

The Twenty-Fifth Annual Passover/Feast of Unleavened Bread – 6008

“The Seven Last Plagues” – Part 2

Praise יהוה! Praise יהוה! Shalom Aleichem! I would foremost like to give all worship, adoration, deification, and veneration to our Almighty and Eternal God, יהוה! I know that we feel joy, delight, excitement, and happiness to be here at this present day and time to witness the advent and coming of the grand and incomparable Kingdom of יהוה, the Holy City New Jerusalem, the Kingdom of Heaven! So, please stand up, get on your feet, and give glory to our Most Heavenly Father, יהוה. Praise יהוה!

Let us also give our enduring gratitude, thanks, appreciation, and acknowledgement to the First Cause, the Unchangeable One, the Author and Finisher of our Faith, the Rose of Sharon, the True Vine, the Alpha and Omega, the Root and the Offspring of David, the Son of יהוה, יהוה בָן יהוה! יהוה בָן יהוה is the predestinated, predetermined, pre-elected, and pre-ordained Messiah of the Lost Sheep of the House of Israel, the Tribe of Yehuwdah (Judah), the so-called Black people of America, and the whole world. Praise יהוה!

We owe our very lives to יְהוָה בֶן יְהוָה, for He alone has ungrudgingly come to redeem, resurrect, and revive you and me--the Dry Bones in Ezekiel, Chapter 37, verse 6--to lay sinews upon us, and bring up flesh upon us, and to cover us with skin, and put breath in us, so that we should live; and we shall know that [He is] the LORD, יְהוָה בֶן יְהוָה. Praise יְהוָה?! Praise יְהוָה!

We are here in Stuart, Florida, at the wonderful Hutchinson Island Marriott Beach Resort and Marina to celebrate our *Twenty-Fifth Annual Passover and Feast of Unleavened Bread 2005/6008*. I am thoroughly pleased, gratified, and elated to see all of you who are in attendance today to be in accord, harmony, and conformity with the holy and righteous laws of our Father, יְהוָה, and His Son, our Savior, יְהוָה בֶן יְהוָה. The law of the Passover/Feast of Unleavened Bread is mandated to be kept and observed by all Hebrew Israelites in our history book, the King James Version of the Holy Bible.

So, welcome, family and friends to our seminar discussion this morning of, “*The Seven Last Plagues*,” Part 2. Praise יהוה! Our examination, perusal, and breakdown of our seminar today will be accomplished and perfected through the practice and application of the Divine Ten-Step Study Method of יהוה בן יהוה. We will seek to be diligent and zealous in our passage of enlightenment to maintain and live up to the Scripture, 2 Timothy, Chapter 2, verse 15, to study and show ourselves approved unto our God, יהוה, and His assiduous and erudite Son, בן יהוה יהוה. Praise יהוה!

In our previous discussion, “*The Seven Last Plagues*,” Part 1, we laid the foundation for this seminar series by decoding and deciphering the phrase, “*And I saw another sign in heaven*,” from our foundation Scripture, Revelation, Chapter 15, verse 1. At this point, we will perform a recap and review what we mentioned and stated in that seminar before moving on to our next segment.

In part one of “*The Seven Last Plagues*,” we told you that Verse 1 of Revelation, Chapter 15 is the basis for the remainder of the Chapter, which

describes the preparation of the pouring out of the seven last vials (bowls) of plagues which will constitute the final expression of the wrath of הָנָן during the Great Tribulation.

We learned that the word *and* was used at the beginning of our foundation Scripture to show that some particular occurrences would take place in Revelation, Chapter 15 that would be in addition to and connected with specific occurrences that took place in Revelation, Chapter 14. Secondly, we validated that the person speaking and writing in Revelation, Chapter 15, verse 1, was none other than the Prophet John, who was characterized by the word *I*.

It was documented through our research of the word *saw* that John was able to apply his mental faculty in comprehending the importance of what was revealed unto him by an angel of הָנָן through the use of a written or other visual source. Furthermore, we defined the word *another* to realize that the Prophet John beheld a sign in Revelation, Chapter 15, verse 1 that was different from the one he first considered in Chapter 14.

This *sign* that John viewed was a portentous incident that was unspecifiably significant which, as a result, elicited exciting wonder and awe from him. The incident or event that was manifested unto John was prophetically symbolic and served as an indication, warning, omen, and phenomenon of future good or evil.

Lastly, we verified that the holy Prophet John became aware of these events that were signified unto him by an angel of יהוה while he was *in heaven*, meaning within the utmost limits, bounds, and area of elevation in his character and spirit or the height of his nobility. John also witnessed these incidents and events when he was at the topmost limit, or at the best and the most one could be to achieve.

Therefore, John was suitably enlightened about the appointed length of time before the future event--the pouring out of the last vials of the wrath of יהוה--was expected to take place, which was during the time he was aloft in a mental and spiritual high place. Praise יהוה!

Presently, we are ready to begin our study process of the next portion of our foundation Scripture, Revelation, Chapter 15, verse 1. But, first, the Scripture will be read with the elements we have already decoded from our last seminar. Revelation, Chapter 15, verse 1, please read:

[In addition to the occurrences in Revelation, Chapter 14, I, John, a servant of יהוה, came to find out information that was not previously known before because it was being hidden. But an angel of יהוה has told me, in a written source, about a second portentous incident or phenomenon that is evidence of future evil. This occurred while I was at the height of achievement. What I saw was an exciting wonder,] great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God, גָּדֹל.]

Praise יהוה!

Now, let us proceed in our unveiling and discovery of the truth of Revelation, Chapter 15, verse 1, by deciphering the next phrase in sequence, “*great and marvelous.*” On the authority of *The New Strong’s Expanded Exhaustive Concordance of the Bible, Red-Letter Edition*, copyright 2001, on page 52 of the Hebrew dictionary, under the references 1419 and 1431, **great** is spelled from right to left גָּדוֹל or גָּדֹל (Gimmel, Dalet, Wav, Lamed or Gimmel, Dalet, Lamed), pronounced *gahdol* or *gahdahl*. **Gahdol**, which derives from **gahdahl**, means “loud and mighty.”

For us to gain a better understanding of how *great* this sign was that John saw, we will define the words **loud** and **mighty**. **Loud** is stated in the *Cambridge Dictionary of American English*, copyright 2000, Computer Software, as “producing a large amount of sound.” It also states that, “If something is **loud and clear**, it is easily understood.” **Sound** is also equivalent to “vocal utterances.” This being the case, we can deduce that the sign John viewed, represented as being *great*, produced a large amount of vocal utterances that John was able to hear **loud and clear**; therefore, they were easily understood by him.

Digging a little deeper, the word **sound**, stemming from the word **loud**, is also defined in *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, as “free from error and fallacy; logically valid and having true premises.” **Premises** are facts and data. Based upon these definitions, we can conclude that the vocal utterances or words emanating from this sign are free from error and fallacy. Furthermore, this **large amount of vocal utterances** that come from it are logically valid and have true facts and data which will be used to express the full spectrum of circumstances surrounding the Seven Last Plagues.

The word **mighty** also from the Hebrew word for *great* (*loud* and *mighty*) is validated in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, as “having power, strength, or force.” So this *great* sign that John saw has utterances that have logically valid true facts and data which in turn, have power, strength, and force. Let us see what information the word **might**, the root word of **mighty**, can add to our explanation. **Might** is documented in the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software, as “the authority or resources wielded (as by a group).” To **wield** means to, “have at one’s command or disposal.” **Disposal** is equivalent to control, according to *Roget's 21st Century Thesaurus*, copyright 1992, 1993, 1999, on page 243.

At this interval, we can determine that this mighty sign which contains utterances that have logically valid true facts and data will also provide authority and resources to a particular group of individuals. These individuals who will have this authority at their command shall, moreover, have some powerful resources in their control. Isaiah, Chapter 13, verse 3 gives us insight as to who this mighty group of individuals are. Let us read:

“I [נָאָתָה] have commanded My sanctified ones, I have also called My mighty ones for Mine anger, even them that rejoice in My highness.”

At this point we can read our foundation research Scripture with new found knowledge and understanding. So, let us read Revelation, Chapter 15, verse 1 in part:

[In addition to the occurrences in Revelation, Chapter 14, I, John, a servant of יהוה, came to find out information that was not previously known before because it was being hidden. But an angel of יהוה has told me, in a written source, about a second portentous incident or phenomenon that is evidence of future evil. This occurred while I was at the height of achievement. What I saw was an exciting wonder which contains vocal utterances that are free from error and logically valid] and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God יהוה.”

Moving forward in our study of the word **great**, we will at this time analyze the definitions of the Hebrew word **gahdahl**, the primary root of the word **gahdol**, found in the *Strong's Expanded Concordance* under the reference number 1431. This will be done so that we have no question about the magnitude of the sign the Prophet John visualized or categorized as **great** in our foundation Scripture. **Gahdahl** means, “to become strong, significant, or valuable.”

Trusting the truthfulness of the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, for something to become

strong it has to be, “supported by good evidence and likely to be correct.” *The Synonym Finder*, by J.I. Rodale, copyright 1978, states that **correct** is “accurate.” It is obvious for us to comprehend that this great sign provided to John by the angel of הָלֹהֶן was supported by good evidence. Secondly, the information enclosed within this special sign was also likely to be correct and accurate when it was revealed.

The word **strong** also means that a thing is, “believed or expressed without any doubt.” This is substantiated through the *Cambridge Dictionary of American English*, copyright 2000, Computer Software. Thus, we can infer from our definition that this great sign was believed and expressed to John by the angel of הָלֹהֶן without any doubt whatsoever from him. No, “Well, I ‘think’ that’s what הָלֹהֶן said that means, but I’m not quite sure.”

Praise הָלֹהֶן!

The successive word that needs to be explained from our definition of the Hebrew word **gahdahl** (from the word **great**) is the word **significant**. Plainly documented in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, **significant** means, “having a major effect.”

Giving credence to what we have just stated, we can formulate the understanding that this sign spoken of in Revelation, Chapter 15, verse 1 is so *great* that it will have a major effect on the outcome of something.

What is the major effect that will occur as a consequence of this sign? It will be, unequivocally, the pouring out of the wrath of יְהוָה through His seven last vials of judgment. This unprecedented wrath and fury that our Almighty God, יְהוָה, will let loose--by way of His Seven Last Plagues--shall come down ferociously upon the United States of America and the world.

In *Random House Webster's Unabridged Dictionary*, copyright 1999, Software Edition, **significant** is described as, "of consequence." While something of **consequence** is, "a result of an action or situation, especially a bad result," according to the *Cambridge Dictionary of American English*, copyright 2000, Computer Software. Now we can take into account and resolve that this sign of consequence will bring about a bad result from an action or situation.

Something **bad** as taken from the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, is something "disagreeable,

unpleasant, or disturbing.” So, the consequences of this specific action or situation that shall take place will result in an especially disagreeable, unpleasant, and disturbing outcome.

The Seven Last Plagues are the consequence that will bring about the action and situation that shall be especially disagreeable, unpleasant, and disturbing to people all over the earth no matter what social class they are in or color what they are. This time of trouble, biblically hailed as The Great Tribulation, shall be unlike any other natural disaster, state of emergency, or global catastrophe this world has ever known. Let us read Matthew, Chapter 24, verse 21 for added proof of this:

“For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.”

Praise יהָיָה! Isn’t it good to know the Man that we will be with is the only One who can save us during these troubrous times? Praise יהָיָה for His Son, our Savior, יהָוָה בָן יהָוָה.

Our working definition of the Hebrew word for **great**, pronounced **gahdahl**, is strong, significant, and valuable. So far, we have uncovered the

meanings of the words *strong* and *significant*, so the word **valuable** is last in line. From *The New Oxford American Dictionary*, copyright 2001, Computer Edition, **valuable** means “extremely useful or important.” With this clear interpretation of the word valuable in correlation with the word *great*, it is very much apparent that the sign viewed by the Prophet John was extremely useful and important to understand clearly the outcome of events to take place in the future.

Useful is certified in the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, as “serving some purpose.” **Important** is verified in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, as “strongly affecting the course of events or the nature of things.”

This great sign will not only serve the particular purpose of bringing about the Seven Last Plagues, but will over and above strongly affect the course of future world events and the nature of things in what this so-called modern society calls a normal world.

Praise יהוה! Let us read our foundation research Scripture again with all that we have gathered thus far to achieve our receiving of wisdom and knowledge. Revelation, Chapter 15, verse 1, please read:

"[In addition to the occurrences in Revelation, Chapter 14, I, John, a servant of יהוה, came to find out information that was not previously known before because it was being hidden. But an angel of יהוה has told me, in a written source, about a second portentous incident or phenomenon that is evidence of future evil. This occurred while I was at the height of achievement. What I saw was an exciting wonder which contains vocal utterances that are free from error and logically valid which foretold of the course of future events and the nature of things that shall have a major effect on the United States and the world] and [it was] marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God יהה?"

Seeing as though we now possess the necessary understanding of the word **great** and its relation to the Scripture, Revelation, Chapter 15, verse 1 in its true form, at this time we can move forward in our course of study to define and scrutinize the word **marvelous**. The word marvelous is used as the second descriptive word to identify the sign the holy prophet John saw from the angel of יהוה in our foundation research Scripture.

Marvelous as dictated in *The New Strong's Expanded Exhaustive Concordance of the Bible, Red-Letter Edition*, copyright 2001, on page 226, under the reference number 6381 of the Hebrew dictionary, is spelled פָּהַלָּה (Pey, Lamed, Aleph), pronounced *pah-lah*. **Pahlah** means “to accomplish and perform.”

The word **accomplish** is recorded from *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, as “to arrive at the end of a period of time.” Some synonyms of **accomplish** as found in *The Synonym Finder*, by J.I. Rodale, copyright 1978, are finish, put an end to, and terminate.

Keeping in the way of our definition and synonyms of the word **accomplish**, we can ascertain that this **marvelous** sign John--a holy man of פָּהַלָּה--saw is an alert that signals the arrival at the end of a certain period of time. This sign shall also serve as a symbol to the world today that פָּהַלָּה shall indeed finish, put an end to, and terminate the rulership of the Devil who has been ruling during this certain period of time. Let us read Revelation, Chapter 12, verse 12:

“Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the *devil* is come down unto you, having great wrath, because he knoweth that he hath but a *short time.*”

We know that הָלַל gave Lucifer 6,000 years to rule and that his 6,000-year timespan is up! Praise הָלַל!

Let us now persist and expound on the word **perform**, which is also taken from the Hebrew word **palah**, translated in English as *marvelous*. The *Random House Webster's Unabridged Dictionary*, copyright 1999, Software Edition, validates the word **perform** as, “to fulfill a command or promise.” **Fulfill**, from the same source means, “to carry out as a prophecy.” Furthermore, the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, verifies the word **perform** as, “to do what is stated.”

These definitions confirm that הָלַל shall use this sign in Revelation, Chapter 15, verse 1 to fulfill His command and promise to do what is stated and to carry out His prophecy according to the Scriptures. That great and marvelous sign He showed His prophet John in Revelation 15:1 shall be the

realization of *The Seven Last Plagues* that shall be a culmination of all the plagues, signs, and wonders that our God, יְהוָה, shall call forth from His heavenly arsenal of pestilences to destroy the unrighteous and abominable from off His planet earth in the Last Days. Let us read Luke, Chapter 21, verse 11:

“And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and *great signs* shall there be from heaven.”

Alright, family, Revelation, Chapter 15, verse 1 will be read once again to complete our dictionary account of the phrase “*great and marvelous.*” Please read:

“[In addition to the occurrences in Revelation, Chapter 14, I, John, a servant of יְהוָה, came to find out information that was not previously known before because it was being hidden. But an angel of הָרָא has told me, in a written source, about a second portentous incident or phenomenon that is evidence of future evil. This occurred while I was at the height of achievement. What I saw was an exciting wonder which contains vocal utterances that are free from error and logically valid which foretold of the course of future events and the nature of things that shall have a major effect on the United States and the world. This exciting wonder will signal the arrival at the end of a period of time in which הָרָא shall carry out His prophecy], [with] seven angels having the seven last plagues; for in them is filled up the wrath of God יְהוָה.”

Praise יְהוָה!

We have now consummated our analysis of the first half of our foundation research Scripture, which reads in part, “*And I saw another sign in heaven, great and marvelous ...*” Therefore, we can continue our voyage into the wonderful world of הַנְּזָרֶת by decoding the next portion of our Scripture, Revelation 15:1, which is the phrase “*... seven angels having the seven last plagues; for in them is filled up the wrath of God, הַנְּזָרֶת*”

We will begin by delving wholeheartedly into the meaning of the number word **seven**, as it is really meant to be interpreted and perceived from our foundation research Scripture.

Soundly, stated in *The New Strong's Expanded Exhaustive Concordance of the Bible, Red-Letter Edition*, copyright 2001, under the reference number 7650 of the Hebrew dictionary, **seven** is spelled שֵׁבֶת (Shin, Bet, Aleph), pronounced *shah-bah*. **Shahbah** means “to be complete.” **Complete** is described in *The New Oxford American Dictionary*, copyright 2001, as to “make (something) whole or perfect.” **Whole** from the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer

Software, means “directed to one end”; and to make something **perfect** is to make it “pure and total.”

We can now state irrefutably, as a result of what we have just read, that these **Last Plagues**, which will number up to **seven**, shall make whole and perfect the destruction of the world as we know it to be today. הַנְּזִיר has already directed these plagues to this one end, which is the pure and total annihilation of the carnal mind-set so that His Holy City, New Jerusalem, may come down from heaven to its pre-ordained place on earth. Let us all read Revelation, Chapter 21, verse 2:

“And I John saw the holy city, [N]ew Jerusalem, coming down from God, הַנְּזִיר, out of heaven, prepared as a bride adorned for her husband.”

Praise הַנְּזִיר! The English word **seven** is also found in *The Strong's Exhaustive Concordance* under the reference number 7651 of the Hebrew dictionary, spelled שֶׁבַע or שֵׁבַע (Shin, Bet, Ayin or Shin, Bet, Ayin Hey), pronounced *sheh-bah*. **Shehbah** is defined as a “primary cardinal number; *seven* (as the sacred *full* one).”

A **cardinal number** is “any of the numbers that express amount”; and **seven** is stated as “a set of this many things,” according to the definitions from the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Software Edition.

As a result of expounding upon the preceding words, we can maintain what is written the Scripture, Revelation, Chapter 15, verse 1 to confirm that the Last Plagues will only amount to the number **seven**. The Last Plagues are in fact a set of seven things--no more and no less.

Seven was also defined from our *Strong’s Exhaustive Concordance* definition, “as the sacred full one (number).” Something that is **sacred** is “dedicated or devoted exclusively to a single use or purpose.” Likewise, **full** means “complete in every particular.” These definitions are substantiated in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software.

We can all agree that these **Last Plagues**, numbering only to the amount of seven, are extremely essential to the outcome of future events; primarily because they are dedicated and devoted exclusively to a single use

and purpose. What is this single use and purpose for these plagues? The answer is, of course, the pouring out of the seven last vials of judgment which hold these seven plagues. Furthermore, these astounding plagues are complete in every particular. This means that יְהוָה has not left absolutely anything out of His plan of utter devastation by way of His *Seven Last Plagues*. Praise יְהוָה!

We are still on our journey of enlightenment to reveal the true nature of our foundation research Scripture Revelation, Chapter 15, verse 1. We are also continuing our decoding of words in this seminar today and will now take time to define the word **angel**. Revelation 15:1 firmly dictates that יְהוָה will carry out and accomplish His written prophecy and command through “... *seven angels having the seven last plagues ...*”

Authenticated in *The New Strong's Expanded Exhaustive Concordance of the Bible, Red-Letter Edition*, copyright 2001, reference number 4397, the Hebrew word for **angel** is spelled מַלְאֵךְ (Mem, Lamed, Aleph, Chaf-Sofet), pronounced *mahl-ahk*. **Mahlahk** means “to dispatch as a deputy.”

On the record in *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, to **dispatch** means, “to instruct somebody to go somewhere to carry out a task.” A task is also a **charge**. It has just been proven that יְהוָה, the God of Heaven, will instruct some persons--called angels--to go and carry out His charge in the Last Days.

These angels will be instructed to go and carry out this charge from יְהוָה as deputies. So what is the significance of these angels of יְהוָה being referred to as deputies? Well, *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, affirms that a **deputy** is “somebody who has been authorized or appointed to act on behalf of somebody else with full authority.” Here we see that יְהוָה will authorize these appointed persons or beings to act on His behalf with His full authority to carry out the charge of fulfilling His **Seven Last Plagues**.

An **angel**, still from the same source, is “a divine being who acts as a messenger of God [יְהוָה].” A **messenger** is also identified as a “go-between.” These divine beings that will number only to the amount of **seven** in all shall act as go-betweens for our God, יְהוָה, to achieve the task and

charge that He has already set forth for them in the Scripture. Let us turn to and read Matthew, Chapter 13, verse 41:

41 “**The Son of Man shall send forth His angels, and they shall gather out of His kingdom all things that offend, and them which do iniquity.”**

Moving right along to wholly understand the segment of our study Scripture which reads, “... *seven angels having the seven last plagues ...*,” we must define the next words in sequence which are *having* and *the*. **Having** comes from the word **have** which is defined in *The New Oxford American Dictionary*, copyright 2001, Computer Edition, as “to possess or be provided with something.” It also confirms that **the** is, “used to refer to a thing that is unique.”

Concurring with what the aforementioned dictionary unmistakably printed, we can verify that these seven divine beings of הַנְּזִיר that shall act as go-betweens for Him during The Great Tribulation possess things that are unique, and which will be were provided to them by הַנְּזִיר. These unique things that they possess are biblically named and known as the **Seven Last Plagues** in Revelation 15:1.

We can now read our foundation research Scripture yet again today with our new found understanding that we have received from our diligent inquiry into the word of יְהוָה! Revelation, Chapter 15, verse 1, please read:

"[In addition to the occurrences in Revelation, Chapter 14, I, John, a servant of יהוה, came to find out information that was not previously known before because it was being hidden. But an angel of יהוה has told me, in a written source, about a second portentous incident or phenomenon that is evidence of future evil. This occurred while I was at the height of achievement. What I saw was an exciting wonder which contains vocal utterances that are free from error and logically valid which foretold of the course of future events and the nature of things that shall have a major effect on the United States and the world. This exciting wonder will signal the arrival at the end of a period of time in which יהוה shall carry out His prophecy with a perfect number of divine beings appointed by Him to act on His behalf with His full authority to carry out His charge of fulfilling His] seven last plagues; for in them is filled up the wrath of God יהוה."

Praise יהוה!

We are continuing our decoding of the phrase "... seven angels having the seven last plagues; for in them is filled up the wrath of God, יְהוָה." It was made known previously that the number **seven** is a complete number dedicated exclusively to a single purpose. Therefore, it is not just

the number amount in which הַנְּבֵן has chosen for His angels, but it is also the number of His Last Plagues.

With that being said, we can go on and look up the word **last** from the phrase “... seven angels having the seven **last** plagues ...” **Last** from *The New Oxford American Dictionary*, copyright 2001, Computer Edition, is defined as, “coming after all others in time or order; final.” This means that these seven plagues will come after all of the other plagues in time and order in the Bible. They will be the final declaration and expression of the wrath of הַנְּבֵן that the world shall witness.

Last, from another standpoint, in conformity with the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, means, “highest in extent or degree; utmost.” Conclusively, we can gather that these seven plagues decreed in Revelation, Chapter 15, verse 1, will not only come after all other plagues in time, but these seven plagues shall also be the highest in extent or degree. They shall be the utmost of plagues; this is to say, they shall be like no other plagues, disasters, or catastrophes ever known to man.

It is now time for our verbalization of the word plague. **Plagues** is the plural form of the word **plague**, which is predicated in *Random House Webster's Unabridged Dictionary*, copyright 1999, Software Edition, as "any widespread affliction, calamity, or evil, especially one regarded as a direct punishment by God [תִּבְרָא], such as *a plague of war and desolation.*"

It is, without a doubt, evident that the seven last and final plagues shall cause widespread affliction, calamity, and evil that will be a **direct** punishment by God, תִּבְרָא, on the inhabitants of the land for not keeping His laws.

These afflictions, calamities, and evils that shall come upon the masses after all others in time shall be plagues of war and desolation, as written in the Scripture. Moreover, the masses of the people shall be caught unawares when these evil plagues arise. Let us read Isaiah, Chapter 47, verse 11:

"Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know."

Let us also read Jeremiah, Chapter 51, verse 29:

“And the land shall tremble and sorrow: for every purpose of the LORD, יְהוָה, shall be performed against Babylon, to make the land of Babylon a *desolation* without an inhabitant.”

Praise יהוה! Let us now finish decoding the remaining part of our Scripture, which is “... *for in them is filled up the wrath of God, וְנִזְבַּח*.” We will do this by defining the words **them**, **filled**, and **wrath**. Authorized by *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, the word **them** is “used to refer to a group of things.” The group of things being referred to in this Scripture is the Seven Last Plagues. Hence, the phrase “*for in them is filled up the wrath of God, וְנִזְבַּח*...,” could say, “*for in the seven last plagues is filled up the wrath of God, וְנִזְבַּח*.”

The New Oxford American Dictionary, copyright 2001, Computer Edition, defines **fill**, the root word of **filled**, as, “to become full of.” **Full** from the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 671, reference #761.5, means “maximum.” Thus, the seven last plagues are become full to maximum capacity with the wrath of God, וְנִזְבַּח.

What is the wrath of God, הָרָא, like? Well, let us find out. **Wrath** in *The New Strong's Expanded Exhaustive Concordance of the Bible, Red-Letter Edition*, copyright 2001, in the Greek dictionary, reference number 2375, is pronounced *thoo-mos*. **Thumos** is fierceness and indignation. So these seven last plagues of הָרָא are full to the maximum with His fierceness and indignation that shall be poured out upon the entire world. Let us read Psalm, Chapter 69, verse 24:

“Pour out Thine *indignation* upon them, and let Thy *wrathful* anger take hold of them.”

The *American Heritage Talking Dictionary*, copyright 1997, Computer Software, defines **wrath** as, “punishment or vengeance as a manifestation of anger; divine retribution for sin.” **Vengeance** is equivalent to curse. While **retribution** according to *The New Oxford American Dictionary*, copyright 2001, is “punishment that is considered to be morally right and fully deserved.”

I’m sure that we are all in accord with the facts confirming that the wrath of הָרָא is His punishment and curse of men as a manifestation of His

anger toward them. And, not only that, but the wrath of יההנ' is also His divine punishment that is morally right and “fully” deserved by those who receive it.

So to know that *The Seven Last Plagues*, which shall torment the people of the earth in the Last Days, are full to the max with all this fierceness and righteous indignation should surely make us want to straighten up and fly right to the Son, יהוה בֶן יההנ'. For it is only through יהוה בֶן יההנ' that the moral people of the earth shall be saved from the great vengeance and retribution of His Father, יההנ'. The Lord, יההנ', shall take **vengeance** on His adversaries and reserve **wrath** for His enemies. Let us read Nahum, Chapter 1, verse 2:

“יההנ' is jealous, and the LORD, יהוה, revengeth; the LORD, יההנ', revengeth and is furious; the LORD, יההנ', will take *vengeance* on His adversaries, and He reserveth **wrath** for His enemies.”

Let us also read Revelation, Chapter 6, verses 15 through 17:

15 “And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains:

16 And said to the mountains and rocks, Fall on us, and hide us from the face of Him that sitteth on the throne, and from the *wrath* of the Lamb:

17 For the great day of His *wrath* is come; and who shall be able to stand?"

Praise יהוה!

We have reached the point in our discussion where we will read our foundation research Scripture one last time with all that we have uncovered and searched. Revelation, Chapter 15, verse 1, please read:

"In addition to the occurrences in Revelation, Chapter 14, I, John, a servant of יהוה, came to find out information that was not previously known before because it was being hidden. But an angel of יהוה has told me, in a written source, about a second portentous incident or phenomenon that is evidence of future evil. This occurred while I was at the height of achievement. What I saw was an exciting wonder which contains vocal utterances that are free from error and logically valid which foretold of the course of future events and the nature of things that shall have a major effect on the United States and the world. This exciting wonder will signal the arrival at the end of a period of time in which פָּרוֹת shall carry out His prophecy with a perfect number of divine beings appointed by Him to act on His behalf with His full authority to carry out His charge of fulfilling His seven final afflictions, for in these seven final afflictions is full to the maximum the indignation, vengeance, and divine retribution of God, יהוה."

Praise יהוה! Praise יהוה! I pray that you all are now imbued with at least some information that may be of use as we gear up for the final battle between the righteous and wicked people of the earth. This battle will, of a certainty, be fought within our hearts and minds. So let us prepare ourselves with the whole shield and armor of our God, יהוה.

I hope that everyone enjoyed our topic today, and look forward to seeing you next time for part three of “*The Seven Last Plagues*” when we shall seek to reveal, make known, and bring to light exactly what the **Seven Last Plagues** will be and how they will be violently and brutally poured out of their vials upon all the nations and inhabitants of the land. Enjoy the remainder of our **Twenty-fifth Annual Passover/Feast of Unleavened Bread**.

Praise יהוה! Shalom!