



*See Some of the
Seminars to be
Featured at our
Upcoming Feast
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Arise, Shine, For Thy Light Is Come

Arise, shine; for thy light is come, and the glory of the Lord, בָּנֵי יְהוָה יְהוָה, is risen upon thee. For, behold, the darkness has covered the earth, and gross darkness the people: but the Lord, בָּנֵי יְהוָה יְהוָה, has arisen upon thee, and His glory is being seen upon thee (Isaiah 60:1-2).

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined (Isaiah 9:2).

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the

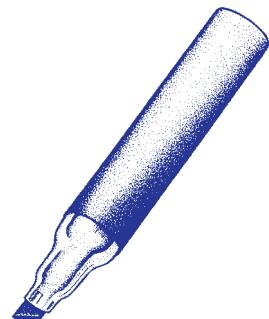
Lord, יְהוָה בָּנֵי יְהוָה, shall be unto thee an everlasting light, and thy God, בָּנֵי יְהוָה יְהוָה, thy glory (Isaiah 60:19).

Come and give unto the Lord, יְהוָה בָּנֵי יְהוָה,

O ye kindreds of the people, the glory that is due unto His name, and declare His praise in the *islands* (Psalm 96:7-8; Isaiah 42:12).

Join us in celebration of our **Twenty-Fourth Annual Feast of Tabernacles**, September 28-October 5, at the tropical *Marriott Beach Resort and Marina* on **Hutchinson Island** in Stuart, Florida, where the glory of the Lord, יְהוָה בָּנֵי יְהוָה, shall arise.

The Feast Committee has shared with P.E.E.S.S. Foundation some **HIGHLIGHTS** of the upcoming seminars that will take place during The Feast of Tabernacles 6007. Some of which include:



THY KINGDOM COME, PART 2

Expect a torrential stream of knowledge to pour down heavily in this seminar, as this cryptanalyst is going to blow down all that is in the path of Daniel 9:25-26: *Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous time. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

There will be no letup in this seminar, so come expecting to get drenched with all of the many secrets hidden in these seals.

GO TO THE ANT, PART 20

You are going to have to hunker down in this seminar, because this violent, cyclonic message is going to cause some heavy damage to your intellect. The “eye” of this seminar will head straight to how the *Nation of 777* is to move from the mind of the kingdoms of this world to the watchful mind of the Kingdom of

יהוָה. The “center” of this message will hit hard upon how “**THE ANT**” (metaphorically), יְהוָה בָּנֵי יהוָה, will provide His spiritual meat in the “summer” and to gather His food in “harvest”—the time of trouble. The forecast for this seminar is to make special preparation for safety—before the prophetic season of winter, which is when a network of covert global conspirators will be brought together to shed light on the implementation of their oppressive plans to enslave all people of the world. If you need refuge from these elements, then this is the seminar you want to be in.

THE SEVEN SEALS OF THE APOCALYPSE, PART 8

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places (Revelation 6:14). The fall and destruction of the world, as we know it today, and the establishment of the true Kingdom of Heaven will be the general direction this seminar will take. The prevailing point of interest will bear down hard upon the cognoscitive power of הַנֶּה יְהוָה to set judgment. The main brunt of this power pack seminar will move slowly across the full surface of this

Scripture, and what it means will be explained in detail. To get the facts requires your presence in this seminar, because this information will be carrying a powerful punch, such that it will cut a swath through all that is hidden, so much so that it will destroy any doubt you may have as to its “true” meaning.

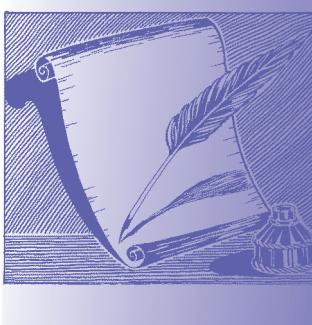
THE CHRONICLES OF THE “TWO WITNESSES,” PART 1

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth (Revelation 11:3). The unexplored, uncharted territory of these two witnesses will be brought to the surface in this seminar. The hidden details about the power given these two witnesses will cause governments to shake and the people of the earth to tremble and run for shelter, as the power they shall wield is capable of causing massive destruction upon anyone or anything that gets in their paths. This seminar, you don’t want to miss.

ANOTHER BEAST OUT OF THE EARTH, PART 3

Don’t be left in the dark about Revelation 13:12: “*And [s]he [Dr. Condoleezza Rice] exerciseth all the power of the first beast [President George W. Bush] before [her], and causeth the earth and them which dwell therein to worship the first beast [President Bush], whose deadly wound was healed.*” The facts to

support this Scripture will take a hard hit in this seminar, as all the facts will show that Dr. Condoleezza Rice has received all the power of President George W. Bush to authorize a series of events that will usher in the One World Government. This information is going to knock down and leave dangling in the wind all the secret details about “another” event--described as “***the deadly wound that was healed***”—that will ultimately lead to all the governments of the earth transferring their power and authority to President Bush and, subsequently, submitting themselves under his



One World Government. Don’t expect anything to be left standing after this seminar. In fact, the damage that will be left behind will require massive clean up. Do not miss it!

BEHOLD, A THRONE WAS SET IN HEAVEN

And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald (Revelation 4:2-3). The symbolism hidden in this Scripture will be unleashed in this seminar, and some heavy knowledge concerning all that it means will be dumped upon your mind. In this presentation, the most ethereal picture of what the ***world to come*** shall be like in all of its glory and beauty will shine forth. You are going to be inundated with the facts, so significant pressure might build up considerably during this seminar. Don’t expect a quick recovery from this. Your attendance is critical.



“And now, Israel, what doth the Lord thy God, יְהוָה, require of thee, but to fear the Lord thy God, יְהוָה, to walk in all His ways, and to love Him, and to serve the Lord thy God, יְהוָה, with all thy heart and with all thy soul, To keep the commandments of the Lord, יְהוָה, and His statutes, which I command thee this day for thy good?” (Deuteronomy 10:12, 13)

In keeping with those Scriptures, יְהוָה has commanded us to observe two upcoming holy days **for our good**, which are everlasting covenants throughout all of our generations. They are:

The Memorial Blowing of Trumpets

Sundown September 14, 2004 to

Sundown September 15, 2004

“...Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial blowing of trumpets, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto יְהוָה” (Leviticus 23:23-25).

Annually, Israel celebrates ***The Memorial Blowing of Trumpets*** as a reminder of the fact that if we break the laws of יְהוָה, we will be punished as a just reward.

On this high holy day, we reflect upon the fact that at one time we were a prosperous people, whom יְהוָה blessed abundantly for our obedience to His laws. However, once we turned from the laws of יְהוָה, He turned from us, and we were ultimately reduced to a state of degradation.

Nevertheless, יְהוָה has proven Himself merciful, by sending His Son, יִהוָה בָנֵי יְהוָה, to not only rescue Israel from a world of sin, but to also return the rest of the world to the laws of יְהוָה as well. Therefore, we must always be thankful to יְהוָה בָנֵי יְהוָה and commemorate this statute as an ordinance forever.

The Day of Atonement

Sundown September 23, 2004 to

Sundown September 24, 2004

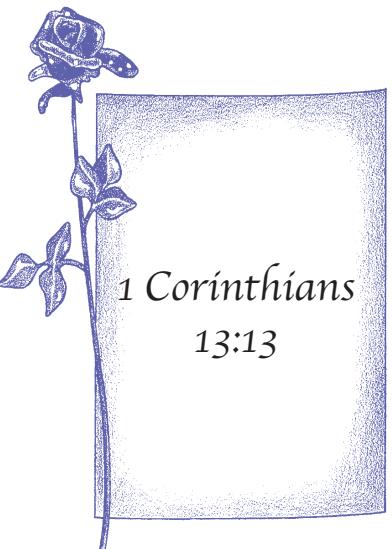
“Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls...For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people...it shall be a statute for ever throughout your generations in all your dwellings” (Leviticus 23:27, 29, 31).

The ***Day of Atonement*** is one of the most special occasions for Hebrew Israelites. Why? Because this day is the **only** day of the year when we are required to deny ourselves carnal food, so that we can focus exclusively on asking יְהוָה to cleanse us of all our transgressions since the last Day of Atonement.

We observe this day in absolute sincerity, as we ask יְהוָה for forgiveness for breaking His laws, and pray that in the future, He will keep us from these transgressions.

Remember! No food or drink is to be taken into the body on this day, which is a merciful exchange for the spiritual sustenance we shall receive from becoming **at one** with יְהוָה.

The greatest of these is “Charity”



In our previous session, we began the process of understanding the virtue called *charity* that we might demonstrate it in our every day dealings. During this process, we found out that having *charity* entails showing love, which should first be directed toward הַבְּרָאָה, to ourselves, and then to our neighbors. We also pointed out that *love* is the “unselfish” concern for the good of another. Furthermore, we established that this “unselfish” concern is exemplified through our interest and regard for others; when we show that we do not think our personal needs and wishes to be more important than other people.

However, in this article, we shall introduce another aspect of *charity*, which determines that the *concern*--that is, the interest and regard--that we must first direct toward הַבְּרָאָה and then to ourselves and our neighbors must be *loyal*.

The Encarta Reference Library 2004, copyright 1993-2003, Computer Software defines *loyal* as “faithful,” which is further clarified in the *Concise Oxford Dictionary*, Tenth Edition, Computer Software, as “trustworthy.” On account of this information, it has been shown that our interest and regard for הַבְּרָאָה, ourselves, and our neighbors must be

trustworthy.

The next question we must raise is, What does it mean for our interest and regard to be **trustworthy**? On the authority of *The Oxford Dictionary and Thesaurus*, copyright 1996, on page 1642, **trustworthy** is synonymous to “honest.” To understand what the first synonym **honest** means, we shall consult with the *Merriam Webster’s Collegiate Dictionary*, copyright 1999, on page 556. In this source, **honest** is rendered as “free from deception; genuine; real.” **Deception** is classified on page 298 as “the act of deceiving,” while **deceive** means “to give a false impression.”

In agreement with this information, *charity* requires that the interest and regard that we first direct toward הַבְּרָאָה, to ourselves, and to our neighbors, must be free from the act of giving a false impression. In order to avoid giving false impressions, our concern must always be genuine and real.

Stay on watch for the next column on *charity*, as we continue to explore the characteristics of being loyal, and how we should demonstrate this virtue in our everyday lives.

the mark of the beast

Part Four

*“And he [the beast] causeth all, both small and great, rich and poor, free and bond, to receive a **mark** in their right hand, or in their foreheads”:*

In part three, we disclosed that there is forthcoming a disaster that will be so devastating that it will justify the suspension of the normal running of the constitution, and will give the beast [President George W. Bush] a reason to institute the mark of the beast. However, our research also exposed that **all** people--both small and great, rich and poor, free and bond--will have a choice to either **take** or **refuse** the “mark” in their *right hand* or in their *foreheads*.

As we continued to decode, we defined the word *mark* from its Greek origin **charagma**, which was described as “an etching,

Revelation 13:18

666

“Here is wisdom. Let him that hath an understanding count the number of the beast...”

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i.e. stamp (as a badge of servitude).” The word *etching* revealed that the **mark of the beast** shall be devices put on pieces of metal with a name or inscription produced by the action of *acid*.

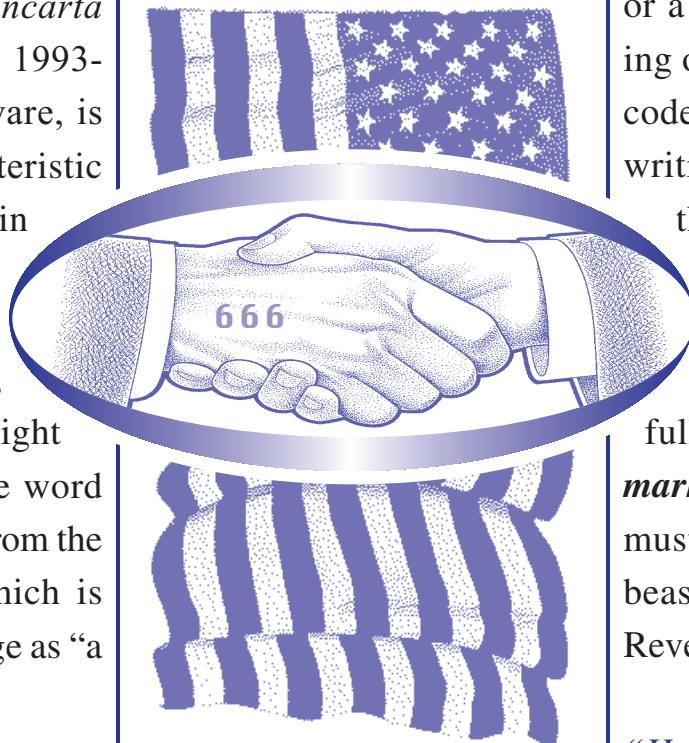
Scriptural proof from Revelation 14:11 and 16:2 substantiated that grave consequences will follow all those who choose to take the “mark” in their *right hand* or in their *foreheads*. To be even more specific with details, there will be no **rest** for them at all, because they will be tormented day and night with *grievous* and *noisome* sores. Added to this, our facts also revealed that the *acids* from the devices on the pieces of metal put in their *right hand* or in their *foreheads* will become **corrosive**, and thereby cause an **eating away** and **wasting** of their bodies.

In this segment, we shall pick up with our definition of *mark*, by defining the next word in the sequence: “stamp.”

Stamp, on the authority of the *Microsoft Encarta Dictionary*, copyright 1993-2003, Computer Software, is defined as “a characteristic impression.” And, in accordance with *Merriam Webster’s Collegiate Dictionary*, Tenth Edition, copyright 1999, on page 192, the word *characteristic* derives from the word “**character**,” which is defined on the same page as “a cipher.”

Based upon these definitions, we can make a logical deduction that not only shall the **mark of the beast** represent devices put on pieces of metal with a name produced by the action of acid, but these devices shall also have a ciphered impression on them. *The New Oxford American Dictionary*, copyright 2001,

Computer Software, references **cipher** as “a code; a secret or disguised way of writing.” In other words, we can validate from these facts that the impression on the devices of metal shall repre-



sent a code or a secret or disguised way of writing.

The *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, references an **impression** as “a figure.” **Figure**, in the same reference source, is described as “a value expressed in numbers,”

while the word **value** is documented as “meaning.” From all of our research, we can definitely confirm that the devices to be placed in the *right hands* or in the *foreheads* of the people shall have a code or a secret or disguised writing on them. In addition, this code or secret or disguised writing shall have a meaning that is expressed in **numbers**.

Thus, in order for us to fully understand what the **mark of the beast** really is, we must count the number of the beast, as pointed out in Revelation 13:18:

“Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred three-score and six.”

Be on the lookout for our next article on the **Mark of The Beast: 666**, as we shall explore the meaning of Revelation 13:18.

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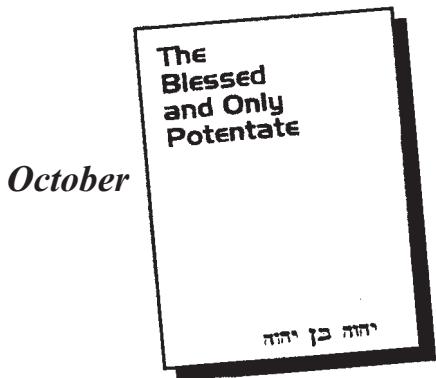
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And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the Lord, יהוה, to deliver thee (Jeremiah 1:19). The wisehearted know that our battle is not over yet, and that the devil will put up a terrible fight against the Nation of יהוה. However, we thank יהוה for His brave saints who continue to support the *Abraham Foundation*, so that we can prevail in the end. May יהוה forever bless the work of your hands.

