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[DISSERTATION TITLE]

by

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Dissertation submitted in partial fulfillment of the requirements for the degree of Doctor of Philosophy in the Department of [Department Name] in the Graduate School of Duke University

$\underline{ABSTRACT}$

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An abstract of a dissertation submitted in partial fulfillment of the requirements for the degree of Doctor of Philosophy in the Department of [Department Name] in the Graduate School of Duke University

Abstract

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Chapter 1

Introduction

1.1 Motivation and Outline

Historically, empiricism is often associated with a flavor of foundationalism that holds that empirical evidence must in some sense be untainted - if experience is to serve as the objective foundation of knowledge, it must be unsullied by our attitudes, beliefs, and values. It is without a doubt motivated by a conception of rationality familiar to philosophers, because of Descartes' method of doubt:

Chapter 2

Deliberative Probabilism

2.1 Introduction

test

2.2 William James on Epistemic Values

In *The Will to Believe*, William James claims that our rationality is governed by two competing duties: '...we must known the truth; we must avoid error.'[?]

Bibliography

[JamesJames1956] James, W. (1956). The Will to Believe and Other Essays in Popular Philosophy. Human Immortality. Dover Publications.

Biography

Nun ti olda responde participo, nano difina sur ci, an troa emfazo monatonomo ses. Paki verba substantiva ul sat, ut veki eksterajo dua. Dev tebi halt' ve. Dis duona trudi bv, lipa tempo rilata sep it. He elen kunmetita ind. Ceceo kunmetajo gh jen.

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