LOGWIN AIR + OCEAN UK LTD.

REGUS: MANCHESTER BUSINESS PARK

MANCHESTER M22 5TG TEL: +441612662103

FAX: 0044 161 266 1395 OUR VAT-ID: GB346707246

## **DELIVERY ADDRESS:**

BULGARI SPA UFFICIO FORNITOR I ALBA LADBROKE GROVE

LONDON W10 5AZ

\* \* \* DELIVERY - NOTE \* \* \*

CLERK: NICK BUDD

OUR REFERENCE: 1202000349

DATE: 07.10.2020

## IMPORT - DELIVERY NOTE

REMARKS: CONTACT: MICHELE - 07853 903 640

SHIPMENT DETAIL: 186.000 KG .532 CBM

3 NATURE OF GOODS: ARTWORKS

DIMENSIONS....: 220.0 1 X Χ 118.0 X 9.0

DIMENSIONS....: 1 X 219.0 Χ 10.0 X 17.0 DIMENSIONS....: 14.0 X 139.0 Χ 134.0

**COLLECTION ADDRESS:** 

ARRIVAL: 06.10.2020

DEPARTURE: MONTREAL DORVAL INTE

**VESSEL:** 

MAWB/MBL: 014-20738896

UFFICIO FORNITOR I ALBA

HAWB/BL: CAY-UL966155 FLIGHT 1 / VOYAGE: AC 864/06

HAULIER:

GUEST EXPRESS TRANSPORT LIMITED

UNIT 2 COLNDALE ROAD SLOUGH, BERKSHIRE COLNBROOK SL3 OHQ

LADBROKE GROVE

**BULGARI SPA** 

**DELIVERY ADDRESS:** 

LONDON W10 5AZ

SHIPMENT WAS RECEIVED IN GOOD ORDER AND CONDITION

PRINT NAME:

DATE: 67-10-70 SIGNATURE:

SPECIAL INSTRUCTIONS :

DELIVERY TIME.: 07.10.2020 09:00 TO 07.10.2020 18:00

P.O.DETAILS:

UCN NO:

PIN NO:



Certificate No. ES 24479

Logwin Air + Ocean Uk Limited 1 Betam Road Hayes | Middlerex | UB3 1SR Telephone + 44 870 7295 700 FAX -44 870 7295 500

All business is handled in accordance with our standard trading conditions as documented and BIFA 2005 (copies available on request) Registered in England No. 1602824 GB VAT No. 346 7072 46



ACS LHR 014- 20738896-UL966155 YUL LHR CAT CUSTOMS CLEARED

09:13 07-OCT-2020

AGN

NPR GWT(Kg) CWT(Kg) DES

SRN

LOGWIN AIR OCEAN UK LTD 3

186.0 186.0 ARTWORK - FRAME

ARN

FLT FLD NOP SSL AC864 07OCT 3 D25

12020003

HSPs-

SLUs

DATE OF STATUS 1 09:26 07-OCT-2020

DATE/TIME OF RELEASE 11:04 07-OCT-2020

NOTE:

RELEASED FROM OFFICE BY: ACSPLAHE

TO: M FIRTALA ID NUMBER: GUE1089

WAREHOUSE

COLLECTED AND RECEIVED IN GOOD ORDER AND CONDITION BY:

NAME:

M FIRTALA

SIGNATURE:

VEHICLE REG: D 9 GET DATE COLLECTED: 11:04 07-OCT-2020

WAREHOUSEMANS NAME: ......

\*\*\*\* END OF REPORT \*\*\*\*