

Mentfield UK LTD Unit B2 Parkways, Cranford Lane, Heston TW5 9QA, United Kingdom

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VAT No: 849 450 791, Company Reg. No: 5230331

## **BCN** Departure Shipment Cartage Advice With Receipt

THE TRANSPORT MANAGER
MDC LOGISTICS
UNIT 13, SHIELD ROAD, ASHFORD INDUSTRIAL ESTATE
SHIELD ROAD
ASHFORD

SHIPMENT: SHOUSE00148695

CONSOL:

DATE: 05-May-21 01:06 PM

PAGE: 1 of 1

| TW15 1AU                           |               |                  |                    | PIC  | KUP DATE:   | : 06-May-21           | 12:00 AM   |            |  |
|------------------------------------|---------------|------------------|--------------------|--|-------------|-----------------------|------------|------------|--|
|                                    |               |                  |                    | STATE OF THE STATE | Sea British | BOOKED B              | Y: Anastas | sios Gkiok |  |
| SHIPMENT DETAILS                   |               |                  | CONSI              | GNEE   |             | Service Management    |            |            |  |
| CONSIGNOR                          |               |                  |                    | FRUTAROM LTD   |             |                       |            |            |  |
| TASTEPOINT                         |               |                  |                    | DELIVER TO   |             |                       |            |            |  |
| PICKUP                             |               |                  | MENTE              | MENTFIELD UK LTD   |             |                       |            |            |  |
| ASTEPOINT                          |               |                  | LINIT R            | UNIT B2 PARKWAY TRADING ESTATE   |             |                       |            |            |  |
| ELL FARM INDUSTRIAL PARK           |               |                  |                    | CRANFORD LANE, HESTON  |             |                       |            |            |  |
| NUTHAMPSTEAD                       |               |                  |                    |  | 71011       |                       |            |            |  |
| ROYSTON                            |               |                  | HESTO              |  |             |                       |            |            |  |
| SG8 8ND                            |               |                  | TW5 90             |  |             |                       |            |            |  |
| UNITED KINGDOM                     |               |                  |                    | KINGDOM  | Monagor     |                       |            |            |  |
| Contact: The Transport Manager     |               |                  | Contact            | The Transport  | Managei     | Viewes SII            | LOFIAD     | NG         |  |
|                                    |               |                  | 41.7               | 100  |             | HOUSE BIL<br>SHOUSE00 | L OF LADI  | NG         |  |
| - i                                | 1             |                  | 4 6                |  |             |                       |            | ,          |  |
| ORIGIN ETD                         | DEST.         | ETA              | LOAD               | ETD  | 1           | DISCHG.               | EIA        |            |  |
| GBFXT 13-May-21                    | ILASH         | 31-May-21        |                    |  |             |                       | CHARGEA    | RIF        |  |
| PACKAGES                           | 1             |                  | WEIGH              |  | VOLUME      |                       | 0.35 M3    | IDLL       |  |
| 1 PLT (OUTER)                      |               |                  | 92.7 KG            |  | 0.35 M3     |                       | 0.33 1013  |            |  |
| CARRIER                            |               |                  |                    | ORDER NUMBERS / REFERENCE  |             |                       |            |            |  |
| The second second                  |               |                  | 343995             | 13.3   |             | CONTAINER             | MIIMREE    | 2/5)       |  |
| DESCRIPTION OF GOODS               |               |                  |                    | The Sales Sales  |             | CONTAINE              | ( NOMBEN   | .(0)       |  |
| OMMODITY TYPE                      | LX.           | 1 1              |                    |  |             | A SHEET               |            |            |  |
| COMMODITY TYPE<br>SEN-General      |               | ST               |                    | 2  | 24, 22, 21  | 100                   |            | 1          |  |
|                                    | 1 6 1 20      |                  | 0.196              |  | MOTIL       | HEIGHT                |            | UNDG       |  |
| PACKAGES TYPE                      | WEIGHT        |                  | VOLUME             | LENGTH   | WIDTH       | 0 M                   |            | 17687      |  |
| PLT                                | 92.           | 7 KG             | 0.35 M3            | 0  | 0           | M. V.                 | VI         | 100        |  |
| ANDLING/DELIVERY INSTRUCT          | TIONS         | A                |                    |  |             | A Marie A             |            | Notice of  |  |
| SL - Premise Supplies Lift         |               | M                |                    |  |             |                       |            |            |  |
| te: Frutarom Israel – ACO002143-   | Seafreight-   | Non Haz - Collec | ction Request      |  |             |                       |            |            |  |
|                                    |               |                  |                    |  |             |                       |            |            |  |
| lease find the following documenta | ation attache | d for goods read | ly for collection: |  |             | 4 4                   |            |            |  |
|                                    |               | 3                | ,                  |  |             |                       |            |            |  |
| 1 x Invoice 41712                  |               |                  |                    |  |             |                       | 4 1        |            |  |
|                                    |               |                  | 4                  |  |             |                       |            |            |  |
|                                    | 0             | 1 1-             |                    |  |             |                       |            |            |  |
| PAL 75 X 85 X 55                   |               | stank            | ~7                 |  |             |                       |            |            |  |
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|                                    |               | 10               |                    |  |             |                       | • (1)      |            |  |
|                                    | (             | Thurst           |                    |  |             |                       |            |            |  |
|                                    |               | VI               |                    |  |             |                       |            |            |  |
|                                    |               | v V              |                    |  |             |                       |            |            |  |
|                                    | 10            | 15/              |                    |  |             |                       |            |            |  |
|                                    | 16            | 7/5/:            | 21                 |  |             |                       |            |            |  |
|                                    |               | i de l           | -                  |  |             |                       |            |            |  |
|                                    |               | V                |                    |  |             |                       |            |            |  |

| RECEIVED IN GOOD ORDER AND CONDITION |       |                 |
|--------------------------------------|-------|-----------------|
| Signature:                           | Date: | Time Truck In:  |
| Name:                                |       | Time Truck Out: |