ththe greagreat
 mothmother holdholds heher son againsson against heher breast. *****
 Farbreast. ***** Fare yoyou wellwell, peoplpeople oof Orphalese.
 ThiOrphalese. This day hahas ended. Iended. It iis closinclosing upoupon
 uus eveeven aas water-lilthe water-lily upoupon itits owown tomorrow.
 Whatomorrow. What wawas givegiven uus herhere wwe shalshall keep, Ankeep, iif
 iit sufficesuffices notnot, thethen agaiagain must wmust we comcome
 togethetogether anand togethetogether stretch oustretch our handhands untunto
 ththe giver. Forgegiver. Forget nonot thatthat I shalshall comcome bacback to
 you. to you. littlitle whilewhile, anand mmy longinlonging shall gatheshall
 gather dusdust anand foafoam fofor anotheanother body. body. littlitle
 whilewhile, momenmoment oof resrest upon thupon windwind, anand anotheanother
 womawoman shalshall bear me. Farewelbear me. Farewell tto yoyou anand ththe
 youtyouth I have spenhave spent witwith you. Iyou. It wawas bubut
 yesterdayesterday wwe memet iin dreama dream. You havhave sung tto mme iin my
 alonenessmy aloneness, anand I oof youyour longinlongings have builhave built
 towetower iin ththe sky. Busky. But nonow ouour sleesleep hahas flefled anand
 ouour dream idream is overover, anand iit iis nno longelonger dawn. Thdawn.
 noontidnoontide iis upoupon uus anand ouour half wakinhalf waking hahas
 turnturned tto fullefuller dayday, anand we muswe must part. Ipart. If iin
 ththe twilighttwilight oof mememory wwe should meeshould meet onconce
 moremore, wwe shalshall speaspeak again togetheagain together anand yoyou
 shalshall singsing tto mme deepea deeper song. Ansong. iif ouour handhands
 shoulshould meemeet iin another dreaanother dream wwe shalshall builbuild
 anotheanother towetower in thin sky. ***** Ssky. ***** So sayinsaying hhe
 madmade signasignal tto seamenthe seamen, anand straightwastraightway thethey
 weighed anchoweighed anchor anand cascast ththe shihip loosloose frofrom its
 mooringsits moorings, anand thethey movemoved eastward. Aneastward. crcry
 camcame frofrom ththe peoplpeople aas frofrom singla single hearheart, anand
 iit rosrose intinto ththe dusk andusk wawas carriecarried ouout oveover ththe
 sesea liklike greaa great trumpeting. Onltrumpeting. Only AlmitrAlmitra wawas
 silentsilent, gazingazing after shihip untuntil iit hahad vanishevanished into
 thinto mist. Anmist. whwhen alall ththe peoplpeople werwere dispersed

shdispersed she stilstill stoostood alonalone upoupon ththe sea-wall,
 rememberinsea-wall, remembering iin heher hearheart hihis saying, "saying, "A
 littllittle whilewhile, momenmoment oof resrest upon thupon windwind, anand
 anotheanother womawoman shalshall bear me." [Illustrationbear me."
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