UNIT 1 PIER ROAD NORTH FELTHAM TRADING ESTATE FELTHAM, MIDDLESEX TW14 OTW



441932733390

Fax: 442088973264

#### Consignee :

GARMIN EUROPE LTD

LIBERTY HOUSE BULLS COPSE ROAD,

HOUNSDOWN BUSINESS PARK,

SOUTHAMPTON S040 9LR, UNITED KINGDOM

CONTACT: JOHN PREIS-GLOBAL CUSTOMS MANAGER

Print Date: 27.10.20 10:28:10

Print By:

MORRISON PO. REF TW101B47732 HAWB# Date: Delivery Note - TW101B47732 28.10.20 SHIPPER : G1632 GARMIN CORPORATION T2 CONSIGNEE GARMIN EUROPE LTD : G6863 FLIGHT : TK6487 /26 MAWB# : 235-59137993 DEPARTURE : TPE TAIWAN TAOYUAN HAWB# TW101B47732

DESTINATION : LHR PIECES

10 PLT TERMS OF DELIVER : EXW ACT./CHARGE. WEIGHT 2,701.00 / 2,701.00 K

CLIENT'S REF. DESCRIPTION OF GOODS :

KIND OF HANDLING :

GPS SYSTEM

We deliver on 28.10.20 per

PLEASE DELIVER WEDNESDAY 28TH OCTOBER, 2020 - 06:00

GARMIN REF: GA204765

SEAL NUMBER: 167040

RECEIVED IN GOOD CONDITION (ANY LOSS/DAMAGE TO BE NOTED HERE

DAMAGED, TORN FOIC ON- PAULET WRAPRED AGAIN, POSSIBL

> 28-10-20 Place/Date

Stamp/Signature

ALL BUSINESS IS CONDUCTED IN ACCORDANCEWITH THE BIFA TERM AND CONDITIONS (LATEST VERSION, COPIES AVAILABLE ON REQUEST)

> WARREST MARTERAL PER LOT THE STANKING PRINCIPLES



THE PROPERTY OF THE UNIT 1 PIER ROAD

NORTH FELTHAM TRADING ESTATE FELTHAM, MIDDLESEX TW14 OTW

Tel: 441932733390

Fax: 442088973264



Consignee :

GARMIN EUROPE LTD

LIBERTY HOUSE BULLS COPSE ROAD.

HOUNSDOWN BUSINESS PARK.

SOUTHAMPTON S040 9LR, UNITED KINGDOM

CONTACT: JOHN PREIS-GLOBAL CUSTOMS MANAGER

TEL: 440

Print Date: 27.10.20 10:34:20

Print By:

MORRISON PO. REF US104053399

HAWB#

Date:

28.10.20

Delivery Note

: G8465 GARMIN INTERNATIONAL INC

SHIPPER CONSIGNEE

: G6863 GARMIN EUROPE LTD

FLIGHT

: BA1294 /26

: ORD . CHICAGO

MAWB#

: 125-98393396

DEPARTURE DESTINATION

HAWB#

: US104053399

: LHR LONDON

PIECES ACT./CHARGE. WEIGHT :

DESCRIPTION OF GOODS :

US104053399

3 SKD 738.50 / 738.50 K

TERMS OF DELIVER : EXW

CLIENT'S REF.

KIND OF HANDLING :

ELECTRICAL INSTRUMENT AND APPARATUS

GEMNC 10232020

INV 180746653 180612974

1 PLT-LITHIUM ION BATTERIES

IN COMPLIANCE WITH

We\_deliver on 28.10.20 per

PLEASE DELIVER WEDNESDAY 28TH OCTOBER, 2020 - 06:00

GARMIN REF: GA401393

SEAL NUMBER: 167040

RECEIVED IN GOOD CONDITION (ANY LOSS/DAMAGE TO BE NOTED HERE

ALL BUSINESS IS CONDUCTED IN ACCORDANCEWITH THE BIFA TERM AND CONDITIONS (LATEST VERSION, COPIES AVAILABLE ON REQUEST)

COLUMN TO THE PARTY OF THE

UNIT 1 PIER ROAD NORTH FELTHAM TRADING ESTATE FELTHAM, MIDDLESEX TW14 OTW



Tel: 441932733390

Fax: 442088973264

Consignee :

GARMIN EUROPE LTD

LIBERTY HOUSE BULLS COPSE ROAD,

HOUNSDOWN BUSINESS PARK,

SQUTHAMPTON SO40 9LR, UNITED KINGDOM

CONTACT: JOHN PREIS-GLOBAL CUSTOMS MANAGER

TEL: 440

CLIENT'S REF.

KIND OF HANDLING :

- Print Date: 27.10.20 10:27:00

Print By:

MORRISON PO. REF CN101848896 HAWB# Date: Delivery Note CN101848896 27.10.20 SHIPPER : GA0244 GARMIN CHINA YANGZHOU CO., LTD. CONSIGNEE ₹ G6863 GARMIN EUROPE LTD FLIGHT : CK205 /26 MAWB# : 112-82194125 DEPARTURE : PVG PU DONG AIRPORT HAWB# : CN101848896 DESTINATION : SOU SOUTHAMPTON PIECES

TERMS OF DELIVER : EXW

ACT./CHARGE. WEIGHT :

975.00 / 975.00 K

3 PLT

DESCRIPTION OF GOODS :

GPS NAVIGATOR DRIVING RECORDER

We deliver on 27.10.20 per

PLEASE DELIVER WEDNESDAY 28TH OCTOBER, 2020 - 06:00

GARMIN REF: GA204764

SEAL NUMBER: 167040

RECEIVED IN GOOD CONDITION (ANY LOSS/DAMAGE TO BE NOTED HERE

28-10-20

ALL BUSINESS IS CONDUCTED IN ACCORDANCEWITH THE BIFA TERM AND CONDITIONS (LATEST VERSION, COPIES AVAILABLE ON REQUEST)



UNIT 1 PIER ROAD NORTH FELTHAM TRADING ESTATE FELTHAM, MIDDLESEX TW14 OTW



Tel: 441932733390

442088973264 Fax:

Consignee :

GARMIN EUROPE LTD

LIBERTY HOUSE BULLS COPSE ROAD,

HOUNSDOWN BUSINESS PARK,

SOUTHAMPTON SO40 9LR, UNITED KINGDOM

Print Date: 27.10.20 10:31:14

CONTACT: JOHN PREIS-GLOBAL CUSTOMS MANAGER The second secon

Print By:

MORRISON PO. REF US104053398 HAWB# Date: Delivery Note US104053398 28.10.20

SHIPPER

: G8465 GARMIN INTERNATIONAL INC

CONSIGNEE

: G6863 GARMIN EUROPE LTD

THAT CHT

: BA1294 /26

MAWB#

125-98393396

DEPARTURE

: ORD CHICAGO

HAWB#

US104053398

DESTINATION

: LHR LONDON

PIECES

5 SKD

TERMS OF DELIVER : EXW

ACT./CHARGE. WEIGHT

1,383.00 / 1,383.00 K

CLIENT'S REF.

KIND OF HANDLING :

ELECTRICAL INSTRUMENT AND APPARATUS

DESCRIPTION OF GOODS :

GEC 10232020

INV 180749190-1

LITHIUM ION BATTERIES IN COMPLIANCE WITH SECTION II OF P.I 967

LITHIUM METAL BATTERIES

We deliver on 28.10.20 per

PLEASE DELIVER WEDNESDAY 28TH OCTOBER, 2020 - 06:00

GARMIN REF: US104053398

SEAL NUMBER: 167040

RECEIVED IN GOOD CONDITION (ANY LOSS/DAMAGE TO BE NOTED HERE

Place/Date

Stamp/Signature

ALL BUSINESS IS CONDUCTED IN ACCORDANCEWITH THE BIFA TERM AND CONDITIONS (LATEST VERSION, COPIES AVAILABLE ON REQUEST)



ABS 2020

# RELEASE NOTE ABSR1300/V20

28-OCT-2020 03:50 Page 1 of 1

DAX LHR 125- 98393396-04053398 ORD LHR CAT CUSTOMS CLEARED

19:07 27-OCT-2020

SRN

NPR GWT(Kg) CWT(Kg) DES 5 479.0 479.0 ELECTRICAL INST

MORRISON EXPRESS UK LTD

NOP SSL FLTFLD ARN BA7000 2 ди 2 70CT 5 BULK US104053

HSPs

SLUs

DATE OF STATUS 1 17:10 27-OCT-2020

DATE/TIME OF RELEASE 03:50 28-OCT-2020

NOTE:

RELEASED FROM OFFICE BY: HAWKINSC 

TO: NICK WINSTON ID NUMBER: 1048

WAREHOUSE

COLLECTED AND RECEIVED IN GOOD ORDER AND CONDITION BY:

NAME: NICK WINSTON

SIGNATURE: ..............

VEHICLE REG: K5 GET DATE COLLECTED: 03:50 28-OCT-2020

WAREHOUSEMANS NAME: ....

\*\*\*\* END OF REPORT \*\*\*\*

ASPER CDE

ABS 2020

### RELEASE NOTE ABSR1300/V20

28-OCT-2020 03:49 Page 1 of 1

DAX LHR 125- 98393396-04053399 ORD LHR CAT CUSTOMS CLEARED

18:43 27-OCT-2020

AGN

NPR GWT(Kg) CWT(Kg) DES

MORRISON EXPRESS UK LTD 3 487.0 487.0 ELECTRICAL INST

ARN GA401393

FLT FLD BA7000 270CT FLT

NOP SSL 3 BULK

HSPs

SLUs

DATE OF STATUS 1 17:11 27-OCT-2020

DATE/TIME OF RELEASE 03:49 28-OCT-2020

NOTE:

RELEASED FROM OFFICE BY: HAWKINSC

TO: NICK WINSTON ID NUMBER: 1048

WAREHOUSE

COLLECTED AND RECEIVED IN GOOD ORDER AND CONDITION BY:

NAME:

NICK WINSTON

SIGNATURE:

VEHICLE REG: K5 GET DATE COLLECTED: 03:49 28-OCT-2020

WAREHOUSEMANS NAME: .....

\*\*\*\* END OF REPORT \*\*\*\*