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# All Nations Must Come and Worship the King of Israel, **יְהוָה בָּן יְהוָה**

From September 28 through October 5, 2006, we celebrated the **Feast of Tabernacles and Holy Convocation** as commanded by **יְהוָה**, the God of the Hebrews. To show forth our obedience to keeping His laws, many came from far and near to the country of Canada, the city of Montreal, in the Province of Quebec to commemorate this festive event.

During this celebration, the theme—*Praise the Lord, יְהוָה בָּן יְהוָה, All Ye Nations: Praise Him, All Ye People*—set the underlying tone for which all interactive

communication flowed: from nightly classes to family study to daily seminars.

The loud-sounding message from the mouth of **יְהוָה בָּן יְהוָה** Himself over eighteen years ago was all about the Royal Priesthood. He made it known that **יְהוָה** chose Israel, the Nation of **יְהוָה**, to be the Royal Priesthood. And He also expressed that all nations of the Earth are welcome to come and follow Him and be a citizen in the Nation of **יְהוָה**, the Royal Priesthood.

It was noted that the Royal Priesthood shall have

*Continued on page 2*

the power to authoritatively prescribe righteous conduct upon the Earth by exacting total obedience to the commandments, judgments, laws, and statutes of יְהוָה. In order to do this, He said, we must be pure in heart. Being pure in heart, we shall be able to fulfill our primary duties as the Royal Priesthood, and that is to establish goodness in the Earth. We were reminded that merely “acting” good will not make us righteous.

And, even more than that, He said that if we accept and obey the will of יְהוָה, men shall call us the ministers of יְהוָה, and we shall eat the riches of the Gentiles, and in their glory shall we boast ourselves. As a result, all the nations that see us shall say among themselves that we are the blessed people.

Furthermore, He made it clear to us that until we return to our righteous nature, we shall continue to experience **night**—which He described as extreme unhappiness as well as being looked down upon as insignificant and worthless. Nevertheless, יְהוָה בָּן יְהוָה comforted us by stating that He is sent to give us the oil of joy to replace our mourning.

יְהוָה בָּן יְהוָה reaffirmed that He is the long-awaited Prince of Peace who has the only solution to the world’s problems. He said that He is sent to cause all the good people of the nations of the Earth to get back together as we were before Satan in the garden of Eden and to enjoy heaven on Earth once again forever.

To bring closure to His powerful message, He hammered home that He is sent to heal the world with the knowledge of salvation,

which is the knowledge that will make men *logical* and qualify them for the Royal Priesthood.

The spirit of His message was carried forth in our nightly family discussions as well as in our daily seminars, which included such topics as—*The Seven Last Plagues; The Wall of Jericho Shall Fall Down Flat; And Many False Prophets Shall Rise, and Shall Deceive Many; The Decryption of Shadrach, Meshach, and Abednego; Overcome: Blood of the Lamb and Word of Testimony; and Behold, A Throne Was Set in Heaven.*

All of the supreme knowledge that poured out of our nightly classes, family study, and daily seminars were fit for the Royal Priesthood, the Nation of יְהוָה in particular, but also for all nations of the Earth as a whole. Such profound wisdom gives credence to why all nations must come and worship the King of Israel, יְהוָה בָּן יְהוָה.

Download all of the above seminars and more at [www.yahwehbenyahweh.com](http://www.yahwehbenyahweh.com); and for the nightly class message by יְהוָה בָּן יְהוָה, you may contact PEES Foundation, P. O. Box 730, Montreal (Quebec) Canada H9W 2Y0.

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### Consider This Thought

**“When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; Discretion shall preserve thee, understanding shall keep thee”:**

(Proverbs 2:10-11)

# Budgeting Tips On How To Get To the Feasts Three Times In A Year

To appear before הָנָה י' three times in a year at the ***Passover/Feast of Unleavened Bread***, ***Feast of Weeks***, and ***Feast of Tabernacles/Holy Convocation*** (Deut. 16:16) requires that you plan financially. Therefore, here are some more helpful tips to help you save money.



## ♦ Household Budgeting: Food For Thought♦

One area of your household budget that many of you spend far too much money on is “**food**.” The tips below are designed to help you cut down



## Amazing Facts of the Bible

- In the days of Abraham, the Lord, הָנָה י', fast closed up all the wombs of the house of Abimelech, king of Gerar, because of Sarah, Abraham’s wife (Genesis 20:2-18).



your grocery bill, which will free up money that can be applied toward your *feast* fund.

Try these tips to save on your grocery bill:

- Buy groceries two weeks at a time.
- Never go shopping when you are hungry.
- Use coupons as much as possible. (Note: if there are food items that you prefer or like, contact or email the manufacturers for coupons.)
- Buy store brand foods (Publix, Kroger, etc.) when possible and you will save money.
- Buy food items in bulk and break them down into smaller sizes.

In our next article, we will give you more tips on how to save on your grocery bill.

- After the battle between the children of Israel and the Philistines in the days of Samuel, the hand of the Lord, הָנָה י', was heavy against the Philistines. As a result, הָנָה י', killed, destroyed, and cursed Ashdod, and all the coasts thereof, Gath, and even Ekron--three great cities of the Philistines--with emerods (hemorrhoids) in their secret parts; because they had taken the Ark of the Covenant (1 Samuel 4:3-11; Chapter 5).

# The Ten Plagues of Egypt, Part 12

"Thus saith the Lord, יְהוָה, Israel is My Son, even My firstborn: And I say unto thee, Let My Son, יְהוָה בֶן-יהוָה, go, that He may serve Me: and if thou refuse ...." (Exodus 4:22-23)



This article brings us to the conclusion of decoding the fifth plague as written in Exodus, Chapter 9, verse 3, which reads:

*"Behold, the HAND of the Lord, יְהוָה, is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a 'very' grievous MURRAIN."*

We, the servants of יהוה, like Moses, have been divinely pleading with President George W. Bush to let יהוה בֶן-יהוָה, the firstborn Son of יהוה, go by releasing Him from the "onerous" restrictions that have been imposed upon Him by the U.S. Parole Commission. We have warned Him that *"if"* he continues to ignore our warning and remains fixed in his decision to hold Him in captivity, then he can look and wait expectantly for יהוה to do unto him as He did unto Pharaoh and the Egyptians over **four thousand** years ago, which is further described in the last part of the fifth plague to be decoded, and it reads: "... there shall be a 'very' grievous **MURRAIN**."

To understand what this means requires us to consult with the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer

Software, which corroborates that the word **very** is "used as a qualifier before an adjective," and it is defined as "extremely." **Extremely**, as referenced in *The World Book Encyclopedia Dictionary*, Volume 2 (L-Z), copyright 1966, on page 700-701, is expressive of something "in an intense degree." Therefore, it can be resolved on the basis of these facts that the word **very** is used as a qualifier before the adjective *grievous* to strongly emphasize that the grievous **MURRAIN** that יהוה shall bring upon America will be in an *intense* degree.

That being the case, we shall now define the word *grievous*. On the authority of *The New Strong's Exhaustive Concordance of the Bible*, Hebrew and Chaldee Dictionary, copyright 1990, on page 54, the Hebrew word for **grievous** (reference number 3515) is rendered as **kabed**, pronounced *kaw-bade'*, and means "in a *bad sense* (*severe*)."  
The *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, describes **severe** as "inflicting pain." The *New Oxford American Dictionary*, copyright 2001, Computer Software, substantiates the word **inflict**, from the root word *inflicting*, as "to cause something to be suffered by someone or something"; while *The Oxford*

*Universal Dictionary*, copyright 1955, on page 1415, characterizes **pain** as “bodily suffering (such as aching, throbbing, spasms, etc.) transmitted through the nervous system.” Also, in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, another definition of **grievous** is “serious.” In the same reference source, the word **serious** states to “see incurable.” **Incurable** denotes something that is “not able to be cured or treated” (as referenced in the *New Oxford American Dictionary*, copyright 2001, Computer Software).

Based upon the gravity of these definitions, the conclusion can be made that the expression “*very grievous*” describes the **MURRAIN** that הַנָּתָן shall bring upon America as one that will be in such an intense degree that it shall cause bodily suffering upon something or somebody (such as aching, throbbing, spasms, etc.) transmitted through the nervous system, and for which there shall be no cure or treatment.

Now it is hard to believe that America—the country recognized as having the most advanced medical technology and best healthcare system in

the world—could have a **MURRAIN** of such intense degree that she could not produce a vaccination or turn out a dozen or so prescription drugs to quickly cure or treat it. A **MURRAIN** of this intensity demands respect, such that it requires us to seek counsel from one of the world’s most leading authorities—*Chamber’s 21st Century Dictionary*, copyright 1996, on page 901, which describes **murrain** as “any infectious cattle disease, such as anthrax.”

And the word **anthrax** is defined as “an infectious, usually fatal disease of warm-blooded animals, especially of cattle and sheep, caused by the bacterium *Bacillus anthracis*. The disease can be transmitted to human beings through contact with contaminated animal substances, such as hair, feces, or hides, and is characterized by ulcerative skin lesions.” From its *Latin* origin, **anthrax** is synonymous to **carbuncle**, which is “a painful localized bacterial infection of the skin and subcutaneous tissue that usually has several openings through which pus is discharged” (according to *The American Heritage Talking Dictionary*, copyright 1997, Computer Software).

Accepting the integrity of these

authorities, we can conclude that **MURRAIN** is referring to an infectious cattle disease—which is usually fatal to warm-blooded animals, especially of cattle and sheep—that can be transmitted to human beings through contact with contaminated animal substances, such as hair, feces, or hides, and is characterized by ulcerative skin lesions. This disease is intensely painful, and it is a *localized* bacterial infection of the skin and subcutaneous tissue, meaning it goes beneath the skin, such that it usually leaves several openings through which pus is discharged. There shall be no cure or treatment for this disease.

Therefore, “Behold, the **HAND** of the Lord, הַנָּתָן, is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: and there shall be a ‘*very’ grievous murrain*’ can now be put in the proper perspective. However, before we do this, take note of the colon (:) after sheep. It was placed there to denote an elaboration of that which was stated before the colon (according to *The Random House Dictionary of the English Language*, The Unabridged Edition, copyright 1967, on page 291).



With that in mind, we can deduce Exodus, Chapter 9, verse 3 to this expression: “*If*” President George W. Bush does not let יהוָה בֶן־יהוָה, the Son of יהוָה, go, by releasing Him from the “onerous” restrictions that have been imposed upon Him by the U. S. Parole commission, then he (President Bush) can watch attentively for יהוָה בֶן־יהוָה to exercise His supreme power by inflicting great suffering upon him. For יהוָה בֶן־יהוָה shall cause an unprecedented infectious cattle disease to travel across all America and cause the **DEATH** of all the domestic animals that are kept or raised for sale and profit in areas of farm land. Given that livestock (domestic animals, such as cows, sheep, horses, pigs, and the like) play a “critical” role in and are vital commodities to the American economy, then without **SALE** and **PROFITS** from these animals, America shall suffer colossal financial losses. This, in turn, shall seriously cripple her economy, such that a huge number of banks and businesses shall fail, large-scale unemployment shall result, and

a total economic collapse shall be inevitable.

That will not be the worst of it, this infectious cattle disease shall be transmitted to human beings through contact with contaminated animal substances, such as hair, feces, or hides. Therefore, it shall wipe out a considerable number of soldiers in the military or armed forces. While traveling at record-breaking speed, this virulent cattle disease shall take away the lives of a considerable number of mayors, governors, secretaries of state, cabinet members, and the like. Even more than that, this disease shall also cause the death of millions of the working class people in America—the average people, the boy or girl next door, or the man or woman on the street.

Continuing its path of destruction, this deadly disease shall quickly sweep through every city and state in America and claim the lives of many well-known or successful people—those who are considered to be important people with a great deal of power or influence; not to mention popular performers or famous celebrities, as well as those who are in the field of entertainment and sports. Ulcerative skin lesions will

break out all over their bodies, and this painful localized bacterial infection will go beneath the skin tissue leaving several openings through which pus will be discharged. This will cause them to experience an awfully *intense* degree of bodily suffering—aching, throbbing, spasms, and the like—that will be transmitted through the nervous system and for which there shall be no cure or treatment.

This shall be the irreversible fate of America “*if*” President Bush continues in his recalcitrant attitude and refuses to release יהוָה בֶן־יהוָה from the onerous restrictions that have been imposed upon him by the United States Parole Commission.

In spite of all this wide-spread infectious cattle disease that shall run rampant throughout America, יהוָה בֶן־יהוָה shall yet protect His people from this incurable and untreatable disease, just as He did in Egypt over four thousand years ago. This can be confirmed in Exodus, Chapter 9, verse 4, which reads:

*“And the Lord, יהוָה, shall SEVER between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children’s of Israel.”*

According to *The New Strong's Exhaustive Concordance of the Bible*, Hebrew and Chaldee Dictionary, copyright 1990, on page 95, the Hebrew word for **sever** is **palaw** (reference number 6395), pronounced *paw-law*, and it means to “separate.” In the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the word **separate** means “to single out or set apart from others.” Therefore, **נַחַת** shall single out or set apart the cattle of Israel from the cattle of America and there shall nothing of all that is the children of Israel’s die. So what do *cattle*, from this point of view, represent?

Referring again to the *New Strong's Exhaustive Concordance of the Bible*, on page 71, the Hebrew transliteration of **cattle** (reference number 4735) is **miqneh**, pronounced *mik-neh'*, and from this perspective it represents “substance.” According to the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, **substance** is described as “wealth.” The *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, denotes that **wealth** is “well-being or good health.” And, *The Oxford Universal*

*Dictionary*, copyright 1955, on page 1341, describes **nothing** as “no person”; while on page 505, the word **die** means “to pass away from disease.”

Cattle from this point of view represent well-being or good health. So, like in ancient Egypt, **נַחַת** shall single out or set apart His people—the children of Israel—from the destruction of America by giving us well-being and good health. As a result, no person among us—the children of Israel—shall pass away from this incurable and untreatable disease.

Moreover, **נַחַת** shall also do as written in Deuteronomy, Chapter 7, verse 15:

*“And the Lord, נַחַת, will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; ...”*

**נַחַת** shall take away all sickness and diseases from among us, especially the infectious cattle diseases, and He will put none of the evil diseases of America upon us.

We shall conclude this plague by once again appealing to President George W. Bush to take heed to the command of

**יְהוָה**, and let His Son, **יְהוָה בָּן יְהוָה**, go that He may serve Him and keep His feasts wherever He shall choose to place His name. All that can be said at this point is this: **“If** President Bush chooses to stay obstinate and remains impervious to our pleas, as did Pharaoh, then he can watch attentively for **נַחַת** to use His supreme power to bring upon America, in the most intense degree, this infectious incurable and untreatable cattle disease that shall cause *intense* bodily suffering—such as aching, throbbing, spasms, and the like, transmitted through the nervous system—that shall not only claim the lives of domestic animals but also cause the death of countless Americans. This shall serve as “divine” punishment to ultimately humble the President and to bring him into total submission to the “divine” will of **נַחַת**.

This concludes the decoding of the fifth plague. But be on the lookout for our next article, as we shall begin decrypting the *sixth* plague.



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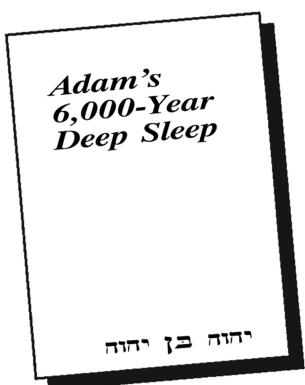
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*November*

*December*



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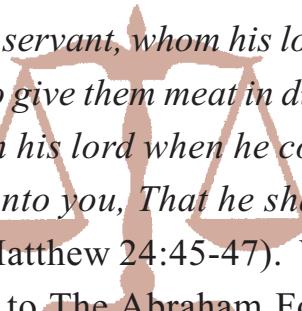
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### *The Abraham Foundation*

*Who then is a faithful servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods (Matthew 24:45-47). We thank all of the faithful contributors to The Abraham Foundation, and we pray that יהוה בן יהודah will bless you for doing so.*



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