Document I the Delivery Note / DNATA SHED CODE PHS NORTHUMBERLAND CLOSE Collection Note Your Reference DNATA CITY 4551934127 STANWELL Our Reference Bill of Lading No. MIDDLESEX, TW19 7LN BHA10080003 Master Reference PULLEYN TRANSPORT LTD 03-Aug-2020 CHURCH LANE glia orwarding 3 MILE CROSS READING , BERKSHIRE RG7 1HB Hannels , and the French State of the State GUEST EXPRESS TRANSPORT LTD
UNIT 2
GOLNDALB ROAD
COLNBROOK, BERKS
SL3 040 Unit Number/MAWB Place of Receipt/Loading 932-5940 3665 PHILADELPHIA Anglia Forwarding Ltd Suite 401 Flight/Vessel Port of Departure Colnbrook Cargo Centre VS699 PHILADELPHIA OLD Bath Road, Slough SL3 ONW Port of Discharge Place of Delivery ,BERKSHIREPhone: 02085696565 READING HEATHROW : 02085694563 FAX Date of Shipment/Arrival 02-AUG-2020 EX-WORKS Marks & Numbers Container Number Number & Kind of pkgs Description of Goods Gross Weight (Kgs) Measurement (M3) ADDRESSED: -10 CELL CULTURE 1622.00 12.186 SAFC BIOSCIENCES LTD, FREIGHT MANAGEMENT TEAM THE OLD BRICKYARD GILLINGHAM MAWB: 93259403665 HAWB:00002139 Chargeable Weight: 2031.0 Value COLLECTION Date, Time, Instructions DELIVERY Date, GBP 204344.13

O3#Apg-20 BB /kHR COLLECTED - Number of Packages | DELIVERED : Number of Packages COLLECTED By Signed Date RECEIVED CONDITION Remarks of Collection FCONDITION Remarks on Pelivery The second control of the second control of

ABS 2020

## RELEASE NOTE ABSR1300/V20

03-AUG-2020 12:11 Page 1 of 1

PHS LHR 932- 59403665-00002139 JFK LHR CAT CUSTOMS CLEARED

11:41 03-AUG-2020

AGN

NPR GWT(Kg) CWT(Kg) DES

ANGLIA FORWARDING AIRFREIGHT 10 1622.0 2031.0 CELL CULTURE ME

ARN 10080003

FLTVS0699

FLD02AUG

NOP SSL

3 F1 5A 6C

2 F12 13A

2 F19AC

2 F8 9C

G21A 1

HSPs

SLUs

DATE OF STATUS 1 12:09 02-AUG-2020

DATE/TIME OF RELEASE 12:11 03-AUG-2020

NOTE:

RELEASED FROM OFFICE BY:

TO: NICK WINSTONE ID NUMBER: GUE1048

WAREHOUSE

COLLECTED AND RECEIVED IN GOOD ORDER AND CONDITION BY:

NAME:

NICK WINSTONE

SIGNATURE:

VEHICLE REG: K5 GET DATE COLLECTED: 12:04/03-AUG-2020

WAREHOUSEMANS NAME: .....

\*\*\*\* END OF REPORT \*\*\*\*