

Long Hill Estates Board of Directors Meeting
May 5, 2020
Virtual Online

Present: Allen Hollander, Maura Scanlon
Meeting convened: evening

- **Memorandum of Lien**

- The Board voted to file a Memorandum of Lien regarding the unpaid monthly assessments fee arrears related to Unit #31.
- The Lien will be filed by attorney Sabrina Beavens.
- The \$300 attorney fee for filing will be added to the lien.

Respectfully submitted by: Allen Hollander

MEMORANDUM OF LIEN FOR CONDOMINIUM ASSESSMENTS

The undersigned President of Long Hill Estates at Peterborough, a Condominium Unit Owners Association, of the Town of Peterborough, County of Hillsborough, and State of New Hampshire, hereby claims a lien in the name of the Association, pursuant to the New Hampshire Revised Statute Annotated 356-B:46, for unpaid condominium assessments and dues on the property presently owned by:

Kathleen Mercier Noe of 31 Long Hill Estates, Peterborough, NH 03458

and described as follows: 31 Long Hill Estates a/k/a 31 Long Hill Road, Peterborough, County of Hillsborough, and State of New Hampshire (Map ID: R003-025-031), the Declaration of Condominium which is recorded in the Hillsborough County Registry of Deeds at Book 5079, Page 0723, together with an undivided interest in the Common Area as defined in the Declaration and Plans.

The total amount of the unpaid assessments as of May 1, 2020 on this unit is \$2,290.00, consisting of unpaid condominium fees and assessments for the months of December 2018 through May 2020 as reflected on the attached **Exhibit 1**, plus attorney's fees in the amount of \$300.

Dated: _____

Allen Hollander, President
Long Hill Estates at Peterborough, a
Condominium Unit Owners Association

STATE OF NEW HAMPSHIRE
COUNTY OF HILLSBOROUGH

Personally appeared the above-named President of Long Hill Estates at Peterborough, a Condominium Unit Owners Association and made oath that the statements contained in the foregoing document are true to the best of his knowledge and belief and that he is authorized to execute this instrument on behalf of the Association.

Dated: _____

Notary/Justice of the Peace

cc: TD Bank, N.A., 2035 Limestone Road, Wilmington, DE 19808
