

FIRST INFORMATION REPORT

(Under Section 154, P.C.)

1985

- Dist. Alipurduar P.S. Kalchini Year 2021 FIR No. 135/21 Date 19/9/21
- i) Act. IPC Sections 279/288 ii) Act. _____ Section _____
iii) Act. _____ Section _____ iv) Other Acts & Sections _____
- a) Occurrence of Offence: Day Sunday Date 19/9/21 From _____ Date to _____
Time period _____ Time From At about 07.00 AM Date to _____
- b) Information received at P.S. Date 19/9/2021 Time At 08:45 hr
- c) General Diary Reference: Entry No. (s) 610 Time At 08:45 hr
- Type of Information: _____ Written / Oral _____
- Place of Occurrence: _____ (a) Direction and Distance from P.S. South East 18 kms. Beat No. _____
b) Address: Dakshin Lalali near Chandari Bridge, NABIC P.S. Kalchini Dist. Alipurduar.
c) in case outside limit of this Police Station, then the Name of the P.S. _____ District _____
- Complainant / Information: _____
a) Name: Subhash Day
b) Father's / Husband's Name: Subash Day
c) Date / Year of Birth: _____ (d) Nationality Indian
e) Passport No. _____ Date of Issue _____ Place of Issue _____
f) Occupation Business
g) Address: Nanta Domohari P.S. Kalchini Dist. Alipurduar
- Details of known / suspected / unknown accused with full particulars (Attach separate sheet, if necessary):
① Driver of offending vehicle bearing reg. no WB 28 E. 8635
- Reasons for delay in reporting by the Complainant / Informant: _____
- Particulars of Properties stolen / Involved (Attach separate sheet, if necessary): _____
- Total value of properties stolen / involved _____
- Inquest Report / U.D. Case No., If any Kalchini
- FIR Contents (Attach separate sheet, if required): The original written complaint of the complainant which is treated as F.I.R is reproduced over leaf.
- Action taken: Slice the above report reveals commission of offence(s) mentioned at item No. 2 registered the case took up to investigation / directed to Subash Day
to take up investigation / refused investigation / transferred to P.S. _____
on point of jurisdiction, FIR read over to the Complainant / Informant, admitted to be correctly recorded and a copy given to the complainant / Informant free of cost.
is taken on the original written complaint
- Signature / Thumb Impression of the Complainant / Information _____
- Date & Time of Despatch of the Court 20/9/21

Signature of the Officer-in-Charge _____
Name Anisban Manna
Rank S.O. Police No. Or Kalchini

