

*requires no food; v. ok drykkir, meat and drink; Hrapp þraut vistir í hafi, H. ran short off provisions at sea.*

VISTA (AÐ), v. (1) *to lodge, find lodgings and food for* (hann vistar kaupmenn nær skipi); (2) *to furnish with food, provisions* (þat var þá háttr, at menn vistuðu sik sjálfir til þings); (3) *refl., vistast, to take up a fixed abode, stay, sojourn* (hann vildi hér v. um sumarit).

VISTA-BYRÐINGR, m. *store-ship*; -FANG, n. *provisions stores*; -FAR, n. *domicile*; -FÁTT, a. n. *running short of provisions* (hann hafði, or honum var, -fátt); -FERLI, n. = -far; -FÆÐ, f. *lack of provisions*; -GJALD, n. *contribution in food* (leggja gjald á e-n); -GNÓTT, *plenty of provisions*; -LAUSS, a. *without provisions*; -LEYSI, n. *lack of provisions*; -MALR, m. *provision-bag*.

VISTAR-FAR, n. *domicile*; fara -farl á e-n stað, *to go to stay at a place*; -GÖRÐ, f. *fare* (eigi er hér vönd -görð); -LAUN, n. pl. *board-wages*; -MAÐR, m. *lodger, boarder*; -TAKA, f. *foraging*; -TEKJA, f. *sojourn-ing, boarding* (þjóða e-m marga kosti um -tekju); -VEIZLA, f. *boarding or housing of a person*; -VERA, f. *sojourn*.

VISTA-SKIP, n. *provision-ship*; -SKORTR, m. *want of provisions*.

VIST-FANG, n. = vistafang; -FASTR, a. *having a fixed abode*; -LAUSS, a. *homeless, with no fixed domicile* (ek em maðr -lauss).

VISUNDR (gen. -s or -AR, pl. -AR) m. *bison-ox*.

VIT, n. (1) *consciousness*; hafa v. sitt, *vita vits síns, to be in one's senses, be conscious*; (2) *intelligence, cognizance*; á. fár-ra (allra) manna viti, *within few (all) men's knowledge*; (3) *wit, understanding, reason*;

vel viti borinn, *with a good understanding*; ganga af vitinu, *to go out of one's wits, go mad* (hann varð svá hræddr, at hann gekk nálíga af vitinu); þat er mitt v., at, *it is my opinion that*; (4) *sense, organ of sense* (ekki v. manns heyrirnema eyru); (5) pl., *a place where a thing is kept, receptacle* (varðveita e-t í vitum sínum); (6) *visiting, searching*; fór M. jarl vestr um haf á v. ríkis síns, *M. returned to his kingdom*; ríða á v. sín, *to look after one's own affairs*.

VIT or VIÐ, pers. pron. dual, *we two*.

VITA (VEIT, VISSA, VITAÐR), v. (1) *to have sense, be conscious* (hann var enn eigi ørendr, en vissi þó ekki); with gen., *gráðugr halr, nema geðs viti, unless he has his senses about him*; (2) *to know*; engi vissi skapara sinn, *no one knew his maker*; þeir er vel mart vitu, *those who know many things*; v. sik saklausan, *to know oneself to be innocent*; veizt þú, hvat þér man verða at bana, *dost thou know what will be the cause of thy death?*; v. skyn á e-m, *to know one*; Flosi kvaðst eigi v. skyn á, hverir lögmenn væri beztir, *F. said that he knew nothing about who were the best lawyers*; v. ván or vánir e-s, *to expect, look for* (G. vissi slíks matar þar ekki ván); v. fram, *to be prescient, know the future*; veit þat trúa min, *upon my faith!*; (3) *to see, try to find out* (bað þá v., hvat af Gretti yrði); vittu, ef þú hjálpir, *see if thou canst help*; vit, at þá náir sverði því, *try to get that sword*; (4) *to look, be turned towards*; v. upp, fram, aptr, *to look (be turned) upwards, forwards, backwards*; v. móti sólu, at sjánum, *to face the sun, the sea*; v. til norðrættar, *to look north*; ormahöfuð öll vitu inn í húsit, *all the heads of the serpents look into the hall*;