# Counterexpectation Present in Andi Discerning the grammaticalization source

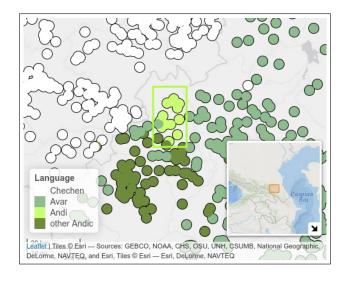
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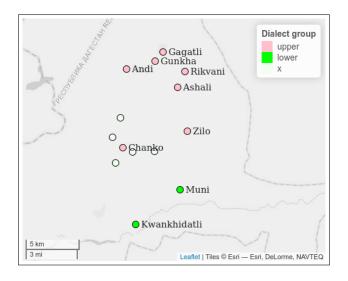
Chronos 13 4-6 June 2018, University of Neuchâtel

https://github.com/LingConLab/andi-counterexpectation

#### Andi - Avar-Andic - East Caucasian (Nakh-Daghestanian)



#### Nine dialects with minimal variation within groups



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Background 4/1g

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- ► Fieldwork in Rikvani (T. Maisak) and Zilo (S. Verhees)

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- verb categories: tense, aspect, mood, evidentiality

Table: Relevant forms of 'be'

Form	Rikvani	Zilo
AORIST	w-uk'o	w-uk'o
PERFECT (CONVERB)	w-uk'o-d	w-uk'o-j
INFINITIVE	w-uk'u-du	w-uk' <sup>w</sup> -eri
PRESENT HABITUAL	w-uk'u-do	w-uk' <sup>w</sup> -e
COUNTEREXPECTATION PRS	w-uk'u-daʁid	w-uk' <sup>w</sup> -e-w-aʁij

w- (M- class agreement)

Regular negation -s:u follows tense

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X is (still) not happening, contrary to the speaker's expectation.

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  - ▶ Negative semantics, but no overt negation marking.
- (2) anzi r-eLi-rado-s:u snow  $\neg AN_2$ -go-PROG-NEG 'It is not snowing.' [R]

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(3) he-w k'am-me-b-авіў

DEM-м eat-HAB-¬AN<sub>1</sub>-UNEXP.PRS

'He does not want to eat.' [Z]

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- (4) w-ukun-nu žil'i-d, amma w-ukun-naßid
  M-eat-INF want-PF but M-eat-UNEXP.PRS
  'He wants to eat, but he does not eat.' (For example, because he is shy and does not want to embarrass anyone.) [R]

The form has a regular negation, which is used to counter a negative expectation.

(5) musa-d woc:u-l'o kabar qwar-dabid-s:u
Musa-erg brother-sup.lat letter write-unexp.prs-neg
'Musa does write his brother a letter.' (In reply to another speaker
who doubts that this is the case.) [R]

As a dependent in a periphrastic tense.

(6) hošu-b sim b-igo-d:u, iš(w)a [kabi-du

DEM.M-¬AN1 anger ¬AN1-come-PF home(M) enter-INF

hilu-daʁiddu w-uk'o-ddu]

want-unexp.prs m-be-PF

'He became so angry, that he did not want to enter the house.'

[An]

## Origin

Suffix itself contains a perfect (converb) suffix.

- ► -daʁi -d [R]
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Lexical base is habitual, cf. Table 1.

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## **Counterexpectation Past**

(7) sun wošu-d ruli-b ži-daві (žij-s:u) yesterday boy-erg say-pst.ptcp do-unexp.aor do.aor-neg 'Yesterday, the boy did not do what [he] was told.' [R]

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Both are change-of-state.

Neither have strong negative semantics.

Possible lexical sources

# Andic parallels

Bagvalal - verb *CL-aʁi* 'resist, refrain from doing sth.'

(8) k'wan-di haddik:ir q'erL'eri din b-ihi-ra Kvanada-PL long struggle.AOR religion N-take-IPFV.INF b-аві-b-о

N-resist-N-CVB

'The people from Kvanada struggled for a long time, **resisting** to accept the religion.'

## Andic parallels

#### Botlikh - negative auxiliary *CL-aBu*

(9) epila min L'ibda w-ah-i w-aß-u why you dance M-become-INF M-NEG.AUX-AOR 'Why are you **not dancing**?'<sup>1</sup>

<sup>&</sup>lt;sup>1</sup>*L'ibda w-ah-i* is a compound verb, literally 'become dancing'.

## Andic parallels

Godoberi - negative present converb - íbasu

(10) *t'orda waš-ibedi kino-qi* **wu-n-íbaru-da** all boy-pl cinema-AD M-go-prs.neg.cvb-cop 'All of the boys **do not go** to the cinema.'

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- ► Source candidate is *cl-aʁi* 'become tired'?

## Thank you!

Maps were created with Lingtypology for R. Our slides and a more detailed handout are available at LingConLab@Github.

The End 19/19