

The Good News of יהוה

Volume 7, Issue 73

January/February 2008

Can White People Be Saved?

Our Messiah and the Founder of The Nation of יהוה, בָּנֵי יהוָה, addressed this question over twenty years ago. This is the first paragraph of what He said:

OUR HOLY BOOK, THE BIBLE, IS THE ANSWER TO ALL QUESTIONS. THE GREAT JUDGEMENT DAY CONCERNSS THE WICKED AND THE RIGHTEOUS AMONG ALL NATIONS OF THE EARTH, REGARDLESS OF SKIN COLOR. SATAN HAS USED "THE SKIN COLOR GAME" ON ALL PEOPLE OF THE EARTH—WITH WHITE PEOPLE AS THE APEX OR POINT OF CULMINATION, CRISIS, OR CLIMAX—IN WICKED RULERSHIP. SALVATION BELONGS TO THOSE WHO BELIEVE IN YAHWEH AND HIS SON, YAHWEH BEN YAHWEH.

To gain insight to the question, let us begin with the title, "Can White People Be Saved?" On the authority of *The New Oxford American Dictionary*, Computer Software, **can** (in questions) is "used to express surprise about

the possibility of something being the case." **Surprise** in this same source is denoted as "an unexpected fact." Referenced in *Chambers 21st Century Dictionary*, copyright 1996, on page 1250, **save** means "to deliver from the consequences of sin"; while **sin** is "the transgression of the law," as documented in The Holy Bible, *I John 3:4*.

The answer to this question may express an unexpected fact to many about the possibility of His answer being the case, especially with the media having reported repeatedly that בָּנֵי יהוָה hated white people. The fact exists that white people can be delivered from the consequences of transgressing the laws of יהוה. This truth comes from the pen of יהוה בָּנֵי יהוָה, who was born in America as a descendant of slaves and who was well aware of all the atrocities that His people have suffered from the hands of *some* white people.

יהוה בָּנֵי יהוָה came to the lost sheep of the house of Israel (Matthew 15:24)—the so-called

black people of America descendants of slaves—"first." But other sheep who are not of this fold must gather (John 10:16). However, regardless of skin color, The Great Judgment Day concerns the wicked and the righteous among "all" nations of the earth.

In our next article, we will examine "Judgment Day" and the role יהוה בָּנֵי יהוָה shall play which does not involve the **SKIN COLOR GAME**.

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“BE AWARE”

Part Two

To reference this study, please refer to the “Be Aware” article published by בֵן יְהוָה in the books, *Our True History, The World’s Best Kept Secret* and *You Are Not A Nigger*.

The first paragraph of this article reads: ***“It has been documented that the government of America is opposed to the rise of Black people to real freedom. A group of recently revealed memos from former FBI offices across the nation showed that the organization is engaged in an overt policy and program to ‘expose, disrupt, or otherwise neutralize, Black leaders and organizations in this country.”***

We are continuing with our research on “**Be Aware**.” In our last column, we concluded that the government of America is doing any and everything necessary to stop or prevent Black people from becoming aware or conscious of “real freedom.” This simply implies that Black people were not truly freed in the year 1863 and that, apparently, they are oblivious to this truth. Therefore, the question is, What is **real** freedom for Black people?

To begin to answer this ques-

tion, let us define the word **real**. Accepting the established authority of *The Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, **real** means “having objective independent existence; not illusory.” In *The Synonym Finder* by J. I. Rodale, copyright 1978, **objective** means the same as “intentional,” which is equivalent to “predetermined,” which is the counterpart of “written or foreordained” (on pages 589, 795, 924). The base word of **illusory** is “illusion,” and in the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software, an **illusion** is “something with deceptive appearance.”

Based upon these facts, we can affirm that **“real”** means having an independent existence, which is not deceptive in appearance, as written or foreordained.

So what is **freedom**? In keeping with *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **freedom** is synonymous to “sovereignty.” The base word of **sovereignty** is **sovereign**. **Sovereign** is defined in the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software, as a “monarch”; while **monarch** is characterized as a “supreme ruler: a king or

queen who rules, especially for life and by hereditary right.”

So “**freedom**” is being a supreme ruler, especially for life and by hereditary right.

Therefore, **real freedom** is having an independent existence—which is not deceptive in appearance—as supreme rulers, especially for life and by hereditary right, as written or foreordained.

Hence, ***the government of America being opposed to the rise of Black people to “real freedom,”*** when interpreted, means that the government of America is doing any and everything necessary to stop or prevent Black people from ever becoming aware or conscious of the fact that they are foreordained to have an “*independent*” existence—which is not deceptive in appearance—as supreme rulers for life and by hereditary right as written in the Holy Bible. Because Black people are not aware or conscious of this knowledge, the government of America has been able to keep them under a deceptive appearance of freedom since 1863.

In our next article, we shall give documented facts to support the conclusion that Black people are indeed “*foreordained*” to be the supreme rulers.

Did You Know?

1. Did you know that beginning in 1999, the government of America has entered into a series of contracts with Halliburton subsidiary Kellogg, Brown and Root (**KRB**) to build hundreds of detention camps at undisclosed locations within the United States?
2. Did you know that part of the **KRB** contract is part of a Homeland Security plan titled, ENDGAME, which sets as its goal the removal of “all removable aliens” and “potential terrorists?”
3. Did you know that the government has also contracted with several companies to build thousands of railcars, some reportedly equipped with shackles, ostensibly to transport detainees?

“I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came, ...”

(Daniel 7:21-22)

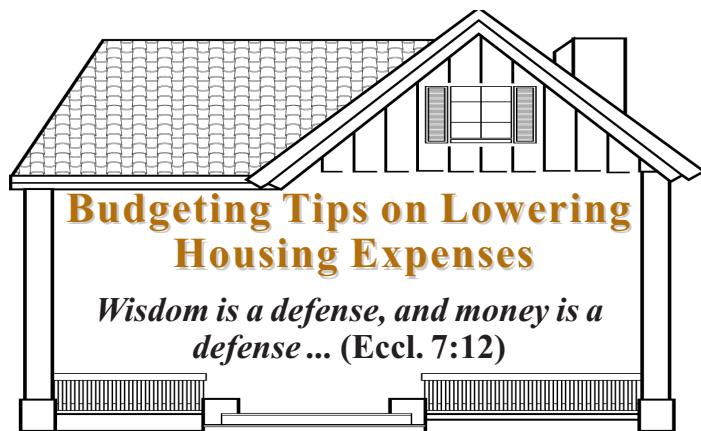
Budgeting Tips On How To Get To the Feasts Three Times In A Year



Since the law of יְהוָה requires you to keep three great feasts a year (Deuteronomy 16:16), we are providing more money saving tips to help you accomplish this task. Having said that, in this segment, we will begin to show you forty ways to trim your household budget.

You don't have to give up the things you love to save money. You just have to be willing to look hard at finding ways to save money. Start with your fixed expenses, which are your needs; then review your discretionary costs, which are your wants.

The biggest savings can be found in the areas where you spend the most money: housing, transportation, food, insurance, health care, and clothing.



Budgeting Tips on Lowering Housing Expenses

Wisdom is a defense, and money is a defense ... (Eccl. 7:12)

1. If you're struggling with an unaffordable rent payment, then move to a cheaper place or get a roommate and live in common (Acts 2:44).
2. If you're stressed with an unaffordable mortgage payment, then refinance your mortgage to get a lower interest rate. What do we mean?

In accordance with the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Software, **refinance** means “to obtain new financing for something on different terms, often involving the paying off of an existing high-interest loan by means of a new lower-interest one.”

Now one way to lower your housing expense is to obtain new financing on your current fixed rate mortgage loan for your home on different

terms. This may oftentimes involve you simply picking up the phone, contacting your current mortgage loan holder and negotiating with him to pay off your existing high-interest loan with a current new lower-interest rate.

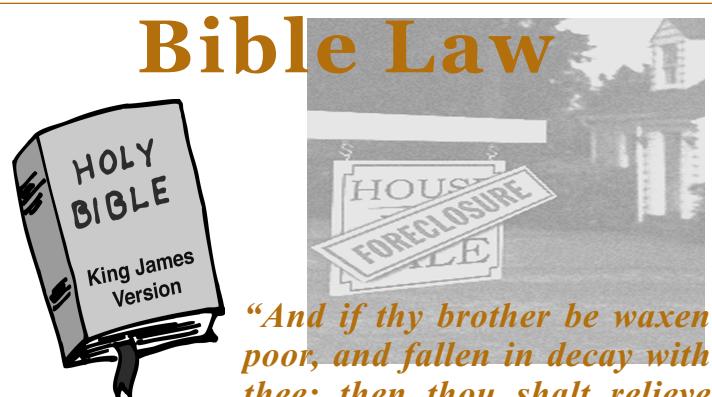
Example: You currently have a \$180,000 fixed rate mortgage loan on your home at an interest rate of 8.25% for 30 years with a monthly payment of \$1,352.28. Add in a monthly

escrow for taxes and insurance of \$316.00. Your total monthly payment for housing is \$1,668.28. Refinance or finance again the same mortgage loan at a lower rate at current interest rates. Your new \$180,000 fixed-rate mortgage loan at a lower interest rate of 5.80% for 30 years is now a monthly payment of \$1,056.16 plus your escrow for taxes and insurance of \$316.00 makes your monthly payment for housing

\$1,372.00. You will have a monthly savings of \$296.12 and a yearly savings of \$3,553.44. Contact your current mortgage loan holder to discuss the best possible rate for you.

In our next article, we will continue with budgeting tips on lowering Housing Expenses for homeowners who do not qualify for the lowest possible interest rates available in your area.

“He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved” (Psalm 15:5).



“And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee. Take thou no usury of him, or increase: but fear thy God, יְהוָה; that thy brother may live with thee. Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase” (Leviticus 25:35-37).

Decay, as stated in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, is defined as “to decline from a state of prosperity.” **Relieve** means the same as “help,” according to *The Synonym Finder* by J.I. Rodale, copyright 1978, on page 1011. On pages 1133 and 1174, a **stranger** is equivalent to guest: and **sojourner** is a temporary resident. Documented in the *New Oxford American Dictionary*, Computer Software,

lend is described as “grant to (someone) the use of (something) on the understanding that it shall be returned.”

From these definitions, as they relate to the law of יְהוָה, we can gather that if your brother has clearly become poor, and is fallen to decline from a state of prosperity among you, then you should help him. He should live with you as a guest or temporary resident and as such you should not charge him an increase in whatever household expenses are owed. You shall not grant him money on the understanding that he should return it back to you with interest, nor should you give him victuals—food—with the understanding that he must replace double that which was given. Now, if the people who say they love the God of the Holy Bible, יְהוָה, return to keeping His laws, then when hard times fall upon a family member, colleague or friend, you can depend on each other for assistance, rather than the government. In the case of this law, it’s brother helping brother.

Let history not repeat itself: ***“Where is Abel thy brother? ... I know not: Am I my brother’s keeper?” (Genesis 4:9).***

יהוה The Law of

Deuteronomy 28:1-2

“And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord, יהוה, thy God, to observe and to do all His commandments which I command thee this day, that the Lord, יהוה, thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord, יהוה, thy God.”

Deuteronomy 28:15

“But it shall come to pass, if thou wilt *not* hearken unto the voice of the Lord, יהוה, thy God, to observe to do all His commandments and His statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee”:

“Three times in a year shall all thy males appear before the Lord, יהוה, thy God in the place where He shall choose ...” (Deuteronomy 16:16-17).

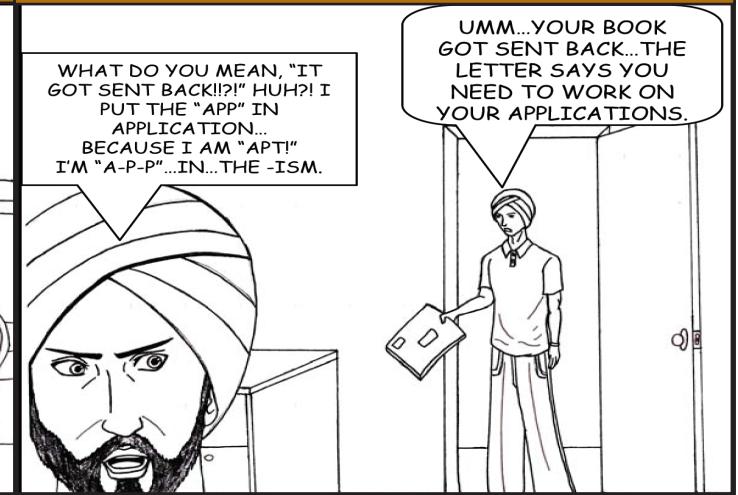
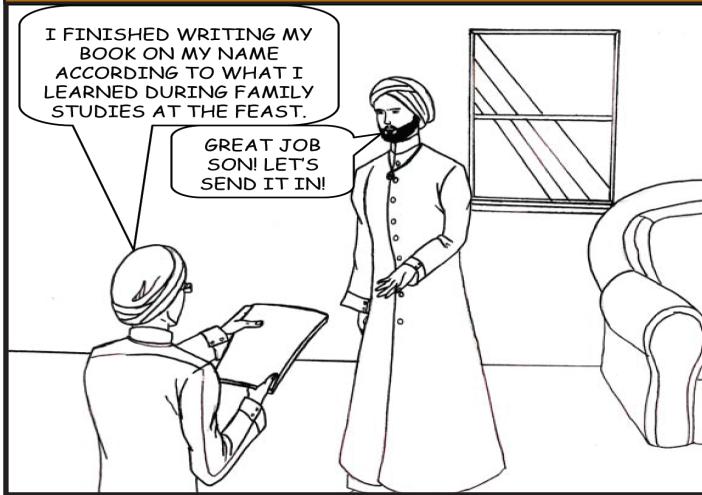
Family #1: Lawful

Family #2: Unlawful

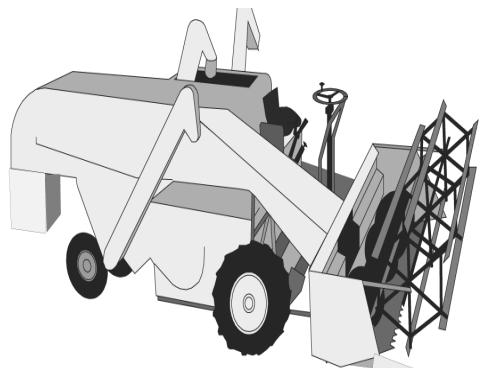


“Happy is the man that findeth wisdom, and the man that getteth understanding” (Proverbs 3:13).

“The fear of the Lord, יהוה, is the beginning of knowledge: but fools despise wisdom and instruction” (Proverbs 1:7).



The Ten Plagues of Egypt, Part 19



We are continuing our ongoing discussion on the seventh of the ten plagues of Egypt. In our last article, we decrypted the first portion of Exodus, Chapter 9, verse 19, which reads:

Send therefore now, and gather thy cattle, and all that thou hast in the field; ...

When we decoded this phrase, we came to the conclusion that יְהוָה is urging the American people who own farms to immediately **SELL** for a price or financial return on their farm animals, especially, sheep, cattle, and pigs, kept for the production of meat, milk, wool, etc., or for breeding purposes. Even more than this, each and every piece of land, set off for raising crops—such as agricultural products, growing or harvested, as wheat, cotton, fruit, or vegetation—should be sold for a price or financial return. Above this, it was confirmed that any person with dealings in any of these agricultural fields should immediately withdraw and conclude his working career in his profession of farming for reason of the *hailstones*—hard pellets of snow and ice—that יהוה shall soon bring abundantly upon America. Having recapitulated all that was revealed in our last arti-

cle, we are now ready to proceed with the remainder of Exodus, Chapter 9, verse 19, which reads:

...for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

In the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, **upon** is “used to indicate that something is imminent.” In the same reference source, the word **imminent** means “threatening.” In other words, we can gather that hailstones will be threatening to *every man and beast, which shall be found in the field, and shall not be brought home*. That being so, let us get a clearer understanding of the words *man* and *beast*.

In conferring with the *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 871, a **man** is denoted as “a husbandman”; while a **husbandman**, on page 698, is “a farmer.” Also, the *Chamber’s 21st Century Dictionary*, copyright 1996, on page 113, characterizes a **beast** as “a greedy per-

son.” The *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, describes a **greedy** person as someone who is “excessively or inordinately desirous of wealth or profit.”

Considering the brevity of these facts, we can determine that “... *every man and beast* ...” is indicative of every farmer and every person that is excessively or inordinately desirous of wealth or profit who is found in the field, and who shall not be brought home. With that said, let us now lay to rest what “... *found in the field, and shall not be brought home* ...” truly means.

The New Strong’s Exhaustive Concordance of the Bible, Hebrew Dictionary, copyright 1990, on page 70, affirms that the Hebrew word for **found** is **matsa** (reference number 4672), pronounced *maw-tsaw*, and it means “be left.”

The Webster’s New World Dictionary & Thesaurus, copy-

right 1998, Computer Software, describes **left** as “remaining.” According to *The Cassell Concise Dictionary*, copyright 1998, on page 183, **brought** is “the past participle of bring.” The phrase, **bring home**, in the same reference source means



“to convince.” *The Encarta World English Dictionary*, copyright 1999, on page 398, defines **convince** as “to persuade somebody to believe something.”

Now let us define the word “die.” To **die** is documented in *The Cassell Concise Dictionary*, copyright 1998, on page 400, as “to fail.” **Fail**, in the *Chamber’s 21st Century Dictionary*, copyright 1996, on page 468, means “to lose all

one has; wither away; to kill; to become worthless and of no value.”

Based upon the gravity of these definitions, the logical inference can be made that every farmer or person who is excessively or inordinately desirous of wealth or profit, and who remains in the business of raising crops—such as agricultural products, growing or harvested, as wheat, cotton, fruit, or vegetation—and who shall not be persuaded to conclude his working career as a farmer, the *threat* of hailstones shall come down upon him, and he shall “**DIE**.” To die means that he shall lose all that he has in the farming or agricultural industry. Even more than this, his crops will wither away and the snow and ice pellets will kill his farm animals, making all that he has worthless and of no value.

Stay tuned for our next article, when we shall conclude the decoding of Exodus, Chapter 9, verse 19.

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January



February

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יהוה IS GOD OF GODS. **יהוה** IS THE COVENANT GOD OF ISRAEL. HE IS THE GOD OF ABRAHAM, ISAAC, AND JACOB. **יהוה** IS THE SON OF **יהוה**. HIS MISSION IS TO GATHER FIRST THE LOST SHEEP OF THE HOUSE OF ISRAEL, AND THEN THE MORAL PEOPLE OF EARTH. **יהוה** IS HERE TO ESTABLISH PEACE AND GOOD WILL TOWARD ALL GOD-LOVING MEN. HE IS HERE TO ESTABLISH THE THEOCRATIC GOVERNMENT OF **יהוה** EXECUTING THE LAWS, STATUTES, JUDGMENTS, AND COMMANDMENTS OF **יהוה**.

יהוה IS THE GRAND MASTER OF THE CELESTIAL LODGE, ARCHITECT OF THE UNIVERSE, AND THE BLESSED AND ONLY POTENTATE. HE IS HERE TO SET THE CAPTIVES FREE AND TO CAUSE THEM THAT ARE BOUND TO STAND PERPENDICULAR ON THE SQUARE OF RIGHTEOUSNESS. FOR BEHOLD, ONE GREATER THAN SOLOMON IS HERE!

... of יהוה בן יהוה and יהוה throughout the world.

The Abraham Foundation

*"And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, **יהוה**, and have the testimony of **יהוה בן יהוה**"* (Revelation 12:17). This is real. So please don't think that because we have no pending litigations at this time that our legal battle is over and your contributions are no longer needed and have not been missed. To be prepared for this war, your contributions are needed as much as ever. No contribution is too small to be helpful; none too small to be missed. Continue to send your contributions so we can see, as in the past, **יהוה** perform a wondrous work.

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