

The Good News of יהודָה

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What Is The Kingdom of יהודָה—The Kingdom of Heaven—Like?

What is the Kingdom of יהודָה—the Kingdom of Heaven—like was the simultaneous response that circulated in every respect at our *Twenty-Seventh Annual Feast of Tabernacles and Holy Convocation* convention that was held at the posh Marriott Chateau Champlain Hotel, located in downtown Montreal (Quebec), Canada, September 28 through October 5, 2007.

As at all of our feasts, everyone waited with great anticipation to hear the recorded message of our most beloved Savior and Redeemer, יהודָה בן יהודָה. It is His treasured words of wisdom, knowledge, and understanding that always set the tone for our celebrations.

יהודָה בן יהודָה continued to explain “The Parable of the Leaven” and to answer the question, What is the Kingdom of יהודָה—the Kingdom of Heaven—like? A brief

review of what He said was, the Kingdom of Heaven is when Yehuwdah (Judah)—the so-called Black people of America, descendants of slaves—become the “chief” ruler (1 Chronicles 5:2). He stressed that until Yehuwdah becomes the “chief” ruler, there will be no heaven on earth. But, even more importantly, He pointed out that Yehuwdah can only be in charge of heaven through the laws of God, יהודָה. And above all, He made it clear that we cannot have heaven without the King of heaven making it happen. “Who is the King of heaven?” He asked. He acknowledged, and we agreed, that He, בן יהודָה, alone is the King of heaven.

Ben יהודָה called for His people to come out of America that we receive not of her plagues. He explained that to “come out of

Continued on page 2

America” means that we have to go through a “mental” rebirth, and be “renewed” in the spirit of our mind.

The message of the Kingdom of Heaven extended into our nightly family study sessions, which covered a wide range of subjects, such as, “*The Haughty-Minded Cannot Enter Heaven*”; “*He That Liveth in Pleasure is Dead While He Lives*”; “*The Good Seed and the Bad Seed*”; “*If You Believe in יהוה בָּן יְהוָה and His Message, It Will Cause You to Have Eternal Life.*”

And together with all of the above, in our daily seminars, the Kingdom of Heaven was also the principal constituent for such topics as, “*Behold, A Throne Was Set In Heaven*”; “*יְהוָה בָּן יְהוָה כִּי: The Only Door to the Sheepfold*”; “*The Seven Last Plagues*”; “*The Bottomless Pit: The Key and A Great Chain*”; “*The Wall of Jericho Shall Fall Down Flat*”; “*Get Thee Out of Thy Country*”; “*The ‘Decryption’ of Shadrach, Meshach, and Abednego*”; and “*Global Warming: Myth or Bible Prophecy*. ” All of these subject matters covered the intellectual foundation of what the Kingdom of יהוה—the Kingdom of Heaven—is like.

Of course, the full message by בָּן יְהוָה can be acquired in written, audio, CD, and DVD form; and you may listen to the live seminars, which come in audio and CD form, by just writing to PEESS Foundation, P. O. Box 520, Kirkland (Quebec), Canada H9H 0A6. You may also download the daily seminars by going to www.yahwehbenyahweh.com and clicking Shocking Revelations.

An Encouraging Word to Israel

As the holy Nation of יהוה, we function and live under the Divine hand and guidance of our Father and Teacher, יהוה בָּן יְהוָה. Though His physical body is no longer with us, it is יהוה בָּן יְהוָה, and alone from whom we must seek understanding and wisdom (Job 12:12-13). While we are witnessing all the words of יהוה בָּן יְהוָה come to pass, we must remain steadfast and unwavering in our belief that all things are controlled and made manifest by the will of יהוה (John 1:3, 14).

Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live. Ye shall not add unto the word which I command you, neither shall ye diminish aught from it, that ye may keep the commandments of the Lord, יהוה, your God (Deuteronomy 4:1-2). Moreover, ask yourself, “What nation is there so great, who hath God, יהוה, so nigh unto them, as the Lord, יהוה, our God is in all things that we call upon Him for?” (Deuteronomy 4:7).

Consider This Thought

“Woe to the rebellious children, saith the Lord, יהוה, that take counsel, but not of Me; and that cover with a covering, but not of My spirit, that they may add sin to sin”:
(Isaiah 30:1)



Budgeting Tips On How To Get To the Feasts Three Times In A Year

Attending the feasts of יְהוָה three times in a year requires that you have a plan. In our last article, we described how to create a **Feast Fund**. So, in this article, we will offer you some basic steps on how to keep your **Feast Fund** going.

◆ An Ongoing Feast Fund ◆

To create a monthly **Feast Fund**, you should follow these simple steps.

Step 1: Decide on an amount of money that you can afford to put away each month consistently without touching it. You can start with an amount as little as fifty dollars a month.

Step 2: You must follow one of our Bible prin-

ciples, as found in Isaiah 28:10. It reads: “For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little.” When you start your **Feast Fund**, it will continue to grow each month—a little at a time.

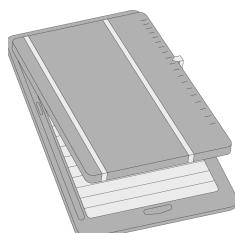
Step 3: As you lower your monthly living expenses with a sound household budgeting plan, increase your monthly allocation to your **Feast Fund**.

In our next edition, we will provide you with four more steps on how to keep your **Feast Fund** going.



SPECIAL NOTICES:

Please take the time to update your address book.



P.E.E.S.S. Foundation will no longer receive mail at the previous address:

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or you may still use our office address at:
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Montreal (Quebec), Canada H3B 4G7.

The Feast Committee will no longer receive mail at the address below:

P. O. Box 40
Beaconsfield (Quebec)
Canada H9W 2Y0



Please send all matters pertaining to the Feasts of יְהוָה to the following address:

P. O. Box 530179
Miami, FL 33153

The Ten Plagues of Egypt, Part 17



We shall resume our course of studying “*The Ten Plagues of Egypt*.” This is part 17, and our beginning study of the *seventh plague*. In part 16, we concluded that יהוה sent Moses unto Pharaoh with a direct question: “*As yet exaltest thou thyself against My people, that thou wilt not let them go?*” When interpreted, we found this question to mean, “*Do you still set yourself against My people that you will not let them go?*” Although יהוה sent Moses to ask the question, He knew beforehand that Pharaoh would continue in his recalcitrance and would not let the children of Israel go out of his land. So יהוה sent the *seventh plague* upon Pharaoh and his servants.

Today, יהוד has again hardened the heart of another great ruler so that He (יהודה) can show forth in him His power and that He may declare His name throughout all the earth (Exodus 9:16). יהוד has made the heart of this ruler—modern-day Pharaoh, President George W. Bush—so wayward that even after יהוד promised to destroy America with unrelenting plagues for the wrongful and unjust holding of

His Son, יהוה בן יהוה, President Bush is yet exhibiting the same pertinacious behavior as ancient Pharaoh. Only this time, his stubborn behavior is directed against the children of Israel—the Nation of יהוד, which constitute those who practice and follow the teachings of יהוה—in that he will not let them go from his land, America. Since the President’s rebellion and stubbornness is virtually impossible to penetrate, יהוד shall decree a *divine* strategy that is guaranteed to wear down his hardheadedness.

That being so, like in the days of Moses, יהוה has sent us, His servants, before President George W. Bush with a question very similar to what was asked of Pharaoh, that is, *Do you still set yourself against My people that you will not let them go?* “**IF**” you do, Mr. President, then know of a surety that like Pharaoh, יהוד shall send the destruction of His *seventh plague* upon America. This plague is written in Exodus, Chapter 9, verse 18, and it reads:

Behold, tomorrow about this time I will cause it

to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

To understand the power of this plague, we will begin our research with the words *behold* and *tomorrow*. As referenced in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, **behold** means “to watch.” And **watch**, in the same reference source, is denoted as “to look and wait expectantly.” Predicated on the correctness of *Encarta World English Dictionary*, copyright 1999, on page 1875, **tomorrow** is derived from “[Old English *to morgenne*, literally ‘in the morning’].”

Therefore, the words *behold* and *tomorrow* when translated serve as a warning to alert President George W. Bush to look and wait expectantly, because in the morning about this time, יְהוָה shall cause it to rain a very grievous hail, such as hath not been in America since the foundation thereof even until now. With that said, let us get a better understanding of what the *morning* represents.

In seeking consultation from the *Webster’s New World College Dictionary*, Fourth Edition, copyright 2000, on page 937, we can affirm that **morning** means the same as “twilight”; while **twilight** in *The Cassell Concise Dictionary*, copyright 1998, on page 1588, is denoted as “a period of decline.” In the same reference source, on page 375, to **decline** means “to fail”; and **fail**, as referenced in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, means “to collapse financially; becoming insolvent.” **Insolvent**, in the same identical reference source means “unable to pay debts.”

Now, let us decode the phrase “... about this time” The word **about** in *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 5 means “in or with regard to”; while **this** is referenced in the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, as “the present.” Also, **time** in the same reference source is equivalent to “day.” Based upon the accuracy of all these facts, we can deduce that

“*in the morning about this time*” is in or with regard to the present day, a period when America is collapsing financially and is unable to pay her debts. This will be the day in which יְהוָה shall cause it to rain a very grievous hail, such as hath not been in America since the foundation thereof even until now.

Having established when יְהוָה shall cause it to rain a very grievous hail, let us now proceed to define the word *cause*. The *Encarta World English Dictionary*, copyright 1999, on page 291, confirms that the word **cause** means “to bring about something by force.” **Force**, in the *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 518, under the key word **natural force** (reference number 520.3) is described as “tempest.” A **tempest** is characterized as “a violent storm” (as documented in the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software). The *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, declares that a **violent storm** is “a storm that causes widespread damage with

winds of force 11 on the Beaufort Scale, reaching speeds of 103-117 kph/64-72 mph.”

Based on the integrity of these definitions, a plausible assertion can be made that יְהוָה shall bring upon America “*a very grievous hail*” by a “**violent storm.**” This violent storm shall cause widespread damage. In fact, this storm will be so vengeful that it will reach speeds of 103-117 kph/64-72 mph on the **Beaufort Scale**, which is “the international scale used to measure wind speed ranging 0 for calm to 12 for hurricane” (as recorded in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software). On the scale of 0

to 12, this violent storm will have winds of force 11 on the Beaufort Scale. In that it will “*rain a very grievous hail*,” our next word to dissect is “rain.”

According to the *New Oxford American Dictionary*, copyright 2001, Computer Software, to **rain** is “(of objects) to fall in large or overwhelming

quantities.” This bit of information reveals that as a consequence of a violent storm, objects identified as “*very grievous hail*” shall fall in large or overwhelming quantities. Therefore, let us now decode the words **very** and **grievous**.

First, the word “**very**.” *The New Strong’s Exhaustive Concordance of the Bible*, Hebrew Dictionary, copyright 1990, on page 60, renders the Hebrew word for **very** as



meod (reference number 3966), pronounced *meh-ode*, and it means “vehemently.” The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, denotes that **vehemently** is synonymous to “intensely.” **Intensely** is one and the same as “terribly”; and **terribly** is characterized as “in a terrible manner.”

Now, the word “**grievous**.” In *The New Strong’s Exhaustive Concordance of the Bible*, Hebrew Dictionary, copyright 1990, on page 54, the Hebrew word for **grievous** is **kabed** (reference number 3515), pronounced *kaw-bade*, and it means “sore.” The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, depicts **sore** as “severe.” **Severe** is denoted as “extremely dangerous”; while **dangerous** denotes “physical harm or financial deterioration.”

Deteriorate, the base of *deterioration*, means “to make worse” (as cited in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software).

Accordingly, we can determine that the adjectives **very** and **grievous** warn President George W. Bush and the American people that this hail that will fall in large or overwhelming quantities shall cause extreme, physical harm to the American people and will critically worsen the financial condition of America in the most terrible manner. So, let us get a better under-

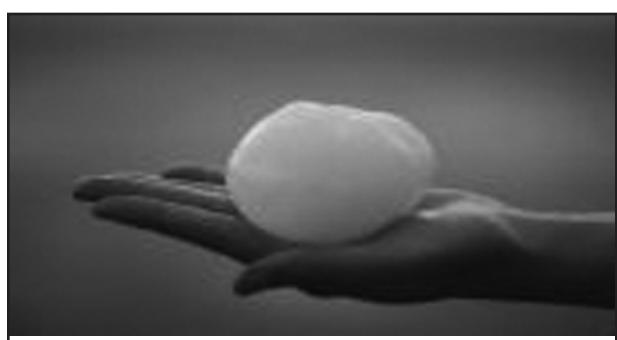
standing of the word “hail.”

The New Strong's Exhaustive Concordance of the Bible, Hebrew Dictionary, copyright 1990, on page 23, gives the Hebrew word for **hail** as **barad** (reference number 1259), pronounced *baw-rawd*, and it means “hail ([stones]).” A **hailstone**, the singular of the plural word *hailstones*, in the *Chamber's 21st Century Dictionary*, copyright 1996, on page 693, is described as “a hard pellet of snow and ice.” Interestingly, **hailstones** “... range in diameter from 2 mm to 13 cm (1/16 to 5 in),” according to the *Microsoft Encarta Premium Reference Library*, copyright 2006, Computer Software.

Summarily, based upon all of the definitions gathered, the conclusion can be set forth that **“if”** the president will not let the children of Israel—the Nation of יְהוָה, which constitute those who practice and follow the teachings of יְהוָה בָּן—go out of the land of America, then יְהוָה will unleash the wrath of His *seventh* plague. In a period when America is collapsing financially and is unable to pay her

debts, then he (President George W. Bush) can look and wait expectantly for יְהוָה to cause it to rain a very grievous hail—hard pellets of snow and ice—such as hath not been in America since the foundation thereof even until now.

Moreover, when interpreted, “... I (יְהוָה) will cause it to rain a very grievous hail ...,” means that יְהוָה will bring about a violent storm in America that shall cause widespread damage. This ferocious storm will be so intense that it will reach speeds of 103-117 kph/64-72 mph on the Beaufort Scale, which is the international scale used to measure wind speed. On the scale of 0 to 12, this violent storm will have winds of force 11 on the Beaufort Scale. Furthermore, as a result of this storm, יְהוָה will produce **hailstones**—hard pellets of snow and ice—that will fall in large and overwhelming quantities. These hailstones that will range in diameter from 2 mm to 13 cm (1/16 to 5 in), shall inevitably worsen the economy. This will ultimately



“Hailstone”

cause a financial collapse to occur in the most terrible manner ever known to President George W. Bush and the American people.

Therefore, a warning is being issued to all the American people who are wise and fear the word of the Lord, יְהוָה. It is written in Exodus, Chapter 9, verse 19, which reads:

Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

With that said, be on the lookout for part 18, as we shall continue the decrypting of the seventh plague.

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יהוה בן יהוה

יהוה IS GOD OF GODS. יהוה IS THE COVENANT GOD OF ISRAEL. HE IS THE GOD OF ABRAHAM, ISAAC, AND JACOB. יהוה IS THE SON OF יהוה. HIS MISSION IS TO GATHER FIRST THE LOST SHEEP OF THE HOUSE OF ISRAEL, AND THEN THE MORAL PEOPLE OF EARTH. יהוה IS HERE TO ESTABLISH PEACE AND GOOD WILL TOWARD ALL GOD-LOVING MEN. HE IS HERE TO ESTABLISH THE THEOCRATIC GOVERNMENT OF יהוה EXECUTING THE LAWS, STATUTES, JUDGMENTS, AND COMMANDMENTS OF יהוה.

יהוה IS THE GRAND MASTER OF THE CELESTIAL LODGE, ARCHITECT OF THE UNIVERSE, AND THE BLESSED AND ONLY POTENTATE. HE IS HERE TO SET THE CAPTIVES FREE AND TO CAUSE THEM THAT ARE BOUND TO STAND PERPENDICULAR ON THE SQUARE OF RIGHTEOUSNESS. FOR BEHOLD, ONE GREATER THAN SOLOMON IS HERE!

יהוה

... of יהוה בן יהוה and יהוה throughout the world.

The Abraham Foundation

Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for My [יהוה בן יהוה] name's sake (Matthew 24:9). When we shall be delivered up to be afflicted, and even killed, *The Abraham Foundation* will be one of the first to be summoned for active duty—twenty-four/seven. Therefore, in order to be financially prepared when we report for duty, we need your contributions to be consistent; such that when we check in, we will be completely equipped to immediately go to battle for His name's sake. In that regard, your continued support is requested and needed. No amount is too small, so give as you are able.

Peace? Love? Harmony?

