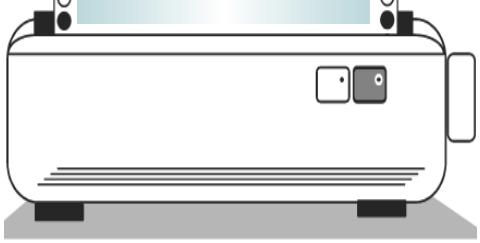


The Good News of יהודָה

Volume 7, Issue 70

July/August 2007

**Tips On
How To
Create A
Feast Fund
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Beginning May 27 through June 2, 2007, we celebrated our greatest *Feast of Weeks* ever, in the land of Canada, the Province of Quebec, in the beautiful city of Montreal. It was a time of great celebration; and celebrate we did.

The *Feast of Weeks* is also called the *Feast of Harvest*, which is a time of great joy in celebration of the firstfruits of our labor. We reflected on and gave overwhelming thanks to יהוה for giving us a prosperous and bountiful harvest of infinite wisdom, knowledge, and understanding *gathered in from the “divine” Mind of יהוה בֶן יְהוָה*.

The highlight of our celebration was the message given to us by our Savior, Redeemer, and Deliverer,

יהוה בֶן יְהוָה, whose subject matter was *The Parable of the Leaven: What is the Kingdom of Heaven Like?* He continued to decode this parable and clearly explained the answer: *The Kingdom of Heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.*

He explained that He is the *Leaven*—the yeast. That the woman is those of us whom He has awakened from being spiritually dead and have taken Him, the *Leaven*—the **Word**, and are helping to hide it in the *meal*, which is the minds of His people—the so-called Black people of America, descendants of slaves—first.

He explained to us that

Continued on page 2

He is our Gift, and that He has come to teach us the commandments, judgments, laws, and statutes of יהוָה, which shall bring about the Kingdom of יהוָה, the Kingdom of Heaven, on Earth.

He pointed out that we—the so-called Black people of America, descendants of slaves—are the seed of Abraham, and that He is that leaven that shall cause the truth to germinate in our minds, stir us up, and raise us up to become that “mighty” nation in which all the nations of the Earth shall be blessed (Genesis 22:15-18).

יהוָה בֶן יהוָה hammered into our heads that we shall become this “mighty” nation because our forefather, Abraham, obeyed the voice of יהוָה. And He thoroughly convinced us that as children of Abraham, we “must” obey His voice—keep His charge, keep His commandments, keep His statutes, and keep His laws. Doing these things, He said, is what the Kingdom of Heaven is about.

Further, יהוָה בֶן יהוָה pointed out that because He is our Gift, then His kingdom is also a gift to us. “I have made My appearance, and I am ready to reward you according to your works with a crown of glory,” He said.

He told us to repent and acknowledge breaking the laws of יהוָה, and to change our attitude and be converted to יהוָה that our sins of breaking His laws may be blotted out when the times of refreshing shall come from the presence of יהוָה.

In addition, in our Holy Convocation or Family Study sessions, we researched and discussed some of the statements given by יהוָה בֶן יהוָה in His message, such as “Before You Can Rise, You Have to Know You Have Been Chosen By יהוָה Himself”; “If You Don’t Know

How to Govern, Then Chaos Will Result”; “*If You Love יהוָה, Then You Will Rejoice*”; “*You Will Be Rewarded According to Your Works*”; *I (יהוָה בֶן יהוָה) Have the Power to Resurrect the Dead by the Millions*”; “*You Cannot Say You Love Me (יהוָה בֶן יהוָה) and Won’t Help Me. You Must Support Me*”; and, finally, “*I (יהוָה בֶן יהוָה) Have Insight and Am Able to Deeply Penetrate Hidden Secrets Within Those Experiences That You Cannot Penetrate.*”

Application from our research and discussion of these topics were done from the perspective of an anecdote, cause and effect, analogy, and argument. We greatly celebrated and gave thanks, praise, honor, and glory to יהוָה בֶן יהוָה for the knowledge we gained from these sessions.

We also celebrated the revelations made known in our daily seminars, which came from a wide range of topics, such as, “*The Seven Last Plagues*”; “*Behold, A Throne Was Set In Heaven*”; “*The Wall of Jericho Shall Fall Down Flat*”; “*The Decryption of Shadrach, Meshach, and Abednego*”; and “*Global Warming: Myth or Bible Prophecy*. ”

Of course, all except the latter seminar can be downloaded at www.yahwehbenyah-weh.com. And the entire Message by יהוָה בֶן יהוָה can be attained in written, audio, CD, and DVD form. Just write to PEESS Foundation, P. O. Box 730, Beaconsfield (Quebec), Canada H9W 2Y0.

Prepare now to attend our *Feast of Tabernacles and Holy Convocation, September 28 through October 5, 2007, in Montreal (Quebec), Canada*. Be on the look-out for all of the specific details about this great celebration on our aforementioned website.

Budgeting Tips On How To Get To the Feasts of יהוה Three Times In A Year

"Three times in a year shall all thy males appear before the Lord, יהוה, thy God in the place which He shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the Lord, יהוה, empty" (Deuteronomy 16:16).

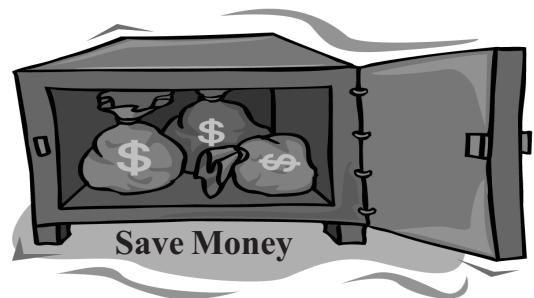
Thus far, we have concluded that to be financially prepared to attend the feast of יהוה three times in a year requires that you have a plan. In a previous article, we discussed developing a household budget and, along with this, we also informed you that you must create a **Feast Fund**.

A **Feast Fund** is monies that you set aside each month specifically for you and your family to be financially able to attend the three required feasts of יהוה.



♦ Creating A Feast Fund ♦

To create a **Feast Fund**, you must decide how much money you are going to need for each of the appointed feasts of יהוה. To help you decide, here is a list of the main expenses:



- ✓ Feast Registration
- ✓ Feast Housing
- ✓ Feast Meals
- ✓ Transportation to and from the feast (via air, train, bus, or auto)
- ✓ Feast Offering
- ✓ Feast Library (books, video tapes, audio tapes, CDs, and DVDs)
- ✓ Clothing and feast garments
- ✓ Miscellaneous (extra hotel stay, souvenirs, gratuities, etc.)

After listing all of your expenses, add up these costs for one feast, and then multiply by three. You now know approximately how much it is going to cost you to attend all three feasts.

Do not let the total amount of money you need to set aside to attend all three feasts overwhelm you. Just continue to work your plan.

Always remember, the first thing you must do is pray to יהוה and trust in Him for financial guidance (Proverbs 3:5; Ecclesiastes 7:12).

Proverbs 11:14 reads: *Where no counsel is, the people fall: but in the multitude of counselors there is safety.*

In our next edition, we will provide you with some basic steps on how to maintain an ongoing **Feast Fund**.

The Ten Plagues of Egypt, Part 16



We are continuing our ongoing series with part 16 of “*The Ten Plagues of Egypt*.” In part 15, we decoded Exodus, Chapter 9, verse 15, and our research revealed that יהוה shall smite President George W. Bush and the American people with pestilence, which proved to mean that יהוה shall bring upon them outbreaks of extremely rapid spreading, contagious diseases over an extensive geographical area that shall affect an unusually large number of people. As in ancient Egypt, these diseases shall overtake America and bring millions upon millions of people to early deaths—meaning deaths that shall happen sooner than expected or anticipated. All of these things shall happen because President George W. Bush refused to release יהוה בֶן יהוה, the Firstborn Son of יהוה, from the onerous restrictions that had been imposed upon Him by the U.S. Parole Commission.

Even though the courts freed יהוה בֶן יהוה from the onerous restrictions imposed upon Him by the U.S. Parole Commission, יהוה shall yet continue to deal harshly with President George W. Bush and bring devastating and torturous plagues upon America because His people, referred to as the “*children of Israel*,” remain in America under the *burdens* of the Americans. Since the children of Israel remain under the burdens of the Americans, similar to that of our forefathers in Egypt, they are in need of “divine” redemption, as stated plainly in Exodus, Chapter 6, verses 6 through 8:

*[6] Wherefore say unto the **children of Israel**, I am the Lord, יהוה, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:*

[7] And I will take you to Me for a people, and I will be to you a God: and ye shall know that I am the Lord, יְהוָה, your God, which bringeth you out from under the burdens of the Egyptians.

[8] And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the Lord, יְהוָה.

Seeing that יהוה shall bring the children of Israel out of the land of America and will bring them into the land that He swear to give to Abraham, Isaac, and Jacob, let us establish who the “*children of Israel*” are today.

In *The New Strong's Exhaustive Concordance of the Bible*, Hebrew Dictionary, copyright 1990, on pages 21-22, the Hebrew word for **children** (reference number 1121) is

ben, pronounced *bane*, and one of its meanings is “nation.” *The Oxford Universal Dictionary*, copyright 1955, on page 301, describes **child**, the singular of the plural word *children*, as a “disciple.” A **disciple**, in the *Chamber's 21st Century Dictionary*, copyright 1996, on page 380, is “someone who practices and follows the teachings of another.” Also, in part one of this series, we gave you Scriptural documentation to support the conclusion that **Israel** is symbolic of **יהוה בֶן יהוה**, who is the Firstborn Son of יהוה, according to Exodus, Chapter 4, verse 22.

Therefore, by virtue of these facts, the conclusion can be drawn that the children of Israel today are the people of the Nation of יהוה, who practice and follow the teachings of **יהוה בֶן יהוה**. These are the people whom יהוה shall redeem, and give His servants

“charge” to bring out of the land of America—just as He charged Moses and Aaron in Exodus, Chapter 6, verse 13, which reads:

And the Lord, יְהוָה, spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

According to the *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, the word **charge** is described as “a command; or a responsibility laid upon.” In the same manner that יהוה commanded Moses and Aaron to bring the children of Israel out of the land of Egypt, He shall also lay the full responsibility upon His servants to bring the children of Israel—the Nation of יהוה, which constitutes those who practice and follow the teach-

ings of יהוה בֶן יהוה—out of the land of America today.

But, without regard to this command, President George W. Bush, like Pharaoh, shall exert defiant behavior and will take extreme measures against the servants of יהוה to bring the children of Israel out of the land of America. This will be comparable to what Pharaoh did against the children of Israel over four thousand years ago. However, “all” that President George W. Bush shall do against the children of Israel will not be of his own volition but, rather, it will be the result of a rebellious spirit that יהוה, Himself, has put in him. In fact, יהוה has raised President Bush up, like Pharaoh, for this very cause, according to Exodus, Chapter 9, verse 16:

*And in **very deed** for this cause have I raised thee up, for to show in thee My power; and*

that My name may be declared throughout all the earth.

In *The New Strong’s Exhaustive Concordance of the Bible*, Hebrew Dictionary, copyright 1990, on page 9, **very** and **deed** share the same Hebrew word, which is **uwlam** (reference number 199), pronounced *oo-lawm*, and it means “surely.” In the *Microsoft Encarta Reference Library*,



*copyright 1993-2003, Computer Software, the word **surely** is confirmed as “without fail”; while **cause** in the same reference source, denotes “a reason for doing something.” And again, using *The New Strong’s Exhaustive Concordance of the Bible*, on page 89, the Hebrew word for*

raised (reference number 5975) is **amad**, pronounced *aw-mad*, and it is described as “to appoint.” In *The Oxford Universal Dictionary*, copyright 1955, on page 86, the word **appoint** is characterized as “to grant authority to.”

Predicated on the correctness of these facts, we can state definitively that President George W. Bush was not granted authority to rule by the electoral college of the United States of America: Surely, it is יהוה who has granted Him this authority as a “divine” reason for doing something, and that is, to show in President

Bush “His” power; and that the name יהוה may be declared, without fail, throughout all the Earth.

Having granted authority to President George W. Bush, and knowing for what reason he was granted this authority, יהוה poses the same question

to President Bush as He did unto Pharaoh. This question is recorded in Exodus, Chapter 9, verse 17:

As yet exaltest thou thyself against My people, that thou wilt not let them go?

The New Oxford American Thesaurus, copyright 2000, Computer Software, verifies that the phrase **as yet** is one and the same as “still”; while **exaltest**, according to *The New Strong’s Exhaustive Concordance of the Bible*, Hebrew Dictionary, on page 83, in Hebrew is **calal** (reference number 5549), pronounced *saw-lal*, and it means “to oppose.” As referenced in the *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 1012, **oppose** is “to set against.”

In other words, when deduced, the question put forth to

President George W. Bush is: “*Do you still set yourself against My people, that you will not let them go?*”



Although יְהוָה poses

this question to President Bush, He already knows the answer. Why? Because it is יְהוָה who shall harden the President’s heart against the children of Israel—the Nation of יְהוָה, which constitutes those who practice and follow the teachings of בֶן יְהוָה—so that he will *not* let them go out of the land of America.

However, for יְהוָה to show forth His power in President Bush; and that His name may be declared throughout all the Earth, יְהוָה shall continue to deal harshly with President Bush and bring devastating and torturous plagues upon America. And these plagues

shall continue as long as President Bush is defiant and takes extreme measures to not let the servants of יְהוָה, and those who practice and follow the teachings of בֶן יְהוָה go out of the land of America.

Stay tuned for part 17, as we shall begin decoding the seventh plague, as described in Exodus, Chapter 9, verse 18:

Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

You will not want to miss this decryption.

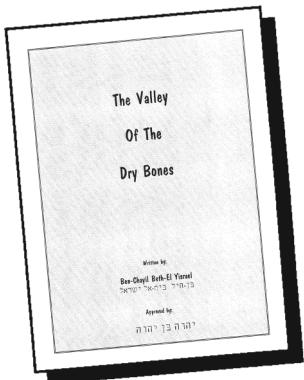
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יהוה בן יהוה

יהוה IS GOD OF GODS. יהוה IS THE COVENANT GOD OF ISRAEL. HE IS THE GOD OF ABRAHAM, ISAAC, AND JACOB. יהוה IS THE SON OF יהוה. HIS MISSION IS TO GATHER FIRST THE LOST SHEEP OF THE HOUSE OF ISRAEL, AND THEN THE MORAL PEOPLE OF EARTH. יהוה IS HERE TO ESTABLISH PEACE AND GOOD WILL TOWARD ALL GOD-LOVING MEN. HE IS HERE TO ESTABLISH THE THEOCRATIC GOVERNMENT OF יהוה EXECUTING THE LAWS, STATUTES, JUDGMENTS, AND COMMANDMENTS OF יהוה.

יהוה IS THE GRAND MASTER OF THE CELESTIAL LODGE, ARCHITECT OF THE UNIVERSE, AND THE BLESSED AND ONLY POTENTATE. HE IS HERE TO SET THE CAPTIVES FREE AND TO CAUSE THEM THAT ARE BOUND TO STAND PERPENDICULAR ON THE SQUARE OF RIGHTEOUSNESS. FOR BEHOLD, ONE GREATER THAN SOLOMON IS HERE!

יהוה

... of יהוה בן יהוה and יהוה throughout the world.

The Abraham Foundation

Remember the word that I, יהוה בן יהוה, said unto you, The servant is not greater than his lord. If they have persecuted Me, they will also persecute you; And also, ... a man's foes shall be they of his own household (Matthew 10:36; John 15:20). Therefore, Put on the whole armor of God, יהוה, that you may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places (Ephesians 6:11-12). Your consistent financial support is a part of our armor. For this reason, please continue to support The Abraham Foundation.

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