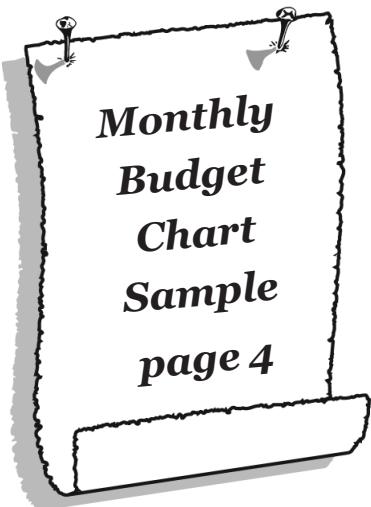


# The Good News of יְהוָה

Volume 7, Issue 69

May/June 2007



## In This Issue

יְהוָה בָנֵי־לֹא־ Is Ever Merciful, ...	1-2
Special Notice	2
Budgeting Tips To Keep The Feasts ...	3-4
The Ten Plagues of Egypt, Part 15	5-7
Book of The Month	8
The Abraham Foundation	8

יְהוָה בָנֵי־לֹא־  
*Is Ever  
Merciful, ...*

## *And His Seed Is Blessed*

May 27 through June 2, 2007, marks the beginning and end of our *Feast of Weeks* celebration as decreed by יְהוָה for the children of Israel (Deuteronomy 16:16).

This Feast is celebrated to mark the end of the grain harvest, and begins the season of the offering of the first fruits. Harvest time is a time of joy and a time to celebrate the first fruits of our labor.

Moreover, the *Feast of Weeks* is also a time of giving thanks to the Lord, יְהוָה, for a prosperous and bountiful harvest since the last Feast of Weeks. The results

from the efforts put forth during the year are made evident at this festival.

Deuteronomy 28:1-2 makes it clear what our blessings are based on, and it reads: *And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord, יְהוָה, thy God, to observe and to do all His commandments which I command thee THIS DAY, that the Lord, יְהוָה, thy God will set thee on high above all nations of the earth.*

Comprehension of this requires a clear understand-  
*Continued on page 2*

ing of the words *hearken* and *voice*. Therefore, based on the integrity of *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, on page 124, **hearken** (reference number 8085) in Hebrew is **shama** (pronounced *shaw-mah*), and it means “hear intelligently, listen, obey, or understand”; while **voice** is described as “proclamation”; a **proclamation** is defined as a “decree”; and a **decree** is synonymous to law (according to *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software).

With these facts, we can conclude that the blessed seed are those who will hear *intelligently* to the laws of יְהוָה. To hear **intelligently** is to hear *studiously*, which means through **study** (according to *Bartlett's Roget's Thesaurus*, copyright 1996, on page 1058, reference number 48.26).

To hear through **study** means through acquisition of knowledge, extensive study, and research about the laws of יְהוָה as taught by His Son, יְהוָה בָּן יְהוָה (same source on page 1321, reference numbers 4.4 and 48.7). In addition, the blessed seed are also those who understand, listen to, and obey the laws of יְהוָה.

When we do these things, all the blessings in Deuteronomy 28:1-14 shall not only come on us, but they shall even overtake us. But, however, only if we diligently acquire knowledge, do extensive study, and protracted research of the laws of יְהוָה and, most of all,

obey them.

As the blessed seed, we adhere to Deuteronomy 16:10, which reads: *And thou shalt keep the feast of weeks unto the Lord, יַנִּינֶם, thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the Lord, יַנִּינֶם, thy God, according as the Lord, יַנִּינֶם, thy God hath blessed thee.*

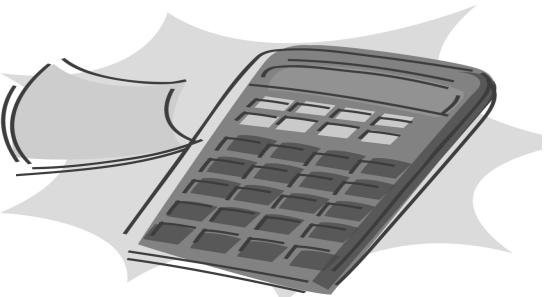
Because our freewill offering must be according as the Lord, יְהוָה בָּן יְהוָה, has blessed us, our **Feast of Weeks** freewill offering serves as an indication of how obedient we have been to His laws since the last Feast of Weeks. But, even more than that, it also serves as proof that יְהוָה בָּן יְהוָה is a Man of His word; and He is ever merciful, and lendeth; and His seed is blessed (Psalm 37:26).

Join us—the blessed seed of יַנִּינֶם—in Montreal (Quebec), Canada, to celebrate **The Feast of Weeks** and to flaunt proudly your freewill offering you have received as a result of your obedience to the laws of יְהוָה.

## SPECIAL NOTICE

IF YOU HAVE THE TRANSCRIPTS TITLED, **WORTHY IS THE LAMB: יְהוָה בָּן יְהוָה**, PLEASE BRING THEM WITH YOU TO THE FEAST OF WEEKS. IT IS NUMBER 224T IN THE WONDERFUL WORLD OF **יהוָה** CATALOG.

# Budgeting Tips On How To Get To the Feasts Three Times In A Year



When planning to keep the feasts of הַהֲרָן three times in a year, it is necessary that you learn how to properly budget. We have included a monthly budget as a guide for you to start your family or household budget.

The example is a simple way for you to keep track of your monthly household income and expenses.

## ♦ Monthly Budget Sample♦

- Period of Line** – This line is for you to put the first day of the month to the last day of the month. (Example: Period of March 1, 2007 to March 31, 2007.)
- Budgeted column** – This column is for you to estimate what your family household is expecting to make in income and spend in expenses for the month. This is estimated at the beginning of the month. These are your monthly goals for the month on how much money you plan to make and how much money you plan to spend on expenses.
- Actual column** – This column is for you to put in the actual amount of monies that were generated by the household and the actual amount of monies spent on expenses for the month. This is done at the end of the month, so you can see how much your household actually did receive and spend for the month. This actual column will help you plan your next month's budget better.
- On going column** – This column is for you to keep track of how much money you are receiving and spending throughout the month to make sure that you are within your budget goals. This column lets you keep a running account of what you are spending during the month. Use this column to keep track of how much money you are spending on items like: **gas, food, entertainment, hygiene, etc.** These are items that you have complete control over, so keeping a close watch on your spending habits on these items will help you tremendously in saving money for your budget.
- Important Note:** write your **Monthly Review** in pencil; it will make it easier for you to make adjustments and changes.

## Monthly Budget Sample

### MONTHLY REVIEW

PERIOD OF	TO			
		BUDGETED	ACTUAL	ON GOING
<b>INCOME</b>				
GROSS SALARY				
OTHER				
TOTAL GROSS INCOME				
LESS DEDUCTIONS (FED,FICA,GA,MED)				
TITHES				
SELF 10%				
<b>NET INCOME:</b>				
<b>EXPENSES</b>				
AUTO EXPENSES (INSURANCE)				
(GAS, OIL, LUBE, ETC.)				
(TIRES, SUPPLIES, ETC.)				
(REPAIRS)				
AUTO PAYMENT				
CLOTHING				
CONTRIBUTIONS				
<b>FEAST ACCOUNT</b>				
CABLE TELEVISION				
CREDIT CARDS				
CELL PHONE				
EDUCATION (CLASSES, BOOKS, ETC.)				
ENTERTAINMENT				
FOOD - GROCERIES				
FOOD - RESTAURANT				
HYGIENE				
INTERNET SERVICES				
MEDICAL/DENTAL/PHARMACY				
MORTGAGE / RENT				
PERSONAL ALLOWANCE				
UTILITIES (GAS)				
(ELECTRICITY)				
(TELEPHONE)				
(WATER)				
<b>TOTAL EXPENSES</b>				
<b>INVESTMENTS</b>				
REGULAR SAVINGS				
EMERGENCY ACCOUNT				
<b>TOTAL INVESTMENTS</b>				
<b>NET EXPENSES AND INVESTMENTS</b>				
<b>BALANCE</b>				

\*Subtract Net Expenses and Investments from Net Income for your balance.

# The

# Ten Plagues of Egypt, Part 15

*"Thus saith the Lord, יְהוָה, Israel is My Son, even My firstborn: And I say unto thee, Let My Son, יְהוָה בֶן יְהוָה, go, that He may serve Me: and if thou refuse .... "* (Exodus 4:22-23)



This is the conclusion of the sixth plague of Egypt. Even after יְהוָה told Moses and Aaron to turn to or devote themselves to a great number of volcanic eruptions to severely punish Pharaoh, it was *divinely* decreed that Pharaoh would remain pertinacious in his belief, and would not let the children of Israel go. For it was יְהוָה Himself who again and again hardened the heart of Pharaoh, as written in Exodus, Chapter 9, verse 12:

*And the Lord, יְהוָה, hardened the heart of Pharaoh, and he hearkened not unto them; as the Lord, יְהוָה, had spoken unto Moses.*

The purpose of יְהוָה hardening the heart of Pharaoh again and again was so that He could multiply His signs and wonders in the land of Egypt while, simultaneously, showing forth His *divine* power and *absolute* might. This is affirmed in Exodus, Chapter 7, verses 3 through 4:

*[3] And I [יְהוָה] will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.*

*[4] But Pharaoh shall not hearken unto you,*

*that I may lay My hand upon Egypt, ...*

Today, יְהוָה is hardening the heart of the President of the United States—George W. Bush—who is like unto Pharaoh of Egypt. President Bush has flagrantly refused to hearken unto the command of יְהוָה to release His Firstborn Son, יְהוָה בֶן יְהוָה, from the onerous restrictions that have been imposed upon Him by the U.S. Parole Commission. Therefore, יְהוָה shall show forth His mighty signs and wonders in America by laying His hand upon her and by sending all His plagues upon President George W. Bush, his servants, and his people: so that President Bush may come to know clearly that there is none like יְהוָה in all the Earth. This is declared in Exodus, Chapter 9, verses 13 through 14:

*[13] And the Lord, יְהוָה, said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the Lord, יְהוָה, God of the Hebrews, Let My people go, that they may serve Me.*

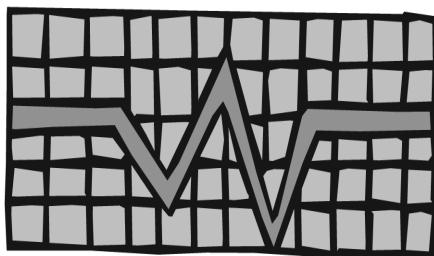
*[14] For I will at this time send all My plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that*

*there is none like Me in all the earth.*

Having established that fact, let us now see what יהוה shall do unto President George W. Bush as a result of him continuing to harden his heart. Exodus, Chapter 9, verse 15 reads:

*For now I will stretch out My hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.*

In this Scripture, יהוה Himself—not Moses and Aaron—is strongly admonishing President George W. Bush that in return for him continuing to harden his heart against the release of בֶן־יהוָה, the Son of יהוה, even after the sixth plague, then He shall “stretch out ‘His’ hand.” According to Webster’s New World Dictionary & Thesaurus, copyright 1998, Computer Software, the expression **stretch out** means “to extend”; while **extend** in the same reference source means



“to prolong.” **Prolong** is depicted as “to lengthen in time: continue” (as referenced in the Merriam Webster’s 11th Collegiate Dictionary, copyright 2003, Computer Software). Also, the word **hand**, in The Oxford Universal Dictionary, copyright 1955, on page 860, is “denoted as control.” On page 385, **control** is described as “the ability to rebuke”; and **rebuke** is “to express sharp disapproval of (someone) because of their behavior or actions.”

Hence, this can be deduced to mean that יהוה shall continue to express His sharp disapproval of President George W. Bush because of his arrogant behavior and unfavorable actions against the release of בֶן־יהוָה. Subsequently, the manner in which יהוה shall continue to express His sharp disapproval of President George W. Bush is by *smiting* not only Him with pestilence, but also all His people.

The word **smite** means “to deal with harshly or to greatly trouble” (as documented in the Webster’s New Collegiate Dictionary, copyright 1953, on page 799). So what exactly is **pestilence**? The Chamber’s

21st Century Dictionary, copyright 1996, on page 1035, describes **pestilence** as “a virulent epidemic.” **Virulent**, on page 1585, means “an extremely rapid spreading disease.” Even more, the Microsoft Encarta Premium 2006, copyright 1993-2005, Computer Software, clarifies that an **epidemic** is “an outbreak of contagious disease affecting an unusually large number of people or involving an extensive geographical area.” It also states this under the word **epidemic**: “... since the 1970s, a number of new diseases, including acquired immunodeficiency syndrome (AIDS), Ebola hemorrhagic fever, hepatitis C, and severe acute respiratory syndrome (SARS) have been identified. New drug-resistant strains of influenza, tuberculosis, meningitis, and cholera have also appeared, causing a resurgence in the number of cases of these diseases.”

Based upon the veracity of these definitions, a plausible assertion can be made that the clause, “... that I may smite thee and thy people with pestilence ...” means this: יהוה shall deal harshly with President George W. Bush and His people that He may greatly

trouble them with outbreaks of extremely rapid spreading, contagious diseases that shall affect an unusually large number of people and involve an extensive geographical area. All this shall be done that the remainder of Exodus, Chapter 9, verse 15 may be fulfilled:

*“... and thou shalt be **cut off** from the earth.”*

The phrase **cut off** means “to bring to an untimely end” (as referenced in *The Cassell Concise Dictionary*, copyright 1998, on page 358). The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines **untimely** as “premature.” **Premature** is equivalent to “early”; while **early** means “sooner than expected or anticipated.” The word **end** is synonymous to “death.” In a simplified way, *“... and thou shalt be **cut off** from the earth,”* means that all of these extremely rapid spreading, contagious diseases shall come upon America and bring death upon millions and millions of people sooner than the time expected or anticipated.

All of the above facts support the conclusion that יהוה shall continue to express His



sharp disapproval of President George W. Bush because of his arrogant behavior or unfavorable actions against the release of יהוה בָּנֵי יהוה. Consequently, יהוה shall deal harshly with President George W. Bush and the American people by greatly troubling them with outbreaks of extremely rapid spreading, contagious diseases. These rapid spreading and contagious diseases shall affect an unusually large number of people and shall also involve an extensive geographical area.

Even more than that, rapid spreading and contagious diseases—such as acquired immunodeficiency syndrome (AIDS), Ebola hemorrhagic fever, hepatitis C, and severe acute respiratory syndrome (SARS), and many more that we do not yet know about—shall widely affect not only President George W. Bush but also the American people. Moreover, there shall be a resurgence of old diseases

with new drug resistant strains like influenza, tuberculosis, meningitis, and cholera, to name a few. All of these diseases shall overtake America and shall bring millions upon millions of people to *early* deaths—meaning deaths that shall happen sooner than expected or anticipated—*“if”* President George W. Bush remains insensitive and unresponsive to the decree of יהוה concerning His Son, יהוה בָּנֵי יהוה.

יהוה shall bring all of these *SIGNS* and *WONDERS* upon America so that President Bush can come to the realization that it is in the best interest of him and the American people to release בָּנֵי יהוה, the Son of יהוה, from the onerous restrictions that have been imposed upon Him by the U.S. Parole Commission. These great *SIGNS* and *WONDERS* shall prove to President George W. Bush that there is absolutely **NONE LIKE UNTO שְׁנִינֶת IN ALL THE EARTH.**

Be on the lookout for our next article, as we shall begin to decrypt the *seventh* of **“The Ten Plagues of Egypt.”** This will be one that you do not want to miss.

*To order these and  
other books by*

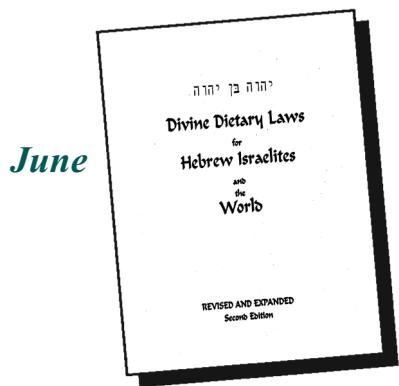
**יהוה בן יהוה**

*or for a free  
catalog write:*

**P.E.E.S.S. Foundation**  
**P. O. Box 730, Beaconsfield,**  
**Quebec, Canada H9W 2Y0**  
**or call toll free 1-800-967-7337**

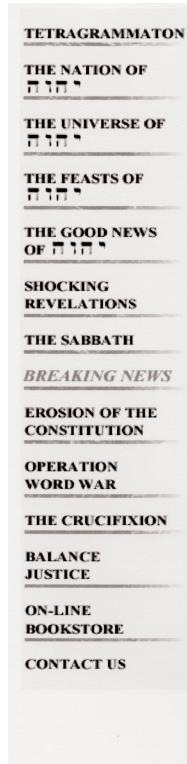


**May**



**June**

## *Spreading the Word ...*



**YAHWEH BEN YAHWEH**



**יהוה בן יהוה**

יהוה IS GOD OF GODS. יהוה IS THE COVENANT GOD OF ISRAEL. HE IS THE GOD OF ABRAHAM, ISAAC, AND JACOB. יהוה IS THE SON OF יהוה. HIS MISSION IS TO GATHER FIRST THE LOST SHEEP OF THE HOUSE OF ISRAEL, AND THEN THE MORAL PEOPLE OF EARTH. יהוה IS HERE TO ESTABLISH PEACE AND GOOD WILL TOWARD ALL GOD-LOVING MEN. HE IS HERE TO ESTABLISH THE THEOCRATIC GOVERNMENT OF יהוה EXECUTING THE LAWS, STATUTES, JUDGMENTS, AND COMMANDMENTS OF יהוה.

יהוה IS THE GRAND MASTER OF THE CELESTIAL LODGE, ARCHITECT OF THE UNIVERSE, AND THE BLESSED AND ONLY POTENTATE. HE IS HERE TO SET THE CAPTIVES FREE AND TO CAUSE THEM THAT ARE BOUND TO STAND PERPENDICULAR ON THE SQUARE OF RIGHTEOUSNESS. FOR BEHOLD, ONE GREATER THAN SOLOMON IS HERE!

**יהוה**

**... of יהוה and יהוה throughout the world.**

### *The Abraham Foundation*

The financial contributions you have made to The Abraham Foundation over the past sixteen years have been the main source to help bring an end to the imprisonment and long-suffering of יהוה בן יהוה. There was never a time when funds were needed that they were not in the bank. This is exemplary of those who consider themselves "true" sons and daughters of יהוה. For this reason, *Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.* Continue to support the Abraham Foundation.

**Peace? Love? Harmony?**

**יהודה**

**or**

**listen to the current  
program on our website**

**<http://www.yahwehbenyahweh.com>**

