Collect From .
DNATA LTD Document Title Issuing Office Delivery Note London DNATA CITY EAST BEDFONT ROAD STANWELL Bill of Lading No. Our Beference DEBRE 0.4.20.1.9 STAINES, TW19 7 ND Deliver To Master Reference KOLAK SNACK FOODS LTD 93254781274 14-Oct-2020 308-310 ELVEDEN ROAD LONDON 6958 NW10 7ST TEL: (020) 8965 5331 noatum logistics OUR DRIVER

Unit Number Place of Receipt/Loading 932-5478 1274 DELHI Vessel/Service Port of Departure VS0303 DELHI Port of Discharge Place of Delivery HEATHROW LONDON Date of Shipment/Arrival 14-OCT-2020 COST/INSURANCE & Marks & Numbers Container Number Number & Kind of pkgs

Issuing Office:-Noatum Logistics UK Limited Unit 1 Alpha Way Thorpe Industrial Park, Egham Surrey, TW20 8RZ, United Kingdom Phone: 01784480100 FAX : 01784480110

Description of Goods Gross Weight (Kgs) Measurement (M3) ADDRESSED:-19 PRINTED PACKAGING 403.00 ADDRESSED:-2.418 KOLAK SNACK FOODS LTD, 308-310 ELVEDEN ROAD LONDON NW10 7ST MAWB: 93254781274 CONTACT : SHAFI ALAM MOHAMMAD, TEL : (020) 8965 5331 Chargeable Weight: 403.0 Customs Entry No: 074485D Value

COLLECTION Date, Time, Instructions DELIVERY Date, Time, Instructions DEL 71HR | 114-9ct-20 COLLECTED - Number of Packages | DELIVERED - Number of Packages PRINT NAMEDATEPRINT NAMEDATE //. 10.2.020 SIGNATURE.... SIGNATURE.... SIGNATURE.... SIGNATURE..... RECEIVED IN GOOD CONDITION UNLESS | RECEIVED IN GOOD CONDITION UNLESS OTHERWISE STATED HERE:-OTHERWISE STATED HERE:

ABS 2020

RELEASE NOTE ABSR1300/V20

14-OCT-2020 15:16 Page 1 of 1

PHS LHR 932- 54781274

DEL LHR CAT CUSTOMS CLEARED

14:29 14-OCT-2020

AGN

NPR GWT(Kg) CWT(Kg) DES 19 403.0 403.0 PRINTED PACKAGI

NOATUM LOGISTICS

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VS0303

FLD140CT NOP SSL

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HSPs ECC

SLUs

DATE OF STATUS 1 10:30 14-OCT-2020

DATE/TIME OF RELEASE 15:16 14-OCT-2020

NOTE:

RELEASED FROM OFFICE BY: W69

TO: LUIGI TESTOLIN ID NUMBER: 2L99HZ

WAREHOUSE

COLLECTED AND RECEIVED IN GOOD ORDER AND CONDITION BY:

NAME:

LUIGI TESTOLIN

SIGNATURE:

VEHICLE REG:

Y8 GET DATE COLLECTED: 15:15 14-0CF-2020

WAREHOUSEMANS NAME:

**** END OF REPORT ****