

The Good News of יְהוָה

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Can White People Be Saved? Part Two “The Great Judgment”

To reference this review, please refer to our January/February 2008 edition of *The Good News of יְהוָה*, and read the first paragraph of what published addressing the question, **Can White People Be Saved**. The media and those who misunderstood the message of reported repeatedly that He taught hate of white people. To dispel this myth, let us continue to analyze His words written over twenty years ago concerning this matter.

From the pen of בֵן יְהוָה, it is written, “The great **Judgment Day** concerns **the wicked** and **the righteous** among **all nations of the earth**, regardless of skin color.” With this being said, let us now get a clear understanding of what **Judgment Day** means and the role בֵן יְהוָה shall play in that **Day**.

According to *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software, **Judgment Day** is synonymous to “*Day of Judgment*.” In this same source, **Day of Judgment** is “the day on which the Last Judgment is believed to take place,” and this **Last Judgment** is stated as “the judgment of humankind by God expected to take place at the end of the world, when each is rewarded or punished according to his or her merits.” **Merit** by definition is, “something that is deserved, whether good or bad,” which is documented in *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software.

Based on this information, we can deduce that when בֵן יְהוָה wrote this article over twenty years ago, He placed all nations of the earth on

notice regarding the **great day** that is to take place at the end of this world as we know it. In addition, through the writing of בֵן יְהוָה, reminded some and alerted others of the coming day when God, יְהוָה, shall reward or punish all humankind, regardless of skin color, according to his or

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her deeds, whether they are good or bad.

Now what makes this proclamation, coming from the pen of יהוה בָּן יְהוָה, so profound can be found in 2 Corinthians, Chapter 5, verse 10, which reads:

“For we must all appear before the judgment seat of Christ [יהוָה בָּן יְהוָה]; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.”

This Scripture tells us that every person, regardless of skin color, must appear before the judgment seat of Christ. And when you accept the fact that יהוה בָּן יְהוָה is the Anointed of יהוה, called Christ, then His role as Judge at the Last Judgment is quite obvious. Therefore, when He says (in the last line of the first paragraph of the

article entitled, “*Can White People Be Saved*”) that “**SALVATION BELONGS TO THOSE WHO BELIEVE IN YAHWEH AND HIS SON, YAHWEH BEN YAHWEH**,” then we—the families of the earth, regardless of race, creed, or color—should **hear ye Him** ... that we might be saved.

In our next article, we will expound on what **salvation** means for those who **believe** in the God of Israel, יהוה, and His Son, the King of Israel, יהוה בָּן יְהוָה.

Note:

The birth, the crucifixion, and the death of the Son of God, יהוה, **did not** happen 2,000 years ago, but **it happened in our lifetime** (Matthew 24:34).

Rescuing Our Future

Hebrew Israelites traveled over high hills and around many mountains to come up to Montreal (Quebec), Canada—the most hallowed land in the world—to keep the **Feast of Weeks** as commanded by our God, יהוה. From May 26 through June 1, 2008, we honored יהוה בָּן יְהוָה with our substance and with the firstfruits of all our increase.

Every night we were blessed with a very profound message from יהוה בָּן יְהוָה, with His overall theme being, **“The True Meaning of Shalom:**

Rescuing Our Future.” For absolute clarity, He, right from the start, established that “*shalam*,” the root of **Shalom**, means whole, sound, peace, etc. “I am the Prince of Peace, and I am come to make you spiritually whole and economically sound, as well as to give you eternal peace,” He announced.

Furthermore, He made it clear that the “**name**” of the Lord, יהוה, is our strong tower and, despite all of the turmoil going on in the world today, the righteous—those who keep the “laws” of יהוה—can run into it

and be safe.

With those comforting words, He then charged us to go to the ant, consider her ways, and be wise (Proverbs 6:6-9). He stated that in order to be a wise people, we *must* rescue our future—that is, our children. With a strong voice, He stressed wholeheartedly that we, like the ant, must “never” allow another species to take care of our future. And, even more so, He called to our full attention that it is our job to protect our future.

All things considered, His incisive words of wisdom rever-

berated throughout our nightly *Family Study* sessions, where many Scriptures were decoded. Righteous competition became quite challenging, so much so that everybody was all hyped up and on the edge of their seats as they waited to see the creative dynamics displayed by each group before making application of their research. And, to say the least, they were by no means disappointed, as groups continued with even more sophisticated presentations: some came forth with high-stepping drills, mind-stimulating choral demonstrations, captivating poems, and comical recitations. These sessions were something to behold.

Together with all of the above, our daily seminars provided us with more shocking revelations, as were manifested in, first, “*Get Thee Out of Thy Country*,” which detailed how יהוה will bless all nations that bless יהוה בֶן יהוה; and curse those that curse Him (Genesis 12:2). The next seminar was, “*Behold, A Throne Was Set In Heaven*,” which addressed the manner in which the four and twenty elders shall fall down, worship, and cast their crowns before the throne of יהוה בֶן יהוה. Following this seminar was, “*The Wall of Jericho Shall Fall Down Flat*,” wherein it was shown that the same divine strat-

agem that יהוה gave to Joshua to gain back the whole land of Canaan, including the city of Jericho, is but a sign for us this day. After this, “*The Decryption of Shadrach, Meshach, and Abednego*,” which shed light on the fact that in the coming days, we shall see treacherous false accusers come against us in the same fashion as was done to Daniel and the three Hebrew boys. In the seminar, “*The Seven Last Plagues*,” the mystery surrounding great Babylon, America, coming in remembrance before God, יהוה (Revelation 16:19), was brought to the light. And last, “*Global Warming: Myth or Bible Prophecy*,” wherein everyone was put on “high alert” as to the monstrous storms that are in the making and furtively lurking off the varying coasts. From the

beginning to the end, we honored יהוה בֶן יהוה with our spiritual substance, and with the firstfruits of all our increase.

In this day and time, you cannot afford to be without the profound message given by יהוה בֶן יהוה, which covered a wide spectrum of topics—from how to be financially secure during these hard times to the specifics of how to rescue our future. His message can be obtained in written, audio, CD, and DVD form.

And you may listen to the live seminars, which come in audio and CD form, by just writing to PEES Foundation, P. O. Box 520, Kirkland (Quebec), Canada H9H 0A6; or you may also download the daily seminars by going to www.yahwehbenyahweh.com and clicking **Shocking Revelations**.

יהוה בֶן יהוה taught His disciples that “Fun is learning and learning is fun ...”; therefore, we are inviting you to come and have fun in learning the laws of יהוה with us at this year’s **Feast of Tabernacles**—September 27 through October 4, 2008—at the fabulous Marriott Chateau Champlain Hotel in Montreal (Quebec), Canada.

DON'T MISS IT!



Bring your study tools!



Budgeting Tips On How To Get To the Feasts Three Times In A Year

To be present at the feasts of יְהוָה in the place where יְהוָה בָּן יְהוָה has chosen to place

His name requires a financial plan. These series of articles are designed to give you money-saving tips to help you achieve the goal of attending the feasts of יְהוָה three times in a year. In our last communiqué, we gave *homeowners* who do not qualify for the lowest possible interest rates tips that might aid them in lowering their mortgage payments which ultimately would lower their monthly household expenditures. In this publication, we will give *homeowners* a few more tips on lowering household expenses.

HOMEOWNER'S INSURANCE

Review your insurance policy and assess your premium to make sure that you are *only insuring your home* (dwelling) and your possessions (personal property), *not the land*. To do this, look at the overall value of your property that is stated on your policy. This property value includes your home



and the value of the land. To make sure you are *only insuring your home* and *not the land*, continue to examine your policy and find the *actual value of your home* which should be clearly stated as such. Then review our example below and follow these steps.

Step One: Look at your property value, it may

read \$200,000; normally, about 20% is subtracted from the overall value, giving you a *land value* of \$40,000; the amount left—\$160,000—is *the actual value of your home*.

Homeowners, please note that if your home is totally destroyed, your insurance company bases your claim on the *actual value of your home* and *personal property content, not the land*. Therefore, our next step is to observe the example below of how *personal property* content is calculated.



Step Two: Your *personal property* content is based roughly at 60% of your property value; so if your property value is \$200,000, then 60% of this total would be \$120,000, which is the value of your personal property.

Step Three: Write down exactly what your homeowner's insurance policy states as your property value. Example: \$200,000. Call the real estate agency you bought your home from and ask what would your home sell for right now in your neighborhood? Or find out from the internet.

Step Four: Contact your insurance agent and ask what amount would you be given by your insurance company to replace your home if it was totally destroyed?

Step Five: Evaluate the data you received from the realtor or the internet and your insurance agent. If you find that your **current** property value is less than what's reflected on your policy, then it's time to renegotiate your premium, insuring only your

actual home value and personal property based on a lower property value. (Yes, you may have paid more for your property; but, realistically, if your home is destroyed, you are only going to receive the current market value based on the *actual value of your home and personal property content.*)

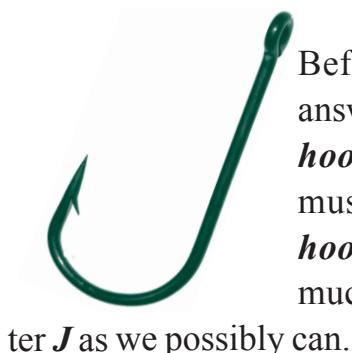
Step Six: Look at your policy again and review the type of coverage you have regarding your deductible. Most deductibles—the amount of money you pay out of your pocket before your insurance begins to pay—may start as low as \$250. If you are paying a \$250 deductible, consider increasing it to a \$1,000 deductible; this change may save you nearly 25% more on your premium.

Step Seven: After getting an understanding of the facts gathered, then contact your insurance agent to negotiate a *new premium on your property value* and increase your deductible if it's advantageous to you. Just by taking the time to review your homeowner's insurance policy and following these steps, may *save* you from **\$200 to \$1,200** a year based on your policy.

This process is worth your time if you are persistent in your negotiations.

Proverbs 20:13 says, “***Love not sleep [unconsciousness], lest thou come to poverty; open thine eyes and thou shalt be satisfied....***”

Are You HOOKED on the Letter **J**? PART ONE



Before one can honestly answer the question, Are you **hooked** on the letter **J**, we must first define the word **hooked** and then gather as much information on the letter **J** as we possibly can.

According to the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 1030, under reference #698.16, **hook** means “to divert.” **Divert** under reference #698.21 is synonymous to “mislead.” **Mislead** is the same as to “deceive,” as referenced in *The Synonym Finder*, by J.I. Rodale, copyright 1978, on page 737. Stated in *The Guinness Book of Records 1994*, copyright 1993, by Guinness Publishing Ltd., on page 151, “the newest letters to be added to the English alphabet are ‘J’ and ‘V,’ which are of post-Shakespearean

use (c. 1630).”

From these documented facts, we see that the newest letter “**J**” was added to the English alphabet less than 400 years ago. With this being the case, when we see this letter “**J**” being used to spell a noun—person, place, or thing—before post-Shakespearean use circa 1630, then know that the letter “**J**” is being used intentionally to divert our attention away from the original name of a person, place, or thing. Therefore, anyone using Modern English to talk or write about people, places, or events before the 1500’s have either deliberately or unknowingly misled others through their speech and writings with this letter “**J**,” and depending upon the writer or speaker, for the sole purpose of deceiving the people concerning history. With that said, we must concede that we all have been **hooked** on the letter “**J**.” To **get off the hook**, we must accept the truth, and the truth shall make us free (John 8:32). Stay tuned for part two.

יְהוָה The Law of יהוה

Deuteronomy 28:1-2

“And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord, יהוה, thy God, to observe and to do all His commandments which I command thee this day, that the Lord, יהוה, thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord, יהוה, thy God.”

Deuteronomy 28:15

“But it shall come to pass, if thou wilt *not* hearken unto the voice of the Lord, יהוה, thy God, to observe to do all His commandments and His statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee”:

“My son, if sinners entice thee, consent thou not” (Proverbs 1:10).

Mr. or Mrs. Law Interpreter



“Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them” (Romans 16:17).

“And have no fellowship with the unfruitful works of darkness, but rather reprove them”
(Ephesians 5:11).



The Ten Plagues of Egypt, Part 21

We are resuming our ongoing series of “*The Ten Plagues of Egypt*,” with Exodus, Chapter 9, verses 20 through 21, which reads:

[20] *He that feared the word of the Lord, יְהוָה, among the servants of Pharaoh made his servants and his cattle flee into the houses:*

[21] *And he that regarded not the word of the Lord, יְהוָה, left his servants and his cattle in the field.*

As in the days of ancient Egypt, when יְהוָה shall rain the seventh plague of “**great hailstones**” upon America, there will be some among the servants of President George W. Bush who will fear the word of יְהוָה, and there will be some who will not regard His word at all. But, for the servants of President George W. Bush who make the wise choice to “**fear**” the word of יְהוָה, in the day of vengeance, they shall make their servants and their cattle to flee into the houses. That being so, let us

ascertain a good understanding of what it means to *fear the word of the Lord, יְהוָה*.

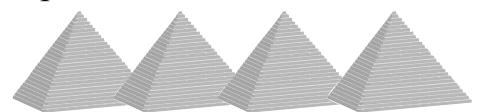
In conferring with the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, the word **fear** is characterized as “extreme awe”; while **awe** in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, denotes “a feeling of dread that is often coupled with a feeling of powerlessness.” In the same reference source, **dread** is described as “an unpleasant feeling of apprehension caused by the anticipation of danger.”

Having established this, let us now decipher what the “**word**” is depicted as according to the *Shorter Oxford English Dictionary*, Sixth Edition, copyright 2007, Computer Software. The **word** is affirmed as “a command.” **Command**, in the same identical source, is “an authoritative decree that a person must do something.”

Based on all of these

definitions, the overall conclusion can be set forth that he, among the servants of President Bush, who shall have extreme and unpleasant feelings of apprehension caused by the anticipation of danger due to not obeying the authoritative decree sent by יְהוָה to let the children of Israel—those who practice and follow the teachings of יְהוָה בֶן יְהוָה—go, shall make his servants and his cattle flee into the houses. And, even more, he, among the servants of President George W. Bush, who feels and knows that he is absolutely *powerless*—meaning that there is no weapon or artillery formed by the hands of man that can fight against the “**great hailstones**” that יְהוָה shall rain upon America—shall also make his servants and his cattle flee into the houses.

Stay tuned for part 22 as we shall continue to decode the remainder of Exodus 9:20 and expose who the “servants” of President George W. Bush represent.





Why Should I Not Become A Whisperer?

Thus saith the Lord יְהוָה, Learn not the way of the heathen, ...
(Jeremiah 10:2).

"I must admit that this is one thing that I am guilty of, meaning that throughout my life I have talked about people (to their faces and behind their backs), and made fun of them (joked/jested) and the list goes on and on; however, after reading "*Beware of Whisperers*" I now know, with a deep understanding, that I **am not** to partake in gossip, neither should I have taken part in it in the past, because it will tear me down, even if I am not the one who initiated it."

Continue to send us your comments on the book, "*Beware of Whisperers*" and any other books you have read published by P.E.E.S.S.

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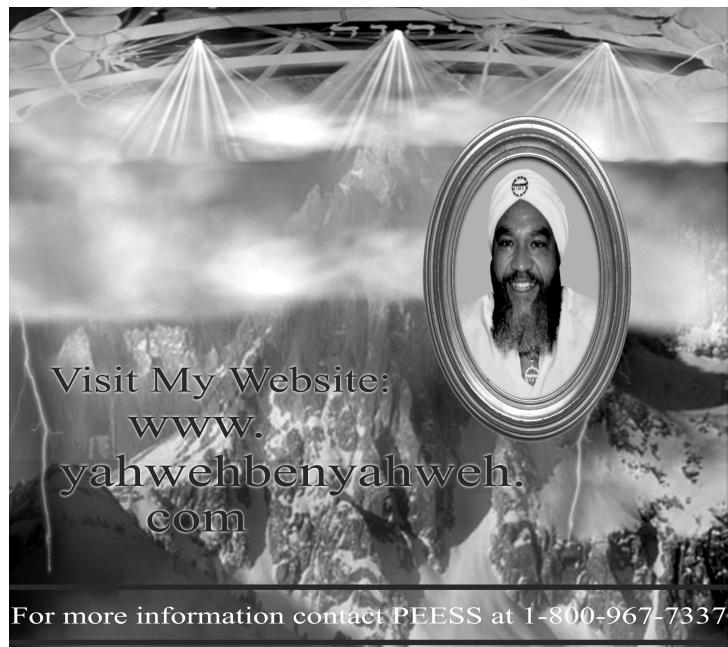


May



June

Spreading the Word ...

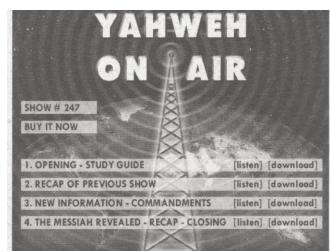


יהוה בן יהוח and יהודת throughout the world.

The Abraham Foundation

"And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the Lord, יהודת. And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible" (Jeremiah 15:20-21). May יהודת continue to pour you out blessings so that you may continue with your financial support in our upcoming legal battles.

Peace? Love? Harmony?



יהוה
or listen to the current program on our website:
<http://www.yahwehbenyahweh.com>