

The Good News of



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Read "The Ten
Plagues of
Egypt," Part 9
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The Passover: The Pouring Out of The Holy Ghost

What took place at our **Twenty-Sixth Annual Passover and Feast of Unleavened Bread** convention on Hutchinson Island in Stuart, Florida, March 31 through April 7, 2006, can best be described in Acts 2:4—"And they were 'all' filled with the **Holy Ghost**, and began to speak with other tongues, as the Spirit gave them utterance."

What is the *Holy Ghost*? The Holy Ghost means the same as Holy Spirit. **Holy** is defined as "having a 'divine' quality"; while **ghost** is described as "the seat of intelligence"; and **spirit**, on the other hand, is characterized as "a special attitude or frame of mind." However, in Greek, **spirit** is

pneuma, and it means "the rational soul; vital principle; mental disposition" (according to *Merriam Webster's Ninth New Collegiate Dictionary*, copyright 1989, on pages 516 and 576 respectively; and *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, reference number 4151).

All of our nightly class messages along with our nightly family studies and daily seminars were as usual—of "divine" quality. **"Why Keep the Passover? Because I Love the Law"** was the underlying conception that dominated such topics as—"Why Keep the Passover?"; "The Mystery of the Firstborn Revealed";

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“יְהוָה Passover: The Law”; “We are Suffering Divine Affliction—Why?”; “The Divine Token—Blood of the Lamb”; “Vengeance—The Day of יְהוָה”; “בֵן יְהוָה The Lamb’s Blood”; and “Destruction: The Sign of the Messiah.”

The knowledge shared in these multifaceted subjects was of such “divine” quality that it carried a magnetic resonance that deeply impacted the seat of our intelligence, such that it poured down upon us the vital principles held to give life to our spiritual awareness. To say the least, it was very apparent that in a twinkling of an eye, the message of בֵן יְהוָה had “filled” all of us with the Holy Ghost. So much so that many expressed that they had adopted a special attitude and taken on a more aggressive frame of mind toward their spiritual growth and development. In fact, on the last night, many could be heard speaking

with other tongues—or speaking on a higher *intellectual, logical, or rational* level—as the Spirit of יְהוָה בֶן יְהוָה gave them utterance.

The truth of the matter is, the profundity of what we experienced at our **Twenty-Sixth Annual Passover and Feast of Unleavened Bread** commemoration was such that it cannot be captured or even felt by reading about it or listening to a CD or audio cassette tape. However, some of what was *heard* can be acquired through PEES Foundation, on either CD or audio cassette. Write to P. O. Box 730, Beaconsfield, Quebec, Canada H9W 2Y0.

You cannot afford to miss any of our High Holy Day celebrations. Our next feast is **Feast of Weeks—May 27 through June 2, 2006**, again at the posh *Marriott Beach Resort and Marina on Hutchinson Island*, in *Stuart, Florida*, the only place in the world where יְהוָה has chosen to place His holy name.

DAILY SEMINARS

The outpouring of the Holy Ghost was evident in all of our daily seminars. It started with our very first seminar, ***The Parable of the Leaven***, which was a powerful video of יְהוָה בֶן יְהוָה some twenty years ago answering the question asked in Luke 13:20, *What is the kingdom of הַלֵּל like?* He answered that question by decoding Matthew 13:33 ... *The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.* The unveiling of this parable left everyone spellbound and in total shock as to its “true”

meaning. This parable was “divinely” decoded: the *leaven* and the *three measures of meal* were deciphered. The *woman* was identified and what she *hid* was described in detail. This is one of the most astonishing revelations in the Holy Bible, one which the whole world *must* hear. Therefore, this seminar is being offered on DVD as well as CD or audio tape. Absolutely no household should be without this knowledge.

The next seminar was, ***The Seven Last Plagues, Part 6***. Revelation 14:6—the rivers and fountains of waters becoming as blood—

was decrypted. It was revealed how all of the financial institutions in the world shall soon become totally and utterly financially *unprofitable* as a result of fictitiously exaggerated and inflated profitability by the major companies and corporations in America.

This seminar was followed by *Another Beast Coming Up Out of the Earth, Part 7* where this cryptanalyst, using the most sophisticated linguistic weaponry available, cracked wide open the code to the number *Six hundred three score and six* and boldly disclosed some staggering statistics about the last approach the second beast—Secretary of State, Dr. Condoleezza Rice—shall use on behalf of the first beast—President George W. Bush—as an alternative to buy or sell in a time of “great” disaster.

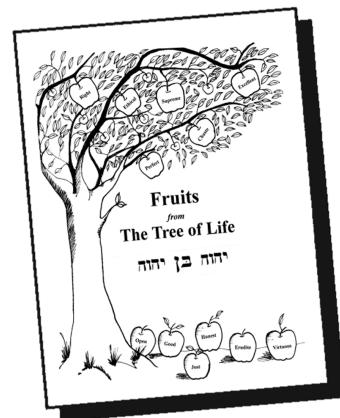
Following this seminar was, *The Decryption of Shadrach, Meshach, and Abednego, Part 3* where it was revealed that under a secret plan—designed by the modern-day king of Babylon,

President George W. Bush and his allies, a concealed foreign group—the so-called Black people of America, descendants of slaves shall be sought out, interrogated, tested, and examined in great detail for a special, unique use ... just like the three Hebrew boys—Shadrach, Meshach, and Abednego.

The next seminar to follow was, *The Seven Last Plagues, Part 7* where Revelation 16:8 was decoded, and it was shown that *the fourth angel of נֶגֶת shall pour out his vial upon the sun;*

and that נֶגֶת shall give him power to scorch men with fire. The highlight of this seminar was that when the fourth angel of נֶגֶת shall pour out his wrath upon the earth, the ultraviolet radiation—produced principally by the sun and based on wavelengths, UV-A, UV-B, and UV-C—shall intensify dramatically and become higher and greater than normal or safe, such that it shall burn and char the skin, causing skin cancer to come upon all who reject the Messiah, בֶן־יְהוָה יְהוָה.

S P E C I A L N O T I C E



If you have the book, *Fruits From the Tree of Life* by יְהוָה בֶן יְהוָה (Number 122 in the catalog) or the transcripts, *A Special Meal Prepared for Honored Guests*

(Number 206T), please bring with you to the *Feast of Weeks.*

After this seminar was, ***Behold, A Throne Was Set In Heaven, Part 5***, and it, like the others, revealed some startling facts about Revelation 4:7, where the character of the *first* of the four seraphims who shall be strategically posted to guard the throne of בָּנֵי יְהוָה בָּנֵי יְהוָה was brought front and center. His “true” nature was described as that of a *lion*. The disclosure of what this “really” means was a stunning surprise, to say the least. The reality was that ... *a lion is the “strongest” among beasts,*

and he turneth not away for “any” (Proverbs 30:30).

בָּנֵי יְהוָה בָּנֵי יְהוָה Coming In the Clouds of Heaven With “Power” and “Great” Glory, Part 10 was the last seminar, in which Ezekiel 36:24-30 was decoded. What בָּנֵי יְהוָה shall do “after” He shall have brought Yehuwdah (the so-called Black people of America, descendants of slaves) and Israel to Canaan—the Promised Land—was laid out in a methodical fashion, such that it brought to bear the reali-

ty of its inevitability.

All that can be said is this, If you want to be filled with the *Holy Ghost*—the “divine” quality and vital principles necessary for your spiritual growth and development—then go to www.yahwehbenyahweh.com, click *Shocking Revelations*, and download these seminars and more today. For either audio tapes or CDs, write to PEES Foundation, P. O. Box 730, Beaconsfield, Quebec, Canada H9W 2Y0.

The Ten Plagues of Egypt, Part 9

This is part nine of the continuing series of our study of ***The Ten Plagues of Egypt***. Over **four thousand** years ago, בָּנֵי יְהוָה sent Moses and Aaron to the Pharaoh of Egypt with a message to let His people go. Because the Pharaoh hardened his heart and would not listen to בָּנֵי יְהוָה, He (בָּנֵי יְהוָה) tormented all the land of Egypt with a great number of similar-sized

“Thus saith the Lord, בָּנֵי יְהוָה, Israel is My Son, even My firstborn: And I say unto thee, Let My Son, בָּנֵי יְהוָה, go, that He may serve Me: and if thou refuse....” (Exodus 4:22-23)



earthquake swarms—biblically translated as the fourth plague, *swarms of flies*. The severity of this fourth plague was such that it triggered a new sequence of circumstances and evoked the beginning of intense negotiations. After Pharaoh could no longer withstand the “divine” punishment, he began to set in motion a series of subsequent events, as written in Exodus,

Chapter 8, verse 25:

"And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God, וְלֹא־תִּבְרָא, in the land."

This was the “second” time Pharaoh “*called*” for Moses and Aaron. We discussed the “first” time he *called* for them in part four of this series. We validated that the word *called* means “to come or appear in a court of law.” In considering this definition, we can conclude that when וְלֹא־תִּבְרָא sets in motion His fourth plague—powerful, unexpected *swarms of earthquakes*—to ravage or wreak havoc upon America, then President George W. Bush, like the ancient Pharaoh, shall order the servants of וְלֹא־תִּבְרָא to come or appear in a court of law. And during their court appearance, his words shall strongly resemble those of the ancient Pharaoh who said, “*Go ye, sacrifice to your God, וְלֹא־תִּבְרָא, in the land.*”

Pharaoh demanded that the children of Israel sacrifice to וְלֹא־תִּבְרָא in the land. But Moses counteracted his command,

according to Exodus, Chapter 8, verses 26 and 27, and it reads:

[26] *“And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the Lord, וְלֹא־תִּבְרָא, our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us? [27] We will go three days' journey into the wilderness, and sacrifice to the Lord, וְלֹא־תִּבְרָא, our God, as He shall command us.”*

Meet (an adjective) means “proper or appropriate” (according to *The Random House College Dictionary*, Revised Edition, copyright 1988, on page 831). And in accordance with the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 115, **sacrifice** (reference number 83.15) is synonymous to “celebrate.” *The Webster's New Collegiate Dictionary*, copyright 1953, on page 133, denotes that the word **celebrate** is “to observe a festival”; while, **festival** in the *Chamber's 21st Century Dictionary*, copyright 1996, on

page 483, is depicted as “a feast.”

Based upon these facts, we can further conclude that Moses’ response to Pharaoh was that it was *not* proper to observe a feast unto *their God*, יְהוָה, in the land; that it was not appropriate for them to sacrifice the abomination of the Egyptians to יְהוָה in their presence. In addition, Moses questioned Pharaoh’s motive because Moses knew to do so before their eyes would provoke the Egyptians to stone them. So Moses stated emphatically what they would do: that they would go three days’ journey into the wilderness to observe a feast unto the Lord, וְלֹא־תִּבְרָא, their God, as He (וְלֹא־תִּבְרָא) had commanded them. Pharaoh’s reaction to Moses’ decision is written in Exodus, Chapter 8, verse 28:

“And Pharaoh said, I will let you go, that ye may sacrifice to the Lord, וְלֹא־תִּבְרָא, your God in the wilderness; only ye shall not go very far away: ...”

Sensing the seriousness of Moses’ rebuttal, Pharaoh con-

ceded to Moses' decision. In other words, he reluctantly agreed to let them go that they could sacrifice to יְהוָה in the wilderness. But, Pharaoh had one request, which was "... ye shall not go very far away." This request highly suggests that Pharaoh had a little fear in his heart of the power of יְהוָה. Nevertheless, why do you suppose the mighty Pharaoh made such a request? The answer is found at the end of Exodus, Chapter 8, verse 28, which reads:

"...: 'ENTREAT FOR ME.'"

Note the placement of the colon (:) after the word *away*: the colon serves to note that what follows is an explanation of that which preceded it. **Entreat**, as defined in part four, means "to ask for mercy or sympathy." So with that understanding, the reason Pharaoh insisted that Moses and Aaron not go very far away from him was so he (Pharaoh) could call upon them to ask יְהוָה for mercy or sympathy from the fourth plague—powerful, unexpected swarms of earthquakes—that

יְהוָה had set in motion to ravage or wreak havoc on Egypt.

Now Exodus, Chapter 8, verse 29 recalls Moses' response as well as his command:

"And Moses said, Behold, I go out from thee, and I will entreat the Lord, יְהוָה, that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow: but let not Pharaoh deal 'deceitfully' any more in not letting the people go to sacrifice to the Lord, יְהוָה."

To deal **deceitfully** is to deal under false pretenses, underhandedly, elusively, or deceptively (according to Bartlett's Roget's Thesaurus, copyright 1996, on page 892). Therefore, in spite of Pharaoh's double-dealings in the past in promising to let the children of Israel go, Moses yet agreed "again" to ask for mercy or sympathy from יְהוָה on behalf of the Pharaoh. But this time, Moses gave him a serious charge: *that he (Pharaoh) not deal any more under false pretenses;*

that he not deal underhandedly, elusively, or deceptively anymore in not letting the people—the children of Israel—go to observe a feast unto the Lord, יְהוָה.

What Moses did next is recounted in Exodus, Chapter 8, verses 30 and 31:

[30] *"And Moses went out from Pharaoh, and entreated the Lord, יְהוָה.* [31] *And the Lord, יְהוָה, did according to the word of Moses; and He removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one."*

These Scriptures confirm that Moses went out from Pharaoh and asked יְהוָה for mercy and sympathy toward the Pharaoh, his servants, and his people by removing the *swarms of earthquakes*. יְהוָה did as Moses asked of Him. In fact, His mercy or sympathy was such that there remained not "one" earthquake swarm.

Likewise today, "*if*" President Bush would let בֶן יְהוָה

יְהוָה, the Firstborn Son of יְהוָה, go that He may observe a feast unto יְהוָה in the Sunshine State of Florida or wherever יְהוָה shall choose to place His name, then יְהוָה shall remove the plagues that are already ravaging or wreaking havoc upon him, his servants, and his people, as well as *not* bring the earthquake swarms that are yet to come.

However, Exodus, Chapter 8, verse 32 portrays in words whether or not Pharaoh was a man of his word:

“And Pharaoh hardened his heart at this time also, neither would he let the people go.”

Even after יְהוָה showed forth His mercy or sympathy toward Pharaoh, his servants, and his people—such that, again, there remained not “one” earthquake swarm—Pharaoh did not keep his word: He yet hardened his heart and still remained obstinate. And, therefore, would not let the children of Israel go. Like Pharaoh, if President Bush continues down this same *dark*

road, then יְהוָה shall instruct us to do the same as He instructed Moses, in Exodus, Chapter 9, verses 1 and 2:

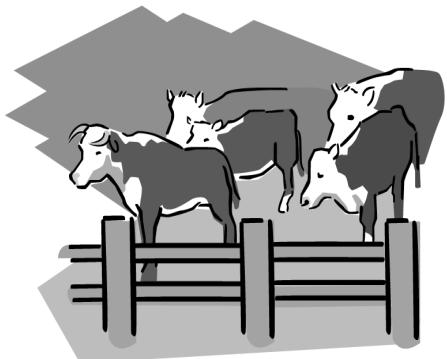
[1] *“Then the Lord, יְהוָה, said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the Lord, יְהוָה, God of the Hebrews, Let My people go, that they may serve Me.*
 [2] *For if thou refuse to let them go, and wilt hold them still,”*

Today, we, the servants of יְהוָה, have given unto President George W. Bush the very same message that יְהוָה told Moses to take to Pharaoh over four thousand years ago. We have said and are still saying unto him: Mr. President, Thus saith the Lord, יְהוָה, God of the Hebrews, Let יְהוָה בֶן יְהוָה, the Firstborn Son of יְהוָה, go that He may observe a feast unto יְהוָה in the Sunshine State of Florida, or wherever יְהוָה shall choose to place His name. More than that, set יְהוָה בֶן יְהוָה free from the unconstitutional “onerous” restrictions that the U.S. Parole Commission has

imposed upon Him. *“If”* you continue to refuse to let יְהוָה בֶן יְהוָה go, and *still* continue to hold Him in captivity, then, you, your servants, and your people shall suffer the same destructive plight as Pharaoh, for the fulfillment of Exodus, Chapter 9, verse 3 shall be inevitable, and it reads:

“Behold, the HAND of the Lord, יְהוָה, is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a ‘very’ grievous MURRAIN.”

This brings us to the conclusion of decoding the first part of the fifth plague. Be on the look out for our next article when all that is written in this Scripture shall be decoded and explained in simple terms.

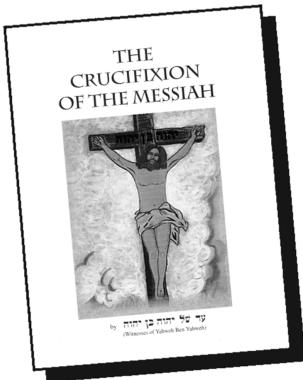


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יהוה בן יהוה

יהוה IS GOD OF GODS. יהוה IS THE COVENANT GOD OF ISRAEL. HE IS THE GOD OF ABRAHAM, ISAAC, AND JACOB. יהוה IS THE SON OF יהוה. HIS MISSION IS TO GATHER FIRST THE LOST SHEEP OF THE HOUSE OF ISRAEL, AND THEN THE MORAL PEOPLE OF EARTH. יהוה IS HERE TO ESTABLISH PEACE AND GOOD WILL TOWARD ALL GOD-LOVING MEN. HE IS HERE TO ESTABLISH THE THEOCRATIC GOVERNMENT OF יהוה EXECUTING THE LAWS, STATUTES, JUDGMENTS, AND COMMANDMENTS OF יהוה.

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יהוה

...of יהוה and יהוה throughout the world.

The Abraham Foundation

And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the Lord, יהוה, to deliver thee (Jeremiah 1:19). The wisehearted know that our battle is not over yet, and that the devil will put up a terrible fight against the Nation of יהוה. However, we thank יהוה for His brave saints who continue to support the ***Abraham Foundation***, so that we can prevail in the end. May יהוה forever bless the work of your hands.

Peace? Love? Harmony?

